1917-1940

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MINUTES

of the

Sixty-Ninth Annual Session

of the

Mitchell County Baptist Association

Held With

Cub Creek Baptist Church, N. C

September 13, 14, 15, 1917

W. F. Dodson, - Moderator

C. C. Pritchard, - - Clerk

—:-:—

Next Session to be held with Liberty Hill Church, beginning on Thursday before Third Sunday in September, 1918.

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M. L. Buchanan to preach Introductory, C. H. McKinney, Alternate

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RULES AND DECORUM OF MITCHELL COUNTY ASSOCIATION

Article 1. That the Association shall be opened and closed by prayer.

Aat. 2. That there be no conversing by the members, one with another, so as to interrupt business.

Art. 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Art. 4. That no member shall interrupt another while speaking.

Art. 5. That no member shall make remarks on another's manner of speaking or on their slips and blunders.

Art. 6. That we admit no other title to each other while in session but that of Brother.

Art. 7. That any member speaking, shall attend closely to the subject under consideration.

Art. 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Art. 9. That no member shall withdraw without leave of the Moderator.

Art. 10. That any motion made and seconded, shall be attended to except withdrawn by the person who made it.

Are. 11. That all motions made where the vote of the Association is taken, a majority shall be an act.

Art. 12. That the Moderator shall have the same privilege to speak as another member, provided that the chair is filled.

Art. 13. That any member violating the above rules shall be admonished by the Moderator.

EXECUTIVE COMMITTEE

W. C. Berry, Chairman; C. C. Pritchard, Secretary; R. L. Logue, J. M. Peterson, M. L. Wilson.

TRUSTEES MITCHELL COLLEGIATE INSTITUTE

Chas. E. Green 1918 ..... Chairman
M. L. Wilson, 1919 ..... Secretary
L. F. Burleson 1919 ..... Chairman
W. P. Berry 1919 ..... Treasurer

D. J. English 1919.
George W. Green 1918.
Chas. G. Ellis 1918.
J. A. Gouge 1919
Brown McKinney 1919
William Turleyfill 1919

W. F. Dodson 1920
A. R. Gallimore 1920
John C. McBee 1920
S. J. Black 1920
S. M. Greene 1920

PERMANENT COMMITTEES

State Missions	A. R. Gallimore
Home Missions	M. L. Buchanan
Foreign Missions	Chas E. Greene
Education	R. L. Teague
Mitchell Collegiate Institute	M. L. Wilson
Orpanage	W. C. Berry
Temperance	C. H. McKinney
Sunday Schools	Carl C. Pritchard
Womans Work	Isaac Grindstaff
State of Churches	S. M. Greene

PROCEEDINGS

Toecane, N. C., September 13, 1917.

The Mitchell County Baptist Association convened on Thursday September 13, 1917, in its Sixty-ninth annual session.

The Association was called to order by Moderator, Rev. S. M. Greene.

The Introductory sermon was preached by Dr. A. E. Brown, from 11 chapter of John and 28 verse; "The Master Has Come and Called For Thee".

Motion to adjourn until 2 p. m.. Assignment read by D. C. Hart.

AFTERNOON

Session called to order at 2:30 p. m.. Opened by singing and prayer by Rev. W. R. Bradshaw.

Motion carried that we organize. W. F. Dodson elected moderator

Motion carried that rules be suspended and that C. C. Pritchard be elected clerk and treasurer.

REPORT OF PRESBYTERY

Upon request Dr. A. E. Brown gave a report of the Presbytery called by the Pleasant Grove church in Yancey county to investigate the reports that Rev. W. B. Mull was holding and teaching things contrary to the faith of Baptists.

Brother Brown reported that Presbytery after carefully and patiently examining Brother Mull as to his teachings, and a large number of witnesses, decided that Brother Mull was unsound in the faith and they warn our churches against him until he ceases to hold and preach these false doctrines.

The Presbytery also found that there developed divisions and discensions in the churches of which he has been pastor.

Motion that we invite visiting and corresponding delegates. The following were recognized: Rev. Sam Tipton, Yancy Association; Rev. W. R. Bradshaw, representing State Missions; W. R. Beach, representing Biblical Recorded; Dr. A. E. Brown, representing Home Missions; G. A. Martin, representing the Orphanage; Lee J. Jones, from Sandy Run Association; Dant Buchanan and John Braswell, Avery County Association.

New pastor invited to a seat Rev. A. R. Gallimore.

Committee appointed on Periodicals were: M. L. Buchanan, Lee J. Jones, W. R. Beach.

Report read and adopted. Spoken to by W. R. Beach.

Committee appointed on nominations: M. L. Wilson, C. E. Greene, S. J. Black.

Adjourned on motion until 9 a. m. Friday September 14, 1917.

FRIDAY MORNING

Met according to adjournment. Devotional services conducted by W. R. Bradshaw.

Committee appointed on newly constituted churches, Rev. S. M. Greene, Dock G. Hart, John Washburn.

Report on Orphanage read and adopted.

Spoken to by Rev. G. A. Martin, A. R. Gallimore and M. L. Buchanan. Collection of $10 was taken for this institution.

SOME SUGGESTIONS FOR REPORT ON ORPHANAGE

In its physicial equipment, as well as in the character of its constituency, the Thomasville Orphanage holde a foremose place among the Orphan Homes of the South. For thirty-two years the Home has been growing and is constantly being enlarged and still the task looms before us as just begun.

The unprecedented prices for the necessities of life have made a rock road for all public institutions, but the Baptist people have been responsive and generous. The past year has been the best in our history, financially. But the fact that it put us out of debt must not lull us to sleep. The high cost of living is putting us in debt again. From month to month we are running behind with our current expenses. Contributions must increase with our needs. Within a few months there will be added to the Kennedy Home another cottage for twenty-five more children. The distress of our times adds its demands upon the Orphanage.

The most rigid economy is being practiced at the Orphanage. Those in charge of it were among the first to learn the lessons of the war. Conservation is the cry. Fruits and vegetables are being canned in large quantities against the winter season.

Since the reception of the first child, November 11th, 1885, 1794 have been enrolled, and the present number is 505 (with the prospect of about 530 by the end of the year). The average yearly cost per child is $127.75 or 35 cents the day, aggregating a total annual cost of $66,046. 75. The health record of the children for the past year has been remarkable, there being no deaths and few cases of serious illness.

The graduating class in June numbered twenty-four, being surpassed by only one class in the history of the Orphanage—that of 1916, which numbered twenty-nine. These young men and women turned reluctant steps away from the home of their childhood and are getting ready for the struggle ahead. Some few have entered college but the large majority of them are on the firing line of life's battle for bread.

Mystery veils the future. The struggle to crush Prussianism is the one thing that is uppermost in the national thought. Thousands of our boys are prepared to meet the foe on the soil of France. The danger is that in our deep anxiety for the welfare of the nation, and especially for the lives of those so dear to us, we may overlook our obligations to the institutions fostered by the denomination. This we must not do. Here is the Orphanage caring for more than 500 of our children. They must be clothed and fed and trained. While the nation is training the soldiers at the various camps for the service of our country, the Orphanage is likewise preparing the young lives under its care for the larger service of winning bloodless battles under the banner of the King of Kings. Our loyalty and liberality to the Orphanage must not be lessened but increased.

We urge larger regular giving by the Sunday Schools in once a month collections. And we confidently look for a larger increase in the "One day for the Orphanage" thank offering this fall. But for this special effort we would be hopelessly in debt at this time. Without a wide circulation of Charity and Children these results would be impossible, hence weurge aa individual copy to as many of our people as possible and a club in every Snuday School.

REPORT ON BIBLICAL RECORDER

Your committee on the Biblical Recorder, begs to submit the following report:

The Biblical Recorder is the organ of the Baptist State Convention and stands for everything needful for establishing and advancing our Lord's Kingdom in the hearts of the people.

It stands first, for evengelization, which means the winning of souls, second, for enlightenment, or the instruction in the way of rightenousness, third, edification or the building up of those who are

sound in faith and works, fourth, enlistment, putting those who have been sound instructed and built up in faith and work, to worthy and specific use, and faith, equipment for the most efficient service in the various departments of denominational and world-wide Christian work.

Then our people need to read for information entertainment, and for helpfulness in the Master's service.

The preaching of the gospel can never be displaced by anything else, but in the nature of things it cannot present the teaching, so frequently, and extensively as the paper which seconds and supplements the voice of the pulpit.

Good booke alone cannot keep us in the forefront of our advancing church life, neither can the secular press give full or accurate church news, or present distinctive doctrins or publish the continual appeals for the various denominational enterprises. We are therefore shut up to the denominational papers as through our great agency for unifying enlightening and upbuilding our people in the work.

No church can be efficient to the greatest degree unless the members read our organ, for it has bee and is still doing a work that is far-reaching in its effects on our denominational life and prosperity.

We are also aware that the Recorder is passing through one of the most critical periods in its history, and your committee would recommend that our churches in the Mitchell County Association stand by the management and the new editor in whatever plans they may inaugurate for the maintainance of the denominational paper.

M. L. BUCHANAN,
LEE J. JONES,
W. R. BEACH,
Committee.

Report on newly constituted made by Rev. S. M. Greene and the delegates from Mine Ridge were received.

Report on Christian Education was read by Prof. R. L. Teague and report on Mitchell Collegiate Institute read by C. C. Pritchard. Reports were adopted.

Reports were combined and spoken to by R. T. Teague and Dr. A. E. Brown.

EDUCATION

The Great Commission asks us, who are disciples of the Lord, to do Three things. First, we are to make disciples of those who are not. Second, we are required to baptize those who are made disciples. Third, we must teach these who have been baptized.

The command to teach is just as imperative as either of the other

two, and decidedly more vital than the second. Can we as Baptists allow those, who are not, to baptize our converts? Since teaching is more vital than baptizing, we dare not shift our responsibilities here, even if we could do so. Baptists never believe in substituting. If we allow pedo-baptists to teach our children, why not allow them to baptize them? Then again, when God commands us to do a specific thing in a specific way, He means for us to do that thing exactly as He ordered.

If we are content for the State to teach our children, then, to be consistent, we must let the State do the evangelizing and the baptising. If this be the correct way, then Baptists are wrong in their contention for the separation of Church and State. State schools necessarily lead to union churches. De we believe in them? Are not the principles for which Baptists stand too dear to us to be bartered in this manner? Our forefathers fought, suffered and died to give us our heritage. Ought we not even to sacrifice, if need be, to keep this heritage inviolate? Our only remedy is Baptist schools.

We have fourteen high schools and three colleges correlated in our system. Baptist ought to support and patronize them. Let our slogan be, "$100 for support and 200 students for Mitchell Collegiate Institute." So mote it be.

R. T. TEAGUE.
Committee.

REPORT OF M. C. I.

During the past year Mitchell Collegiate Institute has undergone quite a number of changes which of course left the school at the beginning of the fall session in a very unsettled condition, but under these conditions there came to our aid our old faithful and highly esteemed leader, Prof. R. T. Teague.

The present enrollment is 117, with bright prospects of several more before the spring term. We are very fortunate in having with us Brother A. R. Gallimore, who has been put in charge of the boys Dormitory. He also teaches Bible in the school and is Scout Master of the newly formed Boys Scout Chapter at Bakersville.

The girls home is in care of LaFayette McKinney and wife. The The rooms have been comfortably furnished and board reduced to $9 per month. Boarding Students' are given special attention as to their deportment on the campus and at the table. Christian influences are thrown about the students, in the newly organized Baptist Young Peoples Union, and the Mid Week Prayer meeting.

The Aycock Adelphian, Busy Bee Literary Societies have started the years work in a most successful manner. Much interest is being

manifested in this work.

What we are in need of at present is the loyal support of every Baptist in Mitchell County, to such an extent that they will send their children to this Christian Institute. Pray for the teachers and students of our school.

C. C. PRITCHARD,
C. G. ELLIS.
S. J. BLACK.
Brown McKinney,
Committee.

AFTERNOON

Called to order at 1:30 p. m.

Committee appointed on time and place for next meeting were Rev. S. M. Greene and Liberty Hill delegates. As no other church asked for Association, motion carried that the Association go to Liberty Hill on Thursday before the third Sunday in September, M. S. Buchanan to preach the Introductory and C. H. McKinney alternate.

Report on Temperance was read and adopted, discussed by the following: M. S. Buchanan, J. M. Washburn, S. M. Greene, M. L. Wilson, M. L. Queene, S. H. Greene, W. S. Buchanan, S. J. Black and Sam Tipton.

Your committee reports that wonderful progress is being made in State and Nation in favor of Temperance Reform. Our Law makers in both State and Nation, who have stood so firmly by the church and Christian in making the fight for the Temperance move deserves our highest esteem. We believe that our laws are sufficient and feel that it is our duty to demand at the hands of our officers a rigid enforcement of our laws relative to public drunkenness and illicit sale of intoxicating liquors.

There is great danger of reaction if we sit down and fold our hands. Perhaps there were never stronger incentives for blind tigers and blockades. A complete victory is impossible unless we stand firmly by our officers in their efforts to enforce our laws.

Let us continue to pray before we vote, and vote as we pray.

Respectfully,
W. F. DODSON,
M. L. BUCHANAN.

Report on Foreign Missions read by A. R. Gallimore. Report adopted on motion.

REPORT ON FOREIGN MISSIONS

"The field is the world; the good seed are the children of the Kingdom," said Jesus. Then we as His children are responsible for the evangelization of the world. Never before have we so clearly realized that we are our brother's keeper.

God is no respector of persons nor of nations. With Him there are no geographical line, China or Africa or India, are just as dear to God as is our own dear America. The above relationship of the nations of the world is felt more today than it has ever been felt before. We are learning by experience that "no man liveth to himself and none dieth to himself." The great world war is making us feel the brotherhood of mankind as never before.

"And ye should be witnesses unto me both in Jerusalem and in all Judea and in Sammaria and unto the uttermost part of the earth." Our interest in the great work of carrying the Gospel Message to those who have not heard it will determine the extent of our witnessing. Are we proving ourselves worthy recipient's of this task? We love to recall the last words of our frineds and also of men and women of prominence. These parting messages reveal to us what was dear to their hearts. Do we ever think of the last words of the Savior? Let us not forget them. "Go ye into all the world and preach the Gospel to every creature." With this, the Master's last appeal, how can we be responsible for withholding the message from earth's remotest bounds?

One hundred years ago the Christian world was praying that the way might be opened for missionaries to enter heathern lands. Fifty years since the prayer was for men and women to give their lives in this great work. But now, we need not pray for an open door, for all the nations are open to us; nor need we pray for men and women to go, for hundreds are waiting for an opportunity. The great need today is for means to provide for those who are anxious to go.

"Lift up your eyes, and look on the fields; for they are white already to the harvest."

No, we cannot all go, but we can all help to make it possible for others to go. The brightest and best of our young men and women are placing their lives against our money. Our Foreign Mission Board is not able to send those who want to go. How shall we meet the challenge?

Let us then be true to the task our Master has committed to us.

"Blest river of salvation!
Persue thin onward way;
Flow thou to every nation,
Nor in thy richness stay.
Stay not till all the lowly
Triumphant reach their home;
Stay not 'till all the holy
Proclaim—"The Lord is come."

A. R. GALLIMORE,
M. L. BUCHANAN,
Committee.

Report on State Missions read by M. L. Buchanan. Report adopted. Spoken to by W. R. Bradshaw.

STATE MISSIONS

There is no work which should be so dear to the Baptist people of North Carolina as State Missions. State Missions is at the heart of all of our enterprises. One of our former secretaries spoke of it as the "hub of the wheel" of all our progress in religious affairs. Upon State Missions largely rests the responsibility of making our good commonwealth a Christian state.

We are all proud of our State and we are glad indeed to feel that we are a part of the great host of over two hundred thousand of our people who think of our Saviour as we do. But all of these people are not trained. We need capable leaders to bring these people into their heritage. We need to develope our forces. Now, we are challenged to train, to educate, to marshal our forces for effective service in God's great plan. We have a distinctive message for mankind and our task is to bring this message in an effective way.

Our state has furnished some great leaders in Christian work, and our Mountain Association have sent out some of the strongest. In many cases the churches which have sent out these men have been churches which have been aided by the brotherhood at large through its agency the State Mission Board. Now, it is encumbent upon these associations and churches to help others who are having the same struggles.

State Mission work is not selfish. As it has been said, "the light which burns farthest abroad is the light which burns brightest at home. If we are thoroughly interested in the welfare of those who need our help at home, we need not fear for those who are abroad. If we have a lively interest in the work in our own state, the work on the broader marches of the foreign fields will not suffer.

All over our commonwealth there are communities which need our help, there are people who are anxious for the Gospel in the way we present it. Yet, there is not the numerical or financial strength to begin the work. Shall these people be deprived of the privilege which we enjoy? Our attitude toward State Missions will answer the question.

Then there are thousands of our people who have not been trained in our fundamental Christian doctorines. We are losing every year on account of this. Our people are being swept off their feet by things new, simply because there has not been the intensive training which they ought to have had. As one of the poets has expressed it, "the hungry sheep look up and are not fed."

In order that the work in our state be more effective and that the cause of Jesus Christ shall be magnified, we urge that we consecrate our prayers, our means and our efforts to State Missions.

A. R. GALLIMORE,

Report on Minister's Relief read and discussed by Rev. S. M. Greene, Report adopted.

MINISTER'S RELIEF

The Bible teaches that he who preaches the gospel should live of the gospel. This means that we who get the benefits of this gospel must provide this living for the preachers. It is shameful that we paid the faithful old preachers so meagerly that now in their declining years they must appeal to us for help. Shall we deny them?

We make three recommendations: First, we commend the Board in helping Brother L. H. Greene the past year and ask that this be continued. Second, we urge our churches to pay their pastors larger salaries so that it may not be necessary for these servants of God to be compelled to ask the Board for aid. Third, we earnestly ask, in view of the high cost of living, that our contribution to this object be increased.

S. M. GREENE.

Pledges taken with an advance of 10 per cent over last year.

Motion carried to print Minutes of Association and Sunday School Convention together.

TREASURER'S REPORT

Minutes	$ 26.50
Home Missions	27.25
State Missions	53.55
Foreign Missions	35.70
Orphanage	34.62
Educational Missions	10.00

Ministerial Missions	4.00
Sunday School Missions	1.25
Total	$192.87

DELEGATES ENROLLED

Bakersville—S. J. Black, R. L. Teague, W. C. Berry, C. C. Pritchard M. L. Wilson.

Bear Creek—J S. Sparks, Malton Buchanan.

Big Rock Creek—L. W. Garland.

Cane Creek—M. B. Greene, Alfonza Buchanan, Ruseell Buchanan.

Park Mountain—J. H. Childres, David McKinney, James Jones, Will Edwards, H. R. Hughes.

Grassy Creek—J. M. Washburn.

Gouges Chapel—J. M. Washburn.

Hughes Chapel—John Thomas, Thomas Buchanan.

Lilly Branch—D. W. Greene, W. S. Greene.

Little Rock Creek—H. B. Buchanan, Elbert Greene, W. M. Gouge, Wm. Ellis, Cain Freeman, J. M. Ayers.

Liberty Hill—T. L. Cox.

Mine Ridge—Joe Washburn.

Mine Creek—Rev. Isaac Grindstaff, S. C. Young, RubenGaze, James Davis.

McKinney Cove—Rev. C. H. McKinney, S. B. McKinney, W. A. McKinney.

Rebbles Creek—F. G. Garrett, John H. Ellis.

Roan Mountain—Rev. S. M. Greene, W. L. Buchanan, Rev. L. H. Greene, J. C. Wilson, Rufe Johnson, Clarence Johnson.

Spruce Pine—J. W. Stamey, R. A. Price John Duncan W. F. Dodson

Silver Chapel—G. C. Putman, G. E. Buchanan, Walter Hensley.

Spring Creek—Jeff Mosley, Frank Butler, George Francis.

Toe Cane—H. Johnson, S. F. Thomas, Thomas McKinney.

Snow Hill—Curtis Ledford, J. L. McNeal.

White Oak—R. V. Wilson, Charlie Lowery, Millard Buchanan.

Black Mountain—M. L. Greene.

Cub Creek—D. C. Hart, John Callahan, W. L. Kimpe.

ORDAINED MINISTERS

J. C. Black ..... Ledger, N. C.
George Francis ..... Ewart, N. C.
Alfonza Buchanan ..... Hawk, N. C.
H. B. Buchanan ..... Glen Ayre, N. C.
Reuben Pitman ..... Ledger, N. C.
Charlie Buchanan ..... R. F. D., Toecane, N. C.
J. W. Stamey ..... Spruce Pine, N. C.
A. R. Gallimore ..... Bakersville, N. C.
A. F. Sparks ..... Ledger, N. C.
J. A. Gouge ..... Ledger, N. C.
C. H. McKinney ..... Bakersville, N. C.
S. D. Tipton ..... Burnsville, N. C.
C. C. Cook ..... Toecane, N. C.
S. M. Greene ..... Clarissa, N. C.
Lee J. Jones ..... Ledger, N. C.
J. C. Thomas ..... Bandana, N. C.
Isaac Grindstaff ..... Tocane, N. C.
M. L. Buchanan ..... Bakersville, N. C.

STATISTICAL REPORT OF THE CHURCHES FOR THE ASSOCIATIONAL YEAR 1916-1917

S. S. SUPT. AND POSTOFFICE	CHURCHES	PASTORS	Baptisms	Church Membership	S. S. Membership	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Ministers Relief	Total
W. C. Berry, Bakersville, N. C.	Bakersville	A. R. Gallimore	11	118	132	$50.00	$60.00	$50.00	$1	$30.00	$20.00	$	$
J. J. Sparks, Ledger, N. C.	Bear Creek	A. F. Sparks	3	312	112	10.00	10.00	5.00		35.00			
Wm. Glen, Little Switzerland, N. C.	Black Mountain	J. A. Gouge	4	46	48	1.25	1.25	5.00	1.25	5.00	20.00		
Jesse Hellell, Ewart, N. C.	Big Rock Creek	C. H. McKinney		55	56						3.00		
M. B. Greene, Hawk, N. C.	Cane Creek	Anderson Sparks	15	232	152	2.47	10.00	2.00				15.00	
D. C. Hart, Tocane, N. C.	Cub Creek	S. O. Tipton		69	111								
D. M. Cooke, Bakersville, R. F. D, N C	Fork Mountain	C. H. McKinney	4	158	102		17.00			9.00			
Geogre Cooke, Roan Mountain, Tenn.	Gouges Chapel	C. C. Cook	15	56	38					3.01			
Joe Washburn, Mt. Mitchell, N. C.	Mine Ridge	C. C. Cook	12	26	34								
J. M. Washburn, Mica, N. C.	Grassy Creek	S. M. Greene	3	191	83	7.80				10.62			
Thomas Buchanan, Riley, N. C.	Hughes' Chapel	S. D. Tipton		23	31								
C. C. Willis, Wing, N. C.	Lily Branch	Lee J. Jones	6	79	81	10.00	10.00	10.00		10.00			40.00
Cain Freeman, Glen Ayre, N. C.	Little Rock Creek	S. M. Greene	14	134	113								
C. C. Moody, Estate, N. C.	Liberty Hill	J. C. Thomas	6	106	135	5.00	5.00	2.00				2.00	14.00
W. A. McKinney, Bakersville, N. C.	McKinney Cove	C. H. McKinney	1	96	68	2.00	7.95	2.65		11.35			
	Mine Creek	Isaac Grindstaff	1	30									
S. M. Sparks, Booneford, N. C.	Rebbles Creek	J. C. Thomas	6	58	83	5.00				7.00			
R. Johnson, Bakersville, N. C.	Roan Mountain	S. M. Greene	8	192	87	10.00	10.00	10.00		22.00			
George Putman, Bandana, N. C.	Silcer Chapel	J. C. Thomas	12	94	90	6.00				16.00			
J. L. Buchanan, Tocane, R. F. D. N C.	Snow Hill	J. A. Gouge	5	64	72	2.00	2.00			5.18			
	Spring Creek	C. H. McKinney	1	51		3.00				5.18			
W. F. Dodson, Spruce Pine, N C.	Spruce Pine	M. L. Buchanan		178	325	25.00	30.00	25.00	3.79	29.02	10.00		
Charlie Buchanan, Tocane, N C.	White Oak	J. A. Gouge	7	112				2.80		6.03			
C. H. Johnson, Tocane, N. C.	Toecane	J. C. Thomas	5	67	80	2.00	2.00	2.00		5.00		2.00	

Minutes of the

FORTY-FOURTH SESSION

Of The

MITCHELL COUNTY BAPTIST SUNDAY SCHOOL

CONVENTION

Held With

SPRUCE PINE BAPTIST CHURCH

August 24-26, 1917.

Officers

W. C.Berry ..... President
C. C. Pritchard ..... Secretary

Next Session to be held with Bakersville Baptist Church, beginning on Friday before the Fourth Sunday in August, 1918. Rev. M. L. Buchanan to preach Introductory Sermon.

PROCEEDINGS

The Mitchell County Baptist Sunday School Convention convened with the Spruce Pine Baptist church on Friday August 24, 1917. The Introductory Sermon was preached by Rev. A. F. Sparks.

At the close of the sermon homes were assigned the delegates after which a recess 'till 3:30 was taken.

FRIDAY AFTERNOON

At 3:30 o'clock the Convention assembled and entered into the organization. W. C. Berry was elected president and C. C. Pritchard secretary.

Sunday Schools Represented and Names of Delegates Enrolled.

Bakersville—R. T. Teague, Chas. Ellis, W. C. Berry, C. C. Pritch- and Miss Myrtle Gouge and Pauline Baker.

Bear Vreek—D. J. English, J. A. Buchanan, Merritt Sparks, Miss Hattie Phillips and Bertie Young.

Cane Creek—Not represented.

Cub Creek—Not represented.

Fork Mountain—D. M. Cook, W. W. Edwards, Pearl Edwards.

Grassy Creek—J. M. Washburn.

Liberty Hill—T. L. Cox, I. W. Cox, Flossie Warther, Cartha McKinney.

Little Rock Creek—Rev. H. B. Buchanan, Elbert Greene, Miss Donnie McKinney.

McKinney Cove—No representative or report.

Roan Mountain—Rev. S. M. Greene, Onnie Wilson, Mertie Young.

Snow Hill—Ellen McNeel, Queenie Buchanan, Walter Wilson.

Spruce Pine—Jesse Burleson, Will McKinney, Chas. Smith, Mrs. Will McKinney, Effie Turleyfill, Zell Dodson, Bess Harrison, Mary Garland.

Toecane—Florence Johnson, Bertha Johnson, Estella, Johnson Troto Johnson, Will Cook.

White Oak—G. D. McNeal, M. Wilson, Chas. Buchanan, Vantlo Wilson, Maude Wilson.

After organization and enrollment the regular program was taken up, was, How can We Arouse a Greater Interest in the Schools? The following entered the discussion: Rev. M. L. Buchanan, A. R. Gallimore, and Brother J. M. Peterson.

The following committees were appointed:

Program Committee—Rev. M. L. Buchanan, Rev. S. M. Greene and J. M. Peterson.

Finance Committee—D. J, English, W. W. Edwards and W. F. Dodson.

Committee on Resolutions—Rev. J. W. Stamey, Rev. Hugh Buchanan and R. B. Henson.

Convention adjourned 'till 10 o'clock Saturday morning.

SATURDAY MORNING

Roll call and absentees noted. The first subject discussed was:

History of Our Sunday Schools and How to Promote Their Progress. The following entered into the discussion—A. R. Gallimore and C. C. Pritchard.

Second Question—The Qualifications of a Teacher by W. C. Berry, J. M. Washburn, Rev. M. L. Buchanan and Rev. A. R. Gallimore.

Upon motion, the next convention was assigned to Bakersville.

Third—The Best Method of Enlistment in the Sunday School Work. Discussed by the Following:—W. C. Berry, Rev. S. M. Greene, and C. C. Pritchard.

Adjourned to meet at 3:30 p. m.

SATURDAY AFTERNOON

Time was given to E. L. Middleton, who ably discussed the "Standard Sunday School of the Present.

Sunday morning at 11 o'clock the same thought was continued.

The convention adjourned to meet with the Bakersville Baptist church on Friday before the Fourth Sunday in August, 1918.

The reports of Sunday Schools are recorded in Associational division of these Minutes.

MITCHELL COLLEGIATE INSTITUTE

SPRING TERM OPENS WEDNESDAY JANUARY 2ND, 1918

An Ideal, Christian, High-Grade, Well-Maintained, Preparatory School for Boys and Girls.

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For Further Information Address

R. T. TEAGUE, PRINCIPAL, BAKERSVILLE, N. C.

31

MINUTES

of the

SEVENTIETH ANNUAL SESSION

of the

MITCHELL COUNTY BAPTIST ASSOCIATION

LIBERTY HILL BAPTIST CHURCH, ESTATOE, N. C,

September 12, 13, 14, 1918

Rev. S. M. Greene, - Moderator

Rev. M. L. Buchanan, - Clerk

D. J. English, - - Treasurer

Next Session to be held with Roan Mountain church, beginning on Thursday, at 8 p. m., before the 3rd Sunday in September, 1919.

J. A. Gouge to preach the introductory sermon. M. L. Buchanan, Alternate.

Mountaineer Print, Newland, N. C.

Rules of Decorum of Mitchell County Association.

Article 1. That the Association shall be opened and closed by prayer.

Art. 2. That there be no conversing by the members, one with another, so as to interrupt business.

Art. 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Art. 4. That no member shall interrupt another while speaking.

Art. 2. That no member shall make remarks on another's manner of speaking or on their slips and blunders

Art. 6. That we admit no other title to each other while in session but that of Brother.

Art. 7. That any member speaking, shall attend closely to the subject under consideration.

Art. 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Art. 9. That no member shall withdraw without leave of the Moderator.

Art. 10. That any motion made and seconded, shall be attended to except withdrawn by the person who made it.

Art. 11. That all motions made where the vote of the Association is taken, a majority shall be an act.

Art. 12. That the Moderator shall have the same privilege to speak as another member, provided that the chair is filled.

Art. 13. That any member violating the above rules shall be admonished by the Moderator.

PROCEEDINGS

Estatoe, N. C., Sept.12, 1918.

The Mitchell County Baptist Association convened with Liberty Hill Baptist Church on Thursday, Sept. 12, 1918 in its seventieth annual session, at 11 o'clock a. m.

M. L. Buchanan, after a song and prayer service, preached the introductory sermon from The Acts, 4th chapter and a part of the 13th verse, "They took knowlege of them that they had been with Jesus,"

At noon, motion to adjourn until 2:30 p. m.

Homes assigned.

Afternoon, 2:30 p. m.

Association called to order by Rev. S. M. Greene as temporary moderator.

Temporary organization effected with Rev. S. M. Greene Moderator and M. L. Buchanan clerk.

Letters called for, Permanent organization resulted in the

election of Rev. S. M. Greene, Moderator; M. L. Buchanan, Clerk; D. J. English, Treasurer.

Called for newly constituted churches, one admited, Nelson's Chappel.

Visiting brethren invited to seats, the following responded; viz.: G. A. Martin, McDowell County Association; Lee J. Jones, McDowell County Association; J. T. Beaver, Yancey Association; T. L. Blalock, from China.

Place for holding next Association settled by the body. Time for same, Thursday, before third Sunday in September, 1919, 3:30 p. m.

Committee to select the one to preach the introductory sermon, John Duncan, Jeff Murdock, together with the delegates of Liberty Hill Church.

Permanent Committee roll called and other names added or substituted:

State Missions.....A. R. Gallimore–Absent
Home Missions.....M. L. Buchanan–Present
Foreign Missions.....Chas. E. Greene–Absent
Education.....R. L. Teague–Present
Mitchell Collegiate Institute.....M. L. Wilson–Absent
Orphanage.....W. C. Berry–Absent
Temperance.....C. M. McKinney–Present
Sunday Schools.....Carl C. Pritchard–Present
Woman's Work.....Isaac Grindstaff–Absent
State of Churches.....S. M. Greene Present

Letter from what is known as the Mullite faction of the Mine River Church read by M. L. Buchanan. Committee appointed to consider its request, viz: G. A. Martin, Lee J. Jones, J. C. Thomas.

Rules suspended. Report on orphanage pending. Spoken to by G. A. Martin.

Collection taken.

Committee on preaching report that Rev. G. A. Martin will preach at 8:30 p. m.

Motion to adjourn carried.

Friday Morning, 9:30

J. T. Beaver conducted devotional services.

Other committees are appointed, vis.

Ministerial relief, Carl C. Pritchard. and D. J. English.

Nominations, J. A, Gouge and Carl C. Pritchard.

Resolutions, H. G Buchanan and L. H. Geene.

Report on letter from Mullite faction of Mine Creek Church read by G. A. Martin.

We, your committee on the appended petition, beg to submit the following reccommendations

1. That, in keeping with Christian charity, you could do no less than grant their request, and grant them all former privileges of the Mine Creek Church.

2. That if those who now constitute the Mine Creek Church refuse them this privilege, they be allowed to organize themselves into a Missionary Baptist Church, with the right to worship in their old meeting house.

3. That this petition be spread on the minutes of the Association, and become a part of the records of this session.

Repectfully submitted,

G. A. Martin.
L. J. Jones.
J. C. Thomas.

Tocane, N. C., Sept. 9. 1918.

Mullite Petition

To the Mitchell County Baptist Association:—We the Mine Creek Baptist Church, more general known as the Mullite Faction, notwithstanding the fact that we feel and believe that we have been misrepresented to your Association, but knowing that it is our duty to forgive, and our love for the church and the cause of Christ leads us to believe that it is our duty to lay down all our past differences with the faction of said church known as the Missionary Baptist Church.

And whereas we no longer retain Brother Mull as our pastor, and further, we do now, and always have, believed in the Baptist Standard Declaration of Faith" and we believe that Salvation is wholly of grace. We believe that Christian baptism is the immersion in water of a regenerated or saved person, in the name of the Father and of the Son, and of the Holy Ghost.

We now, therefore, in church conference regardless of the past differences, desire to resume fellowship with our brethern in said church of all factions, and we further desire to be reconized in your body, the Mitchell County Baptist Association, as a Missionary Baptist Church.

This Sept. 10, 1918.

Isaac McKinney, Moderator.
E. A. Greene, Clerk.

Report on Education and M. C. I.

Report on Education and M. C. I. Consolidated. Read by Prof. R. T. Teague and spoken to by, R. T. Teague and G. A. Martin. Reports adopted.

Our Lord commanded his disciples to go teach and, when the first lesson had been learned and its truth accepted, to baptize. He commanded further that teaching be continued to the end that the belivers might "do all things" which His

teachings comprehend. His teachings comprehend all right relations of life. The proper performance of these relations requires a trained mind in a sound body. Not only must the mind be trained, but it must be gsven direct.on. "To educate the reason" said Herbert Spencer, "without educating the desire is like placing the repeating rifle in the hands of a savage." Worse than that has befallen the world today. The machine gun and the submarine have been given to a race whose minds were trained while their souls slept in darkness.

We declare it to be our conviction that the world is at war today because the Central Empires, while carrying out the commend to teach, have omitted from their teachings the most outstanding lessons which Jesus Christ commended. Honor, integrity, regard for a promise, right of the weak to live, the obligation of the strong to help the weak, sacredness of the rights of individuals, tenderness towards women and children, that might does not make right—all these and other high and holy truths which Christ declared and commended to be taught were omitted from the curricula dictated by military autocracy. The statement of Humboldt, "Whatever you would put into the State, you must first put into the schools," was the educational slogan in Germany for forty years. Realizing that the reverse also is true, namely, whatever is not wanted in the State must be kept out of the schools—they turned over the New Testament with the teachings of Christ to the hands of destructive critics. Thus we have a nation which bears the name Christian, but which crucified his most precious teachings.

As we believe that education of the wrong kind made possible this war, so we believe that education of the right kind is necessary both to its right ending and to the prevention of other wars while the world stands. Education is determining the efficiency of the nations engaged in war, and the type of education received is determining the ideals for which they contend. Educated peoples are holding out, while illiterate peoples have either not entered the war or have had their influence and power dissipated by disintegration. Organized ignorance is a thing impossible. The destinies of nations for generations to come are being determined in these awful days, and efficiency based on trained minds will be the deciding factor. The educational ideals of the victors will determine the prevailing ideals in the rehabilitated world.

We have fourteen high schools and three colleges corelated in our system. One of these high schools is our own Mitchell Collegiate Institute. This school did its best work during its last session. Two girls, Misses Daisy McKinney

and Gladys Black, completed the prescribed courses and were gives deplomas. The teachers and all bills were paid promptly. The session this year has opened well, notwithstanding various calls for labor we have more students than ever before.

The faculty has been greatly strengthened by the addition of Misses Zora and Beulah Gage

The school needs more Mitchell county boys and girls. It is bad policy to put our money into a school plant and then send our children elsewhere.

It is imperative that our Baptist schools be endorsed. We should get squarely behind the million dollar drive.

R. T. Teague.

Report on Home Missions read by Prof. Teague. Spoken by G. A. Martin et al.

Report adopted.

Home Missions.

The most urgent mission task that confronts us to-day is the spiritulalization of the life of the New South. The great increase of the South's wealth will crush the souls of the people, if they are not strong enough to master it for spiritual ends. And only a vital religious life and service can do this.

Baptists are now the most numerous evangelical body in America. American Baptists have five-sixths of their members in the South. Here we greatly outnumber any other religious group. Only yesterday, we felt burdened beyond our strength in trying to solve the problem of spiritualizing the South's new wealth. And while the battle was still on, we were swept into the whirlpool of the greatest war in history. No people was ever great enough to overcome the downpull of such overwhelming forces, except as they placed their trust in God and Christ.

Seeing the great need of a Home Mission program to meet the urgent present needs in America and its Armies, the Southern Baptist Convention with devotion and enthusiasm instructed the Home Mission Board practically to double its work. It put the Home Mission apportionment at $1,000,000. This determination greatly to strengthen Home Missions to meet the spiritual problems that emerge from the war, was one of the most prominent features of the Convention.

In addition to enlarged demands in most of the regular Departments of the Home Board's work, there are four special reasons for enlarged Home Missions support right now, each of which appeals to every loyal Baptist.

1. Work for our boys in the Army.

2. The hundreds of thousands of people who have been gathered into new towns in the scores of munition and war-work plants in the South.

3. The increased need among our people back home for spiritual leadership and counsel to help them to master the increased burdens and trials from the war.

4. Baptists are joining with others in giving largely to Army Welfare Work, though this is not controlled by any responsible religious denomination. It would be fatal, in doing this good work, to fail to support with equal liberality the definitely Spiritual Service, controlled and directed by our own denomination. Worthy as are the impulse to provide for the comfort and well being of our boys, to do so at the cost of an adequate quest for their souls would be to turn our backs on the teaching of Christ. The Home Board is increasing its successful work in the army camps. For country and human liberty our boys are giving their all. A loyal Baptist cannot afford to do less and will do no less than his best in helping to guide and stand by these boys in their deepest spiritual longings and needs. We should at least double our gifts to Home Missions and often more.

Your Committee recomends:

1. That all our pastors and churches give frequent special seasons of preaching and praying for Home Missions, and of giving to the work.

2. That this Association gladly accept and apportion among the churches its increased apportionment for Home Missions.

3. That our pastors and women be requested to arouse an interest in the unusually vital Home Mission Study books issued by the Home Mission Board, and to urge the formation of Mission Study Classes in these books.

4. We urge that our pastors and workers order and make a larger use of the splendid free Home Mission tracts issued by our Board.

Respectfully submitted,

M. L. Buchanan.
Alfonza Buchanan.

Report on Biblical Recorder read by M. L. Buchanan. Spoken to by. G. A. Martin. Adopted.

Biblical Recorder.

We sadly need a denominational conscience in regard to the Biblical Recorder, the organ of the Baptist State Convention.

The paper was born of a necessity. In founding the Recorder the Convention and not the publisher took the initiative. At the third session of the Convention the brethren saw the need

of some medium of communication, if the churches were to be brought into co-operation in carrying on the work of the denomination. The need for such medium was expressed on the floor of the Convention, and Rev. Thomas Meredith said it was his intention to begin the publication of a paper on his own responsibility, but he would be glad to dedicate it to the service of the denomination if the brethren so desired. With hearty unanimity the paper was adopted and Mr. Meredith published it as long as he lived.

It was in 1833 the Recorder was founded. It has had a chequered career through the eighty five years of its eventful life. It has received praise and censure. It has been endorsed by numberless associations and conventions, and criticized by some. For more than three quarters of a century it has been the denominationa. pack horse. It has borne the burdens of others without complaint, while those whose burdens it has borne have been content, for the most part, to let the paper struggle on under its own burdens. About the only thing that has been freely given is advise. This, when given in the right spirit, it has appreciated; but something more substantial would have made it easier, oftentimes, to have followed the advice so generously bestowed.

What the paper needs just now, more than anything else, is that the Baptists of North Carolina shall have a conscience in regard to the Recorder. They should feel under obligation to support the agency which they admit is essential to the successful prosecution of all our work. The Recorder is not a liability but an asset. The denomination needs the Recorder far more than the Pecorder needs the denomination. If the publication of the Recoder should be suspended the Recorder Company would not suffer seriously, but who would undertake to say what the result upon our work would be if the Recorder should cease to make its weekly visits into the homes of our people?

We are glad to know that Secretary Walter N. Johnson, realizing the great value of the Recorder to our denomination, is using his influence to have the circulation of the Recorder increased,

It is the earnest desire of the Recorder Company and the editor to make the paper of the greatest possible servive to the Kingdom of God. In the under taking they should have the hearty support and co-operation of the churches of the state.

We cordially commend the plan proposed by Secretary Johnson, and hope it will be adopted by this association and put in operation by the churches.

M. L. Buchanan.
George Francis.

State Missions.

Report on State Missions read by C. C. Pritchard.

Report adopted.

While I have been appointed on the committee to make a report on state missions I am speeding across the continent to answer the call of foreign missions. On the same day that the Mitchell Association convenes I shall launch out upon the sea to help carry out the commission of our Lord to go into all the world and preach the gospel."

But my themf is "state missions." We have often heard it said that the llght which shines farthest abroad shines brightest at home. Now if we want our light to shine into the uttermost part of the world, we must keep it bright and burnlng in the home land. Jesus wants us as his witness in Judea, Samaria, but we must begin at Jerusalem as the home base. So we may readily see the importance of state missions. State missions is the basis of all missions and the missionary enterprise in the world today.

In the time of stress and struggle we can scarcely speek unless we speak in terms of war. While we are sending the word of cheer to our soldier boys in France we must be sending the Word of God to those who have never heard it. Then in order to send the Word, we must have it in our own hearts and lives. We love to think of our nation as a christian nation, but still there is a greater need at home than ever before. Our choice young men are leaving the churches for the service of our country. Pastors are also going to the front as chaplains and Y. M. C. A. workers. And then there are so few our young men who are choosing the ministry as a life work.

So we have a task before us which is going to challenge our best Let us then keep the home fires burning and pray the the Lord of harvest to send forth laborers. This is the challinge of state missions.

A. R. Gallimore
For committee
C. C. Pritchard
J. A. Boone

Supplementary report on State Mishion.

We your committee on stare missions submit the following report there are calls comming from many villages as well as many destitute neighborhoods, these calls and destitutions are the great incentive to larger gifts upon our part that the work of the Lord may enlarge and that the gospel may be preached to all the people of our great state and missionary Baptist church be placed within easy reach of every man woman and child in North Carolina. Respectfully submitted

J. R. Boone
C. C. Pritchard.

Repor on Orphanage read by J. A. Gouge. Spoken to by J. A. Gouge and T. L. Blalock Report adopted.

Report.

The Thomasville Orphanage holds a foremost place among the Orphanage homes of the South the necesities of life have made road for all public Institutions, but the Baptist people have been responsive and generous. The past year has been the best in our history financially. The high cost of living is putting us in debt again, Contributions must be increased with our needs. The most rigid economy is being practiced at this Orphanage.

The Orphanage is caring for more than five hundred children.

We urge larger regular giving by the Sunday Schools in their monthly collections. And we surely look for larger increase in the "one day for the orphanage" the thank offering this fall, Without a wide circulation of chairty and children this result will be hopeless.

Your committee.

J. C. Thomas.
J. A. Gouge.

Motion to adjourn until 2:30 p. m. Carried.

Friday afternoon, Sept, 13, 1918.

Roll of Delegates called.

Bakersville, R. T. Teague, C. C. Pritchard, Parnell Ellis, M. L. Buchanan.

Bear Creek, D. J. English, J. A. Buchanan, C. C. Duncan, Elie English.

Big Rock Creek, No Delegates.

Black Mountain, M. L. Queene.

Cane Creek, Marvel Greene, Alfonzo Buchanan.

Cub Creek. W. L. Canipe.

Chesnut Grove, E. G. Hollifield.

Fork Mountain, James Jones, David McKiney.

Forbes Chapel, No Delegates

Gouge's Chappel, Letter, No Delegates.

Grassy Creek, Dula Washburn.

Hughes Chapel, No Delegates.

Lilly Branch, L. B. Jarrett, David Hoyle, J. A. Gouge, Henry Willis.

Little Rock Creek, H. B. Buchanan.

Liberty Hill, J. W. Simmons, S. W. Cox, E. Simmons, Dock Hoppes.

McKinney Cove; C. H, McKinney, S. B. McKinney.

Mine Creek; J. W. Johnson.
Mine Ridge; Letter, no Delegates.
Rebbles Creek, J. J. Murdock, P. A. Wilson.
Roan Mountain, S. M. Greene, L. H. Greene.
Silver Chappel; D. M. Thomas, Jeff Sparks, W. J. Hensley.
Snow Hill, S. J. Blalock, Rev. John Blalock.
Spruce Pine, Rev. J. W. Stamey, John Duncan, R. A. Reid, Sam Burleson.
Spring Creek, J. M. Francis, George Francis.
Toe Cane, Ambers Cragg, C. H. Johnson.
White Oak, no Delegates.

Sunday School Reports, Carl C, Pritchard reads report and speaks on the same. Mrs. Yarber speaks also.

Report adopted.

The greatest task before the church today is i s young people. The teaching and training of these children can on.y be brought about through the Sunday schools and the B. Y. P. U. of our churches.

There are today 2,151 schools with a membership of 217,971 of these 113 are missions or branch schools, The membership of these schools is 78 per cent as large as the church membership. Of course many of these are not church members. The fact is that we hardly have 100,000 of our church members in Sunday School and over 183,000 in no Sunday school.

An effort is being made to establish Sunday Schools in every church. In five years the secretary has been instrumental in the establishment of about 400 new schools.

There are now 135 churches that have no Sunday Schools.

Pastors must be definitly enlisted in the work of their schools officers and teachers must be trained, thousands of the 183,000 unenlisted church members must be reached, church houses must be built or remodled to secure class rooms, equipments must be purchased, the schools must be graded and otherwise adequately organized. We must go forward.

C. C. Pritchard.
T. L. Fox, Committee.

Committee reports that J. A. Gouge will preach the introductory sermon at our next association, M. L. Buchanan, Alternate.

Collection for minutes $6.06.

Foreign Missions.

Spoken to by Rev. T. D. Blalock, report adopted.

The Southern Baptist Convention in session at Hot Springs in May decided that in order to take care of our Foreign Mission work, Southern Baptist should be requested to give one and a half million dollars to this cause before

the next meeting of the Convention. Compared with Southern Baptist numbers and wealth, and with what they are doing for other objects and what others are doing for Foreign Missions, this amount is small.

The Foreign Mission fields represent a thousand millions of people, the most destitute and needy of all the inhabitants of the earth. The work conducted includes everything that our people and our churches are doing at home. A million and a half dollars for this work will not equal a tenth of what we are doing on the same lines for the thirty-odd millions who live in the South, to say nothing of help which other Christians and denominations are giving to provide religious privileges for the people at home. A million and a half dollars is a great advance upon what we have been doing, and we will have to bestir ourselves to realize it, but it does not measure our full duty in this matter.

God's blessings are upon Foreign Missions. Even the war is helping instead of hindering this great enterprise which Southern Baptists are conducting. There were 6,290 baptisms last year. We have now 464 churches on all the fields, of which 141 have assumed self-support. We have a church membership above 53,000 with 715 Sunday Schools enrolling more than 34,000 scholars. In other schools which we are conducting we have enrolled nearly 9,000 scholars. We are conducting theological schools in Japan, China, Africa, Italy, South America. We have but few doctors under appointment, and yet these gave more than 100,000 treatments last year. By His blessing upon the work God is inviting us to enlarge it.

Eighteen new missionaries one of them our own Bro. A. R. Gallimore were appointed in June and many others are greatly needed. Doors of opportunity are opened everywhere.

Every pastor and every church in the association is admonished to lay large plans, organize the forces and press vigorously the greatest campaign we have ever undertaken for Foreign Missions. Every Christian in this nation is at this time called distinctly to this international Christian service. This association should undertake to raise a worthy part of the million and a half dollars, and every church should voluntarily increase its contribution proportionately. The amount of increase for the whole South is 75 per cent. We recommend that the churches of the association attempt the same increase.

The home and foreign fields, price fifty cents, is recommended to all church members. The Foreign Mission Board, Richmond, Va., furnishes free of charge tracts for

distrubution. Order this magazine and these tracts and inform yourself concerning what God is doing through Southern Baptists through the world.

Saturday 9:30 a. m.

Session called to order. Prayer and praise service.

Speeches limited.

Report on ministerial relief. Read and spoken to by C. C. Pritchard. Spoken to by L. H. Greene.

We your committee appointed realize the grave importance of taking care of our disabled preachers in the Association.

The care of these disabled brethren in their declining years is a very serious matter which we as christians cannot afford to overlook

We suggest that the Association follow the plan of other denominations and provide a special fund for the support of such ministers as a special committee shall see fit.

We further recomend that each church in the Mitchell Association shall consider this one of the most worthy objects.

May God's richest blessings rest upon these servants in their last days.

C. C. Pritchard.
D. J. English, Committee.

Ministerial Relief Committee. C. C. Pritchard, J. R. Boone, Seemore Cox.

Report on nominations. Read by J. A. Gouge.

Report adopted.

We yonr committee on nominations. recommend that Chas. E. Greene, W. C. Berry, Chas. G. Ellis, D. W. Greene and M. L. Buchanan be selected Trustees of the Mitchell Collegiate Institute for three years; that John D. Pannell be selected trustee for two years in place of A. R. Galimore; that W. C. Berry, John D. Pannell, R. T. Teague. J. M. Peterson and M. L. Buchanan be selected executive committee of the Association.

J. A. Gouge.
C. C. Pritchard, Committee.

Program.

We received the following program for next session of the Association:

Thursday 9 a. m.
Song and praise service.
10 a. m. Missions.
2 p. m. Education.
Saturday 9 a. m.
Song and prayer service.

10 a. m. Social service.

R. T. Teague, J. A. Buchanan, M. L. Buchanan Committee.

Treasurers report. Read by D. J. English. Adopted.

Received for all objects

Minutes	$50.29
Other objects	197.03
Carl Pritchard	2.03
Total	$249.35

T. J. English, Treasurer.

Resolution.

Resolved that this Association appoints the following brethren to plan advertise and conduct Fifth Sunday meetings and in the order that their names appear, Viz.: Alfonzo Buchanan, J. A. Gouge, George Francis, C. H. McKinney.

Said brethren are to select places and plan each of them a fifth Sunday meeting during the year.

By M. L. Buchanan.

Resolution.

Resolved that this Association appoints Alfonzo Buchanan and J. R. Boone to preach or conduct Revivals or both in destitute or other places.

Said brethren are to receive no pay from the association. They are requested to make a report of their works to our next Association.

By M. L. Buchanan.

This association gives authority to J R. Boone to accept of the Mount Pleasant Church in Yancy county and try to unite the factions.

Resolution regarding the withdrawel of camp pastors, from U. S. Army.

Read and spoken to by T. L. Blalock. Adopted.

Resolved that we the Baptist Association of Mitchell County N. C. as loyal citizens of the U. S. in every way sympathizing with and supporting the Government in the war with Germany most solemnly protest against the withdrawel of camp pastors from the U. S. Army.

1st. Because while we are giving our money and our lives to make this country safe for democracy, the withdrawel of camp pastors from the army we consider a direct blow to democracy the religions freedom and liberty of conscience the principles for which our fathers fought and died and the Government was established.

Respectfully submitted.

T. L. Blalock.

An order authorizing Arthur Wilson the clerk of the Sun-

day school convention of Mitchell county to turn over to the clerk of this Association the minutes of the last S. S. convention together with whatever minute money he may have on hand for the purpose of having said minutes printed in our Associational minutes. M. L. Buchanan is to superintend the distribution of said minutes and for his trouble as clerk the treasurer, D. J. English, is hereby authorized to pay to the said M. L. Buchanan the sum of $10.00.

No permanent committee apointed.

Temperance Report.

Read by Prof. Teague. also spoken to by him also by Mrs. Yarber of Charlotte and M. L. Buchanan.

Report adopted.

We your committee on temperance submit the following report. We believe that alconolic drinks is one of the greatest evils in the world. It destroys homes and makes widows out of good women and orphans out of innocent children, also destroys nations. We pity the man that follows strong drink. Who has redness of eyes? They that tarry long at the wine table. We advise all our churches to look well to whom we elect to fill our public offices in our future elections.

Your committee,

C. H. McKinney.
J. T. Beaver.

Obituary. W. S. Buchanan.

Your committee on obituary submit the following report in regard to our dear brother W. S. Buchanan who was born April 9th 1833, age eighty-four years three months, two days. Died Dec. 11th, 1917, He was a faithful member of the Baptist church for more than sixty years was an ordained minister for about fifty years. We deeply feel the loss of Bro. Buchanan as a faithful member from among us. He was very faithful in all things, was liberal with his means and a great lover of the Sunday School. In his old creppled up days he would take his staff in his hand and atten Sunday school at Roan Mountain Church.

The Sunday School mourns his loss. The body now sleeps beneath the sod. The soul is safely housed in that Heavenly rest that God has prepared for them that love him.

S. M. Greene.
J. C. Thomas, Committee.

Resolution of thanks.

The Mitchell County Baptist Association extends its thanks to the good kind hearted people, of Liberty Hill Church, for their kindness shown to the delegates, visiting andcoresponding brethren and also for the hospitality shown the public generaly, Surely no committee has excelled this one in liberality.

M. L. Buchanan, for the Association.

Motion carried to advertise Mitchell Collegiate Institute on back cover of minutes.

Motion carried to adjourn to meet with Roan Mountain Church in its next annual session.

This is considered one of the best Assciations ever held in this county.

Rev. S. M. Greene served as moderator his 21st term. He is now eighty years old and has attended fifty Associations in succession. He is an efficient moderator and his many friends appreciate his valuable services to the cause of Christ.

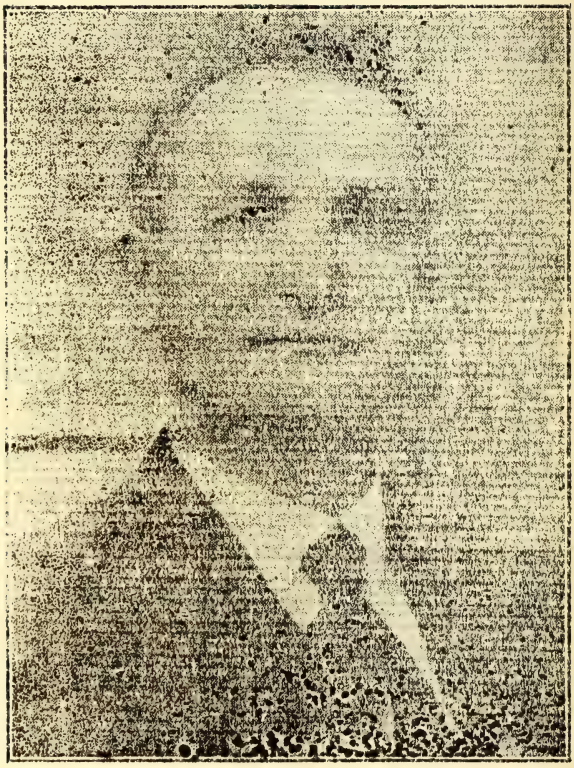
M. L. Bucnanan, Clerk.

Ordained Ministers.

Ordained Ministers	P. O.
Blalock J. C.	Ledger, N. C.
Boone J. R.	Estatoe, N. C.
Buchanan H. B.	Glenayre, N. C.
Buchanan, Charlie	R. F. D. Toe Cane, N. C.
Buchanan Alfonzo	Hawk, N. C.
Buchanan, Molten	Spruce Pine, N. C.
Buchanan, M. L.	Bakersville, N. C.
Cook, C. C.	Toe Cane, N. C.
Francis, George	Ewart, N. C.
Gouge J. A.	Ledger N. C.
Grindstaff, Isaac	Toe Cane, N. C.
Greene, S. M.	Clarissa, N. C.
Greene L. H.	Glenayre, N. C.
McKinney, C. H	Bakersville, N. C.
Pitman, Reubin	Altapass, N. C.
Sparks, J. A.	Ledger, N. C.
Sparks, T. Y.	Ledger, N. C.
Stamey, J. W.	Spruce Pine, N. C.
Thomas, J. C.	Bandana, N. C.

Trustees for the Mitchell Collegiate Institute.

	Term expires.
M. L. Wilson, Secretary	1919
L. T. Burleson	1919
W. C. Berry, Treasurer	1919
D. J. English	1919
J. A. Gouge	1919
Brown McKinney	1919
William Turbyfield	1919
W. F. Dodson	1920
J. L. Pannell	1920
John C. McBee	1920
S. J. Black	1920
S. M. Greene	1920
Charles E. Greene, Chairman	1921
W. C. Berry	1921
Charles G. Ellis	1921
D. W. Greene	1921
M. L. Buchanan	1921



Rev. M. L. Buchanan, Clerk.

Shows the amounts paid to and for various objects from Sept 13, 1917, to Sept. 12, 1918.

Churches	Pastors Salary	Building & repa	Incidentals	Sunday S. Expens	The Poor	State Missions	Home Missions	Foreign Missio	S. S. Missions	Orphanage	Ministerial Re	Educational	Other Objects	Minute Fund	Total
Bakersville	450 00	200 00	58 56	50 00	36 35	50 00	35 00	35 00	15 00	50 00			92 25	5 00	1092 17
Bear Creek	150 00			180 35	25 00	10 00	10 00	5 00		35 00			89 35	5 00	509 94
Black Mountain	52 00	45 00			3 00		5 00			5 00			24 50	1 25	
Big Rock Creek															
Cane Creek	83 21		72 00			9 90	6 00			10 00				2 20	509 74
Chestnut Grove	25 00	1 00													26 00
Cub Creek	71 00			8 00						3 60			5 00	1 00	87 82
Fork Mountain	37 75				8 00									2 24	48 00
Forbes Chappel															
Gouge's Chappel	37 00												6 00	1 00	44 00
Grassy Creek	100 00		133 50	15 00		2 50	2 00			10 00				5 00	268 00
Hughes Chappel															
Liberty Hill	56 00	15 00		21 75		5 00	5 00	2 00		2 00					106 75
Lily Branch	88 00	50 00		15 00		10 00									163 00
Little Rock Creek	57 00													1 00	58 00
McKinney Cove	50 00									16 00			27 00	2 00	
Mine Creek	25 00												6 00	1 25	31 25
Mine Ridge	5 00				37 40								5 00		47 40
Nelsons Chappel	18 00									5 00					75
Rebbles Creek	59 50	200 00		8 00		7 00				11 00			7 50		284 00
Roan Mountain	60 00	13 90	56 58		3 90	10 00	10 00	10 00		23 04				5 00	192 42
Silver Chappel	60 00			10 00						14 00				1 00	85 00
Snow Hill	44 00	24 75							2 06	9 17			29 24	65	109 87
Spring Creek	17 50		54 45	14 45	40 00					10 00	1 35			1 00	85 30
Spruce Pine	214 00		40 00	49 21	12 00	30 00	30 00	27 50		25 32			20 00	5 00	448 65
Toecane	65 69			25 85	5 75	2 00	2 00	2 00		5 00			104 24	1 70	216 40
White Oak															

Table No. 2

Gain and Loss, Etc. from Sept 13, 1917, to Sept. 12, 1918.

Churches	Pastors and Post Offices	Clerks and Postoffices	Time of Preaching		Value of Church Property	Gains by Baptism	Gains by Letter	Gains by Restoration	Loss by Letter	Loss by Expulsion	Loss by Death	No Males	No Females	Total Membership
Bakersville	A. R. Gallimore, Bakersville	C. C. Pritchard Bakersville	2	4	2000	3			3					119
Bear Creek	M. L. Buchanan, Bakersville	S. A, Sparks, Ledger		2	2000	41		8	6		2	120	242	362
Black Mountain	J. R. Wacaster, Little Switzerland	W. G. Glenn, Little Switzerland					2		2					65
Big Rock Creek														
Cane Creek	S. M. Greene, Clarissa	J. B. McKinney, Hawk			1500				2					230
Chestnut Grove	J. R. Wacaster, Little Switzerland	E. G. Hollifield, Little Switzerland		1		7	3		1			17	31	48
Cub Creek	J. A. Sparks, Ledger	L. A. Gouge, Toecane			1000	6								70
Fork Mountain	C. H. McKinney, Bakersville	D. M. Cook, Bakersville		2	1000	6		4	4		4	74	88	162
Forbes Chappel														
Gouge's Chappel	C. C. Cook, Bakersville	Deal Miller			500				22			10	20	30
Grassy Creek	S. M. Greene, Clarissa	Dula Washburn, Mica				15		1	2		5	70	30	200
Hughes Chappel														
Liberty Hill	J. A. Gouge, Wing	J. G. Buchanan, Estatoe		3	1500	2	4					61	92	153
Lily Branch	Lee J. Jones, Marion	D. W. Greene, Wing		3	1000	4		1	5		3	39	51	90
Little Rock Creek	C. H. McKinney, Bakersville	W. A. Gouge, Glenayre		3		13				10	3			179
McKinney Cove	" "	W. A. McKinney, Bakersville		4	1000	5					2	36	60	96
Mine Creek	C. C. Cook, Toecane	J. W. Johnson, Toecane		1	1000				3		3	10	20	30
Mine Ridge	" "	A. B. Mace										10	20	30
Nelsons Chappel	George Francis, Ewart	George Cook, Ewart												
Rebbles Creek	J. C. Thomas, Lunday	J. H. Willis, Boonford			700	1	1		2					59
Roan Mountain	S, M. Greene, Clarissa	Clarence Johnson, Bakersville		3	2000	7	2	1	3	3	3	80	82	162
Silver Chappel	J. A. Gouge, Wing	G. C. Putnam, Bandana			1200	3	1					45	60	105
Snow Hill	" "	W. D. Wilson, Ledger										19	45	64
Spring Creek	George Francis, Ewart	S. G. Brinkley, Magnetic City				7	1		1		1	40	36	76
Spruce Pine	M. L. Buchanan, Bakersville	Geo. W, Gruner, Spruce Pine	1	3		15				2	3			188
Toecane	J. C. Thomas, Lunday	R. H. Johnson, Toecane		2	800	3	6				1	37	39	76

Table No. 3. The amounts pledged in this table are to be paid on or before Thursday before third Sunday in September, 1919. Keep this table posted in church house.

Churches	Home Missions	Foreign Missions	State Missions	Orphanage	Ministerial Relief	Educational
Bakersville	35 00	40 00	50 00	50 00	10 00	15 00
Bear Creek	15 00	10 00	15 00	35 00	5 00	5 00
Black Mountain						
Big Rock Creek				5 00		
Cane Creek				5 00	5 00	
Chestnut Grove					1 00	
Cub Creek					5 00	
Fork Mountain				5 00	5 00	
Forbes Chappel						
Gouge's Chappel	2 00	2 00	2 00	2 00		
Grassy Creek	2 00	2 00	2 00	5 00	5 00	
Hughes Chappel						
Liberty Hill	10 00	5 00	10 00	10 00	5 00	
Lily Branch	5 00	5 00	5 00	5 00	3 00	
Little Rock Creek				5 00	2 00	
McKinney Cove	5 00	5 00	5 00	10 00	2 00	
Mine Creek	2 00	2 00	2 00	2 00		
Mine Ridge	1 00	1 00	1 00	2 00		
Nelsons Chappel						
Rebbles Creek					1 00	
Roan Mountain	15 00	15 00	15 00	15 00	5 00	
Silver Chappel	5 00	5 00	5 00	25 00		5 00
Snow Hill	2 00	2 00	2 00	5 00		1 00
Spring Creek	5 00	5 00	5 00			
Spruce Pine	33 00	30 25	33 00	27 50	10 00	
Toecane	2 00	2 00	2 00	5 00	2 00	
White Oak						

Sunday School Convention.

Bakersville, N. C., August 23, 1918.

The Mitchell Co, Babtist Sunday School Convention met in forty-fifth annual session with Bakersville Babtist church, Bakersville, N. C., on Friday morning at eleven o'clock. Rev. M. L. Buchanan preached the Introductory Sermon from the theme, "Lift up Jesus." After the sermon Prof. R. T. Teague, charman of committee on hospitality, assigned homes to the delegates from the various schools.

Afternoon Session

Promptly at 2:30 in the afternoon the convention reassembled and organized with the selection of the following officers:

Prof. R. T. Teague, Moderator
Arthur B. Wilson Clerk and Treasurer.

Schools and Delegates Enrolled

Bakersville; R. T. Teague, C. C. Pritchard, W. C. Berry, John C. McBee, Mrs. J. C. McBee, J. D. Pannell, Chas. G. Ellis.

Bear Creek; Miss Lucy Sparks, Effie Duncan, Pearl Pitman, Annie Turbyfield, Vestina Phillips, Ruth Sparks, Bertie Young, Eli English, Clayton Stephenson.

Fork Mountain; Foy Hughes, Milton Hughes, Blanche Hughes, Virgil Hughes, Pearl McKinney, Pearl Edwards, Vena Hobson, Ernest Birchfield, Teddy Thomas.

Roan Mountain; Miss Onnie Wilson.

Toecane; Merla Johnson, Bertha Johnson, Florence Johnson, George Thomas, Hobart Johnson.

Spruce Pine; Rev. Wesley Stamey, F. M. Ried, John Duncan, Bessie Sullins, J. E. English, Vessie English.

White Oak; Bristoe Buchanan, Arthur B. Wilson.

The program prepared by Rev. A. R. Gallimore was adopted.

The first query, A Standard Sunday School, was very ably discussed by Bros. G. A. Martin and T. L. Block.

A motion carried to have all day-sessions of association in auditorium of Mitchell Collegiate Institute.

Very instructive talks were made by Bro. G. A. Martin on building up the Sunday Schools, and by Bro. J. D. Moore on B. Y. P. U. work, at the evening hour.

Query: The preparation of the Sunday school lesson was discussed by Brother Isaac Grindstaff, Chas. McKinney and S. M. Greene.

Sunday Schools Represented:

McKinney Cove Delegates: Nellie McKinney, Maud McKinney, Cary Wilson, W. A. McKinney and W. J. Wilson.

Snow Creek Delegates: Geneva Ledford, Charlie Buchanan and Claude Ledford.

Mine Creek Delegates: R. M. Davis. D. M. Greene and H. G. Grindstaff.

Little Rock Creek Delegates: H. B. Buchanan, W. M. Ellis, Rev. L. H. Greene, Weaver Ayers, Geter C. Burleson and Dona McKinney.

Roan Mountain Delegates; Rev. S. M. Greene, J. Z. Singleton, Milton Wilson, Onie Wilson, Ester Buchanan, Mertie Young.

White Oak Delegates; Bristow Buchanan, Chas. Wilson, C. T. Wilson, R. V. Wilson, Dollie Buchanan Bertie Buchanan, Maud Wilson, Lucy Buchanan, Vaultie Buchanan.

Afternoon session met at 2:30, song by body, the calling of the delegates.

The report of committee on time and place the next convention to meet with the White Oak Baptist Church on Friday before the third Sunday in August 1919.

It was moved and seconded that S. S. Convention be given the privilege of having the minutes printed in the back of the Association minutes. Query. Some essentials in Sunday School Growth, was very ably discussed by C. C. Pritchard Newton Buchanan, Chas. G. Ellis, T L. Blalock.

A motion was made and seconded that we adjourn. Was dismissed by prayer.

9 O'Clock Saturday Morning

The convention was opened by song, prayer by brother J. D. Moore the devotional exercises were led by Brother T. L. Blalock, letters were called for at this hour but none were received. It was moved and seconded that the minutes not be read until afternoon.

Query. Young people and the church was very ably discussed by brother J. D. Moore and C. C. Pritchard.

Resolved that two delegates be sent from each church in the county to represent the B Y. P. U.

The committee on time and place of the next convention was the pastors of each Baptist church of the county.

Query; Relation of the Sunday school to christian education was very able discussed by Brother G. A. Martin, J. D. Moore, R. Teague and C. C. Pritchard.

Since we realize the importance of training the young people for the service of the church and in the upbuilding of Christ's Kingdom in the world, We the committee on resolutions desire to reccommend the following:

1st. That the S. S. convention shall admit two delegates to seats in the convention from each B. Y. P. U. in the county.

2nd. That the various churches of the Association be urged to organize a Union and that the Pastor of each church be held personally responsible for the inauguration of this movement.

That we further recommend that special care be exercised by the Sunday school in the choosing of their delegates so that there may be as full representation as possible.

A. R. Gallimore
C. C. Pritchard
Eli English
Committee.

MINUTES

OF THE

Eighteenth Annual Session

OF THE

Mitchell County Baptist Association

HELD WITH

Roan Mountain Baptist Church

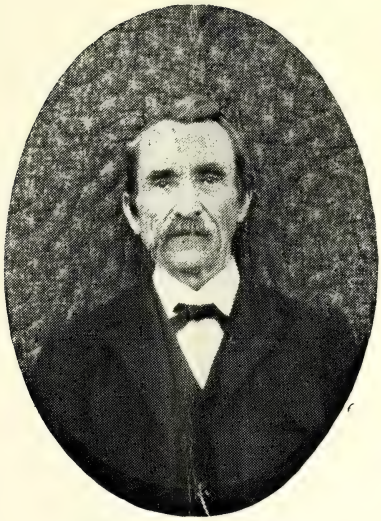
Clarissa, N. C.

SEPTEMBER 18, 19, 20, 1919

Rev. S. M. GREENE,	Moderator
W. C. BERRY,	Clerk
JULIUS HENLINE	Treasurer

Next session to be held with Spruce Pine Baptist Church, beginning on Thursday, at 10 o'clock A. M., before the third Sunday in September, 1920.

Rev. C. H. McKinney to preach the introductory sermon. Rev. Isaac Grindstaff, Alternate.



Rev. S. M. Green

By unanimous vote the last session of Mitchell Association instructed the Clerk to secure a photograph of Rev. S. M. Green and have an engraving made for the minutes of the year 1919, which should be dedicated to this venerable servant of Christ. No man among us is more deserving of this honor than our esteemed friend. He is now in his 82nd year of his natural life, 60th of christianity, about 50 in the ministry. For 41 years he has been moderator of his home association. The good he has accomplished can only be known at the Judgement day. Long may he abide among the people who love him so. C. M. M.

MINUTES

OF THE

Eighteenth Annual Session

OF THE

Mitchell County Baptist Association

HELD WITH

Roan Mountain Baptist Church

Clarissa, N. C.

SEPTEMBER 18, 19, 20, 1919

Rev. S. M. GREENE, ... Moderator
W. C. BERRY, ... Clerk
JULIUS HENLINE . . . . . Treasurer

Next session to be held with Spruce Pine Baptist Church, beginning on Thursday, at 10 o'clock A. M., before the third Sunday in September, 1920.

Rev. C. H. McKinney to preach the introductory sermon. Rev. Isaac Grindstaff, Alternate.

Rules of Decorum of Mitchel County Association.

Article 1. That the Association shall be opened and closed with prayer.

Article 2. That there be no conversation by the members, one with another, so as to interrupt the business.

Article 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Article 4. That no member thall interrupt another while speaking.

Article 5. That no member shall make remarks on another's manner of speaking or on their slips or blunders.

Article 6. That we admit no other title to each other while in session but that of brother.

Article 7. That any member speaking shall attend closely to the subject under consideration.

Article 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Article 9. That no member shall withdraw without leave of the Moderator.

Article 10. That any motion made and seconded, shall be attended to except withdrawn by the person who made it.

Article 11. That all motions made where the vote of the Association is taken, a majority shall be an act.

Article 12. That the Moderator shall have the same privilege to speak as another member, provided the chair is filled.

Article 13. That any member violating the above rules shall be admonished by the Moderator.

ORDAINED MINISTERS.

Ordained Minnisters.....P. O.
Blalock J. C.....Ledger, N. C.
Boone J. R.....Estatoe, N. C.
Buchanan H. B.....Glenayre, N. C.
Buchanan, Charlie.....R. F. D. Toe Cane, N. C.
Buchanan Alfonzo.....Hawk, N. C.
Buchanan, Molten.....Spruce Pine, N. C.
Buchanan, M. L.....Bakersville, N. C.
Francis, George.....Ewart, N. C.
Gouge, J. A.....Ledger, N. C.
Grindstaff, Isaac.....Toe Cane, N. C.
Greene, S. M.....Clarissa, N. C.
McKinney, C. H.....Bakersville, N. C.
Pitman, Reubin.....Altapass, N. C.
Sparks, J. A.....Ledger, N. C.
Sparks, T. Y.....Ledger, N. C.
Stamen, J. W.....Spruce Pine, N. C.
Thomas, J. C.....Bandana, N. C.
Ellis, C. G.....Bakersville, N. C.

PROCEEDINGS

Clarissa, N. C., Sept. 18, 1919

The Mitchell County Baptist Association convened with Roan Mountain Baptist Church on Thrusday, Sept. 18th, 1919, in its 18th Annual Session at 11 O'clock A. M,

After appropriate remarks by the Moderator, Bro. D. W. Greene was appointed Clerk pro tem.

After singing by the choir and prayer by Bro. Isaac Grindstaff. Bro. J. A. Gouge preached the introductory sermon using as his Text Luke 1:46.

At noon, motion to adjourn until 3 P. M. Homes assigned.

AFTERNOON 3: P. M.

Afthr singing by the choir and prayer by Bro. B. H. Woodall, tee association was called to order by the Moderator, Bro. S. M. Creene. Letters were called for and the following were received:

Letters from the Roan Mountain church, Cane Creek Church. Nelson's Chappel; McKinney Cove Church, Toecane Church, Cub Creek Church, Bear Creek Church, Rebel's Creek Church, Lily Branch Church, Bakersville Church, Big Rock Creek Church, Fork Mountain Church, Black Mountain Church, Little Rock Creek Church' Mine Creek Church, Snow Hill Church, Called for newly constituted churches, one admitted: Beaver Creek Baptist Church.

Visiting Brethren invited to a seat in the Associationn, the following responded: Rev. B. H. Woodall, Buncombe County Association, and Rev. A. I. Justice.

Organization was effected by the election of Rev. S. M. Green, Moderator, W. C. Berry, Clerk, and Julius Henline, Treasurer.

The Moderator appointed the following committees:

The Committee on Preaching: M. B. Greene, Lowery and the Delegates of Roan Mountrin Church.

The Committee on Education: C. E. Greene, Prof. P. L. Elliott, R. T. Teague.

The Committee on State Missions: Rev. A. I. Justice and D. W. Greene.

Temperance: Bro. Iasse Grindstaff and M. L. Buchanan.

Periodicals: Rev. C. M. Murchison and M. L. Wilson.

Orphanage: Rev. J. A. Gouge and J. R. Boone.

Nominations: Bro. D. W. Greene and J. W. Stamey.

Ministerial Relief: Rev. M. L. Buchanan and C. E. Greene.

Finance: Rafe Johnson and William Young.

Home Missions: Rev. C. M. Murchison, Clarence Johnson and C. H. McKinney.

Foreign Missions: Rev. A. I. Justice, R. T. Teague and Julius Henline.

Sunday Schools: Rev. L. H. Greene, Columbus Young and Wilburn Pitman.

Resolutions: Rev. C. M. Murchinson, M. L. Buchanan.

State of Churches: Rev. J. R. Boone and C. H. McKinney.

It was on motion agreed that the discussion on the $75,000,000 campaign be taken up to-morrow morning at 9:50 o'clock and all th reports pertaining to and included in the $75,000,000 campaign be read at that time.

Rev. A. I. Justice was appointed to conduct devotional exercises to-morrow morning.

Homes were assigned.

Motion to adjourn carried.

FRIDAY MORNING, 9:15 A. M.

After singing, Rev. A. I. Justice conducted the devotional exercises.

Letters called for and the following were received:

Spruce Pine Baptist Church:

Spruce Pine Baptist Church petitions for the Association:

Big Rock Creek Baptist Church petitions for the Association.

Cub Creek Baptist Church petitions for the Association.

The following committee on Time, Place and Preacher was appointed:

Milton Buchanan, Reuben McKinney and J. H. Childers.

Rev. C. M. Murchinson was recognized by the Association as the representative of the Biblical Recorder and Charity and Children.

The following reports pertaining to the $75,000,000 campaign were submitted and read at this time:

The report of Foreign Missions was submitted by the Committee Rev. A. I. Justice, R. T. Teague and Julius Henline and read by Bro. R. T. Teague.

REPORT ON FOREIGN MISSIONS.

Any just appreciation of the Foreign Mission Board's work and responsibilities, and any effort to provide adequate resources for this work must be based upon a knowledge and just consideration of the extensive fields which the Board is cultivating, the conditions on these fields, the variety of work that is being conducted, and the necessities of the work which we have allowed to accumulate through the years.

The Foreign Mission Board of the Southern Baptist Convention is charged with propagating the gospel in Japan, China, Africa, Italy, Mexico, Brazil, Argentina, Chile, etc. Such numerous and extensive mission fields put this work out of comparison with anything else we are doing.

On these fields there are vaster numbers of human beings than the human mind can grasp. The population in these lands mounts into the hundreds of millions,—some of them white, some black, some yellow, but all of them the object of God's love.

The con dition of these millions as compared with people whom we know adds emphasis to the appeal of the great field and the great numbers. These multitudes, whether in pagan or papal lands, are handicapped by ignorance and superstition, by physical suffering, and above all by aggfavated sin for which they have found noremedy If there is any pity in the Christian heart, it ought to be provoked by the deplorable conditions under which millions of our fellow beings on these mission fields are spending their lives while we enjoy the blessings of the gospel and a Christian civilization which it has produced.

But we shall not properly appraise Foreign Missions if we overlook the fact that it includes the evangelization of the lost, the education of the ignorant, the training of the saved, the healing of the sick, the housing of feeble mission churches. Indeed, all that we are doing at home through state mission boards, home mission boards, education boards, orphanages, sanitaria and the rest we are doing through the Foreign Mission Board. No adequate provision can be made for a work so extensive, so varied and comprehensive if we put Foreign Missions on a parity with any single Christian enterprise which we are conducting at home.

There is another fact, and a great fact it is, which must be taken into consideration if we are to meet our obligations to this great work at this time. The War immeasurably enlarged our international Christian duty. The heroic efforts and sacrifices which we made to set the world free from the extraordinary restraints of autocracy creates for us a new and larger duty to promote everywhere the internal constraints of the gospel of Christ. The unrestrained freedom of unregenerated human nature inevitably menaces the world. The extraordinary world situation which we have created with our guns lays upon us the most serious responsibility to send the gospel to all nations.

The Convention at Atlanta in May recognized the new obligations which this extraordinary world situation laid upon Southern Baptists and authorized the Board to undertake reconstruction work in Europe, to hasten with the gospel into disturbed and endangered Russia, and to set up the banner of Christ in Persia, Syria and in Galilee, from whence the blessings of Christ's life and death have flowed down through centuries to us, and to which we are under peculiar obligations. In the new work thus designated for the Foreign Mission Board its task and its needs have been wellnigh doubled. Let churches and individual givers lay to heart these facts in making future contributions to this work.

It is fitting to say that as poorly as we have supported this great world enterprise, the blessings of heaven have been upon it. Some of the results of the work last year were 5,635 converts baptized, 41 churches organized, two churches assuming self-support, 61,588 patients treated, and 129,298 treatments administered.

The world fields are ripe unto the harvest, but much of the bending grain will be lost if we do not quickly thrust in the sickle. The world has never seen the universal human mind so expectant, so ready to make great decisions, and therefore such need for quick and decisive action by those who would turn that mind to the right things and lead the world by the highway of the cross back to God. Foreign Mission duty was never so imperious as just now.

The Foreign Mission Board furnishes for free distribution the best tracts and can fill orders for the best books on Foreign Missions. We would, therefore, recommend to our people that they cultivate an acquaintance with the Literary Department of the Board and seek to promote among our church membership a better knowledge of the work.

While the 75-Million Campaign has been presented to the body in another report your committee on Foreign Missions would add its endorsement of this movement and its admonition to the churches of the Association that there be no failure to give this Campaign the most unqualified, faithful and enthusiastic support. The success of the Campaign will help everything that we are doing and its failure would hurt everything. We have set for ourselves a task worthy of a great people and shall prove ourselves worthy of our inheritance if we accomplish it. The eyes of our Lord and of the world are upon us and we must succeed in this great thing to which we have laid onr hands.

REV. A. I. JUSTICE.
R. T. TEAGUE.
JULIUS HENLINE.

The Report on Peridicals was submitted by the Committee, Rev. C. M. Murchinson and M. L. Buchanan and read by Rev. C. M. Murchinson.

REPORT ON PERIODICALS.

We sadly need a denominational conscience in regard to the Biblical Recorder, the organ of the Baptist State Convention.

The paper was born of a necessity. In founding the Recorder the Convention and not the publisher took the initiative. At the third session of the Convention the brethren saw the need of some medium of communication, if the churches were to be brought into co-operation in carrying on the work of the denomination. The need for such medium was expressed on the floor of the Convention, and Rev.

Thomas Meredith said it was his intention to begin the publication of a paper on his own responsibility, but he would be glad to dedicate it to the service of the denomination if the brethren so desired. With hearty unanimity the paper was adopted and Mr. Meredith published it as long as he lived.

It was in 1833 the Recorder was founded. It has had a chequered career through the eighty five years of its eventful life. It has received praise and censure. It has been endorsed by numberless associations and conventions, and criticized by some. For more than three quarters of a century it has been the denominational pack horse. It has borne the burdens of others without complaint, while those whose burdens it has borne have been content, for the most part, to let the paper struggle on under its own burdens. About the only thing that has been freely given is advice. This, when given in the right spirit, it has appreciated; but something more substantial would have made it easier, oftentimes, to have followed the advice so generously bestowed.

What the paper needs just now, more than anything else, is that the Baptists of North Carolina shall have a conscience in regard to the Recorder. They should feel under obligation to support the agency which they admit is essential to the successful prosecution of all our work. The Recorder is not a liability but an asset. The denomination needs the Recorder far more than the Recorder needs the denomination. If the publication of the Recorder should be suspended the Recorder Company would not suffer seriously, but who would undertake to say what the result upon our work would be if the Recorder should cease to make its weekly visits into the homes of our people?

We are glad to know that Secretary Walter N. Johnson, realizing the great value of the Recorder to our denomination, is using his influence to have the circulation of the Recorder increased.

It is the earnest desire of the Recorder Company and the editor to make the paper of the greatest possible service to the Kingdom of God. In the under taking they should have the hearty support and co-operation of the churches of the state.

We cordially commend the plan proposed by Secretary Johnson, and hope it will be adopted by this association and put in operation by the churches.

M. L. BUCHANAN.
C. M. MURCHINSON.

The Report of Education and Mitchell Collegiate Institute was submitted by the Committe Prof. P. L. Elliott, C. E. Greene and R. T. Teague and read by Prof. Elliott.

REPORT ON EDUCATION AND MITCHELL COLLEGIATE INSTITUTE.

Ruediger says: "To educate a person means to *adjust* him to those *elements of his environment* that are of concern in *modern* life and to develop, organize, and train his powers so that he may make efficient and proper use of them." The elements of his environment which are of most concern in modern life are the principles of the Kingdom of God. In other words to be educated means to be able to appreciate and control the values of life, character, christlikeness and the principles of righteousness are the values of life. To some the adequate development of the reasoning power is education. But whatever it is in its final analysis it is the preparing of men for complete citizenship in the Kingdom of God. To build a life, a government or a state on another foundation than the principles of christianity is but to insure its ultimate doom. But it is a law of pedagodgy that a teacher cannot teach that which he himself does not have. To know these principles one must come in contact with them; to come in contact with them one must go into an environment where they are emphasized. In the christian school is that atmosphere found.

It is as much a command of the master to educate the masses as to evangelise them. When we have preached we are also to teach them. What? To observe the principles of right living; In other words to appreciate and control the values of life. The Master put it; "Seek ye first the Kingdom of God." The fundamental task and goal of the Kingdom of God is bringing in a new order of whose citizenship Jesus is the type and in which the will of God is to be done on earth as it is in heaven. Since this is the ultimate task and goal of the Kingdom of God and part of the program of Christ it is therefore part of our program and a sacred privilege.

Because of this fact and because we believe that no man can be thoroughly a christian and not endorse this movement and believing by the lives of others and our own experience that the state cannot thus adequately equip our youth, the Baptists of North Carolina have set their hands to a great educational program. The system includes three colleges, Wake Forest, Meredith and Chowan and fourteen secondary mountain schools. The Mitchell Collegiate Institute is one of the last named and as such deserves the unqualified support of every Baptist in Mitchell county.

We believe in and heartily endorse the 75 Million Campaign and urge our people to enter into it whole heartedly.

The Institute last session, notwithstanding two serious epidemics of influenza was enabled to pay its teachers full time.

After the improvements of the year, salaries of teachers and incidentals had been paid the following balances were turned over by Prof. Teague. Improvement $20.00; Tuition $1.20 and incidentals $1.15.

In the Million Dollar Campaign which was opened here last fall an amount of $1,200.00 was subscribed through the Bakersville church to be used for improvements on the Institute. Through the generous heart and earnest efforts of Dr. A. E. Brown this amount was increased $400.00. Also $100.00 added to our maintainance fund. Already arrangements have been concluded for water works and electric lights.

There were three graduates last year namely; Ethel Wilson, James Eugene Butt and Arthur Edward Gouge.

The school has opened well this fall still there is much to do. It needs your help. It needs more Mitchell county youths. It is bad policy to build a school and then support another.

We are grateful for the addition of Miss Miriam Lee to the faculty.

We should get squarely behind our school and resolve that our youth shall be trained for the Masters work.

Committee { P. L. Elliott. C. E. Greene. R. T. Teague.

The Report of the Orphanage was submitted by the Committee Rev. J. A. Gouge and J. R. Boone, and read by Bro. Gouge.

REPORT ON THE ORPHANAGE

The Orphanage rests heavily on the hearts of our people. More than 525 boys and girls are growing into honorable manhood and womanhood under its benign influence. Its record is rich in helpful service; our people are satisfied.

We feel more keenly with each passing year our obligation to the children who cry to us for help and friendship. And as this obligation is more clearly seen and felt, we the more gladly and generously discharge it.

And this is well, for the enormous and outrageous prices that we are obliged to pay for every household necessity makes it essential to increase the current fund in order to keep our beloved institution out of the bondage and peril of debt.

Furthermore, the pressure for admittance from boys and girls on the outside grows stronger day by day. Hundreds of homeless children utterly helpless and dependent clamor at the doors. The Lord has poured material things upon us. Our barns are filled with plenty and our presses burst out with new wine. We are well able to heed the cry of these children, and we must heed it or suffer ourselves.

To give relief to this army of children we must largely increase our current fund. What comes into the treasury barely covers the cost of supporting those within the walls of the Orphanage.

We have many children here who might be cared for by their mothers, if a little help were supplied to them by the communities

from which they come. The welfare workers of the state, with Mr. Roland F. Beasly as their head, are trying to hold these households intact. We would give our hearty endorsement to this agency of help and blessing and thus make more room in the Orphanage for those who have neither mother nor father but are wholly dependent upon the institution for their care and training.

Your committee would recommend:

(1) The plan of setting apart ONE DAY FOR THE ORPHANAGE at or near Thanksgiving by every man, woman and child in this association.

(2) A monthly contribution from every Sunday school in this association.

(3) A club of CHARITY AND CHILDREN in the well organized Sunday schools with an individual copy to as many others as possible.

There are five children from our association costing $168.26 each or a total yearly cost of $841.30. This constitutes a mighty appeal to our Brethren to make a desprate effort to care for their own children.

Committee { J. A. GOUGE. J. R. BOONE.

The Report on State Missions was submitted by the Committee and read by Rev. A. I. Justice.

REPORT ON STATE MISSIONS.

With us, State Missions means missions in North Carolina. It is state wide in its scope. It is three fold in its plan of work. Evangelism, church building, Sunday schools and education are its aims. Its work is carried on under the direction of the efficient Boards all of them are located at Raleigh. Statemissions is fundamental—it is at the very foundation of all our denominational institutions. Home and Foreign missions have been the out growth of state missions. State missions has been the foster mother of our educational institutions.

Many of our strongest churches in the state to-day were helped to stand on their feet and take their places in the great work they aredoing for the uplift of our people. While state missions has done much in the development of all our denominational interests there is much yet to be done.

The six million dollars to be raised by North Carolina in the campaign now before us will give us more than double the amount we have heretofore had for state missions.

Let the churches of our association not be found lagging in this great effort.

Respectfully submitted by the committee.

A. I. JUSTICE.

D. W. GREENE.

All the above reports were adopted.

At this time Rev. A. I. Justice opened the discussion on the $75,000,000. campaign. At the close of the address of Bro. Justice the congregation sang "Millions for the Master". Bro. Justice was then followed by Rev. B. H. Woodall.

At noon, motion to adjourn until 1:30 P. M.

FRIDAY P. M. SEPT. 19th. 1919.

The Association was convened at 1 o'clock, at which time the Bakersville B. Y. P. U. put on a very interesting and instructive program which was intended to take the place of a written report on B. Y. P. U.

The Association proper convened at 1:30 P. M.

Letters were called for and the following were received: Liberty Hill Baptist Church, White Oak Baptist Church.

The Report on Ministerial Relief was submitted by the committee, Rev. M. L. Buchanan and C. E. Greene, and was read by Bro. Buchanan.

REPORT ON MINISTERIAL RELIEF.

We, your Committee, beg leave to submit the following report:

The care of our old ministers is very important. They have been and are being neglected, and we as a Denomination should see to it that their last days are made their happiest days. The good they have done cannot be estimated, and it is the duty of every church to keep in mind these men who are about ready to lay down the cross. We do not think it does any good to pass resolutions and file reports unless there is some action taken.

We heartily recommend to the churches of this Association that a collection be taken each month for the aged ministers, and that this fund be sent to the Treasurer each month. In this way we should raise several hundred dollars each year and thereby make these old Soldiers of the Cross happy. Brethren, will you help?

CHAS. E. GREENE.
M. L. BUCHANAN.
Committee.

At this time the Association again took up the $75,000,000. campaign and the following Brethren made interesting talks on the subject: Bro. R. T. Teague, Prof. P. L. Elliott, Rev. C. M. Murchinson, Rev. S. M. Greene, Bro. C. E. Greene, Bro. S. J. Black, Bro. Charles G. Ellis, Rev. C. H. McKinney and Bro. John C. McBee.

At this time a vote was taken and the Association went on record as heartily endorsing the $75,000,000 campaign.

The Committee on preaching selected Bro. Woodall to preach this evening at 8:30 P. M.

On motion, the calling of the roll of deligates was carried over until to-morrow morning.

Motion to adjourn carried.

SATURDAY MORNING 9 O'CLOCK, SEPT. 20th, 1919.

The Association opened by song and Bro. R. T. Teague led in prayer.

The Moderator, Rev. S. M. Greene, conducted the devotional exercises. Prayer was offered by Rev. J. R. Boone.

The Roll of the Churches was called and the following delegates from the various churches answered to their names:

Liberty Hill: T. L. Cox, Newton Wilson and Rev. J. R. Boone.

White Oak: J. L. Wilson, Milton Wilson, Charles Lowery.

Roan Mountain: S. M. Greene, L. H.Greene, W. J. Wilson, S. N. Young, Mallie Wilson, T. W. Buchaaan, S. J. Wilson , Rafe Johnson and A. Green, Sr.

Lily Branch: Rev. J. A. Gouge, D. W. Green and L. B. Jarrett.

Spruce Pine- Rev. J. W. Stamey, Eli English, Rev Molton Buchanan, Milton Buchanan, and J. J. Duncan.

McKinney Cove: W. A. McKinney, Charles G. Ellis, S. B. McKinney, R. E. Ellis and A. E. Ellis.

Bakersville: R. T. Teague, M. L. Wilson, Rev. M. L. Buchanan, J. C. McBee, S. J. Black, W. C. Berry, C. E. Greene, P. L. Eliott.

Bear Creek: Rev. J. Y. Sparks, Adam Buchanan, Wilburn Young.

Little Rock Creek: Elbert Greene and W. M. Ellis.

Cane Creek: Alfonso Buchanan, J. L. Buchanan, M. B. Greene and S. H. Buchanan.

Mine Creek: Rev. Isaac Grindstaff, R. M. Grindstaff and S. C. Young.

Fork Mountain: J. H. Childers, Rev. J. A. Jones and David McKinney.

Beaver Creek: Julius Henline, J. W. Pitman, W. S. Gunter and Bert Penley.

Black Mountain: M. L. Queen and W. J. Glenn.

Rebel's Creek: J. J. Murdock, B. G. Sparks and Seldon Murdock.

Big Rock Creek: Doss Hobson.

Snow Hill: Curtis Ledford.

Toecane: H. Johnson, Ambrose Craigg.

Cub Creek: D. C. Hart and L. A. Gouge.

Nelson's Chapel: E. W. Forbes and T. W. Ward.

Silver Chappel: W. A. Robinson and Garrett Buchanan.

Spring Creek: W. M. Butler and W. M. Teague.

The following resolution in regard to the newly constituted church at Beaver Creek was offered by Rev. M. L. Buchanan and adopted.

That Whereas,

Beaver Creek Church House was built as a Union Church by the Methodists and the Baptists, and that

Whereas, the said Methodist Church has gone down and they now

propose to sell their interest in said Church to the Baptists Denomination, and further that whereas, the said amount paid into said church by the said Methodist Church was $250.

Therefore, be it resolved, that this Association recommend to our State Mission Board to lend to us all the aid that is possible in securing said church property for the Baptist Denomination. A copy of this resolution is ordered mailed to Dr. Walter N. Johnson, Cor. Sec., Raleigh, N. C.

M. L. Buchanan.

The report of the Committee on Time, Place and Preacher was submitted by the Committee, J. H. Childers and Milton Buchanan and adopted:

REPORT.

We, your committee on Time, Place and Preacher for holding the next Association, recommend that the Association be held with Spruce Pine Baptist Church on Thursday before the third Sunday in September, 1920, to begin at 10 o'clock A. M. Rev. C. H. McKinney to preach the introductory sermon. Rev. Isaac Grindstaff alternate.

Submitted by the Committee,

MILTON BUCHANAN.
J. H. CHILDRES.

The Report on Sunday Schools was submitted by the Committee, Rev. L. H. Greene and Wilburn Pitman. The Report was read by the Secretary. The Report was adopted.

REPORT.

We are glad to know that the Sunday school work is on the increase all over our Association, and we hope that our people will take greater interest in the good work. It is a great means in helping to spread the blessed Gospel of the Son of God. A very large per cent of our church members are brought in through the agencies of the Sunday school. We urge the churches to select christian teachers to teach in their Sunday schools.

Respectfull submitted,

REV. L. H. GREENE.
WILBURN PITMAN.
Committee.

The Report on Temperance was submitted by the Committee, Rev. M. L. Buchanan and Isaac Grindstaff and was read by Prof. P. L. Elliott. The report was spoken to by Prof. P. L. Elliott, C. M. Murchison, W. H. Woodall, J. R. Boone and M. L. Wilson.

An amendment was offered by Rev. C. M. Murchison as follows: "That we commend the action and stand that our Sheriff, Jeter C. Pritchard, is taking on the Temperance question and we pledge him our unqualified support." The amendment was adoped and ordered

to be made a part of the report. The report with the amendment was very enthusiastically adopted.

REPORT OF COMMITTEE ON TEMPERANCE.

We, your committee on Temperance submit the following report: In spite of our prohibition laws we believe that alcohol is the cause of one of our leading evils, if not the leading evil in the world its local evil is one of the greatest curses our Association has to contend with. Its general effect is to degenerate the human mind and body. It destroys respectability and love for character. It causes little children to go cold and hungry. It leaves widows and orphans to become a charge to the county or charity. Any community that fails to support its public officers in the enforcement of our prohibition laws destroys its own character and respectability.

We heartily endorse all of the earnest efforts that are now being made in Mitchell and Avery Counties to capture stills and apprehend offenders of the law. A law cannot be enforced unless a united citizenship is behind the officers in their efforts to enforce the law. Therefore, it becomes the duty of every loyal citizen and Christian to help in the enforcement of our laws.

Seeing the great evil as it is now upon us we believe that it is the duty of our churches by way of petition and otherwise to keep our Judges and Solicitors informed of the alarming conditions brought upon us by the illicit use of alcoholic drinks.

We, the Mitchell County Association now in session respectfully petition our Judges and Solicitors to enforce our prohibition laws to the limit, and that our Clerk of this Association furnish the Courts with copies of this report.

Respectfully submitted,
M. L. BUCHANAN,
ISAAC GRINDSTAFF.
Committee.

The Association ordered the Clerk to procure a picture of the Moderator and have it inserted in the minutes and that the minutes of this association be dedicated to him.

The Report of the Committee on Nomination was submitted hy the Committee, Rev. J. W. Stanley and D. W. Greene, and read by the Clerk. The report was adopted.

REPORT.

We, your committee on Nominations, make the following report: We recommend that M. L. Wilson, L. F. Burleson, W. C. Berry, D. J. English and J. A. Gouge be selected as Trustees of the Mitchell Collegiate Institute for three years, that C. M. Murchison, be selected Trustee for one year in place of J. C. McBee, resigned. We recommend that W. C. Berry, John D. Bannell, Milton Buchanan. R. T.

Teague and M. L. Buchanan be selected as executive Committee of the Association.

Respectfully submitted,
J. W. STAMEY,
D. W. GREENE, Committee.

A collection was taken to supplement the minute fund which amounted to $15.20. This amount was turned over to the Treasurer of the Association.

W. C. Berry, Chairman of the Enecutive Committee, submitted the following report:

Your Committee was appraised of the fact that Rev. C. C. Cook had been receiving aid from the State Mission Board for doing Missionary work with Tiger Creek Baptist Church and the Committee having no knowledge of ever having recommended an application to the Board for Bro. Cook to receive any aid for this church and the matter was taken up with Bro. Walter N. Johnson, our Secretary, and the Board found that the application had not been signed by them. They then took the matter up personally with Bro. Cook and he made a date with the Committee to meet with them and explain his said action. This Bro. Cook failed to do. Your committee then got permission from the Bakersville Baptist Church to take this matter up through Cub Creek Baptist Church of which Bro. Cook is a member and will meet thery on Saturday before the fourth Sunday in September, 1919, and will go into this matter and we will advise the Association at its regular session our proceeding in detail.

Respectfully submitted,
W. . BERRY,
For the Committee.

After the above report, the Association ordered the name of Rev. C.C.Cook stircken from the minutes as a preacher of the Assiciation.

On Motion of Bro. C. E. Greene, the Association endorsed Bro. C. M. Murchison as manager of the $75,000,000 campaign of the Association. W. C. Berry was endorsed as Director and C. E. Greene as Publicity Man. At this time Bro. W. H. Woodall made explanation of the workers of the campaign.

The following is a list of the persons selected as Directors Associate Directors and Helpers of the $75,000,000 campaign from the different churches in the Association:

Liberty Hill: T. L. Cox, Director, Miss Kate Sparks, Helper.

White Oak: Charles Buchanan, Director, R. V. Wilson, Associate Director, Miss Flossie Wilson, Helper.

Roan Mountain: Frank Young, Director, Rafe Johnson, Associate Director, Miss Emma Young, Helper.

Lily Branch: D. W. Greene, Director.

Spruce Pine: Rev. Molton Buchanan, Director, Milton Buchanan,

Associate Director, and Miss Georgia Dodson, Helper.

McKinney Cove: Charles G. Ellis, Director. W. A. McKineey, Associate Director, Miss Mertie Young, Helper.

Bakersville Church: R. T. Teague, Director, W. C. Berry, Associate Director, S. J. Black, Director.

Little Rock Creek: W. A. Gouge, Director, J. C. Ayers, Assistant, Mrs. Estelle Miller, Helper.

Cane Creek Church: Frank McKinny, Director, Lottie Pitman, Helper.

Mine Creek Church: R. M. Davis, Director; R. M. Grindstaff, Assistant, Edna Greene, Helper.

Fork Mountain Church: D. M. Cook, Director, J. A. Jones, Assistant Mrs. Emmie Hopson, Helper.

Beaver Creek Church: J. Henline, Director, J. W. Pitman, Assistant.

Black Mountain Church: La Fayette Queen, Director, W. J. Glenn, Assistant, Madge Queen, Assistant.

Rebel's Creek Church: J. J. Murdock, Director.

Big Rock Creek Church: Doss Hopson, Director.

Snow Hill Church: Sam Blalock, Director, J. L. McNeil, Assistant, Jane Wilson, Helper.

Toecane Baptist Church: W. S. Johnson, Director, J. H. Johnson, Assistant, Laura Johnson, Helper.

Cub Creek Church: D. C. Hart, Director; L. A. Gouge, Assistant, Miss Mollie Bailey, Helper.

Nelson Chapel: E. W. Forbes, Director, T. W. Warde, Assistant, Miss Belle Roberts, Helper.

Silver Chappel: Clyde Robinson, Director, Graham Howell, Assistant, Miss Edna Jarret, Helper.

Bear Creek Church: A. F. Sparks, Director, J. J. Conley, Assistant, Miss Bertie Young, Helper.

Grassy Creek Church: J. M. Washburn, Director, John McKinney, Assistant, Miss Maude Green, Helper.

The association adjourned until 2:30 P. M.

SATURDAY P. M. SEPTEMBER 20, 1920.

The association was opened by prayer by Bro. Woodall.

On notion, it was decided that the minutes of the Sunday School Convention are to be printed as an annex to the Association minutes.

It was on motion, ordered that the Mitchell Collegiate Institute have an advertisement printed on the back of the minutes.

The following Resolution of thanks was adopted:

"Resolved: That as a body, we the Mitchell County Association extend to the Roan Mountain Church and to the Community our most

hearty appreciation for the excellent hospitality with which theAssociation has been entertained.

C. M. MURCHISON, Chairman.

The financial report was read and approved.

The report on the State of the Churches was submitted by the Committee and read by the Clerk which resolution is as follows:

"We your committee on the State of the Churches submit the following report:

It seems from the letters read from the various churches that less has been done in the past year than in any year in the knowledge of your committee. This may be due to the divided condition of the churches. We believe that we would have apostolic results if we would pay the apostolic price.

First. They were dependent upon God for power.

Second. They had an eye single to the glory of God. There were many additions.

So we recommend that as we go to College that we go by the way of Jerusalem. First seek ye the Kingdom of God and His righteousness and additions will follow:

Your Committee.
J. R. BOONE, Chairman.
C. R. MCKINNEY.

R. T. Teague, C. M. Murchinson and S. M. Greene were elected as delegates to the Southern Baptist Convention.

M. L. Buchanan and P. L. Elliott were elected as delegates to the State Convention.

MINUTES

OF THE

Mitchell County Baptist Sunday School Convention

HELD WITH

White Oak Baptist Church

Toecane, N. C., R. 1

AUGUST 15, and 16, 1920.

OFFICERS

R. T. TEAGUE : : : : : . Moderator
BRISTOW BUCHANAN : : : : Sec'y. & Treas.

The next session will be held with Snow Hill Baptist Church, begining on Friday before the third Sunday in August 1920.

Rev. A. G. Buckanan to preach introductory sermon. Rev. Chas. Buchanan, Alternate.

PROCEEDINGS

The Mitchell county Baptist Sunday school convention convened with White Oak Baptist church R. 1 Toecane N. C. on Friday Aug. 15th 1919.

Rev. A. L. Sparks preached the introductory sermon from Matt. 28th chapter subject the "Great Commission." Rev. S. M. Green, T. J. Buchanan and J. L. Wilson were appointed a committee on Program to report immediately after dinner.

FRIDAY AFTERNOON.

The convention after singing by choir and Prayer by Rev. S. M. Greene was called to order by moderator.

The following Program submitted by committee on Program was adopted.

PROGRAM.

2:00 Enrollment of Delegates and organization.

3:00 Query—What benefits are derived from Sunday school convention—Rev. A. F. Sparks.

SATURDAY MORNING.

The convention met pursuant to adjournment at 9:00 o'clock, being called to order by the Moderator, after singing and prayer by Bro. C. H. McKiney.

Devotional exercises were conducted by Bro. A. G. Buchanan.

Query—Should a church for the benefit of the Sunday school and the good of the cause purchase an alarm clock for its memers was most interestingly discussed by Rev. S. M. Greene and tabled.

Query—The Seventy-five Million Dollar Dash was vividly discussed by Bro. C. M. Murchinson and W. C. Berry and tabled. On motion we adjourned until two o'clock for dinner.

SATURDAY AFTERNOON.

The body met promptly at 2:00 o'clock; after singing by choir and prayer by Rev. Chas. Buchanan the Moderator called the convention to order.

The following report on Time, Place and Preacher was adopted.

We your committee on time, place and Preacher make the following report. Time: Friday before the third Sunday in August 1920. Place: Snow Hill. Preacher: Rev. A. G. Buchanan. Alternate: Rev. Chas. Buchanan.

Committee { C. H. McKiney. T. J. Buchanan. J. L. McNeill.

Query—The relation of Sunday school to christian education was most interestingly discussed by Rev. A. T. Elliot.

The clerk made a report on minute fund. See statistical report.

The following resolution was adopted: Resolved that the thanks of this convention be extended to the good people of White Oak for their kind intertainment and generous hospitality.

The convention at this hour adjourned to meet with Snow Hill Baptist church on Friday before the third Sunday in August 1920 at 10:30 A. M.

Bristow Buchanan.
Clerk.

SUNDAY.

9:30 Prayer and song service.

10:00 Sunday school

11:00 Sermon by Rev. A. G. Buchanan.

Brother R. T. Teague, reading clerk read the various letters and the following Sunday schools and Delegates were enrolled.

Bakersville: R. T. Teague, Miss Gladys Black, Miss Ethel Wilson.

Bear Creek: Miss Berthe Young.

Cane Creek: Bill Green, Frank McKiney, Miss Kate Dillinger, A. G. Buchanan.

McKiney Cove: Rev. C. H. McKiney, W. A. McKiney, Mrs. Nora McKiney, Mrs. Effie Freeman.

Mine Creek: Ruben Grindstaff, Miss Pansy Gaye, Miss Pearl Green. Miss Ednar Green.

Fork Mtn: James Jones.

Roan Mtn: Miss Esther Buchanan, Mrs. Florance Young, Miss Ethel Young.

Spruce Pine: Eli English, Miss Hattie Buchanan, Pearl Turbyfill, Agnes English, Lora Sparks, John Duncan.

Snow Hill: Hertha McNeill, Joisa Ledford, Mrs. Dove Blalock.

Toe Cane: Mrs. C. H. Johnson, Mrs. J. J. Johnson, Miss Bertha Johnson.

White Oak: Bristow Buchanan, Bessie Burleson, Willard Buchanan, Dorre Buchanan.

FINANCIAL PAGE

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Christian Education	Minister's Relief	Other Objects	TOTAL
Bakersville	$600 00	$ 25 00	$67 08	$204 41	$	$6 00	$	$50 00	$35 00	$40 00	$ 3 66	$50 00	$120 00	$10 00	$ 9 44	$1220 59
Bear Creek	150 00	15 00		40 70		1 50		15 00	15 00	10 00		35 00	5 00	5 00		292 20
Beaver Creek	88 50		40 00			1 20						5 45				135 15
Black Mountain						2 50			5 00	3 00		5 00				15 50
Big Rock Creek	106 00	85 00	35 75	5 00												231 75
Cane Creek	52 25	5 00	37 65	48 84		3 00			27 40							174 14
Cub Creek	134 94		37 20	37 51	5 48	1 00			5 00			12 00		5 00		238 13
Chestnut Grove																
Fork Mountain	35 00			6 00		1 30						5 00		5 00	5 00	57 30
Farle's Chappel																
Gauge's Chappel																
Grassy Creek																
Liberty Hill	60 00		50 00				60 00									170 00
Lily Branch	115 72			20 00		2 00		5 00	5 00	5 00		5 00			49 00	206 72
Little Rock Creek	70 00	645 60	12 00	15 44		1 00						5 00		2 00		725 60
McKinney Cove	60 00			15 00		2 00		5 00	5 00	5 00		31 25			45 00	168 25
Mine Creek	110 00					1 65									22 00	133 65
Nelson Chappel	50 00											2 75				52 75
Rebble's Creek	50 00	141 50		8 00		1 50		2 00				10 00		20 00	54 00	268 50
Roan Mountian	60 00		24 49	57 98		3 98		12 00	15 00	15 00		42 15				230 60
Silver Chappel						1 00						20 00				21 00
Snow Hill	60 00		55 00	20 00		1 25		2 00	2 00			5 00	1 00			128 25
Spring Creek	41 00					1 00						15 00			35 00	92 00
Spruce Pine	251 30	14 00	35 00	77 34	12 00	5 00		33 00	33 00	30 25	95 00	27 25		15 00	134 42	763 56
Toecane	95 00			28 17		2 00		2 00	2 00	2 00		5 00		2 00	145 66	283 83
White Oak	41 50					1 25									10 00	52 65

SUNDAY SCHOOL TABLE

Sunday School	Superintendent and Post Office	Secretary and Post Office	Months Open	Quarterlies Taken	Number Officers and Teachers	Students Enrolled	Average Attendance	Contributed to Orphanage	Contributed to Other Objects	Running Expenses	Minute Fund
Bakersville			12	$ 1 50	12	150	100	$50 00	$50 00	$75 00	$2 00
Bear Creek	J. A. Buchanan, Ledger	Bertie Young, Ledger	12	14 65	12	113	62	.....	98 64	.....	1 85
Cane Creek	W. A. Buchanan, Hawk	Loris Reed, Hawk	9	.....	8	...	125	.....	.....	19 32	.....
Fork Mountain	D. M. Cook, Bakersville	Ted Thomas, Bakersville	..	.....	....	84	52	.....	.....	5 00	80
McKinney Cove	W. A. McKing, Bakersville	Minnie McKing	8	.....	....	...	60	31 25	40 00	15 00	1 00
Mine Creek	R. M. Davis, Toecane	Clarence Green, Toecane	12	.....	7	90	72	.....	19 50	24 00	1 00
Roan Mountain	Ed W. Yound, Clarissa	Ethel Young, Clarissa	12	15 76	....	96	71	.....	42 22	.....	1 70
Snow Hill	S. J. Blalock, Toecane, R. 1	Charlie Buchanan, Toe Cane, R 1.	12	.....	....	..	...	.....	.....	24 00	....
Spruce Pine	Wilton Buchanan, Spruce Pine	George W. Green, Spruce Pine	12	2 80	....	225	98	27 25	45 00	77 34	2 00
Toe Cane	C. H. Johnson, Toecane	R. S. Johnson, Toe Cane	12	.....	10	80	71	5 00	.....	20 95	.....
White Oak	J L Wilson, Bakersville	Charles Wilson, Toe Cane	12	.....	8	...	52	.....	.....	24 17	1 50

STATISTICAL PAGE

CHURCH	PASTOR AND POST OFFICE	CLERK AND POST OFFICE	Time of Preaching	Value of Church Property	GAINS			LOSSES			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Bakersville	C. M. Murchison, Bakersville	Clyde Pritchard, Bakersville	Full	$2000	None	5	—	1	1	..	50	70	120
Bear Creek		Stephen Sparks, Ledger	2nd S	2000	15	17	3	1	..	7	130	252	382
Beaver Creek	D. P. Lowdermilk, Marian	J. Henline, Spruce Pine	1st S	1000	12	4	..	..	..	2	23	25	48
Black Mt.	J. R. Waycaster, Phenay	W. J. Glenn, Little Switzerland	1st S	500	0	0	..	0	..	0	...	...	30
Big Rock Creek	C. H. McKinney, Bakersville	T. C. Greene, Ewart	1st S	500	3	3	4	..	..	..	20	25	45
Cane Creek	J. A. Gauge, Ledger	J. B. McKinney, Hawk	2nd S	1500	.....	7	..	..	..	1	108	151	259
Cub. Creek	Anderson Sparks, Toecane.	L. A. Gauge, Toecane	4th S	500	11	2	..	1	..	2	40	50	90
Chestnut Grove													
Fork Mountain	J. Y. Sparks, Ledger	D. M. Cook, Bakersville	1st S	1000	2	2	2	4	1	..	77	83	160
Forbis Chappel													
Gauges Chappel													
Grassy Creek	S. M. Greene, Spruce Pine	J. M. Washlin, Mica	2nd S	2000	.....	..	..	..	..	..	...	...	...
Liberty Hill	M. L. Buchanan, Bakersville	S. M. Sparks, Estator	3rd S	1500	18	..	..	..	..	..	71	89	160
Lily Branch	M. L. Buchanan, Bakersville	D. W. Greene, Wing	4th S	1000	18	3	4	..	..	3	47	111	158
Little Rock Creek	C. H. McKinney, Bakersville	W. A. Gauge, GlenAyre	3rd S	2000	1	..	..	..	..	2	71	97	168
McKinny Con	C. H. McKinney, Bakersville	W, A. McKinney, Bakersville	4th S	1000	.....	1	..	..	..	2	36	60	96
Mine Creek	J. R. Boone, Estator	R. M. Grindstaff, Bakersville	1st S	1500	8	..	..	..	..	2	39	59	98
Nelson's Chappel	George Francis, Buladean	G. W. Cook, Roan Mt., Tenn	1st S	500	12	..	..	..	..	..	...	...	40
Rebbles Creek	J. C. Thomas, Lunday	J. H. Willis, Boonford	1st S	900	4	4	..	1	5	2	...	...	59
Roan Mountain	S. M. Greene, Spruce Pine	Clarence Johnson, Bakersuille	3rd S	2000	1	..	..	2	3	3	78	110	188
Silver Chappel	C. G. Ellis, Bakersville	Clyde Robinson, Bandana	3rd S	1000	4	..	..	..	..	4	...	...	95
Snow Hill	J. A. Gauge, Wing	W. D. Wilson, Ledger	1st S	1000	.....	..	..	..	..	..	20	44	64
Spring Creek	George Francis, Buladean	S. W. Binkley, Buladean	1st S	1500	3	..	..	..	..	2	40	41	81
Spruce Pine	M. L. Buchanan, Bakersville	G, W. Greene, Spruce Pine	1 & 2 S	1000	13	3	..	..	..	2	...	...	202
Toecane	J. C. Thomas, Lunday	R. H. Johnson, Toecane	2nd S	800	22	10	7	..	..	1	59	55	114
White Oak	J. A. Gauge, Wing	R. V. Wilson, Toecane	2nd S	1500	7	..	..	..	..	1	52	62	114

MINUTES

OF THE

Nineteenth Annual Session

OF THE

Mitchell County Baptist Association

AND

Seventy-First Annual Session

OF THE

Roan Mountain Baptist Association

HELD WITH

Spruce Pine Baptist Church

Spruce Pine, N. C.

Sept, 16, 17, 18, 1920

REV. S M. GREENE	Moderator
REV. C. G. ELLIS	Clerk
D. J. ENGLISH	Treasurer

Next session to be held with Lily Branch Baptist Church beginning on Thursday, at 10 a. m., before the third Sunday in September, 1 21.

Rev. Chas. G. Ellis to preach the introductory sermon Rev. J. A. Gouge, Alternate. Doctrinal sermon to be preached by Dr. A. E. Brown at 7:30 P. M.

OBITUARY

Since our last Association our dear brother, Landon H. Greene, departed this life on the 15th day of March, 1920. Born January 9th, 1852. Aged 68 years, had been in the ministry about 44 years. Your committee feels that they can truly say as Representatives of this Association and the Baptist hosts of Western North Carolina, that a great man of Israel has fallen, and that the country and churches miss him.

We see his seat vacated here in this Association and this church which was pastor of for several years. He had been pastor of a number of churches. Was a great revivalist; he stated himself he had baptised some thousands of persons into the fellowship of the churches. But from the bright evidences he has left behind that can we say truly that he has gone to his great reward in heaven, where no doubt he has met with many already that he was instrumental in saving, and many of his kinsfolk and dear friends whom he loved so well.

He started out in the ministry with scarcely no education. Realizing so much the need of it, he applied himself in every conceivable way to procure it and did reach great proficiency. He was pastor of Bakersville church for 21 or 22 years and had a real prosperous church; all the time he was pastor he took a great interest in educating and preparing his children for useful lives, and succeeded wonderfully well. He went forth sowing in tears but is now reaping in joy.

He went forth bearing precious seed through heat and cold, through rain and snow. Yes, in the Resurrection his body will rise again, he will come bringing his sheaves with him to hear that blessed applause fall from the lips of his Savior whom he loved so dearly, saying, "Come ye blessed of My Father, enter into the joy of thy Lord."

Adopted.

REV. S. M. GREENE,
ISAAC GRUNDSTOFF,
J. A. GOUGE,
Committee.

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RULES OF DECORUM OF MITCHELL COUNTY ASSOCIATION

Article 1. That the Association shall be opened and closed with prayer.

Article 2. That there be no conversation by the members, one with another, so as to interrupt the business.

Article 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Article 4. That no member shall interrupt another while speaking.

Article 5. That no member shall make remarks on another's manner of speaking or on their slips or blunders.

Article 6. That we admit no other title to each other while in session but that of brother.

Article 7. That any member speaking shall attend closely to the subject under consideration.

Article 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Article 9. That no member shall withdraw without leave of the Moderator.

Article 10. That any motion made and seconded, shall be attended to except withdrawn by the person who made it.

Article 11. That all motions made where the vote of the Association is taken, a majority shall be an act.

Article 12. That the Moderator shall have the same privilege to speak as another member, provided the chair is filled.

Article 13. That any member violating the above rules shall be admonished by the Moderator.

ORDAINED MINISTERS

Ordained Ministers	P. O.
Blalock, J. C.	Ledger, N. C.
Boone, J. R.	Estatoe, N. C.
Buchanan, H. B.	Glenayre, N. C.
Buchanan, Charlie	R. F. D. Toe Cane, N. C.
Buchanan, Alfonzo	Hawk, N. C.
Buchanan, Molten	Spruce Pine, N. C.
Francis, George	Ewart, N. C.
Gouge, J. A.	Ledger, N. C.
Grindstaff, Isaac	Toe Cane, N. C.
Greene, S. M.	Clarissa, N. C.
McKinney, C. H.	Bakersville, N. C.
Pitman, Reuben	Altapass, N. C.
Sparks, J. A.	Ledger, N. C.
Sparks, T. Y.	Ledger, N. C.
Stamey, J. W.	Spruce Pine, N. C.
Thomas, J. C.	Bandana, N. C.
Ellis, C. G.	Bakersville, N. C.

PROCEEDINGS

Spruce Pine, N. C., Sept. 16, 17, 18, 1920.

The Mitchell County Baptist Association assembled with Spruce Pine Baptist Church, September 16th, 1920, in its Nineteenth Annual Session and the old Roan Mountain Seventy-first Annual Session at 10 o'clock A. M.

The Moderator called the session to order. After singing and prayer by Rev. James Thomas, W. F. Dodson was appointed Clerk Pro Tem.

Annual sermon was preached by Rev. Isaac Grindstaff from Text Eph. 2:10. He preached an excellent sermon.

Assignment of homes.

Motion to adjourn till 3:00 P. M.

AFTERNOON SESSION

After singing and prayer by Bro. A. I. Justice, Letters were called for and the following were received:

The Letters from Silver Chapel, McKinney Cove, Little Rock Creek, Black Mountain, Cub Creek, Lily Branch, Bear Creek, Bakersville, Mine Creek, Toecane, Cane Creek, Chestnut Grove, Fork Mountain, Rebel's Creek, Liberty Hill, White Oak, Beaver Creek, Roan Mountain, Grassy Creek, Nelson's Chapel, Spruce Pine, Snow Hill, Spring Creek.

Visiting brethren invited to seats in the Association. The following responded:

Archibald Johnson, representing the Orphanage, Thomasville, N. C.; Rev. A. I. Justice, representing State Missions, Hendersonville, N. C.; Rev. R. L. Creal, representing Mountain School Work, Asheville, N. C.; Rev. J. T. Bowden, pastor Marion Baptist Church, Marion, N. C.; Rev. G. P. Herrell, Pastor of Camden County, Bell Cross, N. C.; Rev. Lee J. Jones, pastor Green River Association, Marion, N. C.; Rev. Postelle, Pastor Methodist Church, Spruce Pine, N. C.

Organization was effected by the election of Rev. S. M. Greene, Moderator; Charles G. Ellis, Clerk; J. D. English, Treasurer.

The Moderator appointed the following committees:

Committee on Program—Rev. James Thomas, A. I. Justice and G. P. Herrell.

Committee on Preaching—W. M. Ellis, Joe Wilson, together with the delegates and pastor of Spruce Pine Church.

Committee on Education—Rev. R. L. Creal, Rev. Lee J. Jones.

Committee on State Missions—Rev. Yates Sparks and Rev. A. I. Justice.

Committee on Temperance—Isaac Grindstaff and R. B. Harrison.

Committee on Periodicals—A. G. Buchanan and Rev. G. P. Herrell.

Committee on Orphanage—Rev. Molton Buchanan and Archibald Johnson

Committee on Nominations—L. B. Jarrett and Van Buren Buchanan.

Committee on Ministerial Relief—Milton Buchanan and Rev. Lee J. Jones.

Committee on Finance—W. A. Robinson and Van Buren Buchanan.

Committee on Home Missions—Rev. J. T. Bowden and W. C. Berry

Committee on Foreign Missions—Rev. A. I. Justice and Rev. R. L. Creal

Committee on Sunday Schools—John Duncan and W. A. McKinney.

Committee on State of Churches—Rev. J. C. Thomas, Molton Buchanan and J. C. McBee.

Committee on Obituary—Rev. S. M. Greene, Rev. Isaac Grindstaff and Rev. J. A. Gouge.

The Committee on Preaching report that Rev. A. I. Justice will preach tonight at 7:30 o'clock.

Rev. J. T. Bowden was appointed to conduct the devotional exercises on the following morning.

Homes assigned.

Motion to adjourn carried until Friday morning at 9:00 oclock.

FRIDAY MORNING, 9:00 O'CLOCK

After singing, Rev. Lee J. Jones led in prayer. Rev. J. T. Bowden conducted the devotional exercises followed by an address by Archibald Johnson.

It was ordered by the Moderator that the Delegates of the churches petitioning for the Association get together and decide as to the time and place for the meeting of the next Association and if they can agree, to bring in their report.

The Report of the Committee on Program was submitted by the Committee and adopted.

Rev. Lee J. Jones requested to be relieved from the Committee on Ministerial Relief and that J. W. Pitman be substituted.

It was decided that a memorial service be held for Rev. L. H. Greene, deceased, tomorrow, Saturday morning, at 11 o'clock.

It was ordered that the secretary secure the photo of Rev. L. H. Greene and that it be printed in the next minutes along with the obituary.

The Committee on Orphanage submitted the following report, which was read and spoken to by Bro. Archibald Johnson, Chairman of the Committee:

ORPHANAGE REPORT

Our Orphanage closed its finest year on June the 15th of this year. There were 530 children under its roof but a hundred more are standing at the door begging for admittance. We are told that there has never been such prosperity as we have in our State today; neither have we ever had so much poverty and need. The contributions were never as large in any one year as they were last year, but owing to the unusual price of provisions the Treasurer is compelled to go to the Bank and borrow money to meet his bills.

Our churches greatly enlarge their orphan contributions to meet the constantly enlarging demands of the institution. We would urge upon our churches the necessity of making a great Thanksgiving offering. The Orphanage has come to depend largely upon this source of income and we are thankful to say the offering grows larger every year.

We would also recommend that our Sunday Schools take a monthly collection for the Orphanage. This will be a greater blessing to the School than to the institution. Let us share our abundant fruit crop with the orphanage children. It is a shame for our apples to rot on our hillsides when they are so much needed at Thomasville. We recommend Charity and Chil-

dren to our people as worthy of their support.

Respectfully submitted,

ARCHIBALD JOHNSON,
MOLTON BUCHANAN.
Committee.

The above report was adopted.

Collection for the Orphanage, $16.41.

The following committee was appointed to collect apples: W. A. Robinson, John C. McBee and L. B. Jarrett.

REPORT ON FOREIGN MISSIONS

We, your Committee on Foreign Missions, beg to submit the following report:

According to the statistics of the Foreign Mission Board, we have for 1920:

542	churches in foreign lands.
135	self-supporting churches.
6,834	baptisms in 1919.
57,438	present membership.
$2,424.60	contributed last year, making $4.22 per member.
836	Sunday Schools.
47,672	enrolled in the Sunday Schools.
88%	of the church membership in the Sunday School.
554	Schools.
18,514	students.
14	medical missionaries.
205,098	treatments given.
341	missionaries now on the field.
979	native missionaries.
65	new missionaries have been appointed.

Thus the work grows in the favor of God. We see how it expands and rejoice. Shall we not make His praise more glorious by pressing forward in the days of great advantages until "The whole earth shall be filled with the knowledge of the glory of God as the waters fill the seas.

The Committee on Foreign Missions submit the following report:

INSERT REPORT FOREIGN MISSIONS --N --N --N -.N N--N --N--NN

The Committee on Home Missions submit the following report:

The report was read by Bro. J. T. Bowden for the Committee and spoken to by Bro. Bowden.

REPORT ON HOME MISSIONS

Without doubt the greatest single religious organization in the South today is the Home Mission Board of the Southern Baptist Convention with its headquarters at Atlanta, Ga. Dr. B. D. Gray, one of the greatest platform speakers and religious statesmen in this country is our Secretary of this work. Dr. V. I. Masters, a genius in his line, is the Publicity Secretary, and is giving our denomination fine service.

The Board is having unusual success in these strange times. There never was a time in the history of man when such work as these brethren with

their constituencies are doing, was so badly needed. The Board does just what the name suggests: Look after our work in the Home Land. The departments of the Board are: Mountain Schools, with Dr. A. E. Brown as Secretary and Rev. R. L. Creal, as his assistant; evangelism with Dr. W. W. Hamilton, Director, with more than 50 preachers and singers associated with him; extension, looking after new or neglected territory such as large cities with their throbbing population of foreigners and Godless men, women and young people. This Board did a mighty work for our soldier boys during the recent war and is now working to restore a normal religious condition since the war.

The Home Mission Board is our seed corn, brethren, and he who grinds his seed corn, destroys the possibility of a future crop so they who neglect this Board destroy the future prospects of our denomination. Do not let this be true with the churches of the Mitchell County Association.

Respectfully submitted,

J. T. BOWDEN,
W. C. BERRY,
Committee.

The report was adopted.

The report on State Missions to be submitted later.

Committee on B. Y. P. U.: Arve Burleson, Miss Hattie Buchanan.

Motion to adjourn.

AFTERNOON SESSION

Friday, Sept. 17, at 2:00 P. M.

Devotional exercises conducted by Rev. R. L. Creel. The Moderator suggested that the Roll of Churches be called tomorrow morning. A new committee was appointed on State Missions: W. C. Berry and Isaac Grindstaff.

The Report on Periodicals was submitted by the Committee and read by Bro. Herrell. The following brothers spoke to the report: G. P. Herrell, Rev. S. M. Greene and Rev. Isaac Grindstaff.

REPORT ON PERIODICALS

Never in the history of our country was there so much reading being done. This being so, we recommend that all our churches watch with interest the reading matter that comes into their midst. We recommend that all our churches be urged to put the Biblical Recorder into as many homes of the members as possible. We need this in order to know what our churches are doing in North Carolina. We urge the reading of Charity and Children in order to keep informed on the Orphanage. We advise the reading of Home and Foreign Fields in order to be able to intelligently contribute to Home and Foreign Missions. Respectfully submitted.

A. G. BUCHANAN,
G. P. HERRELL,
Committee.

The Report was adopted.

Dr. A. E. Brown, Superintendent of Mountain Schools, Asheville, N. C., and Rev. John Tipton, of Yancey County, were invited to seats in the Association.

The Report on Ministerial Relief was submitted by the Committee and was spoken to by Rev. R. L. Creal and Dr. A. E. Brown.

REPORT ON MINISTERIAL RELIEF

We, your committee, beg leave to submit the following report. They have been and are being neglected and we as a denomination, should see to it that their last days are made their happiest days. The good they have done cannot be estimated and it is the duty of every church to keep in mind these men who are about ready to lay down the cross. We do not think that it does any good to pass resolutions and file reports unless there is an action taken.

We heartily recommend to the churches of this Association that a collection be taken each month for the aged ministers and that this fund be sent to the Treasurer each month and in this way we could raise several hundred dollars each year, and thereby make these old soldiers of the Cross happy. Brethren, will you help.

Respectfully submitted,

MOLTON BUCHANAN,
REV. LEE J. JONES,
Committee.

Report was adopted.

The Committee on Preaching report that Rev. R. L. Creal will preach Friday night at 7:00 o'clock.

Brother Loudermilk, of Marion, N. C., was invited to a seat in the Association.

Motion to adjourn until Saturday morning at 9 o'clock.

SATURDAY MORNING, 9 O'CLOCK A. M.

Devotional exercises conducted by Bro. R. L. Creal.
Roll of churches was called.
Bakersville—W. C. Berry and John C. McBee.
Black Mountain—M. L. Queen and C. G. Willis.
Mine Creek—Isaac Grindstaff.
Cub Creek—W. L. Canipe, S. Hoilman, Nora Robertson and Mytrle Sparks.
Toecane—Thomas McKinney and J. R. Cook.
Bear Creek—J. A. Buchanan and M. V. Buchanan.
Lily Branch—L. B. Jarrett, David Hoyle.
Little Rock Creek—W. M. Ellis.
Spring Creek—Lewis Butler.
Liberty Hill—Lawrence Cox and W. A. McKinney.
White Oak—J. L. Wilson.
Rebel Creek Church—J. H. Willis.
Fork Mountain—David McKinney, J. H. Childers.
Chestnut Grove—G. W. Butler, E. G. Hollifield.
Cane Creek—A. G. Buchanan and J. B. McKinney, M. B. Greene.
Beaver Creek—George Stamey and Fred Penley, J. W. Pitman.
Grassy Creek—G. R. Dale, Dula Washburn.
Nelson's Chapel—G. W. Cook.

Spruce Pine—R. B. Harrison, Milton Buchanan, D. J. English, John J. Duncan.

Roan Mountain—M. S. Wilson, J. C. Wilson.

Snow Hill—S. J. Blalock.

Silver Chapel—W. A. Robinson and Garrett Buchanan.

McKinney Cove—S. B. McKinney, James Buchanan and Charles G. Ellis.

The Committee on Time, Place and Preacher report as follows:

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

We, your Committee on Time, Place and Preacher, beg leave to submit the following report. We recommend that the next Association be held with Lily Branch Church, beginning on Thursday before the third Sunday in September, 1921. That Charles G. Ellis preach the introductory sermon, J. A. Gouge, Alternate. Respectfully submitted,

J. A. GOUGE,
L. B. JARRETT.
W. M. ELLIS.
DAVID HOYLE,
Committee.

Report amended as to have the Introductory Sermon preached on Thursday at 11 a. m. Doctrinal sermon to be preached by Dr. A. E. Brown at 7:30 P. M.

The report was adopted as amended.

The Committee on Education submitted the following report which was read by R. Z. Creal for the Committee. The following brothers spoke to the report: R. L. Creal, A. E. Brown, Charles G. Ellis, Isaac Grindstaff, W. A. Robinson.

THE REPORT ON EDUCATION

It is gratifying to note the splendid advancement of Christian education in the South in the last few years, and our hearts are rejoiced to see our Baptist Schools taking their place in the front ranks. Our schools have not increased in number but they have grown rapidly in financial strength, material equipment and in number of students enrolled. The Home Board is operating 30 mountain schools, eight of which are in North Carolina. The State Board is fostering six secondary schools and the Colleges, Wake Forest, Meredith and Chowan. These schools are of such character that they commend themselves to every thoughtful Baptist and deserve the moral support and patronage of all. With such support we should be able to continue to enlarge and push forward.

The great majority of these have had to turn away boys and girls who were anxiously seeking an education. Therefore the need for the enlargement of our present institutions and the establishing of others in needy sections becomes evident. This demands perseverence and personal effort and financial sacrifice on the part of God's people. We must educate our Christian forces and Christianize our public education. This can be done only by maintaining Christian Schools in such numbers and of such strength and standing that they shall determine the educational ideas and standard for our state schools.

It is the duty of every Baptist in this Association to see to it that the Mitchell Collegiate Institute gloriously succeeds. It is our school and its fu-

ture depends upon our attitude towards it. The Home Board is offering such help and encouragement as lies within its power at present.

1st. Your committee recommends that each church in this Association assume definite obligation toward the maintenance and progress of the school.

2d. That each pastor becomes a committee in his field to see to it that the boys and the girls take advantage of the opportunities afforded by it.

Respectfully submitted,

R. L. CREAL,
J. A. GOUGE.
LEE J. JONES,
Committee.

The report was adopted.

The committee on the obituary of Rev. L. H. Greene report. The report was read by Rev. S. M. Greene. The following brothers spoke in the memorial services: Rev. S. M. Greene, Rev. J. A. Gouge, Rev. Isaac Grindstaff and Dr. A. E. Brown.

Motion to adjourn till 2 P. M.

SATURDAY, SEPT. 18, 2:00 O'CLOCK P. M.

After singing by the choir, Rev. Loudermilk led in prayer.

A committee was appointed to draft resolution or petition to be sent to the churches and let the members of the various churches sign same. Committee: R. L. Creal. R. B. Harrison and Milton Buchanan.

The Report on Temperance was submitted by the Committee.

REPORT ON TEMPERANCE

We, your Committee on Temperance, submit the following report:

That despite the increased stringency of the prohibition laws, the manufacturing and sale of liquors is on the increase in Mitchell and the surrounding counties. We recommend that this Association go on record as demanding of our next Representative in the Legislature that he so amend the law on Public Drunkenness as to take it out of a Magistrate's jurisdiction and make it a misdemeanor so that the magistrate can only bind the offender to the superior Court and that the Superior Court can take immediate cognizance of the offense and that he so amend the law in regard to the capture of a still that the amount now paid by the County be substantially decreased and that the County Commissioners be empowered to pay a liberal reward for the arrest and conviction of the man making liquor.

Seeing that the use of intoxicating liquors is the prime and moving cause of most crimes committed, it behooves all good citizens and especially church members and religious organizations to join heartily together for the enforcement of the law and the suppression of the liquor traffic and it is the opinion of your committee that if all church members and churches would do their whole duty personally as Christians and citizens and then ask God Almighty for His divine guidance and assistance, the liquor traffic could be speedily eradicated.

Respectfully Submitted,

ISAAC GRINDSAFF,
R. B. HARRISON,
Committee.

The report was adopted.

The Committee on the State of the Churches submitted the following report:

REPORT ON THE STATE OF THE CHURCHES

We, your Committee on the State of the Church, submit the following report. That some of our leading churches have been long without pastors which leads to coldness, apathy and lack of religious zeal. We recommend the re-establishment and the observance of the fifth Sunday Meetings. We also recommend that all churches about the centers of population, such as Bakersville and Spruce Pine, have a weekly service and that all other churches endeavor to have bi-monthly services. We find that from the 23 churches reporting to this Association, there have been 121 additions by Baptism, 33 by letter, 10 by restoration, total 164. In a number of churches there has not been a single addition to the church reported.

We earnestly recommend to the ministers and deacons that they see to it that candidates for Baptism be baptized in every case, where possible before the meeting adjourns and that young people when received into the church have definite work assigned them and see that they are kept at it.

Respectfully submitted,

J. C. THOMAS,
MOLTON BUCHANAN,
JOHN C. M'BEE,
Committee.

Report was adopted.

On motion it was ordered that Charles G. Ellis be paid $10.00 for his services as Clerk.

The following resolution of thanks was adopted:

Resolved. That as a body, we. the Mitchell County Association, extend to Spruce Pine Church and the town our most hearty appreciation for the excellent hospitality with which the Association has been entertained.

Jerome J. Connolly was appointed Trustee for the Mitchell Collegiate Institute for two years.

It was announced that the Sunday School Convention would be held with Cane Mountain Church on Friday before the third Sunday in August, 1921.

Spruce Pine B. Y. P. U. put on a very interesting program which was intended to take the place of written report on B. Y. P. U. work.

Preaching was announced for Saturday night at 7:30 by Rev. R. L. Creal.

Motion to adjourn till Sunday morning at 11:00 o'clock.

A very interesting sermon was preached for the Association on Sunday morning by Rev. R. L. Creel. Subject: "The Great Commission," which was greatly enjoyed by all present.

Association then adjourned to meet with Lily Branch Church on Thursday before the third Sunday in September at 10:00 A. M., 1921.

Table I,-Statistical

CHURCH	PASTORS AND P. O.	CLERKS AND P. O.	Time of Preaching	Value of Church Property	GAINS			Losses			Number of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Bakersville	S. M. Greene, Spruce Pine, N. C.	Clyde Pritchard, Bakersville, N. C.	Full	$2,000.00	6	4	--	13	--	1	50	64	114
Bear Creek	J. Y. Sparks, Ledger, N. C.	M. L. Swann, Spruce Pine, N. C.	1st S.	1,000.00	3	--	--	--	--	5	23	29	52
Beaver Creek	D. P. Loudermilk, Marion, N. C.	S. A. Sparks, Ledger, N. C.	4th S.	2,000.00	4	--	3	--	--	8	245	121	366
Black Mountain	J. R. Boone, Estator, N. C.	LaFayette Queen, Little Switzerl'nd	1st S.	500.00	--	--	--	--	--	1	---	---	29
Cane Creek	Chas. H. McKinney, Bakersville	J. B. McKinney, Hawk, N. C.	2nd S.	1,500.00	8	--	--	--	2	2	111	154	265
Cub Creek	A. F. Sparks, Ledger, N. C.	L. A. Gauge, Toecane, N. C.	4th S.	500.00	8	8	--	--	--	3	---	---	143
Chestnut Grove	J. R. Waycaster, Little Switzerland	E. G. Hollifield, Little Switzerland	1st S.	400.00	--	2	--	--	--	2	18	34	52
Fork Mountain	Isaac Grindstaff, Toecane, N. C.	D. M. Cook, Bakersville, N. C.	1st S.	1,000.00	--	5	1	3	2	1	75	80	155
Grassy Creek	S. M. Greene, Spruce Pine, N. C.	Dula Washburn, Mica, N. C.	1st S.	1,000.00	14	4	1	4	1	2	89	150	240
Liberty Hill	S. D. Tipton, Burnsville, N. C.	S. M. Sparks, Estator, N. C.	3rd S.	1,500.00	18	1	1	1	--	1	---	---	176
Lily Branch	Chas. G. Ellis, Bakersville, N. C.	D. W. Greene, Wing, N. C.	4th S.	1,500.00	7	3	--	4	--	1	44	68	112
Little Rock Creek	Chas. H. McKinney, Bakersville	W. A. Freeman, Bakersville, N. C.	3rd S.	2,000.00	5	--	--	--	1	4	---	---	174
McKinney Cove	Chas. H. McKinney, Bakersville	W. A. McKinney, Bakersville, N. C.	4th S.	1,500.00	5	1	--	--	--	1	40	61	101
Mine Creek	J. Y. Sparks, Ledger, N. C.	R. M. Davis, Toecane, N. C.	1st S.	1,500.00	--	--	--	--	--	1	38	59	97
Nelson's Chapel	G. W. Francis, Buladean, N. C.	S. W. Cook, Roan Mountain, Tenn.	3rd S.	500.00	4	--	6	--	--	--	26	20	46
Rebel's Creek	J. Y. Sparks, Ledger, N. C.	J. H. Willis, Boonford, N. C.		1,000.00	--	--	--	--	1	2	---	---	54
Roan Mountain	S. M. Greene, Spruce Pine, N. C.	Clarence Johnson, Bakersville	3rd S.	3,000.00	13	--	--	5	6	5	115	71	186
Silver Chapel	Chas. G. Ellis, Bakersville, N. C.	W. M. Silver, Bandana, N. C.	2nd S.	1,200.00	3	1	1	--	1	--	30	57	87
Snow Hill	J. A. Gauge, Wing, N. C.	J. L. McNeel, Toecane, N. C.	1st S.	1,500.00	9	2	--	--	--	1	21	54	75
Spring Creek	George Francis, Buladean, N. C.	S. G. Brinkley, Buladean, N. C.	1st S.	1,500.00	5	--	--	--	--	1	48	49	97
Spruce Pine	Chas. G. Ellis, Bakersville, N. C.	G. W. Greene, Spruce Pine, N. C.	1 & 3 S.	1,000.00	2	1	5	--	--	2	---	---	208
Toecane	A. F. Sparks, Ledger, N. C.	R. S. Johnson, Toecane, N. C.	2nd S.	1,000.00	--	--	--	--	1	--	60	55	115
White Oak	Chas. Buchanan, Toecane, N. C.	T. J. Buchanan, Toecane, N. C.	3rd S.	1,500.00	10	2	--	--	--	3	54	72	126

Table II, Financial

CHURCHES	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million Undesignated	State and Associational Missions	Orphanage	Christian Education	Ministers' Relief	Total
Bakersville	$400.00	$ 60.00				$ 5.00	$156.00	$830.37					$1,451.37
Bear Creek	65.20	39.90	$ 20.60	$55.75	$ 5.00	2.00			$175.77				362.22
Beaver Creek	114.00	25.00				1.00				$ 6.00			147.00
Black Mountain	60.00		20.00			1.50	30.00	20.00					130.00
Cane Creek	109.50		24.50	28.53	6.70	2.70	148.10						317.33
Cub Creek	187.75			24.73	87.55	2.00	66.00						366.13
Chestnut Grove						1.50							
Fork Mountain	57.00			8.00		1.25							66.25
Grassy Creek	108.00	7.00		17.93	15.00	3.50							144.93
Liberty Hill	150.00						112.00						262.00
Lily Branch	125.00	125.25	24.00	22.00		2.00				9.00			307.25
Little Rock Creek	60.00	677.60		27.95		1.00	70.00						836.55
McKinney Cove	60.00					2.00	47.25		23.00	87.00			219.25
Mine Creek	60.00			25.00		1.20	100.00			5.00			190.00
Nelson's Chapel	50.00			3.00			62.00						115.00
Rebel's Creek	60.00			20.00		1.00	15.00			42.75			138.75
Roan Mountain	88.00	23.00	128.67	36.00	48.00	3.20	357.00			55.55			739.42
Silver Chapel	60.00	150.00	50.00	15.00		1.00				50.00			275.00
Snow Hill	72.00		4.13				65.23	32.56					173.92
Spring Creek	50.00		6.00		25.00	1.00						$100.00	181.00
Spruce Pine	236.30	243.00	84.57	90.46		5.00	133.00			141.49	$82.23		1,011.05
Toecane	111.38		79.55	33.71	7.98	2.00	18.30			203.38			457.04
White Oak	79.00			40.24	8.00	1.50					12.00		140.74

Sunday School Table

CHURCHES	PASTORS	S. S. SUPT. AND P. O.	By Baptism	Church Membership	Sunday School	75 Million (Undesignated)	Missions	Orphanage	Christian Education	Ministers' Relief	Total
Bakersville	S. M. Greene, Supply	R. T. Teague, Bakersville, N. C.	6	114	127	$830.37		$50.00			$880.37
Bear Creek	J. Y. Sparks	J. A. Buchanan, Toecane, N. C.	4	363	92	175.71					175.71
Beaver Creek	D. P. Loudermilk		3	52				6.00			6.00
Black Mountain	J. R. Boon					20.00					20.00
Big Rock Creek		LaFayette Queen, Little Switzerland									
Cane Creek	A. F. Sparks		18	140							
Cub Creek	Rev. C. H. McKinney	W. L. Canipe, Toecane, N. C.	8	265	76						
Chestnut Grove	J. R. Waycaster	Green Buchanan, Hawk, N. C.		52							
Fork Mountain	Isaac Grindstaff			155	80						
Forbe's Chapel		D. M. Cook, Bakersville, N. C.									
Gauge's Chapel											
Grassy Creek	S. M. Greene		14	240							
Liberty Hill	S. D. Tipton	John M. Washburn, Mica, N. C.	18	178	76						
Lily Branch	Chas. G. Ellis	S. M. Sparks, Estator, N. C.	7	112	82			9.00			9.00
Little Rock Creek	Chas. H. McKinney	D. W. Greene, Wing, N. C.	5	174		70.00					70.00
McKinney Cove	Chas. H. McKinney		5	101		47.25	$23.00	87.00			157.25
Mine Creek	J. Y. Sparks	W. A. McKinney, Bakersville, N. C.		97				5.00			5.00
Nelson's Chapel	G. W. Francis	R. M. Davis, Toecane, N. C.	4	56	50			60.00			60.00
Rebel's Creek	J. Y. Sparks	E. W. Forbes, Roan Mtn., Tenn., R. 1		54	54			42.75			42.75
Roan Mountain	Rev. S. M. Greene	Frank Young, Clarissee, N. C.	13	186		357.00					357.00
Silver Chapel	Chas. G. Ellis	Clyde Robinson, Bandana, N. C.	3	87	60			50.00			50.00
Snow Hill	J. A. Gauge	J. L. McNeel, Toecane, N. C.	9	75	74	32.56					32.56
Spring Creek	George Francis	Jason Campbell, Buladean, N. C.	5	97	77					$100.00	100.00
Spruce Pine	Chas. G. Ellis	Millon Buchanan, Spruce Pine, N. C.	2	208	280			141.49	$82.67		224.16
Toecane	A. F. Sparks			115	121			203.38			203.38
White Oak	Chas. Buchanan	J. L. Wilson, Bakersville, N. C.	10	126	126				12.00		12.00

Baptisms

V

MINUTES

OF THE

TWENTIETH ANNUAL SESSION

OF THE

Mitchell County Baptist ASSOCIATION,

AND

SEVENTY-SECOND ANNUAL SESSION

OF THE

Roan ⁞ Mountain ⁞ Baptist ⁞ Association,

HELD WITH

Lily Branch Baptist Church at Wing, N. C.,

SEPTEMBER 15, 16 and 17, 1921.

Rev. S. M. Greene,	- - -	Moderator
D. W. Greene,	- - - -	Clerk
D. J. English,	- - -	Treasurer

The next Session to be held with the Bakersville Baptist Church, beginning Thursday before the third Sunday in Sept., 1922.

Rev. J. A. Gouge to preach the Introductory Sermon, and that J. C. Thomas alternate.

1921.
Harrell's Printing House
Weldon, N. C.

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HARRELL'S PRINTING HOUSE
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ORDAINED MINISTERS.

Blalock, J. C. ..... Ledger, N. C.
Boone, J. R. ..... Estatoe, "
Buchanan, H. B. ..... Glenayre, "
Buchanan, Charlie ..... R. F. D. Toecane, "
Buchanan, Alfonzo ..... Hawk, "
Buchanan, Molton ..... Spruce Pine, "
Francis, George ..... Ewart, "
Gouge, J. A. ..... Ledger, "
Grindstaff, Isaac ..... Toecane, "
Greene, S. M. ..... Clarissa, "
McKinney, C. H. ..... Baskersville, "
Pitman, Reuben ..... Altapass, "
Sparks, J. A. ..... Ledger, "
Sparks, T. Y. ..... Ledger, "
Stamy, J. W. ..... Spruce Pine, "
Thomas, J. C. ..... Bandana, "
Ellis, C. G. ..... Bakersville, "
Wilson, Walter E. ..... Bakersville, "
Henline, Julius ..... Spruce Pine "

WING, N. C., Sept. 15th, 1921.

The Mitchell County Baptist Association met with Lily Branch Baptist Church on Thursday, Sept. 15th. 1921 in its 20th Annual Session, and the Old Roan Mountain 72nd Annual Session, at 10:00 o'clock a. m, and after singing and prayer led by Bro. J. Henline, the Moderator read and commented on the 23rd Psalm, after which the Annual Sermon was preached by Charles G. Ellis who read a part of the 6th Chapter of Matthew. and taking for his text the 33rd verse, "Seek ye first the Kingdom of God and his righteousness, and these things shall be added unto you."

At the conclusion of the sermon the Delegates from the different Churches were assigned homes during the Association. Then on motion took recess until 3:00 o'clock p. m.

FIRST DAY—AFTERNOON SESSION

The Delegates re-assembled at 3:00 according to adjournment, and after singing and prayer led by Brother C. H. McKinney the Moderator called for Church letters from the different Churches.

The Moderator appointed D. W. Greene and Charles E. Greene as Reading Clerks who read the Church letters from the different Churches.

Then on motion the Moderator called for newly constituted Churches. When the letters from the following Churches were handed in and read, Lapratt Church from Altapass and also from Big Crabtree, then on motion the delegates were received and seated.

Then on motion visiting Brethren from Sister Associations were invited when the following Brethren were recognized and seated: William P. Young and William Willis from the Yancy County Association, and Rev. A. C. Hamby of the State Mission Board, Supt. of Enlistment.

Then on motion to organize the Association Rev. S. M. Greene was re-elected Moderator, and D. W. Greene was elected Clerk.

Then on motion the Moderator appointed the following Committees:

Committee on Program—C. G. Ellis and D. W. Greene.

Committee on Temperance—C. H. McKinney, R. B. Harrison and Alfonzo Buchanan.

Committee on Periodicals—Yates Sparks, S. M. Willis and Molton Buchanan.

Committee on Orphanage–Julius Henline and John Duncan.

Committee on Ministerial Relief—Mark Queen and C. G. Willis.

Committee on Education—S. J. Black, C. E. Greene and Walter E. Wilson.

Committee on Preaching—W. M. Buchanan, Marvel Greene and Delegates from Lily Branch Church.

Committee on State Missions—J. C. Thomas and J. A. Gouge.

Committee on Finance—Stephen Sparks, John Buchanan and D. J. English.

Committee on Home Missions—A. C. Hamby and Molton Buchanan.

Committee on Foreign Missions—Walter E. Wilson and Clarence Johnson.

Committee on Sunday Schools—C. G. Ellis and A. C. Hamby.

Committee on Churches-Yates Sparks and C. H. McKinney

Committee on Nominations—Walter E. Wilson and C. G. Ellis.

Motion to adjourn carried until Friday morning at 9:00 o'clock.

SECOND DAY—Morning Session.

Wing, N. C., Sept. 16th, 1921.

The Association met Friday morning at 9:00 o'clock. Devotional Exercises conducted by Rev. W. E. Wilson, after which the house was called to order by the Moderator.

On motion D. J. English was appointed Treasurer for the Association.

The Moderator called for the Report on Program which was read by Charles G. Ellis of the Committee, and on motion was adopted.

At this juncture Brother A. C. Hamby made an unwritten report on the seventy-five million Campaign, and made an able discussion of the same.

On motion the following Trustees were appointed for the Mitchell Collegiate Institute:

For 3 years—C. E. Greene, W. C. Berry, C. G. Ellis.

For 2 years-Jeter Burleson, Rafe Johnson and J. J. Couley

For 1 year—S. J. Black, M. L. Wilson, D. J. English.

REPORT ON EDUCATION.

On motion the following report on Education was read by Walter E. Wilson of the Committee, and was discussed by

S. J. Black, Walter E. Wilson, A. C. Hamby and C. E. Greene. Then on motion adjourned to 2:00 p. m. afternoon.

SECOND DAY—Afternoon Session.

The Association re-assembled at 2:00 p. m. according to adjournment, and called to order by the Moderator.

On motion the Trustees of the Mitchell Collegiate Institute are requested to appoint a Committee of Three in each Church to look after the interest of the School.

REPORT OF COMMITTEE ON FINANCE.

We your Committee on Finance beg leave to submit the following report: We have received from the Churches funds for minutes $45.64 forty-five dollars sixty-four cents, all of which has been turned over to the Clerk of the Association. Respectfully submitted.

D. J. English of Committee.

REPORT ON HOME MISSIONS.

The following report on Home Missions was read and discussed by Brother A. C. Hamby and others of the Committee and on motion was adopted. (See report.)

On motion adjourned to meet at 8:30 Saturday morning.

THIRD DAY—Morning Session.

Wing, N. C., Sept. 17th, 1921.

The Association met again Saturday morning at 8:30 according to adjournment.

The Devotional Exercises were conducted by Rev. S. M. Greene, and prayer by C. G. Ellis, after which the Association was called to order for the transaction of the business.

On motion to appoint an Executive Committee for the Association the following were appointed: R. T. Teague, W. C. Berry and John Pannell.

On motion the Clerk called the Roll of Churches and marked the names of the Delegates present:

Bakersville—S. J. Black, W. C. Berry. J. S. Poteat, C. E. Greene, Miss Edith Byrd, Miss Inez Black.

Bear Creek—J. A. Buchanan, S. A. Sparks, T. J. Norman, S. M. Willis.

Beaver Creek—Elzie Woody, W. P. Thomas, E. D. Woody.

Black Mountain—M. L. Queen, C. G. Willis.

Big Crabtree—John Ledford.

Cane Creek—Alfonzo Buchanan, W. A. Buchanan, John Buchanan, Marvel Greene.

Cub Creek—S. Hollman, Earl Howell, W. L. Canipe.
Chestnut Grove—Letter but no Delegates.
Fork Mountain—D M. McKinney, J. H. Childers.
Grassy Creek—J. M. Washburn.
McKinney Cove—C. H. McKinney, C. G. Ellis.
Little Rock Creek—Elbert Greene.
Liberty Hill—C. C. Woody S W. Cox, William Bartlett.
Lily Branch—L. B. Jarrett, D. W. Greene, David Hoyle, C. C. Huskins, D. T. Fortner.
Nelson's Chapel—Letter but no Delegates.
Mine Creek—H. G. Grindstaff.
Rebel's Creek—J. H. Willis, J. C. Thomas, F. G. Jarrett, Oscar Murdock.
Altapass—Floyd Hefner, C. H. Schism.
Spruce Pine—D. J. English, R. B. Harrison, J. J. Duncan, D. L. Buchanan, Eli English, R. A. Reed, Laura Reed.
Spruce Pine No 2— Zeb Snider, D. C, Buchanan, Hettie Snider, Susie Sullins.
Snow Hill—J. L. McNeill, Curtis Ledford.
Silver Chapel—Wm. Silver.
Toecane—Herbert Johnson, Thos. McKinney, George McKinney.
Roan Mountain—Clarence Johnson, S. J. Wilson, Rafe Johnson, S. M. Greene.
White Oak—Jas. Wilson.
Big Rock Creek—Not represented.
Spring Creek—Not represented.
The following Report on Ministerial Relief was read and after some remarks was adopted.

REPORT ON MINISTERIAL RELIEF.

We your Committee on Ministerial Relief beg leave to submit the following report: We think it the duty of the Churches to support our old ministers in their declining years for the good they have done in serving their Churches. We would insist that the Churches take collections for their ministers, and see that they are well supported in their last days. Respectfully submitted,

C. G. Willis,
M. L. Oueen,
Committee.

REPORT ON PERIODICALS.

The following Report on Periodicals was read by Walter E. Wilson, and after some remarks was finally adopted.
(See Report.)

REPORT ON SUNDAY SCHOOLS.

The following Report on Sunday Schools was read, and after some discussion was finally adopted. (See Report.)

The following Report on the Baptist Orphanage was read by Julius Henline, of the Committee, and after some remarks was finally adopted:

REPORT ON THE ORPHANAGE.

We your Committee on the Orphanage submit the following report: The ultimate aim of this large group of children is the building of character; while the work reaches into the realm of spirits. The number of children at Thomasville is 440, and at the Kenedy Home 87, total 527. In this hour when all the world needs to take a forward look, the call comes to North Carolina Baptists to make a large program for child welfare, and especially for the dependent and helpless child. Respectfully submitted,

Julius Henline,
John Duncan,
Committee.

The following Report on Temperance was read by A. G. Buchanan, of the Committee, and after remarks by C. G. Ellis, W. E. Wilson, J. C. Thomas and others, the report was adopted.

REPORT ON TEMPERANCE.

We your Committee on Temperance beg leave to submit the following report: We believe that the liquor traffic in Mitchell County is on the decrease, but there is much to be done yet against this terrible enemy. We would insist that our prohibition laws be strictly enforced, and that every member of this Association use their influence at the polls to secure sober officers to execute the laws. It is shown that intoxicating liquors is the cause of most of the crimes committed. It behooves all good citizens, and especially Church members and religious organizations, to join heartily together for the enforcement of the law. We believe that if all Church members would do their duty as Christian citizens and ask God for divine guidance and assistance, the liquor traffic would go.

Respectfully submitted,

R. B. Harrison,
C. H. McKinney,
A. G. Buchanan,
Committee.

On motion adjourned for the 11:00 o'clock sermon which was preached by Bro. A. C. Hamby, after the reading of the 14th Chapter of Exodus, and taking for his text the 15th verse. "Speak unto the Children of Israel that they go forward." At the conclusion of the sermon took recess until 2:00 o'clock p. m.

THIRD DAY—Afternoon Session.

The Association met again at 2:00 p. m. according to adjournment.

On motion Walter E. Wilson was appointed delegate to the State Baptist Convention, and on motion C. G. Ellis was appointed delegate to the Southern Baptist Convention.

On motion the following resolution of thanks was adopted:

Resolved that we the Mitchell County Association extend to the Church and community of Lily Branch our hearty appreciation for the generous hospitality and entertainment of the Association.

On motion the Clerk is instructed to superintend the printing and distribution of the minutes and that he have ten dollars for his services.

The Association then adjourned to meet with Bakersville Church on Thursday before the third Sunday in Sept. 1922.

REPORTS.

REPORT ON HOME MISSIONS.

From May 1st, 1920 to May 1st, 1921 the Home Mission Board reports 77,377 additions to churches under its Missionaries and Evangelists, 45,092 of these were by baptism. There were 20,000 more baptisms last year than were before in one year. They also report that 4,087 young men and women surrendered to the call of God for service.

The Home Board now employs 1,656 Missionaries and Evangelists. They have organized 258 new churches and 835 Sunday Schools.

The Board has helped to build and repair 524 houses of worship.

The Home Board has 17 Departments directing religious activities Denominational schools; work among departments; helping to build hospitals; helping the seminaries; assisting Chaplains in army and navy; helping build negro Seminaries; co-operating with the State Mission Boards; Department of Enlistment; mountain schools; work among foreigners, negroes and Indians; work in Cuba, in Panama; work among seamen; building of a great Sanatorium for Consumptives; Publicity Department, and building and extension for churches.

The Board is succeeding wonderfully in every phase of work. It would be too long a report to include here what has been accomplished by the Board the past year. This may all be found in the minutes of the Southern Baptist Convention. We recommend to our churches the hearty and unanimous support of the Home Board.

Respectfully submitted,

Rev. Molton Buchanan,
A. C. Hamby,
Committee.

REPORT ON EDUCATION.

When God Almighty makes a human being, that being is endowed with all the powers that he will ever need in order to enable him to be the kind of person that the Creator designs. These powers, of course, like the child itself, are in their infancy. They exist potentially. If they are ever used they must grow, must expand, must be directed.

It is the purpose of education to train and discipline and direct the original and native powers of the human mind and heart. Education does not and can not create new powers. It can not add one whit to the endowment that the kind Creator gave at the first. Education gives such direction and encouragement to the native powers of the individual as will make it possible for him to fill his proper sphere in life.

Educating our children then is not a question merely of teaching them to spell, and read, and write and cypher. It is not a matter of craming their minds with a lot of scientific facts. It is a question of giving our children a chance, an opportunity to live the kind of life God designs.

The responsibility of selecting teachers to have charge of our schools and of selecting schools for our children is one of the most serious responsibilities that are upon the hearts and hands of parents. A teacher shares with the parent the solemn responsibility of directing a life young and impressionable, to fill the place in the world that God has made for that life. The thoughtfulness and prayers that should be given to this subject are all too frequently neglected, and let it not be forgotten that God has endowed the heart as well as the mind. In some places this important fact has been awakened, and there has been a tendency in that direction in many other places. It is just as necessary that attention be given to heart education as the education of the mind and the hand, and no system of education is complete till provision is made for the heart.

Baptists are awake to this significant truth. In proof of this statement need look no further than to note the preparation that they have made in North Carolina for the education of the youth of our homes. Wake Forest and Meredith Colleges are at the head of our danominational school system in this State. There are two other good Colleges for girls, namely: Oxford and Chowan, also there is a system of fourteen High Schools and Junior Colleges where many boys and girls are being trained. All of these schools exists because Baptists recognize education as a training to prepare for life activities, and in all of these schools religious training is insisted upon because Baptists believe that man should glorify God in life activities; that man can not glorifiy God apart from the religion of the Bible, and that even the religious man needs religious training and discipline.

One of these schools is located in the bounds of this Association. We speak of Mitchell Collegiate Institute. Right

here in our midst is a God-given opportunity for us to send our children to a Christian school. How this fact should be appreciated by us. What effort we should make to have our children in this school.

The enrollment this fall has reached fifty-five. Of this number more than thirty are high school students. This is indeed good when compared with the enrollment a year ago. The personnell of the student body is excellent.

Here we offer a standard course of literary instruction also the instruction offered in music has been systemized and standardized, and again, we are offering thorough training in expression.

The faculty consists of one man and four women. These teachers are well prepared for the work they are doing and thoroughly consecrated to it. They are doing a quality of work that is second to none.

The thing that Mitchell Collegiate Institute needs above all things is more students, more boys and girls. Fill our halls with students and we can get all else we need.

We beg the people to give us their prayers, their sympathy, and their boys and girls.

S. J. Black, Chairman.

REPORT ON PERIODICALS

If a man's heart is right with God, the more he knows about the Lord's work, the more he will do to advance the Kingdom. There are three religious papers that ought to go into every Baptist home. The Biblical Recorder is published every week and is full of the things that all the churches are doing, and has besides many fine articles on various subjects. It costs $2.00 per year.

Our Home and Foreign Fields tells all about our work at home and abroad. It is a wonderful paper, full of many good things. It costs $1.00 per year, published by the Baptist Sunday School Board, Nashville, Tenn. The other is Charity and Children, published at Thomasville, N. C. It keeps those who read it well informed on all orphanage work. It costs $1.00 per year, in clubs, 60 cts. per year.

We would caution all Christians to look carefully after the reading matter coming into their homes. Just any kind of book or paper will not do. The best only is good enough for you and your family. Your Committee,

S. M. Willis,
Rev. Molton J. Buchanan.

REPORT ON SUNDAY SCHOOLS.

It is a well known fact that at least 90 per cent. of all converts come from the Sunday Schools. This ought to spur every pastor, Snperintendent and personal worker to greater efforts to increase the Sunday School enrollment, and inspire the teachers to prepare themselves to press the call of Christ to every heart

We would urge the necessity of keeping the Sunday School open every Sunday in the year, for soul winning should never stop, and besides, most of the churches have their revivals during the winter while many schools are in winter quarters and fail to be on the job of soul winning and training.

A. C. Hamby,
C. G. Ellis.

Rules of Decorum of Mitchell County Association.

Article 1. That the Association shall be opened and closed with prayer.

Art. 2. That there be no conversation by the members, one with another, so as to interrupt the business.

Art. 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Art. 4. That no member shall interrupt another while speaking.

Art. 5. That no member shall make remarks on another's manner of speaking or their slips and blunders.

Art. 6. That we admit no other title to each other while in session but that of brother.

Art. 7. That any member speaking shall attend closely to the subject under consideration.

Art. 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Art. 9. That no member shall withdraw without leave of the Moderator.

Art. 10. That any motion made and seconded, shall be attended to except withdrawn by the person who made it.

Art. 11. That all motions made where the vote of the Association is taken, a majority shall be an act.

Art. 12 That the Moderator shall have the same privilege to speak as another member, provided the chair is filled.

Art. 13. That any member violating the above rules shall be admonished by the Moderator.

TABLE I. STATISTICAL.

CHURCHES.	PASTOR.	POST OFFICE.	CLERK.	POST OFFICE.	Time of Preaching.	Value of Church Property.	GAINS			LOSSES.			No. of Males.	No. of Females.	Total Membership.
							By Baptism.	By Letter.	Restoration.	By Letter.	By Exclusion	By Death.			
Altapass	A G Buchanan	Hawk													28
Bakersville	Walter E Wilson	Bakersville	R T Teague	Bakersville	2nd & 4th	$3000 00	9	5		1			41	51	92
Bear Creek	J Y Sparks	Ledger	S A Sparks	Ledger	4th	2000 00	9			43		4	219	109	328
Beaver Creek	J Henline	Spruce Pine	W A Penley	Spruce Pine	3rd	900 00	31	6	39	3			52	60	112
Black Mountain	J R Boone	Spruce Pine	Lafayette Queen	Little Switzerland	2nd	500 00		2					16	14	30
Cane Creek	A G Buchanan	Hawk	J B McKinney	Hawk	2nd	1500 00	2			20		1	95	105	200
Cub Creek	A F Sparks	Ledger	Earl Howell	Toecane	4th	1000 00	14	11	1	3		3	80	84	164
Chestnut Grove	J R Boone	Spruce Pine	E G Hollifield	Litle Switzerlamd	4th	200 00	9						23	38	61
Fork Mountain	Isaac Grindstaff	Bakersville	D M Cook	Bakersville	1st	1000 00	4	1		4	4	2	72	81	153
Grassy Creek	S M Greene	Spruce Pine	Dula Washburn	Mica	1st	1000 00	8			5		1	76	161	237
Liberty Hill	J A Gouge	Wing	S M Sparks	Estatoe	2nd	1500 00	3			1			72	109	181
Lily Branch	C G Ellis	Bakersville	D W Greene	Wing	4th	1500 00	2	3		5	2	2	41	55	96
Little Rock Creek	C H McKinney	Bakersville	W A Freeman	Bakersville	3rd	2000 00	18	1	4			5	80	111	191
McKinney Cove	C H McKinney	Bakersville	W A McKinney	Bakersville	4th	1500 00	7			3		1	44	60	104
Mine Creek	J Y Sparks	Ledger	R M Grindstaff	Bakersville	1st	1500 00	26	1		2		2	54	69	123
Nelson's Chapel	Geo Francis	Buladean	G W Cook	Roan Mountain	4th	50 00			9	4	1		16	24	40
Rebel's Creek	J Y Sparks	Ledger	J H Wilis	Boonford	2nd	1500 00	5	2					25	33	58
Roan Mountain	S M Greene	Spruce Piue	Clarence Johnson	Bakersville	3rd	2000 00				3	2	1	70	115	185
Silver Chapel	C G Ellis	Bakersville	W M Silver	Bandana	2nd	1200 00	10	8	2	2		1	43	63	106
Snow Hill	J C Thomas	Boonford	J L McNeill	Toecane	1st	1500 00	1						21	55	76
Spruce Pine	C G Ellis	Bakersville	G W Greene	Spruce Pine	1st & 3rd	1000 00	53	16	8	9		4	121	151	272
Spruce Pine No. 2	Molton Buchanan	Spruce Pine	Jesse McKinney	Spruce Pine		1200 00							26	43	69
Toecane	A F Sparks	Ledger	C H Johnson	Toecane	2nd	1200 00	12	9	1	8					
White Oak	J C Thomas	Boonford	F J Buchanan	Toecane	3rd	1800 00			1	2		3	52	69	121

TABLE II. FINANCIAL.

CHURCHES.	Pastor's Salary.	Building and Repairs	Incidentals.	S. S. Expenses.	The Poor.	Minute Fund.	Other Objects.	75 Million Undesignated.	Home Missions.	S. S. Missions.	Orphanage.	Christian Education.	Total.
Altapass	$ 39 80	$	$	$	$	$	$	$	$	$	$	$	$
Bakersville	462 00		110 85		36 46	4 35	22 57	176 33		85 35	178 11	513 64	1653 64
Bear Creek	56 20		99 65			2 00		302 57			4 45	64 25	530 40
Beaver Creek	118 11		5 00	10 00		2 25	43 50				7 94		186 80
Black Mountain	100 25					1 50							101 75
Cane Creek	65 00		69 00	26 55	9 41	2 29					9 08		210 77
Cub Creek	135 43	47 90	19 35	75 65	15 00	2 00	12 00						307 33
Chestnut Grove	70 00				4 00	1 00							75 00
Fork Mountain	50 60			10 00		1 50		37 50					99 00
Grassy Creek	109 00			18 00		2 20							129 20
Liberty Hill	120 00		50 00		16 80	90	25 00						212 70
Lily Branch	100 00		25 00	25 00		1 95		5 00			5 00		156 95
Kittle Rock Creek	38 00			20 28		1 10	100 00	145 00					303 28
McKinney Gove	50 0			47 31		1 00	24 00				24 00	20 00	166 31
Mine Creek	85 00			25 00		1 30	4 50				6 50		212 35
Nelson's Chapel	50 00			10 08		50		6 00					57 58
Rebel's Creek	60 00		60 20	16 91		1 30					23 25		164 69
Roan Mountain	78 20		59 27	144 23	21 40	4 25	10 00	70 00			105 65		493 05
Silver Chapel	60 00	150 00	87 00	16 00		1 50					16 50		329 50
Snow Hill	67 50		18 43	29 76		1 00		11 60			11 15		139 44
Spruce Pine	473 20	96 00	167 87	103 85	60 00	5 00	524 36	235 80	178 88		28 46		1873 42
Spruce Pine No. 2	50 00	1200 00	90 00			3 00	18 61						1361 60
Toecane	142 00	16 50		79 50	2 70	2 00	74 68	69 05					486 43
White Oak				58 00		1 25							39 25

TABLE III. SUNDAY SCHOOLS.

CHURCH	SUPERINTENDENT.	POST OFFICE.	SECRETARY.	POST OFFICE.	No. of Schools.	Officers and Teachers.	Pupils.	Total Enrollment	Church Members in S.S	Months Kept Open	Baptisms from School.	School Expenses.	Missions.	Orphanage.	Other Objects.	Total Contributions.
Altapass												$		$	$	$
Bakersville	R T Teague	Bakersville	Florence Poteet	Bakersville	1	11				12	9	122 30			115 80	239 10
Bear Creek	J J Conley	Ledger	M V Buchanan	Ledger	1	10	98	108		12		59 48				59 48
Beaver Creek	D L Buchanon	Spruce Pine	W A Penley	Spruee Pine	1	10	125	135		12						
Black Mountain	W J Glenn	Little Switzerland	S D McKinney	Little Switzerland	1	6	50	56		8		5 00				50 00
Cane Creek	J M Greene	Hawk	W L Greene	Hawk	1	6	68	74	50	6		26 65				26 65
Cub Creek	W L Canipe	Toecane	Robt Slagle	Toecane	1	12	188	205		12		75 65				75 65
Chestnut Grove																
Fork Mountain	D M Cook	Bakersville	D W Birchfield	Bakersville	1	7	108	115		9		10 00				10 00
Grassy Creek	J M Washburn	Mt Mitchell	W M McKinney	Altapass	1	6	76	82		12	8	18 00				18 00
Liberty Hill																
Lily Branch	D W Greene	Wing	C C Huskins	Wing	1	6	75	81	50	12	2	25 00		5 00	25 00	55 00
Little Rock Creek	Cain Freeman	Bakersville	Nellie Edwards	Bakersville	1					9		20 28			12 00	32 28
McKinney Cove	W A McKinney	Bakersville	Newton Wilson	Bakersville	1	8	65	73	50	9		47 31		24 00		71 31
Mine Creek	R M Davis	Toecane	Clarence Greene	Toecane	1	8	98	106		12		25 00		6 50	35 00	66 50
Nelson's Chapel																
Rebel's Creek	F G Jarrett	Roonford	Jennie Murdack	Boonford	1	7	55	62		12	5	16 91				16 91
Roan Mountain	Frank Young	Bakersville	Lou Wilson	Clarrissa	1	7	124	131		12		144 23				144 23
Silver Chapel	Wm Silver	Bandana	W J Hensley	Bandana	1	7	86	93		12		16 00				16 00
Snow Hill	W D Wilson	Ledger	Texie Gouge	Ledger	1	9	75	84		12	1	20 00		16 15	34 32	70 47
Spruce Pine	Milton Buchanan	Spruce Pine	Geo W Greene	Spruce Pine	1	11	327	338		12	48	103 85		28 46		132 31
Spruee Pine No. 2																
Toecane	C H Johnson	Toecane	R S Johnson	Toecane	1	10	117	127		12		79 50			74 68	154 18
White Oak	J L Wilson	Toecane	Charles Wilson	Toecane	1	7	93	100	45	12		38 00				38 00

MINUTES

OF THE

TWENTY-FIRST ANNUAL SESSION

OF THE

Mitchell County Baptist

ASSOCIATION,

AND

SEVENTY-THIRD ANNUAL SESSION

OF THE

Roan : Mountain : Baptist : Association,

HELD WITH THE

BAKERSVILLE BAPTIST CHURCH,

SEPTEMBER 14, 15 and 16, 1922

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D. W. GREENE, - - - - Clerk
D. J. ENGLISH, - - - Treasurer

The Next Session to be held with the Grassy Creek Baptist Church, beginning Thursday Before the Third Sunday in September, 1923.

Rev. Walter E. Wilson to preach the Introductory Sermon and that Isaac Grindstaff, alternate.

1922.
HARRELL'S PRINTING HOUSE
Weldon, N. C.

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ORDAINED MINISTERS.

Blalock, J. C. ..... Ledger, N. C.
Boone, J. R. ..... Estatoe, "
Buchanan, H. B. ..... Glenayre, "
Buchanan, Charlie ..... R. F. D. Toecane, "
Buchanan, Alfonzo ..... Hawk, "
Buchanan, Molton ..... Spruce Pine, "
Francis George ..... Ewart, "
Gouge, J. A. ..... Ledger "
Grindstaff, Isaac ..... Toecane, "
Greene, S. M. ..... Clarissa, "
McKinney, C. H. ..... Bakersville, "
Pitman, Reuben, ... Altapass, "
Sparks, J. A. ..... Ledger, "
Sparks, T. Y. ..... Ledger, "
Thomas, J. C. ..... Bandana, "
Ellis, C. G. ..... Bakersville, "
Wilson, Walter E. ..... Bakersville, "
Henline, Julius ..... Spruce Pine, "

PROCEEDINGS.

FIRST DAY—Morning Session.

Bakersville, N. C., Sept. 14th, 1922.

The Mitchell County, Baptist Association met with Bakersville Baptist Church on Thursday, Sept. 14th, 1922, in its 21st Annual Session, and the old Roan Mountain 72nd Annual Session at 10:00 o'clock a. m. Opening songs, "Down at the Cross" and "How firm a foundation ye Saints of the Lord." After song service and prayer, led by Brother Isaac Grindstaff, the Moderator made some preliminary remarks, and stated among other things that he was in his 85th year and that he had attended 54 Associations in succession, and that he had been Moderator 25 sessions; after which the Annual Sermon was preached by J. C. Thomas who read and commented on the 95th Psalm, and using for his text Matthew 7th Chapter and 24th verse: "Therefore whosoever heareth these sayings of mine and doeth them, I will liken him unto a wise man who built his house upon a rock."

At the conclusion of the sermon the delegates were assigned homes during the Association. Then on motion the Association adjourned to 2:00 o'clock p. m.

FIRST DAY—Afternoon Session.

The Association re-assembled at the church at 2:00 o'clock according to adjournment, and after singing and prayer led by Bro. Julius Henline, then the Association was called to order by the Moderator for the transaction of business.

On motion Charles E. Greene and C. G. Ellis were appointed Reading Clerks who read the church letters from the different churches. Then on motion the Moderator called for newly constituted churches, but received none.

Then on motion the Moderator called for visiting Brethren from other Associations, when the following brethren were recognized and invited to seats:

D. P. Bridges pastor of the Baptist Church at Newland; also D. R. Kilgore of the Avery County Association. W. H. Hartsell, J. E. Hensley, E. F. Watson. I. N. Carr, John Beaver, Garret Bailey from the Yancey County Association.

Then on motion proceeded to the organization of the body, when S. M. Greene was re-elected Moderator by acclamation, and D. W. Greene elected Clerk.

Then on motion the Moderator announced the following Committees:

Committee on Program—R. B. Harrison, W. C. Berry and D. J. English.

Committee on Temperance—C. H. McKinney, Isaac Grindstaff, Alfonzo Buchanan.

Committee on Preaching—The Pastor and Delegates of Bakersville Church.

Committee on State Missions—J. C. Thomas, Rafe Johnson, S. J. Black.

Committee on Finance—S. A. Sparks, C. C. Young, J. C. Thomas.

Committee on Home Missions—W. H. Hartsell, Clarence Johnson, C. H. McKinney,

Committee on Foreign Missions—C. G. Ellis, Alfonzo Buchanan, Reubin Wilson.

Committee on Periodicals—C. G. Ellis, D. P. Bridges, Julius Henline.

Committee on Orphanage—Johnson Wilson, Mack Pitman, W. E. Wilson.

Committee ou Ministerial Relief—Mark Queen, Isaac Grindstaff, Athen Greene.

Committee on Education—C. E. Greene, E. F. Watson.

Committee on Sunday Schools—Clarence Johnson, John Beaver.

Then on motion Bro. D. P. Bridges, of the Committee on Periodicals, was given time to discuss periodicals and take orders for the Biblical Recorder.

Then on motion adjourned to 9:00 o'clock to-morrow morning.

SECOND DAY—Morning Session.

Bakersville, Sept. 15th, 1922.

The Association met again at 9:00 o'clock a. m. according to adjournment, and after Song Service, led by the Choir, the Moderator conducted the opening exercises by reading the 41st division of Psalms, and commenting on the many promises in this Psalm.

The Committee on Time and Place for the next Association reports that the next session will meet with Grassy Creek Baptist Church on Thursday before the 3rd Sunday in Sept., 1923, and that Walter E. Wilson preach the Introductory Sermon, and that Isaac Grindstaff be his alternate.

The following report on Home Missions was read by W. H. Hartsell of the Committee, and remarks by Bros. Hartsell, E. F. Watson. C. E. Greene, then on motion was adopted:

REPORT ON HOME MISSIONS.

As will be learned from the annual report of the Home Mission Board made to the Southern Baptist Convention at Jacksonville last May, the Board presented a record of wonderful achievments. The previous year had been the greatest in all the history of the Board, and though there was retrenchment in the force of workers the past year, in results was even greater. It was the greatest year in soul-saving and in the enlistment of our forces in the work of the kingdom, in advancement toward selfsupport in so many of our fields, all of which conspired to render the year memorable in onr history. Sometimes statistics are tiresome and uninteresting, but such as the following ought to cause thanksgiving to God on our part, and resolutions to make it possible for even greater results through the labors of our Home Mission Board.

There were last year under the employment of the Board independent and co-operative workers a total of 1188 Missionaries who supplied 3100 Churches and Missions, delivered 165,445 Sermons and Addresses, made 236,992 religious visits, baptized 36,164 converts, received 83 994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday Schools and did a vast work in visiting among the sick, and distributed millions of pages of tracts and thousands of copies of the Scriptures.

What a mighty work is being accomplished through this great agency of the Southern Baptist and the Home Mission Board. Surely the Lord of Host is with us, making bare His mighty arm in the salvation of the lost.

Financial conditions are improving, and the Board is encouraged to believe that its receipts will be in advance of last year, and thus make it possible to lessen the Board's debt, and turn our faces towards the larger opportunities that are found on every hand.

Free literature in the way of tracts and leaflets can be had on application to the Home Mission Board,

1004 Healy Bldg, Atlanta, Ga.

Respectfully submitted,

W. H. Hartsell, C. Johnson,
C. H. McKinney, Committee.

E. F. Watson offered the following resolution which was adopted by the Association.

Whereas the Mitchell County Baptist Association has no High School, known as a Baptist High School, and whereas the Yancey County has one of the best High Schools to be found in the country, the same being fostered by the Home Mission Board of the Southern Baptist Convention, and whereas we believe that our girls and boys need the training of a Christian school; Therefore be it resolved, that we the Mitchell County Baptist Association, do hereby adopt the Yancey County Collegiate Institute as our Associational High School until such time as we have a High School of our own, and agree to give it our loyal support and hearty co-operation, reserving the right to name three trustees at this session of the Association whose terms of office shall be one two and three years, respectively, and at each annual meeting of this body we reserve the right to appoint a successor to fill the term expiring each year.

Then on motion adjourned to 2:00 o'clock p. m.

SECOND DAY—AFTERNOON SESSION.

The Association re-assembled at 2:00 o'clock according to adjournment. The Association was called to order by the Moderator. Then on motion the following Trustees were appointed for the Yancey County Collegiate Institute: S. J. Black three years, R. T. Teague two years and W. C. Berry one year.

The following report on Ministerial Relief was offered, and after remarks by E. F. Watson, D. P. Bridges and others, the report was adopted.

REPORT ON MINISTERIAL RELIEF.

We your Committee on Ministerial Relief beg leave to submit the following report: Many of our ministers have been in the harness for many years, and have spent their lives in the upbuilding of the Kingdom here on earth, and many of these old ministers have ridden over the mountains through snow and ice preaching and teaching Baptist principles. We your Committee suggests that a collection be taken up once a year in each church to aid onr old ministers. We further suggests that our pastors present this matter to their respective churches.

Respectfully submitted,

Isaac Grindstaff, M. L. Queen,
Committee.

At the suggestion of Bro. E. F. Watson a collection was taken for our aged Moderator amounting to $15.00.

On motion C. G. Ellis, J. E. Burleson and Charles E. Greene were appointed as Trustees to assist in establishing a Junior College in the Town of Spruce Pine.

The following resolution was offered by C. E. Green which was adopted:

Whereas it has been made known to the delegates of the Mitchell County Association now assembled, that the Mitchell Collegiate Institute is no more, and that the title to the same has already passed from the Home Board of the Southern Baptist Convention to the State, and that the same has already been converted into a State High School, and whereas, it has further made known to said delegates that said Mitchell Collegiate Institute was sold to the State for the reason that the Baptist of Mitchell County would not and did not give said school their proper support: Therefore be it resolved, that this Association through its delegates assembled deplore the action of the Home Board of the Southern Baptist Convention in selling the M. C. I. to the State; but we place the blame where it belongs, to-wit: On the Baptist of Mitchell County. Some of our members are just Baptist skin deep and are not loyal to the Baptist Institutions, and Baptist principles: Now, be it resolved further, that we as delegates turn face about, and we pledge that we and our co-members will stand by Baptist principles, and by Baptist Institutions, and that we will ask our pastors to preach the principles from the pulpit, and be it resolved further, that we earnestly ask the Home Board of the Southern Baptist Convention to establish a Junior College in the beautiful little Town of Spruce Pine, and if said school is established we pledge our most loyal support financially and otherwise. The citizens of the Town of Spruce Pine regardless of denominations have asked that these resolutions be passed; and they pledge their loyal support to this proposed school. We ask that the Baptist of Mitchell County be given one more chance to build a school in which to educate the boys and girls of Mitchell and Avery Counties. Be it resolved further that this Association appoint a committee of three to take this matter up with Dr. A. E. Brown and the Home Board of the Southern Baptist Convention, and that a copy of these resolutions be sent to said Home Board and also to Dr. A. E. Brown.

Respectfully submitted.

On motion the Association adjourned to 9:00 o'clock Saturday morning.

THIRD DAY—Morning Session.

Bakersville, N. C., Sept. 16th 1922.

The Associatien met again Saturday morning at 9:00 o'clock a. m. and after song service and prayer led by Bro. Molton Buchanan, the Association was called to order by the Moderator.

On motion to appoint an Executive Committee for the Association the following were appointed: C. G. Ellis, Charles E. Greene and W. C. Berry. On motion the Clerk called the roll of the churches and marked names of delegates present:

Bakersville—C. E. Greene, W. C Berry, D. N. Hicks, J. S. Poteet, Mrs. S. J. Black.

Bear Creek—S. Woody, J. A. Buchanan, Stephen Sparks, Mack Pitman, Willard Buchanan.

Beaver Creek—Julius Henline.

Black Mountain—M. L. Queen.

Big Crabtree—J. H. Willis, Manning Leaford.

Cane Creek—M. B. Greene, B. F. McKinney. Alfonso Buchanan.

Cub Creek—W. L. Canipe, Mary Forbes, Sherman Hoilman.

Fork Mountain—J. H. Childres, D. M. McKinney, J. A. Jones, Flem Cook, S. N. Buchanan.

McKinney Cove—C. H. McKinney, C. G. Ellis, Samuel McKinney, W. A. McKinney.

Grassy Creek—Letter but no delegates.

Lily Branch—David Hoyle, D. W. Greene, L. B. Jarrett, Clayton Greene.

Mine Creek—S. C. Young, Miss Annie Grindstaff, Ruth Howell.

Roan Mountain—Leiter Slagle, Wm. J. Wilson, Athen Greene. R. M. Wilson, Johnson Ailson, Rafe Johnson, Rev. S. E. Greene.

Rebels Creek—Oscar Murdock, Rev. J. C. Thomas.

Snow Hill—S. J. Blalock.

Spruce Pine—Molton Buchanan, R. B. Harrison, Delbert Buchanan, John J. Duncan.

Spruce Pine No. 2—D. J. English, Jeff Buchanan, Homer Buchanan.

Toecane—Hobert Johnson, Homer Johnson,

Pratt—Conley McKinney.

Big Rock Creek—J. C. Greer.

Little Rock Creek—H. B. Buchanan.

Liberty Hill—Not represented.
Spring Creek—Not represented.

The following report on Periodicals was offered by C. G. Ellis of the Committee, and after remarks by C. E. Greene and John Beaver, the report was then adopted:

REPORT ON PERIODICALS.

The more a man knows about the Lord's work, the more he is able and will do to advance the Kingdom's work. There are three papers that ought to go into every Baptist home. The Biblical Recorder is published every week, and is full of things that North Carolina Baptist ought to know, and also especially the things that North Carolina is doing. It costs but two dollars per year.

Our Home and Foreign Fields tells about the work at home and abroad. It is a wonderful paper full of many good things. It is published by the Baptist Sunday School Board at Nashville, Tenn. It cost one dollar per year. We would caution all Christians to look carefully after the reading matter coming into their homes. The best is only good enough for you and your family.

C. G. Ellis,
D. P. Bridges,
Committee.

On motion it was agreed that the proceedings of the Sunday School Convention be published in connection with the Association minutes.

The following report in the Baptist Orphanage was offered by Walter E. Wilson of the Committee, and after some remarks was adopted:

REPORT ON THE ORPHANAGE.

A report on the Orphanage should be a record of its doings. Therefore a brief summary is here offered. The number of children is 527 and the daily cost for support per child is 55 cents. The number of children received since the Orphanage was founded is 2010. The number of applications for admittance during the last year is 667, the number received 69. Just a calculating will show that it cost a very large sum of money to support an institution that undertakes to feed, clothe, educate and care for in sickness as big a number of children as the Thomasville Orphanage has; but let it be recorded here that the Baptist are providing the means for their support. During the last year the General Manager has not hesitated to buy whatever he thought was needful in the way of food and clothing,

and let it be remembered that every thing needful for the health and general welfare of these children is done that a man can do. Further, it is easy to see how the call of the orphan child often goes unanswered for want of larger accommodations, and the capacity of the Orphanage can be made greater only as the Baptist provide the money with which to do it, and let it be added here that the ultimate aim of all this work is the making of character by giving these children a chance. The results along this line can not be written with pen. God alone can record them. Some of them however will be seen in time in the lives of those whom we care for in our Orphan Home.

Respectfully submitted,

Walter E. Wilson, Committee.

The following report on Temperance was offered by A. G. Buchanan of the Committee, and after some remarks was finally adopted:

REPORT ON TEMPERANCE.

We your Committee on Temperance submit the following report: We have much to be thankful for, and to rejoice over because our State and nation have outlawed the liquor traffic, and much good has been done towards accomplishing prohibition and temperance, but we realize that we must work to put to flight and banish the moonshiner, blind tiger and boot legger, and in order to accomplish this the closest organization and co-operation between the citizens and officers are necessary.

By such organization we as citizens must give full support to the officers in their efforts to enforce the laws, and build up a reverence and respect for the law that will not tolerate its violation. And realizing the importance of having officers who have the highest regards for the performance of their duties, we heartily urge our citizenship to see that we have no officers elected or appointed who use unlawfully intoxicating liquors, or who in any way sympathize with the violator of the law. We therefore urge that the members of this Association use their efforts to elect officers who will fight this enemy to a finish regardless of politics.

Respectfully submitted,

C. H McKinney, R. M. Wilson,

A. G, Buchanan, Committee.

The following report on Sunday Schools was read by J T. Beaver of the Committee. and after some remarks was adopted:

REPORT ON SUNDAY SCHOOLS.

We your Committee on Sunday Schools submit the following report: We find that most of the churches have very good Sunday Schools, and are doing very good work in that line of church work, but we need to do more to advance the Kingdom and in saving the lost.

Respectfully submitted,

Clarence Johnson,
J. T. Beaver, Committee.

On motion the following Resolution of Thanks was adopted:

Resolved, that we the Mitchell County Baptist Association extend to the church and community of Bakersville our hearty appreciation for the generous hospitality and entertainment of this Association.

On motion the Clerk is instructed to superintend the printing and distribution of the minutes, and that he have ten dollars for his services.

Then on motion the Association adjourned to meet with Grassy Creek Baptist Church on Thursday before the 3rd Sunday in Sept., 1923 at 10:00 o'clock a. m., and that Walter E. Wilson preach the Introductory Sermon, and that Isaac Grindstaff be his alternate.

Rules of Decorum of Mitchell County Association.

Article 1. That the Association shall be opened and closed with prayer.

Art. 2. That there be no conversation by the members, one with another, so as to interrupt the business.

Art. 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Art. 4. That no member shall interrupt another while speaking.

Art. 5. That no member shall make remarks on another's manner of speaking or their slips and blunders.

Art. 6. That we admit no other title to each other while in session but that of brother.

Art. 7. That any member speaking shall attend closely to the subject under consideration.

Art. 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Art. 9. That no member shall withdraw without leave of the Moderator,

Art. 10. That any motion made and seconded, shall be attended to except withdrawn by the person who made it.

Art. 11. That all motions made where the vote of the Association is taken, a majority shall be and act.

Art. 12. That the Moderator shall have the same privilege to speak as another member, provided the chair is filled.

Art. 13 That any member violating the above rules shall be admonished by the Moderator.

Proceedings of the Mitchell County

Baptist Sunday School Convention.

FIRST DAY—Morning Session.

Toecane, N. C., Aug. 18th, 1922.

The Mitchell County Sunday School Convention met with the Baptist Church at Toecane on Friday, Aug. 18th, 1922, at 10:00 o'clock a. m., and after song service and prayer, the Convention was then called to order by the Moderator, S. M. Greene. The Introductory Sermon was preached by S. M. Greene, using for his text the 2nd Chapter of St. Peter.

At the conclusion of the services the Convention took recess until 2:30 p. m.

FIRST DAY—Afternoon Session.

The Convention re-assembled at 2:30 o'clock according to adjournment. The Moderator having been called away, then on motion Rev. Isaac Grindstaff was elected to fill his place.

Then on motion to elect officers for the ensuing year, Isaac Grindstaff was elected Moderator, and J. H. Davis was elected Secretary.

The following churches with their Delegates were represented in the Convention:

Bakersville—Miss Inez Black, Miss Kate Wilson.

Cane Creek—A. G. Buchanan, Ralph Greene, Frank McKinney, J. M. Buchanan.

Cub Creek—W. G. Canipe, Mrs. Bessie Slagle, Pearl Hoilman, Jessie Conley.

Mine Creek—Frank Parsons, Miss Annie Grindstaff, Pansey Gage, Pansey Greene, Isaac McKinney, Ed. Howell.

McKinney Cove—J. L. McKinney, Willard Wilson, Newton Wilson, Madge Wilson.

Roan Mountain—Rafe Johnson, Annie Johnson, Leiter Slagle, Nora Young, Lou Wilson.

Silver Chapel—W. A. Roberson, Pearl Johnson, Blanche Roberson, Amanda Gouge, Myrtle Thomas.

Spruce Pine—R. B. Harrison, J. J. Duncan, Will McKinney,

Spruce Pine No. 2.—Willie Buchanan, Bertha Buchanan, Ruth Sparks, Carrie Duncan.

Toecane—Robt. Johnson, C. H. Johnson, R. Gage, Thos. Roberts, Bertha Johnson, Celia Johnson, Lucy Johnson.

White Oak—J. C. Wilson, Charles Buchanan, John Rice, Mae Thomas.

On motion to appoint a Committee on Arrangements, the following were appointed: R. S. Johnson, Bristo Buchanan and Alfonzo Buchanan.

Then after some discussion of the questions before the Convention, a motion carried to adjourn to 9:00 o'clock Saturday morning.

SECOND DAY—Morning Session.

Toecane, N. C., Aug. 19th, 1922.

The Convention re-assembled at 9:00 o'clock a. m. according to adjournment, and after Song Service led by the choir, then Rev. Molton Buchanan conducted the opening services by reading and commenting on the 12th Chapter of Hebrews, after which the Convention was called to order by the Moderator.

The Committee on Arrangements reports that there will be preaching to-night at the church by A. G. Buchanan, and that the Sunday services will be conducted by Isaac Grindstaff.

Then on motion the Convention took up the same question used yesterday evening.

The Committee on Time and Place for the next Convention reports that the next Convention will meet with the Spruce Pine Baptist Church, commencing on Friday before the 3rd Sunday in August, 1923 at 10:00 o'clock a. m., and that Charles G. Ellis preach the Introductory Sermon, and that Isaac Grindstaff be his alternate.

TABLE 1. STATISTICAL.

Number.	CHURCHES.	When Constituted.	PASTORS & POST OFFICES.	CLERKS & POSTOFFICES.	Regular Days of Meeting.	GAINS.				LOSSES.			Total Present Members.	Revivals held during year	Observances of Lord's Supper during year.	Families receiving State Baptist Paper.	When Built.	Materials Used.	Persons Seated.	Number of Rooms.	Value of Church House and Grounds.	Indebtedness on Property.	Total Value of Church Property.
						Baptized.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Deaths.											
1	Altapass	1920	R Pitman, Altapass	O G Wiseman, Altapass	2nd	13	4	--	--	--	--	--	52	1	--	--	--	--	--	--	$ --	$ --	$ --
2	Bakersville	--	Walter E Wilson	R T Teague, Bakersville	2nd	10	--	--	--	6	--	1	95	--	6mo	--	1908	wood	400	2	2000 00	--	2000 00
3	Bear Creek	--	C G Ellis, Bakersville	S A Sparks, Ledger	4th	35	6	--	4	11	--	2	398	1	1 t	--	--	wood	450	1	2500 00	--	2500 00
4	Beaver Creek	--	D P Loudermith, Marion	W A Penley, Spruce Pine	2nd	--	--	--	--	4	--	--	109	--	--	--	1917	wood	300	1	--	400 00	400 00
5	Black Mountain	--	J R Boone, Spruce Pine	Laf Queen Little Switzerlaad	2nd	2	--	--	--	2	--	--	30	1	1 t	--	1889	wood	--	1	500 00	--	500 00
6	Cane Creek	1869	A G Buchanan, Hawk	J B McKinney, Hawk	2nd	2	--	--	--	33	--	4	195	1	1 yr	--	1890	wood	--	--	1500 00	--	1500 00
7	Cub Creek	--	Geter E Hensley, Mica	C L Hoilman, Toecane	1st	5	3	--	--	--	--	--	24	1	1 yr	--	--	--	--	--	--	--	1000 00
8	Big Rock Creek	--	C H McKinney	Leonard Gouge	1st	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--
9	Fork Mountain	1856	C H McKinney	D M Cook, Bakersville	1st	5	--	--	--	2	--	2	155	1	1	--	1902	wood	--	1	1000 00	--	1000 00
10	Grassy Creek	--	S M Greene, Spruce Pine	Dula Washburn, Mica	2nd	25	2	--	--	2	--	--	289	--	--	--	--	--	--	--	--	--	1500 00
11	Liberty Hill	--	J A Gouge	S M Sparks, Estatoe	2nd	--	--	--	--	--	--	--	176	--	--	--	--	--	--	--	--	--	1500 00
12	Lily Branch	1861	J A Gouge, Ledger	D W Greene, Wing	3rd	3	2	--	1	5	--	1	117	1	1	1	1906	wood	500	1	1500 00	--	1500 00
13	Little Rock Creek	--	C H McKinney, Bakersville	W A Freeman, Bakersville	3rd	12	--	--	--	6	13	7	170	1	1	--	1916	wood	400	1	2000 00	--	2000 09
14	McKinney Cove	--	C H McKinney, Bakersville	W A McKinney, Bakersville	4th	2	--	--	--	2	--	1	103	1	1	--	1910	wood	400	1	2000 00	--	2000 00
15	Mine Creek	--	C G Ellis, Bakersville	J E Howell, Toecane	2nd	19	6	--	--	1	1	1	145	1	1	--	--	wood	400	1	1500 00	--	1500 00
15	Rebels' Creek	--	Wyatte Robertson, Tunday	J H Willis, Boonford	3rd	2	1	--	--	--	--	1	60	1	1	--	1915	wood	200	1	1500 00	--	1500 00
17	Roan Mountain	--	S M Greene Spruce Pine	Clarence Johnson, Bakersville	3rd	11	--	--	--	--	--	2	194	1	1	--	--	wood	400	1	3000 00	--	3000 00
18	Silver Chapel	--	C G Ellis	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	1000 00
19	Snow Hill	--	J A Gouge, Ledger	J L McNeill, Toecane	1st	2	--	--	--	2	1	--	75	1	1	--	1915	wood	300	1	1500 00	--	1500 00
20	Spruce Pine	--	C G Ellis, Bakersville	Geo W Greene, Spruce Pine	1st&3rd	15	13	--	--	14	3	1	272	1	1	--	1910	wood	350	1	1000 00	--	1000 00
21	Spruce Pine No 2	--	C G Ellis, Bakersville	Jesse McKinney, Spruce Pine	2nd	15	20	--	--	--	--	--	98	1	1	--	1921	wood	300	1	1400 00	--	1400 00
22	Toecane	--	J C Thomas, Kona	Robt Johnson, Toecane	2nd	--	1	--	--	3	--	--	117	1	1	--	1916	wood	350	1	800 00	--	800 00
23	White Oak	--	Alfonzo Buchanan, Hawk	A B Wilson, Bakersville	3rd	14	--	--	1	9	2	--	108	--	--	--	--	--	--	--	1500 00	--	1500 00
24	Big Rock Creek	--	C H McKinney, Bakersville	Ed Couge, Ewart	2nd	1	--	--	--	--	--	1	55	--	--	--	--	--	--	--	500 00	--	500 00
25	Big Crab Tree	--	Isaac Griudstaff, Toecane	C A Ledford, Flinty	2nd	5	3	--	1	--	--	2	24	--	--	--	--	--	--	--	--	--	--

TABLE NO. 2. FINANCIAL.

CHURCHES.	PASTORS.	S. S. SUPT. & POST OFFICE.	Baptisms.	Church Membership.	S. S. Membership.	75 Million (Undesignated.)	Missions.	Benevolence, (Orphanage, Hospitals, Minister's Relief.)	Christian Education.	Total Local Church Contributions.	Grand Total
Altapass	Reubin Pitman	O G Wiseman, Altapass	13	52	50	$	$	$	$	$ 49 00	$ 49 00
Bear Creek	C G Ellis	J A Buchanan, Ledger	35	393	130			2 50		766 00	768 50
Beaver Creek	D P Loudermith	M L Swann, Spruce Pine		109	151					54 51	54 51
Big Crabtree	Isaac Grindstaff	C A Ledford, Flinty	5	24	24					57 50	57 50
Bakersville	Walter E Wilson	C E Greene. Bakersville	10	95	148	20 00	197 00	238 10	30 00	1076 35	1561 45
Black Mountain	J R Boone	C G Willis, Little Switzerland	2	30	30					98 80	98 80
Cane Creek	A G Buchanan	S H Buchanan, Hawk	2	195	153		3 00	4 50		163 83	171 33
Cub Creek	Jeter E Hensley	W L Canipe, Toecane	5	24	192					694 90	694 90
Big Rock Creek	C H McKinney	Leonard Gouge, Ewart		52	50					138 50	138 50
Fork Mountain	C H McKinney	D M Cook, Bakersville	5	155	65	140 80				63 00	203 80
Crassy Creek	S M Greene	J M Washburn, Mt Mitchell	25	289	75					127 18	127 18
Liberty Hill	J A Gouge	S M Sparks, Estatoe		176	75						
Lily Branch	J A Gouge	D W Greene, Wing	3	117	93					120 40	120 40
Little Rock Creek	C H McKinney	Cain Freeman, Bakersville	12	170	60					142 00	142 00
McKinney Cove	C H McKinney	W A McKinney, Bakersville	2	103	56		7 50	32 00		70 00	109 50
Mine Creek	C G Ellis	R M Davis, Toeane	19	145	125					142 13	142 13
Rebel's Creek	Wyatt Robertson	C E Young, Boonford	2	60	72	5 75		23 75		109 21	138 71
Roan Mountain	S M Greene	Frank Young, Bakersville	11	194	122	96 00	43 00	53 80		323 65	613 25
Silver Chapel	C G Ellis	Bryan Robertson, Bandana		87	65						
Snow Hill	J A Gouge	Charles Buchanan, Toecane	2	75	78			5 00		133 75	138 75
Spruce Pine	C G Ellis	Milton Buchanan. Spruce Pine.	15	272	310		20 35	24 63	78 60	700 44	829 02
Spruce Pine No. 2	C G Ellis	D C Buchanan, Spruce Pine	15	93	77					340 53	340 53
Toecane	J C Thomas	C H Johnson, Toecane		117	117					292 21	292 21
White Oak	Alfonzo Buchanan	Bristow Buchanan, Toecane	14	55	100	9 50		4 34		132 00	145 84

TABLE NO. 3. SUNDAY SCHOOLS.

Number	CHURCHES.	SUPERINTENDENTS AND POST OFFICES.	SECRETARIES AND POST OFFICES.	Officers and Teachers	Total Enrolled.	Average attendance for the year.	School Expenses.	Missions,	Orphanage.	Education,	Other objects.	Total Con.
							$	$	$	$	$	
1	Altapass	O G Wiseman, Altapass	Edna Wiseman, Altapass									
2	Bakersville	C E Greene, Bakersville	Florence Poteet, Bakersville	11	159	75	80 59	74 42				155 01
3	Bear Creek	J A Buchanan, Ledger	Dewey Sparks, Ledger	11	130	85		6 25				74 15
4	Beaver Creek	M L Swann, Spruce Pine	W A Penley, Spruce Pine	10	155	75						8 00
5	Big Crabtree	C A Ledford, Flinty		4	28	24	8 00					8 00
6	Black Mountain	C G Willis, Little Switzerland	C W McGee, Little Switzerland									
7	Big Rock Creek	Leonard Gouge, Ewart	Miss Joyce Greer, Ewart	5	45	40	12 00					12 00
8	Cane Creek	S H Buchanan, Hawk	W L Greene Hawk	7	75	60	25 00					25 00
9	Cub Creek	W L Canipe, Toecane	Ropt Slagle, Toecane	13	104	112	92 30	5 25				97 55
10	Fork Mountain	D M Cook, Bakersville	Burges Slagle, Bakersville	7	65	45						
11	Grassy Creek	J M Washburn, Mica					18 00				2 85	20 85
12	Liberty Hill											
13	Lily Branch	D W Greene, Wing	C C Huskins, Wing	8	93	55	49 00				10 00	59 00
14	Little Rock Creek	Cain Freeman, Bakersville	C H Ward, Bakersville									
15	McKinney Cove	W A McKinney, Bakersvills	Newton Wilson, Bakersville	7	70	56	50 00		28 00		45 08	123 08
16	Mine Creek	R M Davis, Toecane	Clarence Greene, Toecane	7	125	88	81 90					91 90
17	Rebel's Creek	C E Young, Boonford	Willie May Thomas, Boonford	9	72	60	10 00					10 00
18	Roan Mountain	Frank Young, Clarrissa	Anjaline Johnson, Bakersville	9	122	87	29 85				64 28	94 13
19	Silver Chapel	Bryan Robertson, Bandana	W J Hensley, Bandana	6	85	65	24 00				1	25 00
20	Snow Hill	Charlie Buchanan, Toecane	Texie Gouge, Ledger	8	78	47	20 00					20 00
21	Spruce Pine	Milton Buchanan, Spruce Pine	Geo W Greene, Spruce Pine	10	310	99	85 07				25 20	110 27
22	Spruce Pine No. 2	D C Buchanan, Spruce Pine	Samuel Duncan, Spruce Pine	8	188	77	34 42			31 85	46 83	113 10
23	Toecane	C H Johnson, Toecane	R S Johnson, Toecane	10	117	57	29 18				6 37	35 55
24	White Oak	Bristow Buchanan Toecane	Miss Mae Thomas, Toecane	6	100	67	25 45					25 45

MINUTES

OF THE

TWENTY-SECOND ANNUAL SESSION

OF THE

Mitchell County Baptist

ASSOCIATION

AND

SEVENTY-FOURTH ANNUAL SESSION

OF THE

Roan Mountain Baptist Association

HELD WITH THE

Grassy Creek Baptist Church

September 13, 14, and 15, 1923

Rev. C. G. Ellis, ... Moderator

W. C. McKinney, ... Clerk

D. J. English, ... Treasurer

The Next Session to be held with the Fork Mountain Church, Beginning Thursday before the Third Sunday in September, 1924

Rev. G. P. Lenier to preach the Introductory Sermon and that C. G. Ellis alternate

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ORDAINED MINISTERS

Blalock, J. C., ... Ledger, N. C
Boone, J. R., ... Estatoe, N. C
Buchanan, H. B., ... Glenayre N. C
Buchanan, Charlie, ... R. F. D., Toecane, N. C
Buchanan, Alphonzo, ... Hawk, N. C
Buchanan, Molton, ... Spruce Pine, N. C
Francis, George, ... Ewart, N. C
Gouge, J. A., ... Ledger, N. C
Grindstaff, Isaac, ... Toecane, N. C
Greene, S. M., ... Spruce Pine N. C
McKinney, C. H. ..... Bakersville N. C
Pitman, Reuben, ... Altapass N. C
Sparks, J. A. ..... Ledger, N. C
Sparks, T. Y. ..... Ledger, N. C
Thomas, J. C., ... Bandana, N. C
Ellis, C. G., ... Bakersville, N. C
Lenier, G. P., ... Bakersville, N. C
Henline, Julius, ... Spruce Pine, N. C

PROCEEDINGS

FIRST DAY—Morning Session

Mt. Mitchell, N. C., Sept. 13, 1923.

The Mitchell County Baptist Association met with Grassy Creek Baptist Church on Thursday, Sept. 13, 1923,in its 22nd annual session, and the old Roan Mountain 73rd annual session, at 10 o'clock, A. M. Opening songs, "Glory to His Name," and "Tis So Sweet to Trust in Jesus." After song service and prayer, led by Bro. Julius Henline, the Moderator made some preliminary remarks, read a portion of the 29th Psalm, and made some very inspiring remarks, after which Brother Beach led in prayer. Then the annual sermon was preached by Brother Chas. G. Ellis, using for his text James 5:17-18, making the central themeof his sermon, "Earnest Prayer."

At the conclusion of the sermon the delegates were assigned homes during the Association. Then on motion the Association adjourned to 3 O'clock, P. M.

First Day—Afternoon Session.

The Association reassembled at the church at 3:00 o'clock, according to adjournment. After singing and prayer led by Brother Anderson Sparks, the Association was called to order by the moderator for the transaction of business.

On motion Chas. G. Ellis and M. L. Buchanan were appointed reading clerks who read the church letters from the different churches. Then on motion the moderator called for newly constituted churches but received none.

Then called for visiting Brethren from other Associations, when the following Brethren were recognized and invited to seats:

Rev. M. L. Buchanan and Brother Stokes Collis of the Green River Association, Bro. Dont Buchanan, of the Avery County Association, Brother O'Neill, a bible student from La., Brother and Mrs. S. W. Bennett, Mr. and Mrs. Sam Tipton, of the Yancey County Association, Brother B. S. Beach, representing the Biblical Recorder, Brother W. M. Gilmore in interest of the State Mission Board.

Then on motion proceeded to the organization of the body, when Bro. Chas. G. Ellis was elected Moderator and W. C. McKinney clerk.

Then on motion the Moderator announced the following committees:

Committe on Program:—G. P. Lenier, M. L. Queen and J. W. McKinney.

Committee on Temperance:—Molton Buchanan and Starling Buchanan.

Committee on Preaching:—S. M. Greene and the delegates of Grassy Creek Church.

Committee on State Missions:—W. M. Gilmore, D. J. Washburn and Milton Buchanan.

Committee on Finance:—J. C. Thomas, Cal Young and Milton Buchanan.

Committee on Home Missions:—M. L. Buchanan, and J. M. Washburn.

Committe on Foreign Missions:—G. W. Francis, J. H. Childers and W. C. Berry.

Committee on Periodicals:—J. R. Boone and B. S. Beach.

Committe on Orphanage:—Julius Henline and Bob McKinney.

Committee on Ministerial Relief:—M. L. Queen and Cornelius Young.

Committee on Education:—Chas. E. Greene and J. M. Washburn.

Committee on Sunday Schools:—D. J. English and Julius Henline.

Committee on B. Y. P. U.:—G. P. Lenier and Walter Buchanan.

Committe on Time and Place:—W. M. Ellis and J. C. McBee.

The executive committee were authorized to serve for the ensuing year. Then, on motion, the Association adjourned to 9:00 o'clock tomorrow morning.

Second Day—Morning Service

Mt. Mitchell, Sept. 14, 1923.

The Assocaition met again at 9:00 o'clock, A. M., according to adjournment, and after song service led by the choir Brother O'Neil conducted the opening exercises.

The committee on time and place for the next Association reported that the next session will meet with the Fork Mountain Baptist Church on Thursday before the 3rd Sunday of September, 1924, and that G. P. Lenier preach the introductory sermon and that Chas. G. Ellis be his alternate.

spend as much time trying to find reasons for supporting missions as he does for not supporting them it would be an easy matter for our an, of the committee, and after remarks by W. M. Gilmore, was adopted.

Report On Home Missions.

The following report on Home Missions was read by M. L. Buchan-

Many who give to missions know but little of the world's real need. Many do not understand their individual responsibility. Hence the mere announcement of a Missionary Sermon will keep many from attending church. A lack of understanding of the spirit and teachings of Jesus makes a missionary sermon a dry subject and makes it very difficult for many pastors to get the great subject before their people, also many pastors are fearful of disturbing the consciences of their members. If the average church member would

churches to go over the top. Why seek reasons to ease their consciences and save their dollars and cents?

From the beginning of His ministry Jesus was a missionary. It is our blessed privilege to follow His example with our work and our money. The Home Board is making great progress, but its great power is limited for lack of means. When our convention met in Kansas City last May, it made an encouraging report, the receipts of the Board being $842,204.17 more than they were 18 years ago. The report was also encouraging in regard to the addition of church members.

Our opportunities are getting greater, our means are limited. It is time for Southern Baptists to harken to the call of God in meeting their obligations to the 75 million campaign.

Respectfully submitted,

J. M. Washburn,

M. L. Buchanan, Committee.

R. T. Teague offered the following resolution which was adopted by the Association:

Realizing our keen need for an enlistment man in our Association as a "Key-man" for the State Board, we hereby urge our executive committee to petition our State Boasd fon such a man and ask them to pay half salary of such man.

The following report on Foreign Missions was offered, and after remarks by Walter M. Gilmore and others, the report was adopted.

Report On Foreign Missions.

The last command of the great Captain of our Salvation" to preach the Gospel to every creature is just as binding on us today as it was on the diciples of the first century. God has put the seal of his approval upon the efforts of theSouthern Baptists to obey this command by blessing them in a marvelous way. Last year 12,621 converts were baptized in heathen lands by our missionaries. Southern Baptists now have in 16 foreign countries 891 churches, with a membership of over 100,000. In addition they have 2,896 out stations. About one-fourth of all these churches are self-supporting.

Our Board has sent out 48 new missionaries to foreign fields this fall. The needs of the fields are great, but our Board is greatly handicapped for lack of funds.

We, your committee, earnestly recommend that every member of the churches of the Mitchell County Association pay their pledges in full to the 75 million campaign.

Walter M. Gilmore.

Then, on motion, the Association adjourned to 2:00 o'clock in the afternoon.

Second Day—Afternoon Session

The Association re-assembled at 2:00 o'clock, according to adjournment, and after song service and prayer, led by J. C. Thomas, the moderator called the Association to order for the transaction of business.

The following report on periodicals was offerred by B. S. Beach of the committee, and after remarks by J. M. Washburn, B. S. Beach and others, the report was adopted.

Report on Periodicals

Realizing, as we do, the necessity for a medium through which we may keep in touch with oneanother in denominational matters, your committee requests that an earnest effort be made to get the Biblical Recorder, Charity and Children, Home and Foreign Fields and Royal Science into every Baptist home within this Association.

Your committee further requests that our people be very careful in the selection of their reading material. A number of unscrupulous people are taking advantage of our people and selling them literature which they claim is Baptist, and in so doing they are filling our homes with doctrines contrary to our beliefs.

Your committee especially urges that Charity and Children and the Biblical Recorder be given a place in every home. Each Sunday School should get enough copies of Charity and Children to put one in every home. Through these papers we are able to keep up with all phases of our denominational work, all over the State. In this way ideas may be exchanged and interest created in our work.

Respectfully submitted,

J. R. Boone,
B. S. Beach, Committee.

Then, on motion, Peppers Creek Church was granted her letter to unite with the Green River Baptist Association, after which the following report was offered on Ministerial relief:

Report on Ministerial Relief.

We, your committe on Ministerial relief, beg to submit the following report.

We are astonished at the attitude of our Baptist people when we look out over our county and see so many people thriving and doing well and letting so many of our old ministers who have almost given their lives trying to hold up the cause of Christ and the Kingdom here on earth work and strive so hard to make a living. We recommend that there be such arrangements made as will take care of our old ministers and keep them from having to toil so hard for support in their old days.

M. L. Queen,
C. E. Young, Committee.

The following report on Christian education was offered by C. E. Greene, of the committee, and after remarks by Sam Tipton, S. W. Bennett, C. E. Greene and others the report was adopted.

Report on Chsistian Education

Your committee on Christian Education desires to submit a brief report. We believe in Christian Education. We believe in the mountain schools now being run under the direction of the Home Mission Board. Instead of abandoning some of these schools we believe we ought to give more. A great responsibility rests upon the mountain Baptists and we are answerable to our God as to how we meet this responsidility.

Mitchell Collegiate Institute has been taken over as a state school, and at our last annual meeting we asked the Home Mission Board to cooperate with us and establish a Junior College at some convenient point in or near Spruce Pine. While the Home Board seemed interested they did not take up the proposition and nothing has come of the resolution passed one year ago.

Your committee believes that there are enough loyal Baptists in Mitchell and Avery counties to build a great Baptist school at Spruce Pine, N. C.

Yonr committee is asking this Association, through its Moderator, to appoint a committee of five, three of whom are to be from this Association and two from Avery Association.

With God's help we can build a school that will outstrip Mars Hill. Can every Baptist within the confines of this Association be depended upon to do his or her full duty?

Until this school is established we recommend and earnestly insist that our Baptist folks send their boys and girls to the Yancey Collegiate Institute at Burnsville, N. C.

Respectfully submitted,
Chas. E. Greene
John M. Washburn, Committee

On motion the Association adjourned to 9:00 o'clock, Saturday morning.

Third Day—Morning Session

Mt. Mitchell, N. C., Sept. 15, 1923.

The Associatiin met again Saturday morning at 9:00 A. M., and after song service G. P. Lenier conducted the opening exercises, using for a scripture lesson the 13th chapter of 1st Corrinthians. The Association was then called to order by the Moderator.

On motion the Clerk called the roll of the Churches and marked the names of the delegates present.

Grassy Creek—J. M. Washburn, C. M. Hollifield.

Nelsons Chappel— Oscar Teague.

Chestnut Grove—J. N. Waycaster, D. R. McKinney, G. W. Butler.
Liberty Hill—S. W. Cox, C. C. Woody.
McKinney Cove—Letter, but no delegates.
Bakersville—J. C. McBee, Chas. E. Greene, W. C. Berry, R. T. Teague, Mrs. S. J. Black, Mrs. Brown McKinney.
Spring Creek—Geo. Francis.
White Oak—John Buchanan, J. T. Buchanan.
Altapass— Jim Pitman, Ed Lowery, C. H. Schism.
Cane Creek—Ralph Greene, S. H. Buchanan.
Lilly Branch—David Hoyle.
Beaver Creek—W. A. Pendley.
Fork Mountain—J. H. Childers, Bob McKinney.
Rebels Creek—C. E. Young, J. C. Thomas.
Cub Creek—C. L. Hoilman, W. L. Canipe.
Bear Creek—Letter, but no delegate.
Roan Mountain—S. M. Greene, C. L. Johnson, Rufe Johnson.
Black Mountain—M. L. Queen.
Spruce Pine, No. 2.—D. J. English.
Little Rock Creek—W. M. Ellis, J. M. Ayers, H. B. Buchanan, J. A. Davis, Wm. D. AAngle.
Toecane—Letter, but no delegates.
Spring Creek—Letter, but no delegates.
Silvers Chappel—Letter, but no delegates.
Spruce Pine—Milton Buchanan.
Big Rock Creek—Not represented.
Big Crabtree—Not represented.

The following report on Orphanage was offered by Julius Henline, of the committee, and after some remarks was adopted.

Report on Orphanage.

Surely the Baptists of Mitchell County do not realize what a fatherless child is, and what it means to be journeying through this world without a father or mother. While we ought to be proud of our noble Orphanage at Thomasville, and we are, still, while we are just giving one dollar let us give two—let us double our amount.

Can you stop and think how many fatherless children of Mitchell County we have there at this time—16—who need better food and clothing and chances to get an education. Brethren, let us open our hearts and double our amount. Will it be said to us: "I was hungry and you fed me not." Something must be done or it will be said. Pastors, wake up, and don't be afraid to preach the word.

Respectfully submitted,
Julius Henline,
Bob McKinney, Committee.

e following report was offered on B. Y. P. U. by G. P. Lenier, e committee, and after some remarks, was adopted.

Report on B. Y. P. U.

is gratifying that the B. Y. P. U. has place for consideration in Association. There is no question in our minds but that the B. . U. should have a large place in our minds and hearts. Not so, but we sincerely believe a B. Y. P. U. should be organized in y church possible in our Association. We keenly regret that e are so few now, and would urge each pastor to take the lead is work.

ie organization is distinctly for our young Baptist Christians. is long been needed and there is nothing that can take its place. fly its purpose is to train, to develop, to inform, and to supply y need, socially, mentally, religeously and denominationally. the training camp of the church.

Respectfully submitted,

G. P. Lenier,

J. C. Thomas, Committee.

n motion the Association adjourned to 2:00 o'clock, P. M.

Third Day—Afternoon Session.

he Association re-assembled at 2:00 according to adjiurnment, was called to order by the Moderator. Then, on motion, the wing trustees were appointed to establish a Junior College at ice Pine, N. C.: Chas. E. Greene, J. E. Burleson, and R. T. Teague Mitchell County, and D. P. Bridges and Dont Buchanan, for Av- County.

hen, on motion, the following scripture was adopted as a slogan the Mitchell County Association: "Bring ye all tithes, prove me." . 3:10.

hen, on motion, Rev. S. M. Greene was liberated to preach the el wherever and whenever he wished to do so. Each church in Association was asked to pay him the sum of $1 per month, or per year, for his support.

he following report on Sunday Schools was offered by Julius line, of the Committee, and after some remarks was adopted.

Report on Sunday Schools

Ve, your committee on Sunday Schools, submit the following re- . We find that most of the churches have very good Sunday ools, but find that there can be a great improvement made, and ess there is more interest taken, our Sunday School convention one. Who is going to be responsible for it? God isn't.

et us wake up and get to work. Let us go out into the by-ways

and hedges and gather the children in and teach them about God' love.

Respectfully submitted,
D. J. English.
Julius Henline, Committee.

There being no further business, on motion, the Association a journed to meet with the Fork Mountain Baptist church on Thursda before the third Sunday in September, 1924, at 10:00 o'clock, M., and that G. P. Lenier preach the introductory sermon, and th C. G. Ellis be his alternate.

Rules of Decorum of Mitchell County Association

Article 1. That the Association shall be opened and closed w prayer.

Article 2. That there be no conversation by the members, c with another, so as to interupt the business.

Article 3. That any member wishing to speak shall first rise his feet and address the Moderator.

Article 4. That no member shall interupt another while speaki

Article 5. That no member shall make remarks on another's m ner of speaking or their slips and blunders.

Article 6. That we admit no other title to each other whil session than that of brother.

Article 7. That any member speaking shall attend closely to subject under consideration.

Article 8. That no member shall speak more than three time any one subject without leave of the Moderator.

Article 9. That no member shall withdraw without leave of Moderator.

Article 10. That any motion made and seconded shall be at ed to except withdrawn by the person who made it.

Article 11. That on all motions made when the vote of the A iation is taken a majority shall be an act.

Article 12. That the Moderator shall have the same privile speak as another member, provided the chair is filled.

Article 13. That any member violating the above rules sh admonished by the Moderator.

Proceedings of the Mitchell County BAPTIST SUNDAY SCHOOL CONVENTION

First Day—Morning Session

Spruce Pine, N. C., August 18, 1923.

The Mitchell County Sunday School Convention met with the 1st Baptist Church at Spruce Pine on August 17, 1923, at 10:00 o'clock A. M., and after song service and prayer the convention was called to order by the Moderator, S. M. Greene. The introductory sermon was preached by G. P. Lenier, using for his text Ephesians, 4:1.

At the conclusion of the sermon the convention adjourned to 2:30 o'clock, P. M.

First Day—Afternoon Session

The convention re-assembled at 2:30 'oclock according to adjournment, and was called to order by the Moderator. Then, on motion, proceeded to the organization of the body, when Chas. G. Ellis was elected Moderator and J. H. Davis was re-elected clerk.

The Moderator then called for visiting brethren, when the following were recognized and invited to seats: R. H. Morgan and J. T. O'Neil.

Then on motion the following program committee was announced by the Moderator: S. M. Greene, G. P. Lenier and D. J. English.

Committee on time and place:—Molton Buchanan, Bristow Buchanan and J. H. Davis.

The following churches with their delegates were represented in the convention.

White Oak—W. C. Wilson, Bristow Buchanan, Elsie Wilson, Belle Ledford and Clara Baker.

Mine Creek—Ed Howell, Mrs. Mamie Howell, J. H. Davis, Miss Maude Davis,Carrie Grindstaff, Florence Davis, Bessie Gage.

Roan Mountain—A. Greene, W. H. Young, Florence Young, Opal Young, Mable Turbyfield.

Spruce Pine, No. 2.—W. M. Buchanan, Bertha Buchanan, Jettie Duncan, Opie Young, Samuel Duncan.

Then, after some discussion of the questions before the convention a motion carried to adjourn to 9:00 o'clock Saturday morning.

Second Day—Morning Session

Spruce Pine, N. C., August 18, 1923.

The convention re-assembled according to adjournment, and after song service led by the choir, Rev. Molton Buchanan conducted the opening exercises by reading and commenting on the 23rd Psalm, after which the convention was called to order by the Moderator.

Then, on motion, the following committee was appointed to draft a plan to meet some of the Sunday School problems.

Then, on motion, the convention took up the d ifferent questions which were open for discussion.

Second Day—Evening Session

The convention re-assembled at 2:30 o'clock according to adjournment. After song service led by the choir the convention was called to order by the Moderator. Some suggestions and questions which were offered during the morning session were taken up and fully discussed.

The Committee on time and place for the next convention reports that the next convention will meet with the White Oak Baptist Church on Friday before the 3rd Sunday in August, 1924, at 10:00 o'clock, A. M.

TABLE I—STATISTICAL

CHURCH	Pastor and Post Office	Clerk and Post Office
Altapass	Nolton Buchanan, Spruce Pine	D. G. Wiseman, Altapass,
Bear Creek	J. G. Ellis, Bakersville	S. A. Sparks, Ledger
Beaver Creek	D. P. Loudermilk, Marion	W. A. Pendley, Spruce Pine
Black Mountain	J. R. Boone, Little Switzerland	LaFayette Queen, Little Switzerland
Bakersville	G. P. Lenier, Bakersville	R. T. Teague, Bakersville
Chestnut Grove	J. R. Boone, Little Switzerland	G. W. Butler, Little Switzerland
Cane Creek	A. G. Buchanan, Marion	J. B. McKinney, Hawk, N. C.
Cub Creek	Julius Henline, Spruce Pine	C. L. Hoilman, Toecane
Ford Mountain	C. H. McKinney, Bakersville	D. M. Cook, Bakersville
Grassy Creek	S. M. Greene, Spruce Pine	J. D. Washburn, Mica
Jilly Branch	J. A. Gouge, Ledger	D. W. Greene, Wing
Liberty Hill	J. A. Gouge, Ledger	S. M. Sparks, Estatoe
Little Rock Creek	Julius Henline, Spruce Pine	W. D. Engle, Bakersville
McKinney Cove	C. H. McKinney, Bakersville	W. A. McKinney, Bakersville
Mine Creek	Chas. G. Ellis, Bakersville	R. M. Davis, Toecane
Nelson's Chapel	G. W. Francis, Buladean	G. W. Cook, Roan Mountain, Tenn.
Roan Mountain	S. M. Greene, Spruce Pine	Clarence Johnson, Bakersville
Rebels Creek	Wyath Robinson, Lunday	J. H. Willis, Boonford
Spruce Pine, No. 1	Chas. G. Ellis, Bakersville	Geo. W. Greene, Spruce Pine
Spruce Pine, No. 2	Chas. G. Ellis, Bakersville	Jesse McKinney, Spruce Pine
Silvers Chapel	Chas. G. Ellis, Bakersville	W. M. Silver, Bandana
Spring Creek	George Francis, Buladean	S. G. Brinkley, Bandana
Snow Hill	J. A. Gouge, Ledger	J. L. McNeill, Toecane
Toecane	J. A. Gouge, Ledger	Robt. Johnson. Toecane
White Oak	Julius Henline, Spruce Pin	A. B. Wilson, Toecane

TABLE I—STATISTICAL—Continued

CHURCH	Treasurer and Post Office	Time of Preaching	Value of Church Prop'ty	Value of Pastor's House	Gains				Losses			Totol Membership
					By Baptism	By Letter	By State-ment	By Restor-ation	By Leter	By Exclu-sion	By Death	
Altapass		1st				1			1			52
Bear Creek		4th	$2500		12	1			5	1	3	401
Beaver Creek	W. P. Thomas, Spruce Pine	3r d	1500				1	1	4	2	1	106
Black Mountain		2nd	500		y						1	30
Bakersville	W. G. Poteat, Bakersville	2d & 4th	2000			2		2	11		11	94
Chestnut Grove		4th									1	24
Cane Creek	D. P. Dellinger, Hawk	2nd	1500		16	2		1	1	2	2	185
Cub Creek	S. Hoilman, Toecane	1st	1500		4	3	2	30	2		3	195
Fork Mountain	D. M. Cook, Bakersville	1st	1000		12	2			4		1	167
Grassy Creek	J. D. Washburn, Mica	2nd	2000		13	4			3		4	294
Lilly Branch	D. W. Greene, Wing	3rd	2500		4	5		2	3		1	182
Liberty Hill	S. M. Sparks, Estatoe	4th	1000		11	1		1			1	182
Little Rock Creek			2000		5	1					2	176
McKinney Cove	R. E. Ellis, Bakersville	4th	2000		3	1			2		1	104
Mine Creek	S. G. Young, Toecane	1st	1000		11	3		1	5			155
Nelson's Chapel		4th			5	4		11			1	30
Rona Mountain	Clarence Johnson, Bakersville	3rd	2000		8				2		2	198
Rebels Creek	J. J. Murdock, Boonford	3rd	1500		3	2			1			65
Spruce Pine, No. 1	Mrs. R. A. Reid, Spruce Pine	1 & 3d	1000		6	3	1		3		4	275
Spruce Pine, No. 2	Jesse McKinney, Spruce Pine	3rd	1600		1	7				5	1	99
Silvers Chapel	W. J. Hensley, Bandana	2nd	1500		14	4				3	2	113
Spring Creek												120
Snow Hill	S. J. Blalock, Ledger	1st	1500		1							79
Toecane	T. C. Johnson, Toecane	2nd	1000	$300	6				1			121
White Oak	T. C. Wilson, Toecane	3rd	1500					2	2		1	104

TABLE II—FINANCIAL

CHURCH	Local										
	Pastor's Salary	Other Salaries	Janitorial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL
Altapass	$	$	$	$	$ 8.00	$	$	$	$	$
Bear Creek	171.73				178.43	131.00	100.80	4.25	95.50	1681.74
Beaver Creek	60.64				325.00		6.00	2.00		393.64
Black Mountain	75.00					5.00		2.00		82.00
Bakersville	750.00		85.63		198.56	129.41	38.50	5.00	89.50	129660
Chestnut Grove	60.00			800.00		10.00		1.50		871.50
Cane Creek	60.00	15.00	77.20			30.00	15.00	2.10	5.20	194.10
Cub Creek	207.09		24.00			28.86	6.25	2.04		268.04
Fork Mountain	40.00	21.00				8.00		2.00	5.00	76.00
Grassy Creek	100.00			225.00		15.00		3.10		333.10
Lilly Branch	60.00				25.00	25.00		1.70		147.70
Liberty Hill	120.00				103.82	28.70		1.00		253.52
McKinney Cove	75.20							1.10		76.30
Mine Creek	40.00									40.00
Little Rock Creek	90.00		30.00		10.00			2.45		132.45
Nelsons Chapel	15.70					4.50		.80		21.00
Roan Mountain	100.00	13.97			122.36	132.00		4.25		372.58
Rebels Creek	52.25			8.69	31.25	15.01		1.75		108.95
Spruce Pine, No. 1	479.80	210.00		26.18	42.00	126.57	15.00	5.00		904.55
Spruce Pine, No. 2	154.06		60.70				6.50	5.45		226.71
Silvers Chapel	100.00				75.00			3.50		178.50
Spring Creek	30.00					9.00	25.00	1.00		65.00
Snow Hill	72.00				96.00	39.50		1.00		208.50
Toecane	130.21	19.34	71.65		61.00	17.93		2.00		302.13

CHURCH	Denominational								
	75-million (Undesignated)	Foreign Missions	Home Missions	State and Associational	Orphanage	Ministerial Relief	Other Benevolences	Denominational total	Grand Total
Altapass	$	$	$	$	$	$	$		$ 8.00
Bear Creek	99.94				2.50				784.18
Beaver Creek					16.43				410.07
Black Mountain									82.00
Bakersville	652.47	54.00	45.00	45.00	306.98	34.00	.40	117745	247405
Chestnut Grove									871.50
Cane Creek									194.10
Cub Creek					20.20				288.24
Fork Mountain	31.00						2.00		109.00
Grassy Creek									333.10
Lilly Branch					11.25				158.95
Liberty Hill									253.52
McKinney Cove									76.30
Mine Creek					61.00				101.00
Little Rock Creek									132.45
Nelsons Chapel									21.00
Roan Mountain	90.71								463.29
Rebels Creek				2.00					110.95
Spruce Pine, No. 1	78.74			161.18	4.00			165.18	106973
Spruce Pine, No. 2									226.71
Silvers Chapel		6.00			30.00				211.00
Spring Creek									65.00
Snow Hill									248.50
Toecane	148.70								450.83
White Oak									65.06

TABLE III—SUNDAY SCHOOL

CHURCH	Superintendant and Post Office	Secretary and Post Office
Altapass	Ed Lowery, Altapass	Deward Heffner, Altapass
Bear Creek	J. Y. Sparks, Ledger	Brown Buchanan, Ledger
Beaver Creek	J. M. Grindstaff, Spruce Pine	W. A. Pendley, Spruce Pine
Black Mountain	Lafayette Queen,Little Switzerland	C. G. Willis, Little Switzerland
Bakersville	W. C. Berry, Bakersville	Geo. M. Baker, Bakersville
Chestunt Grove	G. W. Butler, Little Switzerland	Briscoe McKinney, Little Switzerland
Cane Creek	J. L. Morgan, Hawk	Bruce Morgan, Hawk
Cub Creek	W. L. Canipe, Toecane	Clarence Burleson, Toecane
Fork Mountain	D. M. Cook, Bakersville	Burges Slagle, Bakersville
Grassy Creek	John M. Washburn, Mt. Mitchell	Cartha Greenlee, Altapass
Lilly Branch	Chas. Willis, Wing	C. C. Huskins, Wing
Liberty Hill	W. P. Bartlett, Estatoe	Thelma Buchanan, Estatoe
McKinney Cove	W. A. McKinney, Bakersville	Millard McKinney, Bakersville
Mine Creek	R. M. D. Davis	Cecil Johnson
Nelsons Chapel	Mrs. Julia Roberts, Roan Mtn. Tenn.	Miss Bill Roberts
Roan Mountain	Frank Young, Bakersville	Ethel Young, Clarrisa
Rebels Creek	Jesse Burleson, Boonford	Jessie Murdock, Boonford
Spruce Pine, No. 1	Milton Buchanan, Spruce Pine	Geo. W. Greene, Spruce Pine
Spruce Pine, No. 2	D. J. English, Spruce Pine	W. S. Sullins, Spruce Pine
Silvers Chapel	W. M. Silver, Bandana	W. J. Hensley, Bandana
Snow Hill	Claude Ledford, Ledger	Tucie Gouge, Wing
Toecane	C. H. Johnson, Toecane	R. S. Johnson, Toecane
White Oak	L. L. Wilson, Toecane	Georgia Wilson, Toecane

TAB[illegible] —Continued

CHURCH	Enrollment at Main School								Miscellaneous							
	Officers and Teachers	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	Cradle Roll	Is Sch[illegible] Grad[illegible]	Is Sch[illegible] Standa[illegible]	How ma[illegible] Normal Diplomas	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage Missions, Etc.	Totol
Altapass	3	20	12	12	12	14		73								
Bear Creek	12	14	14	16	35	12		96		Yes	Yes		12	$119.00	$	$119.00
Beaver Creek	9	40		30	20	35		134								
Black Mountain	5	10	5		5	20		51						5.00		5.00
Bakersville	12	22	28	35	20	40	13	175	17	Yes		10		129.41	148.10	277.51
Chestnut Gro[illegible]	6	15	10	10		10		51						10.00		10.00
Cane Creek	6	20	15	20	19	20		100						30.00		30.00
Cub C[illegible]k	11	15	20	15	36	44		141						28.86		28.86
Fork Mountain								67						8.00		
Grassy Creek	6	30	20		21	15		92						30.00		30.00
Lilly Branch	7	5	15	15	25	30		90						25.00		25.00
Liber[illegible]	8							115						28.70		28.70
McKin	7	12	4	10	8	25		66								
Mine								119						100.00		100.00
Nelsons Chapel								35						4.50		4.50
Roan Mountain	10	13	15	20	15	36		99						132.00		132.00
Rebels Creek	9	15	7	7	15	10		64					3	15.01		15.01
Spruce Pine, No. 1	11	10	35	48	27	94		225				1	5	126.57		126.57
Spruce Pine, No. 2								75						28.12		28.12
Silvers Chapel	7							84							36.00	36.00
Snow Hill	9	9	12	13	26	17		80						39.51	12.90	42 41
Toecane	10							117						17.93	19.34	37.27
White Oak								100						31.57		31.57

MINUTES

OF THE

TWENTY-THIRD ANNUAL SESSION

OF THE

Mitchell County Baptist Association

AND

SEVENTY-FIFTH ANNUAL SESSION

OF THE

Roan Mountain Baptist Association

HELD WITH THE

Fork Mountain Baptist Church

September 18, 19, and 20, 1924

Rev. Chas. G. Ellis, ... Moderator

Rev. C. H. McKinney, ... Vice-Moderator

Clarence Johnson, ... Clerk & Treasurer

The Next Session to be held with Spruce Pine No. 2, Baptist Church, Beginning on Thursday at 10 o'clock A. M., before the Third Sunday in September, 1925.

Rev. Chas G. Ellis to preach the Introductory Sermon,

Rev. J. A. Gouge, Alternate.

Ordained Ministers	Post Office
Buchanan, H. B.,	Glenayre, N. C.
Buchanan, Malton,	Spruce Pine, N. C.
Buchanan, Alfonzo,	Hawk, N. C.
Boone, J. R.,	Estatoe, N. C.
Blalock, J. C.,	Ledger, N. C.
Buchanan, Charlie,	R. F. D., Toecane, N.C.
Campbell, Roy,	Penland, N. C.
Ellis, C. G.,	Bakersville, N. C.
Francis, S. W.,	Buladan, N. C.
Grindstaff, Isaac,	Toecane, N. C.
Grindstaff, J. M.,	Spruce Pine, N. C.
Gouge, J. A.,	Wing, N. C.
Henline, Julius,	Bakersville, N. C.
McKinney, C. H.,	R .F. D. Bakersville, N. C.
Sparks, J. T.,	Ledger, N. C.
Sparks, A. F.,	Ledger, N. C.
Thomas, J. C.,	Lunda, N. C.

RULE OF DECORUM OF MITCHELL COUNTY ASSOCIATION

ARTICLE 1. That the Association shall be opened and closed with prayer.

ARTICLE 2. That there be no conversation by the members, one with another, so as to interrupt the business.

ARTICLE 3. That any member wishing to speak, shall first rise to his feet, and address the moderator.

ARTICLE 4. That no member shall interrupt another while speaking.

ARTICLE 5. That no member shall make remarks on another's manner of speaking, or on their slips or blunders.

ARTICLE 6. That we admit no other title to each other while in session, but that of brother.

ARTICLE 7. That any member speaking shall attend closely to the subject under consideration.

ARTICLE 8. That no member shall speak more than three times on one subject, without leave of the moderator.

ARTICLE 9. That no member shall withdraw without leave of the moderator.

ARTICLE 10. That any motion made and seconded, shall be attended to unless withdrawn by the person who made it.

ARTICLE 11. That all motions made, where the vote of the Association is taken, a majority shall be an act.

ARTICLE 12. That the moderator shall have the same privilege to speak as another member, provided his chair is filled.

ARTICLE 13. That any member violating the above rules, shall be admonished by the moderator.

PROCEEDINGS FIRST DAY—MORNING SESSION

Bakersville, N. C., September 18, 1924.

The Mitchell County Baptist Association met with Fork Mountain Baptist Church, September 18, 1924, in its 23rd annual session, at 10 o'clock A. M. Opening song—"I Am Bound For the Promised Land."
Prayer.
Devotional conducted by Rev. Jesse Grindstaff. Then the annual sermon was preached by Rev. G. P. Lanier. Text 2 Timothy 2:13.

FIRST DAY—AFTERNOON SESSION

The association reassembled at 2:30 o'clock according to adjournment. After singing and prayer by Rev. A. L. Taylor, the association was called to order by the moderator for the transaction of business.

Then, calls for visiting brethren from other associations, when the following visitors were recognized and invited to seats

Dr. A. C. Hamby, associate to Dr. Chas E. Maddry; Mrs. J. T. Horton, from Unicoi association; and Rev. C. L. Taylor, of Marion;—from Green River association.

Then a talk by Dr. A. C. Hamby, of great inspiration.

On motion, Jesse Slogle and Clarence Johnson were appointed reading clerks, who read the church letters from the different churches.

Then on motion, the moderator called for newly constituted churches, and received one, Mt. Carmel.

Then on motion, proceeded to organize the body, when Rev. Chas. G. Ellis was reelected Moderator, and Clarence Johnson, Clerk nad Treasurer; and Rev. C. H. McKinney, Vice-Moderator.

Then on motion, the moderator announced the following committees:

Committee on Program—G. P. Lanier, M. L. Queen, C. H. McKinney.

Committee on Temperance:—J. M. Washburn, S. J. Wilson, Car Johnson.

Committee on Preaching:—Rev. C. H. McKinney, and delegates of Fork Mountain church.

Committee on State Missions:—G. P. Lanier, Dr. A. C. Hamby, C. L. Taylor.

Committee on Finance:—Jim Jones, Huey Buchanan, J. C. Wilson.

Committee on Home Missions:—W. C. Berry, D. M. Cook, C. H. McKinney.

Committee on Foreign Missions:—Rev. J. A. Gouge, Isaac Grindstaff; Jesse Grindstaff.

Committee on Periodicals:—R. T. Teague, A. C. Hamby, and John Ed English.

Committee on Orphanage:—Chas. E. Green, C. H. McKinney, and Isaac Grindstaff.

Committee on Ministerial Relief:—Rev. Isaac Grindstaff, H. R. Hughes, and Chivos Sparks.

Committee on Education:—Chas. E. Green, J. W. Slogle, and John Buchanan.

Committee on Sunday Schools:—Jesse Grindstaff, Suel Woody, and W. L. Canipe.

Committee on B. Y. P. U.:—A. C. Hamby and John Ed English.

Committee on Time and Place:—W. M. Ellis, Marridith Sparks, and D. M. Cook.

Executive Committee:—Chas. E. Green, W. C. Berry, and John Ed English.

Committee on Hospital:—Dr. A. C. Hamby, Isaac Grindstaff, and Bro. Green.

Then on motion, dismission was granted to Nelson's Chapel, to join Watoquo association in Tenn., letter accepted by motion. Then on motion the association adjourned until 9 o'clock tomorrow morning.

SECOND DAY—MORNING SESSION

Bakersville, N. C., September 19, 1924.

The association met again at 9 o'clock according to adjournment, and after song services, prayer by Rev. Chas. G. Ellis. Then Rev. Isaac Grindstaff conducted opening exercises.

The committee on Foreign Missions reported read by Rev. J. A. Gouge.

Report on Periodicals read. Report on Orphanage, report on Sunday School read by J. M. Grindstaff.

Then Chas. E. Green was appointed reading clerk for a letter which had come in.

Then the Missions were discusesd by Dr. A. C. Hamby and others.

REPORT ON FOREIGN MISSIONS

The Foreign Mission board ended the 19th year with feelings of gratitude to God for sustaining grace. The dark hour has had some compensation. We cried unto God, and he has delivered us out of some of our distress. The debt which was wavering our faith, has been reduced to some extent. Blessed be His name, and blessed be the peoples' name for lightening the burden. Let us adopt the language of Joshua: "There remain-yet much land to be possessed."—Joshua 13:1.

Much missionary work has been done. Much more remains to be done, and what we do, must be done quickly. Now is the day of battle and of salvation. Let us notice the land to be possessed by God's people.The field is the whole world. So we should begin at home and end abroad. (Jerusalem, Judea, Samaria, and the uttermost parts of the world.)

The whole world belongs to God and His people, and must yield, either by grace or by wrath. Zion will arise and triumph.

"The meek shall inherit the earth." Our own sins of omission are obstacles in the way of our progress. Then our weak, faithless brethren, who like the spies of old, say we are not able to possess the land.

But let us notice the encouragements to our progress—The holy prophecies of God are to be with us. God will be with us and give us the kingdom.

Our resources are ample. God has commissioned us, and armed us for this glorious missionary enterprise, and we are able to possess the land. The stone cut out from the mountain, shall roll through and fill the world with peace and good will. For our encouragement, let us take the example of Moses going through the Red Sea. Caleb and Joshua surmounting all obstacles, taking cities and towns. See how Gideon's 300 men broke their pitchers, blew their trumpets, and cried, "The sword of the Lord and Gideon," and possessed the land. Then let us listen to our Lord's great commission. Go ye therefore and teach all nations, baptizing them in the name of the Father, Son, and Holy Ghost, teaching them to observe all things, whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world." Let us go forward, using our time, talent and means for God. The Gospel is our theme, sword, and song of triumph.

Respectfully submitted,
Rev. J. A. GOUGE
ISAAC GRINDSTAFF
J. M. GRINDSTAFF.
Committee.

REPORT ON PERIODICALS

What a child reads, helps largely to decide what kind of a man he will be. What a man reads, reveals the kind of man he is. Children who read light, trashy stuff, become men who crave only the light and fickle literature of our day. We will never grow the men and women needed to propagate God's kingdom, and give it efficient servants, until we change the reading habits of our boys and girls. One reason for the craze of running here and there in automobiles, in stead of attending church and Sunday School, is the fact that those who do it, do not read our denomination papers. The little scrimpy religion they have has not been properly fed. "By their

fruits ye shall know them." We recommend that into every Baptist home in Mitchell association should go, The Biblical Recorder, Charity and Children, Home and Foreign Fields, and The Baptist Student. We know of no place where so much good reading, suitable to the needs of North Carolina Baptists, can be bought for five dollars as is found in these four papers.

R. T. TEAGUE,
A. C. HAMBY,
JOHN ED ENGLISH,
Committee .

REPORT ON ORPHANAGE

work that keeps us in constant touch with the crying needs of our dependent children. For 39 years this work has been growing, until we are now caring for 550 children at Thomasville, and The Kennedy Home, and 312 out in the State with their own mothers.

The Orphanage is the one vital living department of our Denominational

The current fund necessary to maintain the orphanage is around $175,000.00 the year, not including buildings and improvements.

The contributions of one Sunday in each month from the Sunday School, and a great Thanksgiving offering, equal to one day's income, has become the main source of supply. The marvelous way in which the Lord has blessed this big home is a loud call for our continued loyalty.

The denominations from mountain to sea have been wonderfully strengehened by the reflex influence of their generous giving to the orphanage. The helpless childhood of our State lays upon us the obligation to widen our work and to reach out the hands of help to those who are without a home, a penny, or a friend. There are hundreds of children in North Carolina utterly destitute, who are as worthy and as promising as those who are already enjoying the blessing and protection of the orphanage. So the task ever widens and we are therefore asking the Sunday Schools and churches of this association to continue to make larger investments in the orphanage.

Your committee would again recommend:

1. A monthly contribution from every Sunday School in this association.

2. The plan of setting apart one day for the orphanage at or near Thanksgiving by every man, woman, and child, in this association.

3. A club of Charity and Children in the well organized Sunday School with an individual copy to as many others as possible.

Respectfully submitted,
REV. C. H. McKINNEY,
ISAAC GRINDSTAFF,
Committee.

Report on Sunday School offered by J. M. Grindstaff, and a few remarks.

REPORT ON SUNDAY SCHOOL

We find that most of the churches have very good Sunday Schools, yet, we beg to state that there is room for greater improvements, we believe. There is a great neglect because of prayer. We also believe that a great portion of this neglect is upon the teachers of our Sunday Schools. We want to state that from the progress our Sunday Schools are making, that we believe we should be supplied with teachers who really love their Sunday Schools sufficiently to get out and visit the people and make efforts, and use means to bring in the non-goers, and make a great addition to the number.

Not only this, but more love and interest in the Sunday Schools.

Respectfully submitted
J. M. GRINDSTAFF,
W. S. WOODY,
W. L. CANIPE,
Committee.

Report on Obituary was offered by Chas. E Green. After remarks by C. E. Green, I. Grindstaff, J. A. Gouge, and others, the report was adopted.

REPORT ON OBITUARY

Since our last annual meeting our dear Savior has callad from us our beloved brother and leader, Rev. S. M. Greene. This man of God led us for fifty years. It makes us sad when we do not see Brother Greene with us today. God has taken him away, and now he rests on the other shore. In recent years, at each association we have heard Brother Greene remark, "This is perhaps the last association I will be with you." The good Lord permitted him to remain with us until he was a long time past eighty years. Brother Greene has gone to heaven, but the advice given, and the work done here on earth by him will live forever. Such deeds never die. May we all emulate his noble life. He has gone home, and he and Brother L. H. Greene, Brother J. F. Black, and Brother A. E. Brown are resting in the white sunlight of the eternal God.

The life of this man should be an inspiration to every delegate in this association. If all to whom kindness was done by Brother Greene, would drop a flower on his grave, it would be a mountain of flowers. He has gone, and we can't bring him back, but if we take the advice given by him we will see him again some day. Your committee respectfully recommends that this associaton take steps to build to this good man's memory, a fitting monument.

CHAS. E. GREEN,
Committee.

Report on Education offered and discussed by Chas. E. Green. Other speakers: A. C. Hamby, and Rev. Chas. G. Ellis.

REPORT ON EDUCATION

Ever since the establishment of the Mitchell Collegiate Institute, we have met in our annual meetings and adopted resolutions, calling on the Baptists of Mitchell County to be loyal and stand by the denominational school. These resolutions seem to have had no effect, and for lack of loyalty, the M. C. I. died. Yes, it died because of the lack of loyalty on the part of the members of the church who compose this association. Since our Baptist school is no more, and has been permitted to die, for the reasons herein stated, we have met at our annual meetings and passed further resolutions asking the Baptists to rally and establish a high school at Spruce Pine, N. C. Resolutions seem to be all there is to it. No action! No loyalty! Our beloved brother, Dr. A. E. Brown, spent his life trying to show us the importance of being loyal to these denominational schools. In many counties he succeeded, but in this he failed. Brother Brown has gone to heaven. Will we let what he told us go for naught, or will we rally and say to the world that we are Baptists and are not ashamed of it? Resolutions without action is a useless waste of time. A great responsibility rests upon the shoulders of every Baptist within the confines of this association. We are answerable to Almight God for our neglect of duty while we are here on earth. Neglect of duty is a grave sin. Your committee sincerely believes that the Baptists of this association can build and support a great school just a little while longer. We will have to answer and tell our dear Savior what we have been doing to advance His kingdom here on earth. Your committee recommends that every church in this association pledge an amount sufficient to start this great work. If they don't mean it, they should not pledge it. Are we loyal Baptists, or are we merely members of the church, carried about by every wind of doctrine.

If Baal be God, worship him, but if God is God, then worship Him.

We urge that, our Baptist folks send their boys and girls to Baptist schools. We recommend the Yancey Collegiate Institute and Mars Hill College. We especially call attention to Wake Forest College. We earnestly request that we Baptist folks send our boys to Wake Forest as

soon as they are prepared for college. Send the girls to Meredith College.

Fraternally submitted,

CHAS. E. GREENE
J. W. SLOGLE
JOHN BUCHANAN
Committee.

Then on motion, a committee was appointed to adopt a plan in which a monuments should be erected for Rev. S. M. Greene, and Rev. L. H. Green. Committee: Chas. E. Greene, J. M. Washburn, D. M. Cook, Clarence Johnson, and Rev. Chas. E. Ellis. Then on motion, the association adjourned until 2 o'clock.

SECOND DAY— Evening Session, September 19, 1924.

The association met again at 2 o'clock P. M., according to adjournment, and after song service and prayer by Jessie Grindstaff, the report on hospital was offered by A. C. Hamby.

REPORT ON HOSPITAL

Healing and caring for the sick is a part of our work as Christians. It is one of the ways in which we express our loyalty to Jesus. Last year more than 100 poor people were treated in our hospital.

Many of these were fully healed. They could not have gone to the hospital for treatment if the Baptist churches had not furnished the money. Many of them would have died if they had not had treatment.

Every Baptist church in the state ought to give some money each year, so those who need operations and the best medical attention could go to our hospital and be treated and healed when possible. It takes about $700.00 per month to care for these poor, sick people.

Let us all have a part in this good work.

ISAAC GRINRSTAFF
DR. A. C. HAMBY
Committee.

REPORT ON STATE MISSIONS

State Missions means: First, That the Gospel is to be preached in every needy place where it should be preached without aid from the churches. 180 preachers have been aided this year preaching at 300 different places. More than 500 people have been converted under this preaching.

Second, State Missions means the helping of weak churches to build houses of worship where they connot build by themselves. $10,000 is set apart each year for this purpose, but much more is needed.

Third, State Missions means better Sunday Schools and better trained teachers. The convention employs three men and one woman who helps in every possible way to improve our Sunday School wrok.

Fourth, State Missions means training of the young people in our churches. Two men and one woman are employed for this work. They go any where the churches want them and train young people and show them how to become effective workers in their churches.

Fifth, State Missions means training of the women and children in Christian work. Three women are giving all their time to this work.

Sixth, It means the saving of hundreds of souls each year through the three evangelists employed for this purpose. In short, State Missions means the development of every kind of work that Baptists do for their Lord in North Carolina.

When Baptist churches give money to State Missions, they help in many ways and in hundreds of places to build our Lord's kingdom. Whetever

money is collected, should be sent each month to Walters Durham, Raleigh, N. C., giving the name of the association and the church.

Respectfully submitted

G. P. LANIER
A. C. HAMBY
C. L. TAYLOR
Committee.

REPORT ON TIME AND PLACE

We, your committee on Time and Place for the next association, do hereby give it to Little Rock church.

Beginning on Thursday, before the third Sunday in September, 1925, Rev. Chas. G. Ellis to preach the introductory sermon.

Rev. John George, Alternate.

D. M. COOK
W. M. ELLIS
MARIDA SPARK
Committee.

REPORT ON HOME MISSIONS

Your committee appointed to file report on home mission, submit the following report: We believe that this branch of the work is one of the most important branches of the work. Many of our folks pledged certain amounts to the 75 Million Campaign. These pledges have not been paid in full. If our members knew the need of home missions, we believe the pledges would be paid. Can we afford to make a promise to God and violate that promise?

As we understand the Bible, we are taught that Jesus was a missionary.

If we do not give of our means to home missions, we do not believe that the Lord will permit us to prosper.

We recommend each pastor to preach a sermon every three months on this important subject. The time has come for action. Resolutions and reports do not amount to anything unless they are accompanied by action. Much of the contributions for Home Missions go to our mountain schools. God bless our mountain schools, Wake Forest, and Meredith Colleges. We, as your committee, earnestly request that all Home Missions be paid up by the time the books are closed.

Let every Baptist be loyal and make good the promise made by him or her to God. We suggest that every church in the county, put on the budget system in order that all expenses may be promptly met.

Respectfully submitted
D. M. COOK
REV. C. H. McKINNEY
Committee.

Then on motion, the report on education was asked to be voted on separately by each church, all in favor of report. Then after a few remarks by J. M. Washburn, Chas. E. Green and others, the report was adopted.

Then a committee was appointed on high school and college at Spruce Pine, one from each church.

COMMITTEE ON HIGH SCHOOL and COLLEGE at SPRUCE PINE

COMMITTEE

BAKERSVILLE CHURCH	W. C. BERRY
GRASSY CREEK CHURCH	J. M. WASHBURN
CHESTNUT GROVE CHURCH	G. W. BUTLER
LIBERTY HILL CHURCH	C. C. WOODY
McKINNEY COVE CHURCH	JOHN L. McKINNEY
SPRING CREEK CHURCH	GLENN FRANCIS
WHITE OAK CHURCH	JEFF BUCHANAN
ALTAPASS CHURCH	CONLEY McKINNEY
CANE CREEK CHURCH	BURGIN McKINNEY
LILLIE BRANCH CHURCH	D. W. GREEN
BEAVER CREEK CHURCH	REV. JESSIE GRINDSTAFF
FORK MOUNTAIN CHURCH	BOB McKINNEY
REBELS CREEK CHURCH	C. E. YOUNG
CUB CREEK CHURCH	W. L. CANIPE
BEAR CREEK CHURCH	ADAM BUCHANAN
ROAN MOUNTAIN CHURCH	JOHNSON WILSON
BLACK MOUNTAIN CHURCH	M. L. QUEEN
SPRUCE PINE CHURCH NO. 2	JOHN ED ENGLISH
LITTLE ROCK CREEK CHURCH	JETER BURLESON
TOECANE CHURCH	R. S. JOHNSON
SILVER CHAPEL CHURCH	FRED ROBINSON
SPRUCE PINE CHURCH NO. 1	GEORGE GREENE
BIG ROCK CREEK CHURCH	TOM GREENE
BIG CRAB TREE CHURCH	M. LEDFORD
MT. CARMEL CHURCH	W. S. WOODY
SNOW HILL CHURCH	DECK WILSON
MINE CREEK CHURCH	R. M. DAVIS
LIBERTY HILL CHURCH	C. C. WOODY

Then on motion appointed Chas. E. Green as Director of the 75 Million Campaign. Then appointed a committee to sing at the next association. Brother A. G. Buchanan, Jeff Buchanan, and W. L. Canipe on motion to adjourn until 9 A. M. tomorrow morning.

SATURDAY MORNING—Thrid Day Session, September 20, 1924.

The association met again at 9 A. M., according to adjournment, and after song service and prayer by Brother Suel Woody, the roll of churches was called.

Black Mountain church: M. L. Green.

Roan Mountainchurch: J. C. Wilson, S. J. Wilson, and Rafe Johnson.

Nelson Chapel: G. W. Cook.

Cub Creek church: S. Hoilman, W. L. Canipe, J. R. Cook, and Tom Greene.

Spruce Pine No. 2 church: John Ed English, C. Sparks, Bettie Buchanan, and Ibbie Wilson.

Bakersville church: R. T. Teague, Chas. E. Greene, C. E. Blevins, and Rev. Chas G. Ellis.

Altapass church:

Toecane church: C. H. Johnson, and S. F. Thomas.

Mine Creek church: Rev. Isaac Grindstaff.

Fork Mountain church: J. H. Childers, David Burchfield, Bob McKinney, and John W. Slogle.

Big Crab Tree church: M. Ledford.

Beaver Creek church: Jessie Grindstaff, and Roy Grindstaff.

McKinney Cove church: Rev. C. H. McKinney, and John L. McKinney.
Little Rock Creek church: W. M. Ellis, H. B. Buchanan, and W. M. D. Engle.
Big Rock Creek church: T. C. Greene and London Buchanan.
Mt. Carmel church: W. S. Woody, Colman Pitman, and Penland Pitman.
Snow Hill church:
Cane Creek church: Rev. A. G. Buchanan, J. L. Buchanan, J. B. McKinney, and P. T. Benfield.
White Oak church: T. J. Buchanan and Dont Wilson.
Grassy Creek church: J. M. Washburn, Fred Glenn, and D. P. Hollifield.
Bear Creek church: J. A. Buchanan, Homer Buchanan, and Clarence Buchanan.
Lillie Branch church: L. B. Jarrett.
Spruce Pine No. 1 church:

It was decided that a memorial service be held in memory of our beloved brother, Rev. S. M. Greene, deceased, on Saturday at 11 o'clock. The following brethren spoke in the memorial service: Chas. E. Greene, I. Grindstaff Brother J. H. Childers, Rev. Chas. E. Ellis, Brother J. C. Wilson, and Sister David Burchfield. Then report on Temperance was read by the committee.

REPORT ON TEMPERANCE

Most people think that Temperance applies only to drinking. This is wrong. The Bible says, "Be ye temperate in all things." This means that we should be temperate in our speech, sleep, thoughts, acts, habits, behavior, dress, eating and drinking. Too many of us are careless about these things. There is room for much improvement. We believe that progress is being made in our drinking habits. There is less drinking now than ten years ago. Still, many of our churches fail to discipline those who drink. We urge that our churches deal with those members who are guilty of knowing intemperate acts of any kind, and thus more nearly live the Christian life.

Respectfully submitted
J. M. WASHBURN
S. J. WILSON
CAR JOHNSON
Committee.

The report on B. Y. P. U. was by Dr. A. C. Hamby.

REPORT ON B. Y. P. U.

The B. Y. P. U. work is growing rapidly all over the State, and the south. There is now more than 1400 B. Y. P. U. organizations in the Baptist churches of North Carolina. The purpose of this organization is the study of the Bible, missions, church work, and Christian work. The young people are soon to have laid upon them the duties that now rest upon us. We want them to be better prepared for the Lord's work, than we are. The B. Y. P. U. is the best agency we have for training them. Mr. Perry Morgan, Raleigh, N. C., has charge of the work in the State. Miss Alma Farabow, of Raleigh, works with the Juniors and Intermediates.

Mr. E. S. Preston, Marion, N. C., is the worker for our section. The pastors will do a good thing for their young people if they will get one of these workers to organize their young people and put them to work.

DR. A. C. HAMBY
JOHN ED ENGLISH
Committee.

Then on motion Brother J. C. Wilson and others objected to the place of next association, and after a few remarks by Chas. E. Greene and others, Brother Jeter Burleson stated that he was a member of Little Rock Creek church, and owing to the condition of the road he thought it would be best

to change the place of the next association to Spruce Pine Baptist church No. 2. The change was voted on by the association and carried unanimously.

REPORT ON MINISTERIAL RELIEF

We your committee on Ministerial relief, beg leave to submit the following report. Many of our ministers have been in the harness for many years, and have spent their lives in the upbuilding of the Kingdom, here on earth. Many of these old ministers have ridden over the mountains through snow and ice preaching and teaching Baptist principles. We your committee reccommend that there be such arrangements as will take care of our old ministers.

Respectfully submitted,
REV. ISAAC GRINDSTAFF
H. R. HUGHES
CHIVOS SPARKS
Committee.

Then on motion moved that the Sunday School minutes be printed with the association minutes .

Then on motion the reports were adopted together, excepting education, which was adopted separately. Reports spoken to by the following brothers: Dr. A. C. Hamby, Rev. Chas. G. Ellis, Rev. Isaac Grindstaff, Chas. E Green, and others.

REPORT ON RESOLUTION OF THANKS

Resolved that the thanks of this association be extended to the good people of Fork Mountain, for their generous welcome and bounteous hospitality extended to us during our short stay with them.

R. T. TEAGUE
J. M. GRINDSTAFF
J. C. WILSON
Committee.

Resolution of thanks adopted on motion. It was ordered that Clarence Johnson be paid $10.00 for his services as clerk.

Collections for minutes was $.

Association then adjourned to meet with Spruce Pine church No. 2, on Thursday before the third Sunday in September, at 10 A. M., 1925.

SUPPLEMENTARY

Proceedings of the Mitchell county Baptist Sunday School convention.

FRIDAY MORNING

The Mitchell County Sunday School convention met with White Oak Baptist church, August 15, 1924, at ten o'clock. The convention was called to order by Moderator Rev. Chas. G. Ellis. After song services and prayer the annual sermon was preached by Brother Jesse Grindstaff. At the conclusion of the sermon the delegates were assigned homes during the convention. Then on motion the body adjourned until 2:30 o'clock P. M.

FRIDAY AFTERNOON SESSION

The convention re-assembled at 2:30 o'clock according to adjournment, and was called to order by the moderator. Then on motion, proceeded to elect the following officers:

Bro. Chas. G. Ellis, Moderator; Bristow Buchanan, Clerk; J. E. English, Treasurer; Miss Lucy Sparks, Publicity Committee.

Then on motion the following committee was announced by the moderator:

COMMITTEE ON PROGRAM

Jeff Buchanan, G. P. Lenier, and W. S. Woody.

COMMITTEE ON PREACHING

J. L. Wilson, Chas. T. Buchanan, and Dilbert Buchanan.

COMMITTEE ON TIME AND PLACE

Miss Lucy Sparks, A. B. Wilson, and Chas. Buchanan.
R. T. Teague, Chairman of Committee.

At three o'clock puestion was called for the relation of Sunday School to the church was most ably discussed by G. P. Lanier, M. B| Haney, Dilbert Buchanan, Jessie Grindstaff, Mrs. Laura Reid, Malton Buchanan, J. L. Wilson, Jeff Buchanan, and Chas. G. Ellis.

Then on motion the convention adjourned until Saturday morning.

SECOND DAY—SATURDAY MORNING

At ten o'clock the convention met according to adjournment. Singing by choir. Opening exercises were conducted by G. P. Lanier, after which the convention was called to order by the moderator. At 10:30 o'clock, letters called for, there being 20 Sunday Schools represented with their delegates. Then on motion Brother G. P. Lanier was appointed reading clerk. He read the letters from the following Sunday Schools.

Bakersville—Delegates, No letter.

Bear Creek—Delegates, No letter.

Beaver Creek—A. S. Burleson, W. C. Thomas, R. M. Grindstaff, and Charlotte Thomas.

Big Crab Tree—John Sailor, Talmage Brazel, Isaac Ledford, Mannon Ledford, and S. S. Brazel.

Cane Creek—Delegates. No letter.

Cub Creek—Taylor George, Oscar Webb, Don Slogle, Myrtle Sparks, Hazel Cook, and Willetta Canipe.

Fork Mt.—James Jones, B. M. Slogle, D. M. Cook, E. W. Burchfield, Chas. Slogle, and Pearl Edwards.

Lily Branch—Rosa Willis, C. C. Huskis, and Bonnie Willis.

Liberty Hill—M. B. Haney, Clifton Buchanan, Thelma Buchanan, Preston Buchanan, and Mrs. C. C. Woody.

McKinney Cove—Newton Wilson, Willard Wilson, Fred Wilson, Clarence Wilson, and Floyd Ellis.

Mine Creek—Edd Howell, Carl Young, Cecil Johnson, Ruth Howell, Pansy Gage, Florence Davis, and Mamie Howell.

Mt. Carmel—Dilbert Buchanan, Willard Pitman, and Lockey Pitman, .

Roan Mt. Leater Slagle, Mrs. Leater Slagle, Florence Young, Will Turbyfill, and Melba Burleson.

Rebel Creek—Mrs. Mack Young, Mrs. C. C. Young, Gertrude Thomas, Abel Young, Kellie Young, J. N. Boone, C. E. Young, and Miss Ella Young.

Spruce Pine No. 1—Clyde Burleson, Atlas Burleson, Mrs. Laura Reid, Richard Reid, Jim Reid, Anna Burleson, John Duncan, and Bessie Christenopeles.

Spruce Pine No. 2—J. E. English, Vessie English, Betty Buchanan, Maggie Sullen, Anna Pitman, and Lucy Sparks.

Silver Chapel—Bryan Robinson, Mrs. Ralph Jarrett, and Blanch Robinson.

Snow Hill—Hertha McNeil, Edith Johnson, Vaughania Grindstaff, Claude Ledford, and Zeake George.

Toecane—C. H. Johnson, Mrs. C. H. Jhonson, Hobart Johnson, Miss Bertha Johnson, Miss Nettie Johnson, and Geo. McKinney.

White Oak—Bristow Buchanan, J. L. Wilson, Jeff Buchanan, Miss Pearl McNeill, and Miss Clara Baker.

Letters were read and approved.

At 11 o'clock question. The superintendent and Sunday School leader Haney, and Jeff Buchanan.
were fully discussed by R. T. Teague, W. C. Berry, C. H. McKinney, M. B.

At 11:30 o'clock the teacher and Sunday School leader were fully discussed by Rev. C. H. McKinney, Chas. G. Ellis, Malton Buchanan, M. B. Haney, Dilbert Buchanan, Mrs. Laura Reid, and others. Then on motion

Buchanan, Mrs. Laura Reid, and others. Then on motion the committee took a recess until 1:30.

At 1:30 o'clock the convention reassembled according to adjournment. After singing the convention was called to order by the moderator. On motion the following resolution was adopted by the convention:

That, the Sunday School is the teaching service of the church, especially teaching missions. Temperance and giving under control of the church and making request to the church. The church selecting the officers and teachers.

At 2:30 o'clock Brother J. J. Barnette gave instructions how to grade the schools and group them in different classes.

At 3 o'clock Brother A. C. Hamby of Mars Hill, Associate Secretary of Missions, delivered a great speech on missions.

At 3:45 o'clock, moved and seconded that the convention be carried on over Sunday. Then on motion the convention adjourned until 10 o'clock Sunday morning.

SUNDAY MORNING

The convention reassembled according to adjournment, the moderator being absent. After singing the time was taken up with many interesting talks by A. C. Hamby, J. J. Barnette and others. After which the body adjourned to meet with Rebels Creek Baptist church on Friday before the first Sunday in August, 1925, one mile north of Boonford station.

REV. CHAS. G. ELLIS
Moderator.
BRISTOW BUCHANAN
Clerk.

FINANCIAL

(Completed on next page)

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	HOME TOTAL
BEAR CREEK	$300.00		$117.00	$ 34.53	$ 39.75		$114.05	$5.00		$610.33
WHITE OAK	165.00		37.55					1.60		203.65
LILY BRANCH	70.00		75.00		24.00	25.00		1.80		195.80
GRASSY CREEK	125.00		86.00	300.00			30.00	3.15		544.15
MINE CREEK	136.60		28.20	22.50	20.00					207.30
FORK MOUNTAIN	35.00	25.00		140.00	5.00	12.00		1.20		208.20
CANE CREEK	90.76		80.15	5.00	15.00	25.12	25.00	2.30		243.33
LITTLE ROCK CREEK										348.97
McKINNEY COVE	40.00			210.25	10.00	21.97		1.75	65.00	348.97
BIG ROCK CREEK	51.87					7.00		2.32		61.19
TOECANE	121.49		93.80	7.12			5.05	1.00		228.46
ALTAPASS					75.00			1.00		76.00
BAKERSVILLE	766.76		163.50		29.40			5.20		964.86
SPRUCE PINE No. 2	207.71		95.75				55.70	5.00		364.16
BEAVER CREEK	85.00				6.40	43.00		2.75		137.15
CUB CREEK	149.08	34.85	25.00		50.00	55.70	95.50	2.00		412.13
NELSON'S CHAPEL	25.00					4.12	3.00	.75		32.87
BLACK MOUNTAIN	60.00					5.00		1.00		66.00
Roan Mt. (Pastor's salary for 6 mos.)	58.33	17.15	8.22	295.00	100.00	73.86		4.70		557.26
BIG CRAB TREE	46.00	5.00			8.40	10.00		1.00		70.40
SPRUCE PINE No. 1	455.00	35.50	31.60		54.30	116.46	85.00	5.00		764.86
SNOW HILL	75.00	70.53						1.05		146.58
MT. CARMEL	20.00			323.10				2.00		355.10

FINANCIAL

CHURCHES	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Orphanage	Ministerial Relief	Other Benevolences	DENOMINATIONAL TOTAL	GRAND TOTAL
BEAR CREEK					$87.90			$ 87.90	$ 698.23
WHITE OAK			5.70					5.70	209.35
LILY BRANCH				3.00	15.00			18.00	213.80
GRASSY CREEK					15.00			15.00	559.15
MINE CREEK					21.05			21.05	228.35
FORK MOUNTAIN	210.00							210.00	418.20
CANE CREEK						5.30		5.30	248.63
LITTLE ROCK CREEK									348.97
McKINNEY COVE					28.50			28.50	377.47
BIG ROCK CREEK									61.19
TOECANE									228.46
ALTAPASS									76.00
BAKERSVILLE							134.00	134.00	1093.57
SPRUCE PINE No. 2		26.08			26.68			52.76	411.92
BEAVER CREEK					5.00			5.00	142.15
CUB CREEK									412.13
NELSON'S CHAPEL	3.00							3.00	35.89
BLACK MOUNTAIN					2.00		4.00	6.00	72.00
ROAN MOUNTAIN					45.30			45.30	602.56
BIG CRAB TREE					82.60			82.60	153.00
SPRUCE PINE No. 1	79.24			582.69				661.93	1426.80
SNOW HILL									146.58
MT. CARMEL									355.10

SUNDAY SCHOOLS

CHURCH	Superintendent & Postoffice	Secretary & Postoffice
White Oak	A. B. Wilson, Toecane	Miss Thelma Wilson, Toecane
Grassy Creek	J. M. Washburn, Mt. Mitchell	Maggie Quinn, Mt. Mitchell
Bear Creek	J. J. Conley, Ledger	Fred Sparks, Ledger
Lily Branch	C. C. Willis, Wing	Charles Huskins, Wing
Mine Creek		
Fork Mountain	D. M. Cook, Bakersville	B. M. Slogle, Bakersville
Cane Creek	S. H. Buchanan, Hawk	R. P. Greene, Hawk
McKinney Cove	W. A. McKinney, Bakersville	Willard Wilson, Bakersville
Little Rock Creek		
Big Rock Creek		
Toecane		
Bakersville	W. C. Berry, Bakersville	Geo. M. Baker, Bakersville
Spruce Pine No. 2		
Cub Creek	W. L. Canipe, Toecane	Willmeta Canipe, Toecane
Beaver Creek	R. M. Grindstaff, Spruce Pine	Grace Hise, Spruce Pine
Nelson's Chapel	E. W. Forbes, Roan Mt., Tenn.	G. W. Cook, Roan Mt., Tenn.
Black Mountain	C. G. Willis, Little Switzerland	S. D. McKinney, Little Switzerland
Spruce Pine No. 1	R. S. McCall, Spruce Pine	Geo. W. Greene, Spruce Pine
Roan Mountain	Clarence Johnson, Bakersville	Melba Burleson, Clarissa
Big Crab Tree	C. A. Ledford, Flinty	Talmage Broswell, Wing
Altapass (Standard School)	H. A. Hefner, Altapass	Ducord Hefner, Altapass
Snow Hill		
Mt. Carmel		

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CHURCH	Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	TOTAL	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanage, Missions, etc.	TOTAL CONTRIBUTIONS
White Oak	8										
Grassy Creek	7		30	28	23	15	96	2	$ 12.00	$ 15.00	$ 27.00
Bear Creek	10										79.02
Lily Branch	7						75				
Mine Creek											
Fork Mountain							70				25.12
Cane Creek	5	10	15	10	10	10	60				50.47
McKinney Cove	7	15		15		35	72		21.97	28.50	
Little Rock Creek											
Big Rock Creek											
Toecane											
Bakersville	10	25	25	30	25	30	145		184.94	134.90	319.84
Spruce Pine No. 2											
Cub Creek	10	25	23	10	25	40	133				
Beaver Creek	9	36	15	15	25	30	130	18	38.00	5.00	43.00
Nelson's Chapel	6	23		11		8	42		4.12		4.12
Black Mountain		6	10	12	6	25	69				
Spruce Pine No. 1											
Roan Mountain	12	30	20	25	45	45	177	5	73.86		73.86
Big Crab Tree	8	20		8	12	20	60				
Altapass (Standard School)	5	8	10	8	8	16	55		20.00		20.00
Snow Hill											
Mt. Carmel											

CHURCH	Superintendent and Postoffice	Secretary and Postoffice	Number Enrolled	Average Attendance	Minute Funds
Bakersville	W. C. Berry, Bakersville	Geo. M. Baker, Bakersville			
Bear Creek					
Beaver Creek	R. M. Grindstaff, Spruce Pine	Grace Hise, Spruce Pine			$ 1.50
Big Crab Tree	C. A. Ledford, Flinty	Talmage Braswell, Wing	64	40	1.00
Cane Creek					
Cub Creek	Chas. Forbes, Toecane	L. A. Gouge, Toecane		95	1.00
Fork Mountain	D. M. Cook, Bakersville	B M. Slogle, Bakersville	60	40	.45
Lily Branch	Chas. Willis, Wing	C. C. Huskin, Wing	75	50	1.25
Liberty Hill	David Riddle, Penland	Thelma Buchanan, Estatoe	130	90	2.00
McKinney Cove	M. A. McKinney, Bakersville	Willard Wilson, Bakersville	72	55	1.00
Mine Creek	R. M. Davis, Toecane	C. L. Johnson, Toecane	100	70	
Mt. Carmel	W. S. Woody, Spruce Pine	Brison Buchanan, Spruce Pine			1.50
Roan Mountain	Clarence Johnson, Bakersville	Melba Burleson, Clarrissa	195	90	1.50
Rebels Creek	C. E. Young, Boonford	Jennie Murdock, Boonford	75	48	1.00
Spruce Pine No. 1	R. S. McCall, Spruce Pine	Geo. W. Greene, Spruce Pine	285	106	5.00
Spruce Pine No. 2	D. J. English, Spruce Pine	Will Sullens, Spruce Pine			2.45
Silver Creek	W. W. Silver, Bandana	W. J. Hensley, Bandana	84	60	
Snow Hill	Stokes Wilson, Ledger	Texie Gouge, Ledger	96	61	
Toecane	C. H. Johnson, Toecane	R. S. Johnson, Toecane	117	50	1.00
White Oak	A. B. Wilson, Toecane	Thelma Wilson, Toecane	72	51	1.00
			TOTAL		$21.15

STATISTICAL

CHURCH	Pastor & Postoffice	Clerk & Postoffice	Treasurer & Postoffice
Beaver Creek	J. M. Grindstaff, Spruce Pine	H. A. Pendley, Spruce Pine	H. P. Thomas, Spruce Pine
Spruce Pine No. 1	Chas G. Ellis, Bakersville	Geo. W. Greene, Spruce Pine	Mrs. R. A. Reid, Spruce Pine
Big Crab Tree	T. Y. Sparks, Ledger	C. A. Ledford, Flinty	
Roan Mountain	Julius Henline, Bakersville	Clarence Johnson, Bakersville	Clarence Johnson, Bakersville
Black Mountain	J. R. Boon, Estatoe	Fate Queen, Little Switzerland	S. D. McKinney, Little Switzerland
Nelson's Chapel	S. W. Francis, Buladan	S. W. Cook, Roan Mt., Tenn.	D. L. Roberts, Roan Mt., Tenn.
Cub Creek	Julius Henline, Bakersville	C. L. Hoilman, Toecane	S. Hoilman, Toecane
Spruce Pine No. 2	Chas. G. Ellis, Bakersville	Jesse McKinney, Spruce Pine	Asa Sparks, Spruce Pine
Bakersville		Helen E. McBee, Bakersville	W. G. Poteat, Bakersville
Altapass		O. G. Wiseman, Altapass	
Toecane	J. A. Gouge, Wing	Robert Johnson, Toecane	T. C. Johnson, Toecane
Big Rock Creek	C. H. McKinney, Bakersville	Ed Gouge, Honeycut	
Little Rock Creek		W. M. D. Engle, Bakersville	
McKinney Cove	C. H. McKinney, Bakersville	W. A. McKinney, Bakersville	R. E. Ellis, Bakersville
Cane Creek	Julius Henline, Bakersville	J. B. McKinney, Hawk	D. P. Dilinger, Hawk
Fork Mountain	C. H. McKinney, Bakersville	D. M. Cook, Bakersville	D. M. Cook, Bakersville
Mine Creek	J. C. Thomas, Boonford	R. M. Davis, Toecane	S. C. Young, Toecane
Lily Branch	J. A. Gouge, Wing	D. W. Greene, Wing	
White Oak	Julius Henline, Bakersville	A. B. Wilson, Toecane	
Grassy Creek	Chas G. Ellis, Bakersville	Dula Washburn, Mico	J. M. Washburn, Mt. Mitchell
Bear Creek	Chas G. Ellis, Bakersville	S. A. Sparks, Ledger	
Snow Hill	J. A. Gouge, Wing	Chas. E. Buchanan, Wing	
Mt. Carmel	J. M. Grindstaff, Spruce Pine	W. S. Woody, Spruce Pine	

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STATISTICAL

CHURCH	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
				By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
Beaver Creek	1st Sunday	$1500.00		18	2	2	15	10		1	118
Spruce Pine No. 1	1st and 3rd Sundays	1000.00		34	2	4		5		3	307
Big Crab Tree	2nd Sunday			4	1					1	23
Roan Mountain	3rd Sunday	2000.00		26	9	2	4	1		2	236
Black Mountain	2nd Sunday	500.00									32
Nelson's Chapel	4th Sunday	1000.00	5000.00							1	60
Cub Creek	1st Sunday	1500.00		20	5	2		1			221
Spruce Pine No. 2	2nd Sunday			25	35		5	5			159
Bakersville	2nd and 4th Sundays	2000.00		9	2			2		1	86
Altapass				2							55
Toecane	2nd Sunday	800.00	800.00					7			114
Big Rock Creek	2nd Sunday	1000.00		5	3					1	70
Little Rock Creek	4th Sunday	2000.00		4	2			1		3	176
McKinney Cove	4th Sunday	2000.00		10	2			1		1	114
Cane Creek	3rd Sunday	1500.00		9	2	1	8	2		1	164
Fork Mountain		1500.00		12					1	2	168
Mine Creek	1st Sunday	1000.00		2				7		1	149
Lily Branch	1st Sunday	2000.00		3	4			4		2	123
White Oak	3rd Sunday	1500.00		11			5			2	123
Grassy Creek	3rd Sunday	2000.00		2	1		1	5			293
Bear Creek	4th Sunday	2500.00		9	2		1	39			376
Snow Hill				18	2						93
Mt. Carmel											22

Woman's Auxiliary Organizations

Church, Bakersville; Name of Organization, W. M. S.; President and Postoffice, Mrs. S. J. Black, Bakersville; Number of Members, 15; Other Benevolences, $41.45; Total Contributions, $265.90; Enrolled Mission Study, 8.

Church, Bakersville; Name of Organization, Sunbeams; President & Postoffice, Mrs. J. C. McBee, Bakersville; Number of Members, 22; Other Benevolences, none; Total Contributions, $8.19.

Baptist Young Peoples Union

Seniors---Church, Bakersville; President and Postoffice, Miss————. No. Unions, 1; No. Members, 12; No. of Bible Readers, 3.

Juniors---Church, Bakersville; President and Postoffice, Beatrice Teague; No. Unions, 1; No. Members, 12; No. of Bible Readers, 13.

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MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

MITCHELL COUNTY BAPTIST ASSOCIATION

AND

Seventy-Six Annual Session

OF THE

ROAN MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE

Pine Branch Baptist Church

September 17, and 18, 1925

REV. CHAS. G. ELLIS,.....Moderator
D. J. ENGLISH,.....Treasurer
D. W. GREEN.....Clerk

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Rev. E. M. Cox to preach the Introductory Sermon,

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PROCEEDINGS:

Spruce Pine, N. C., Sept. 17th, 1925.

The Mitchell County Baptist Association met with the Pine Branch Baptist church on Thursday, September 17th, 1925, in its 24th annual session and the old Roan Mountain 76th annual session at 10 o'clock A. M.

Opening song—"Nothing But the Blood of Jesus."

The devotional services were conducted by Bro. David Greene, after which the moderator appointed C. E. Greene to collect the letters from the different churches. The introductory sermon was then preached by Bro. C. G. Ellis, using for his text Matthew 1st chapter and 21st verse.

Then on motion the delegates were assigned homes during the association. The moderator announced that visiting brethren would find a home with Brother John E. English during the association.

On motion the association adjourned to 2 o'clock P. M., after prayer led by Brother Julius Henline.

First Day—Afternoon Session.

The association re-assembled at the church at 2 o'clock, according to adjournment and after song service led by the choir then prayer led by Bro. Yates Sparks; then on motion adopted the order of business for the association.

Then on motion to elect the officers for the association a motion carried to elect by ballot which resulted in electing Rev. Charles G. Ellis moderator and W. D. Greene clerk. Then on motion Bro. D. J. English was elected treasurer of the association by acclamation.

The moderator then called for visitors from other associations when the following were recognized and invited to seats in the body:

Bro. C. L. Taylor, from the Green River Association; Brother A. C. Hamby, of Mars Hill, representing the Biblical Recorder and state Mission Board; Bro. David Greene, Dout Buchanan, L. Ollis, H. S. Hicks and Bro. Boston Ollis, visitors from the Avery County Association.

Then on motion the moderator announced the following committees:

Committee on Orphanage—D. J. English, Farl Buchanan.

Committee on Hospitals—J. C. McBee, D. J. Wilson and A. C. Hamby.

Committee on Ministerial Relief—D. M. Cook, Charles McKinney and Anderson Sparks.

Committee on Foreign Missions—Julius Henline, A. C. Hamby and David Greene.

Committee on Home Missions—Roy Campbell, Molton Buchanan and Milton Buchanan.

Committee on State Missions—Walter Berry, Yates Sparks, and John E. English.

Committee on Co-operative Program—A. C. Hamby, C. E. Greene and Huey Buchanan.

Committee on Stewardship and Tithing—E. M. Cox, Isaac Grindstaff and Sewell Woody.

Committee on Education—Dr. J. A. McMillan, Samuel Duncan and D. A. Greene.

Committee on Woman's Missionary Work—Mrrs. D. A. Greene, Laura Reid and Vessie English.

Committee on Temperance—J. C. Thomas, M. V. Buchanan.

Committee on Religious Literature—J. M. Washburn and

Samuel Blalock.

Committee on B. Y. P. U. Work—E. M. Cox, Clarence Johnson and Mrs. Claude Young.

Committee on Obituaries—Adam Buchanan, W. W. Edwards and Anderson Sparks.

Committee on Sunday Schools—J. M. Barnett, J. M. Turbyfill and Lesley Buchanan.

Committee on Finance—J. H. Childres, D. C. Buchanan and Clyde Burleson.

Committee on Time, Place and Preacher—J. A. Gouge, Roy Campbell and Chivice Sparks.

Committee on Preaching—C. E. Greene, E. M. Cox and John Washburn.

On motion postponed the reading of the letters from the churches until Friday morning.

The following report on Sunday schools was read by J. M. Barnett of the commitee and on motion was adopted for discussion and after some remarks by Bro. Barnett and A. C. Hamby, then on motion the report was finally adopted.

REPORT ON SUNDAY SCHOOLS

We are grateful to the Giver of every good gift for His blessings upon our Sunday school work during the past three years. We find added 40,000 new pupils to our enrollment and when the reports are all in we expect to have at least 20,000 new pupils for this year.

We would recommend the following definite objects for next year. 1st, a Sunday school in every church in the association. 2nd, Every Sunday school running 12 months in the year. 3rd, 500 new pupils added to our present enrollment; and each Sunday school adopt the standard of excellence on a program of work.

We should ever keep in mind that these things are only means to an end: The aim of the Sunday school is: 1st, Bible study. 2nd, soul winning and training.

J. M. Barnett,
Esley Buchanan,
J. M. Turbyfill, Committee.

The committee on preaching announced that Rev. A. C. Hamby would preach at the church tonight at 8 o'clock.

The moderator announced that Bro. Isaac Grindstaff would conduct the opening services tomorrow mirning. Then on motion adjourned to 9 o'clock tomorrow morning.

Second Day—Morning Session.

The association re-assembled at the church at 9 o'clock, according to adjournment, and after song service the opening exercise was conducted by Bro. Isaac Grindstaff, who read and commented on the 1st division of the Psalms. Then on motion to have the letters from the churches read, the moderator appointed Bro. Julius Henline and C. E. Greene as reading clerks, who read letters from 24 churches. The following report on the Orphanage was read by Bro. J. A. Gouge and after some remarks by A. C. Hamby and C. G. Ellis the report was adopted.

REPORT ON THE ORPHANAGE

It is gratifying that the orphanage has a place for consideration in our association. In all the objects to be considered there is none of more importance than the orphanage. Can we, as the Baptists of Mitchell County, realize what it means

to be journeying through this world without father or mother? We should be thankful to God for our orphanage at Thomasville, where we have about 600 children who are depending on the Baptist people for food, clothing and education. Let us heed the call that comes to the N. C. Baptists to give more for the orphans at Thomasville. Pure religion and undefiled before God is this: To visit the fatherless and widows in their affliction. This means to visit them with our means to supply their needs.

May it never be said to us: "I was an hungered and ye fed me not. Naked and ye clothed me not." We would recommend that the church take collections for the orphan children at Thomasville.

Respectfully submitted,
J. A. Gouge,
D. J. English, Committee.

Motion carried that the clerk read the proceedings of yesterday and call the roll of delegates and mark those present:

Bakersville—C. E. Greene, D. A. Greene, Mrs. D. A. Greene, Rev. Julius Henline and C. G. Ellis.

Big Crabtree—Charles Ledford.

Grassy Creek—John Washburn, Dula Washburn.

Lily Branch—David Hoyle, D. W. Greene, J. A. Gouge, Mrs. David Hoyle.

Liberty Hill—C. C. Woody, T. L. Cox, W. P. Bartlet, Dock Hoppes, David Riddle.

Roan Mountain—J. C. Wilson, S. J. Wilson, Clarence Johnson, J. H. McKinney.

Pine Branch—C. H. Sparks, Samuel Duncan, D. C. Buchanan, D. J. English, Wm. Buchanan, Sam Young, Vessie English and Ibbie Wilson.

Spring Creek—Lewis Butler, Wm. Teague.

McKinney Cove—J. L. McKinney, Charles Freeman, W. A. McKinney, Rev. C. H. McKinney.

Altapass—Conley McKinley, Floyd Hefner, Lum McKinney.

Bear Creek—Jas. Turbyfill, Dorser Buchanan, Dexter Phillips, J. A. Buchanan, S. A. Sparks, Carroll Sparks, Kate Steward.

Fork Mountain—D. M. Cook, J. H. Childres, David McKinney, David Burchfield, W. W. Edwards.

Little Rock Creek—H. B. Buchanan, Daunt Buchanan.

Mount Carmel—W. S. Woody, Coleman Pitman, Wesley Buchanan.

Beaver Creek—Alvin Gunter, W. P. Thomas, S. W. Silvers, W. A. Penley.

Mine Creek—R. M. Davis, Isaac McKinney, Rev. Isaac Grindstaff.

White Oak—T. J. Buchanan, Bristow Buchanan, Thelma Wilson, Clara Baker, Georgie Wilson.

Chestnut Grove—G. W. Butler, W. J. Waycaster.

Snow Hill—S. J. Blalock, Curtice Ledford, W. B. Buchanan, George Ledford.

Cane Creek—A. C. Buchanan, S. H. Buchanan, Pat Greene.

Spruce Pine—B. A. Blakely, J. J. Duncan, Milton Buchanan, Clyde Burleson, Mrs. W. J. Glenn, Mrs. R. A. Reid, Esley Buchanan, Lucy Buchanan.

Silver Chapel—Jeff Sparks, W. J. Hensley, Claude Silvers.

Rebels Creek—Jeff Murdock.

Toe Cane—R. M. Gage, Wm. Cook, T. C. Johnson.

Cub Creek—J. R. Cook, Will Greene, Will Canipe.

The following report on hospital was offered by Bro. A. C.

Hamby of the committee and after some remarks by C. G. Ellis and A. C. Hamby the report was adopted.

REPORT ON HOSPITALS

When our Lord sent His disciples out to preach the gospel of the kingdom, He also commissioned them to heal the sick. Healing the sick is a part of the kingdom work that has been neglected by Baptists of N. C., until recently. Even now, we are slow to take it up in a worthy way, but are beginning to see the great benefit that can come from a work of this kind.

Since our hospital at Winston-Salem was opened about three years ago, nearly 400 men, women and children have been treated who had no money to pay for the hospital and medical treatment they needed. Many of them would have died had they not received this care at our hospital.

Mother's Day, the second Sunday in May, is the day set apart in our Sunday schools in which to make an offering to pay for the treatment of poor people who could not get needed medical attention without outside aid, therefore your committee desires to recommend that each Sunday school keep in mind this day and seek to make the offering as large as possible.

Isaac Grindstaff,
A. C. Hamby, Committee.

The following report on Ministerial Relief was offered by Bro. Anderson Sparks of the committee and after some remarks was adopted.

REPORT ON MINISTERIAL RELIEF

We, your committee on ministerial relief, submit the following report: There are some of our old ministers still living who have spent most of their lives preaching the gospel and teaching Baptist principles and trying to build up Christ's kingdom here on earth.

We recommend that each church in this association take a collection at least once a year for the aged ministers and the amount forwarded to Walters Durham, Raleigh, N. C.

We read in Romans the 10th chapter and 4th and 15th verse: "How can they hear without a preacher and how can they preach except they be sent." We also find in the Scripture that "They who preach the gospel should live of the gospel." So we think it our duty to look after the old ministers who are not able to preach.

Respectfully submitted,
D. M. Cook,
A. F. Sparks, Committee.

The following report was offered by Bro. Julius Henline of the committee and after some remarks was adopted.

REPORT ON FOREIGN MISSIONS

North Carolina Baptists have been doing foreign mission work for more than ninety years. There are 46 North Carolina Baptist men and women on the foreign fields today. They represent our Lord and us. They are doing their best. Southern Baptists have about 550 missionaries located in 17 different countries of the world. These missionaries made and baptized more than 12,000 converts last year. The Lord has given great success to our missionaries. This ought to stimulate us to give more money that more missionaries might be sent. In N. C. we have one Baptist preacher to every 2,500 people, while in the foreign fields we have one missionary to every 1,-

800,000 people. The money Baptists spend on foreign missionaries brings larger results than any other money they spend.

In view of these facts we ought to give more money to foreign missions than we are now giving.

A. C. Hamby,
D. A. Greene,
J. Henline, Committee.

The following report on Home Missions was read by Bro. Molton Buchanan, and after some remarks was adopted.

REPORT ON HOME MISSIONS

We, your committee on home missions, beg leave to submit the following report:

We think that much progress has been made in missionary work, but we cannot say that all has been done that the Lord has commanded us to do; and shall we be ashamed to meet God face to face in the end?

Jesus was a home missionary and always went about doing good. He left us an example that we should follow His steps.

If we will study the Bible carefully it will teach us our duty in regard to home missions.

Molton Buchanan,
Milton Buchanan,
Roy Campbell, Committee.

On motion the association decided to convene with the Baptist church at Little Rock Creek on Thursday before the third Sunday in September, 1926, and that Rev. E. M. Cox preach the introductory sermon, and Julius Henline alternate.

The following report on the Co-operative Program for the year 1925 was read by C. E. Greene of the committee, and after remarks by C. E. Green and A. C. Hamby, the report was adopted.

REPORT ON CO-OPERATIVE PROGRAM

In submitting a report on this topic we think it should include every department of our work. We feel ashamed of the work done by this association on this program up to this date.

We notice in the Recorder that only a few churches in this association are reported as paying any pledges on the Co-operative program. Many churches that pledged one year ago have not contributed one cent. Pledged the church's credit and yet that pledge is not redeemed!

According to the recent report in the Recorder ,only four churches paid anything on these pledges, and this is only a little more than two hundred and fifty dollars. The amount pledged one year ago runs into the thousands of dollars.

With these broken pledges can we wonder why our denominational schools are dying, and why our old ministers cannot receive more help and why it becomes necessary to recall some of our missionaries from the foreign fields?

Are we missionary Baptists, and are we loyal to the departments our denomination represents? The lack of loyalty on our part has sounded the death knell to two of our mountain schools right here in our midst. The Mitchell Collegiate Institute died some two years ago, and the Yancey Collegiate Institute is now dead and is being taken over by the state. Your committee recommends that the pastors keep this matter before their churches until they get results. We urge the pastors to appoint special committees to take this work in hand

and report to the churches the result of their work at every meeting. Let us awake and let us work as we have never worked before! "The night cometh when no man can work."

C. E. Greene,
A. C. Hamby, Committee.

On motion to appoint a committee on Bible schools for each 5th Sunday meeting the moderator appointed the following committee: Julius Henline, D. W. Greene and A. F. Sparks.

On motion adjournedt o 1:30 P. M. for dinner after prayer by Julius Henline.

Second Day—Afternoon Session.

The association re-assembled at the church at 1:30 according to adjournment.

The following report on Woman's Missionary work was offered by Mrs. D. A. Greene of the committee.

REPORT ON WOMAN'S MISSIONARY WORK

In all lands and through all ages Christian women have worked together in various ways for the missionary cause. Our Southern Baptist women have done and are doing a glorious work.

The report of their work for the years 1924 and 1925 to the Southern Baptist Convention at Memphis, Tenn., last May was full of interest and power. The chief aims of this great body of Christian women this year are: 1st, prayer, individual and united. 2nd, mission study. 3rd, Bible study. 4th, enlistment and training for service. 5th, organized personal service and soul winning. 6th, systematic and proportionate giving.

The financial aim for the W. M. U. of N. C. this year is $333,333.33. This association reports only three societies in its 28 churches. One at Grassy Creek, which was organized in the early spring; one at Spruce Pine, which was re-organized also in the spring, and one at Bakersville, which has been in existence for several years. These societies are doing a good work, but this committee deplores the fact that only three churches in the county have missionary societies, and we do earnestly ask the pastors of all the churches to urge their women members to organize in this great work for the promotion of the Master's kingdom.

Respectfully submitted,
Mrs. D. A. Greene,
Mrs. J. E. English,
Mrs. Laura Reid, Committee.

The following report of the committee on Finance was submitted.

REPORT ON FINANCE

We, your committee on finance, beg leave to submit the following report: We have received from the different churches minute funds amounting to $58.70, all of which has been turned over to the clerk of the association.

Respectfully submitted,
D. C. Buchanan,
J. H. Childers, Committee.

The committee on resolutions submitted the following resolution of thanks:

We, the delegates and members of the Mitchell County Association desire to thank the good people of the Pine Branch church for the fine spirit and kind hospitality with which they have entertained this session of the association. And we recom-

mend that the association show their appreciation by adopting this report by a rising vote.

E. M. Cox,
W. C. Berry,
Committee on Resolutions.

The following report on state missions was read by A. C. Hamby and after some remarks was finally adopted.

REPORT ON STATE MISSIONS

State missions is the effort of Baptists to have the gospel preached and its precepts and commandments taught and observed by all the people of the state.

In order to do this, several deartments are maintained. First in importance is the large number of missionary pastors, at this time there are 145 working under the mission board and preaching at 280 different places. They have been very successful in winning souls to Christ. Then there are the Sunday school, W. M. U. and young people's work that are carried on by the board.

State mission money is used also in helping to build houses of worship in important locations so the missionaries can carry on their work to the best advantage. Our secretary is having to borrow money to carry on this work. Every church should collect and send in the mission money each month so money would not have to be borrowed.

Respectfully submitted,
W. C. Berry,
Yates Sparks,
J. E. English, Committee.

The report on Christian Education was read by A. C. Hamby and after some remarks was adopted.

REPORT ON CHRISTIAN EDUCATION

Paul exhorts Christians to study to show themselves approved of God, workmen that need not be ashamed.

The state of N. C. has a system of good schools, but the state does not train the young people to do Christian work. That has to be done in Christian schools.

We have in N. C. five colleges and two high schools that belong to us, besides those owned by the Home Mission Board. The state supports its schools by taxation, but Baptists have to support their schools by voluntary contributions. If our schools have to go out of business—as some have—the churches will soon go out of business too, for churches must have trained leaders.

We should pray for and give to the education of our young people.

Respectfully submitted,
A. C. Hamby,
D. A. Greene, Committee.

On motion C. E. Greene, E. M. Cox and Julius Henline were appointed executive committee.

The committee on Obituaries submitted the folowing report which was discussed and adopted.

REPORT ON OBITUARIES

We notice from the reading of the letters from the different churches that death has taken from us several of our members since our last annual meeting. We extend to these bereaved families our heartfelt sympathy. During the last few years death has taken from us several of our ministers and we do not believe that we honor their memory as much as we should.

We recommend that some kind of monument as marking place be made at the graves or other appropriate places of Rev. S. M. Greene and Rev. L. H. Greene. These men of God bore the burden in the heat of the day. It would be fitting if the converts of these two Godly men would start a movement to mark their last resting place. We recommend that the moderator appoint a committee to raise funds for this purpose.

We believe that the churches in this association will consider it a pleasure to help in this work. We recommend this for these two men of God because they were leaders in this association, and presided over it for many years.

Others have gone on before to heaven. We mention the names of Rev. Reuben Pitman, Rev. J. C. Blalock, Rev. Jesse Grindstaff and Rev. J. R. Boone. Honor to their memory. These good preachers have gone on to glory, but they did a good work while on earth. Death is no respector of persons.

Respectfully submitted,
A. F. Sparks,
AdamBuchanan, Committee.

The following report on Periodicals was read by C. E. Greene and after some remarks was adopted.

REPORT ON PERIODICALS

We, your committee on Periodicals, beg leave to submit the following report: We believe that our churches should put on a campaign for the Biblical Recorder, the organ of the North Carolina Baptists. We believe that this paper should be in the family of every Baptist in our association; and we earnestly insist that the pastors and Sunday school superintendents appoint special committees to take subscriptions for the Recorder, and to try to get the paper in every Baptist home before our next association.

We also recommend that our Baptist people take other Baptist literature.

Respectfully submitted,
J. M. Washburn,
S. J. Blalock, Committee.

The following report on Bible School was read by Julius Henline and after some remarks was adopted.

REPORT ON BIBLE SCHOOLS

We, your committee on the Bible School, recommend that a Bible class be taught, beginning on Wednesday before every 5th Sunday in the year and that the moderator of the association designate the churches where it shall be held, and we would further recommend that J. A. Gouge be appointed as principal teacher.

And we would further recommend that all the ministers attend the Bible School.

Our next meeting to be held with Lily Branch church to commence on Wednesday before the 5th Sunday in November.

Respectfully submitted,
Julius Henline,
Molton Buchanan,
D. W. Greene, Committee.

On motion C. E. Greene was re-elected by the association as director of the Co-operative Program.

A motion carried that the proceedings of the Sunday school convention be printed in connection with the Associational Minutes.

On motion adjourned to meet with Little Rock Creek Baptist

church on Thursday before the 3rd Sunday in September, 1926.

The following report was read by E. M. Cox of the committee and after some remarks was adopted.

REPORT OF CHRISTIAN STEWARDSHIP

We, your committee on Christian Stewardship, beg leave to submit the following:

During the last six years we have heard much concerning campaigns and pledges and things of kindred nature. We would not be understood as assuming the role of a critic, but only to call the attention of the churches of this association to the Bible plan for all Christian service. The great doctrine of Christian Stewardship has never found its proper place in the messages of the ministry, nor in the thoughts of the laity. It is the honest opinion of your committee, that if our people could be indoctrinated with the truth concerning this great doctrine, it would mark the greatest era of growth and prosperity that the church of Christ has ever known.

In the matter of giving, or systematic contributions, there are foundation principles and recognized facts that we should make note of and adhere to personally and in our church life, and denominational work.

I. Is God's absolute ownership of all things. "The earth is the Lord's and the fullness thereof. The silver is mine, and the gold is mine," declares Jehovah. "Every beast of the forest is mine and the cattle upon a thousand hills are mine," avows the Lord of hosts. We too are His: (1) By right of creation. (2) We are His by right of preservation. Kept by His power: live, move and have our being in Him. (3) We are His by the right of redemption. "Bought with a price, washed in His blood, saved by His grace." (4) We are His by our own voluntary choice. We have accepted Him as our Saviour, the guide of our lives, the Comforter of our sorrows. Hence we are under obligation to Him: II. We are God's Stewards, His trustees, His responsible agents, handling "trust funds," and charged to be "faithful." We are possessors, not owners of His manifold gifts. What we have we hold in possession subject to His will and subject to accounting at His pleasure.

As stewards how much do we owe our Lord? How is this debt to be paid? You will remember that God made a covenant with His chosen people, Israel, to give them a certain promised land as a possession, making equitable division of the land among eleven of the twelve tribes. The tribe of Levi He reserved to Himself for religious service in the temple. God made an ordinance that the possessors of the land were to divide their living with the Levites who had no land to cultivate and whose time was to be given to the temple service and the upkeep and oversight of the temple. The Jews were to bring the tithe of their entire income in to the store house of God that the interests of religion might be cared for. This was the law of the tithe. Faithful obedience to this law had the promise of temporal prosperity, the violation of which incurred the penalty of non-production, failure of crops and loss.

But what does the New Testament hav eto say concerning the stewardship and tithing? In the day of Jesus tithing was taken for granted, as it seems that it was recognized by the converted Jews and was to them an elementary principle, a starting point for Christians, to whom giving was to be a grace In Luke 11:42 Jesus commends tithing, but not as the whole

duty of man. What about the system of stewardship and church finances in the light of the New Testament? In truth there is no formal system to be found in the New Testament. God has given to us in His Book a system of great doctrines and principles, capable of endless adaptation by the modern church of today. These plans and principles are to be used and adapted by the sanctified sense of His people, who ought to be as wise in their Lord's work as they are in their own. As a hint of financial system and as a beautiful command relative to our stewardship we read in 1 Cor. 16:2: Upon the first day of the week let each one of you lay by him in store as he may prosper, that no collections be made when I come. We have here several principles involved: (1) Giving is a Divine command given through an inspired apostle. (2) It is worship. "Let each lay by him in store on the first day of the week"—the Lord's day—the day for Christian worship. (3) Giving is a personal duty, an obligation resting upon every member of the church. "Let each one of you." (4) Giving is to be proportionate as the blessings received. "As God has prospered him." (5) The giving is timely, 52 times a year, avoiding the necessity of high pressure methods and special collections. (6) The contributions were for benevolence. "The poor saints at Jerusalem."

But we find other proof of the tithe in the New Testament as God's plan for the financing of His kingdom. Listen to the words of God as they come through the voice of His great apostle: "Do ye not know that they which minister about holy things, live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath God ordained that they which preach the gospel shall live of the pospel." Now here is unmistakable proof that God intends His ministers to be supported by the tithes of the people. If every church member of every church in this association would tithe his income as God has prospered him, it would mark the greatest spiritual awakening ever known in the mountains of Western North Carolina. It would mean that our churches would soon have a pastor located on the field, that our gifts to benevolence would be quadrupled and that hundreds would be brought to the knowledge of a Saviour. If during the last six years since the inauguration of the 75,000,000 campaign our people had tithed their incomes, our boards instead of being embarrassingly in debt, would report a balance in the treasury and all the objects fostered by our great convention would have received the proper impetus and growth. May the Lord cause us to be faithful as "Stewards of the manifold grace of God."

Rev. E. M. Cox,
Rev. Isaac Grindstaff,
W. S. Woody.

PROCEEDINGS OF THE MITCHELL COUNTY SUNDAY SCHOOL CONVENTION

First Day—Morning Session

The Mitchell County Sunday School convention met with Rebels Creek Baptist Church on July 31, 1925, at 11 o'clock A. M. After song service and prayer the convention was called to order by the moderator, Rev. C. G. Ellis. The introductory sermon was preached by Rev. E. M. Cox of Spruce Pine, using for his theme "Christian Stewardship." Prayer by Rev. C. G. Ellis. The convention then adjourned until 2 o'clock P.

M. Benediction pronounced by Rev. Isaac Grindstaff.

First Day—Afternoon Session.

The convention was called to order promptly at 2 o'clock by the moderator. After song service prayer was offered by Jessie Burleson. Then on motion proceeded to the organization of convention. Rev. E. M. Cox was elected moderator; Rev. James Thomas, assistant moderator; Mrs. W. M. McKinney, clerk. Bro. J. E. English was elected treasurer.

Then on motion the following program committee was announced by the moderator: Isaac Grindstaff, Milton Buchanan, Cornelius Young, Willie Canipe and Mrs. Vessie English.

Committee on Preaching—James Thomas, Jeff Murdick and Gather Sparks.

Committee on Time and Place—D. C. Buchanan, John Willis, Jessie Burleson, Mrs. D. M. Young and Mrs. Laura Reid.

The following churches with their delegates were represented in the convention:

Bear Creek—Merit Sparks, Homer Buchanan, Dewey Sparks, Mamie Duncan, Mrs. Maurice Jarrett, Claudie Buchanan, W. N. Green, Mrs. Belle Campbell, Clarence Buchanan.

Big Crab Tree—Letter, no delegates.

Mine Creek—Rev. Isaac Grindstaff, E. L. Johnson, Mary Grindstaff, Harriet Johnson, Beulah Grindstaff, Annie Grindstaff, Leona Woody.

McKinney Cove—Rev. C. H. McKinney, W. A. McKinney, Nora McKinney, Willard Wilson, Newton Wilson.

Fork Mountain—W. W. Edwards, Pearl Edwards, Milton Hughes.

Roan Mountain—Mrs. W. E. Young, Clarence Johnson, Florence Young, Lon Wilson, Dollie Young.

Spruce Pine No. 1.—George Green, D. P. Turbyfill, Milton Buchanan, J. M. Burleson, R. S. McCall, Prof. E. Warrick, Mrs. W. H. Hickey, Mrs. B. A. Blatney, Mrs. W. M. McKinney, Mrs. R. A. Reid, Mrs. Clyde Burleson.

Spruce Pine No. 2.—Sam Duncan, John Edd English, Chivis Sparks, Carrie Duncan, Vessie English, Nellie Pitman.

Rebels Creek—Troy Howell, C. E. Young, Rev. J. C. Thomas, Ora Jarrett, Viola Boone.

Toecane—Letter, no delegates.

Cub Creek—John Harding, Sherman Hoylman, Willie Canipe, James Connolly.

Motion was made and seconded that the minutes of the Sunday school convention be incorporated with the minutes of the association.

Rev. Isaac Grindstaff was appointed by the moderator to conduct the devotional exercises on Saturday morning.

Announcemet was made that Rev. Milton Buchanan would preach at church Friday night at 8 o'clock.

Moved and seconded that convention adjourn to meet Saturday morning at 9:30. Dismissed with prayer by Rev. C. G. Ellis.

Second Day—Morning Session.

The convention reassembled according to adjournment, and after song service led by the choir, Rev. Isaac Grindstaff read the Scripture lesson. Prayer by Rev. Milton Buchanan. Program for the day was read by the chairman of program committee. Letters from other churches were called for and several letters were presented.

The first subject for discussion was "Shall Baptists Co-oper-

ate With the Union Sunday School Convention?" This topic was spoken on by Rev. Isac Grindstaff, Rev. James Thomas, Rev. Milton Buchanan, Rev. C. G. Ellis, Bro. Walter Berry and Rev. E. M. Cox.

10:45. "Is It Expected That All Church Members Attend and Co-operate With the Superintendent of the Sunday School?" Discussion led by Rev. Isaac Grindstaff. Rev Thomas and others.

Songs led by choir of Rebels Creek church.

11:00. Prayer by Rev. Hall.

Sermon—Rev. Julius Henline. Theme "Our Broken Vows."

Prayer by Rev. J. C. Thomas.

Announcement that dinner would be served on the ground.

Dismissed with prayer by Rev. C. G. Ellis.

Second Day—Evening Session.

Song service led by choir.

1:30. Address by Hon. Chas. Greene. Subject "How to Build and Maintain a Sunday School." He especially emphasized the necessity of adhering to the Baptist faith and practice.

This subject was further spoken to by Rev. Isaac Grindstaff.

Rev. C. G. Ellis spoke on the subject "The Church Supreme, or the Exaltation of the Church."

"How to Build a Greater Sunday School." Discussed by Rev. E. M. Cox.

Reading Clerk read the letters from the other churches who were represented on the second day.

Petitions for Sunday school convention for next year read from Bear Creek and First Church, Spruce Pine.

Minutes of the sessions of convention read by clerk and approved as read with any change that may be necessary to make before minutes are printed.

Committee on time and place reported as follows:

Place: Bear Creek Baptist Church. Time: Friday and Saturday before the second Sunday in August.

Moderator announced the program committee for next year: Walter Berry, chairman; Will Greene and Edd Young.

Discussion of Decoration Day and other special meetings that conflict with the work of the Sunday schools. This subject was discussed by Bro. Walter Berry and others.

Motion made and passed that the several Sunday schools have their decorations when they will not conflict with the Sunday school hour.

Remarks by moderator with reference to a greater and better Sunday school convention for next year.

Convention, by a rising vote, expressed its thanks for the hospitality extended it by the Rebels Creek Baptist Church.

Convention then adjourned with prayer by Rev. Hall.

Rev. E. M. Cox, Moderator.
Mrs. W. M. McKinney, Clerk.

Ordained Ministers	Post Office
Buchanan, H. B.,	Glenayre, N. C.
Buchanan, Malton,	Spruce Pine, N. C.
Buchanan, Alfonzo	Hawk, N. C.
Buchanan, Charlie,	R. F. D., Toecane, N. C.
Campbell, Roy	Penland, N. C.
Ellis, C. G.	Bakersville, N. C.
Francis, S. W.,	Buladan, N. C.
Grindstaff, Isaac,	Toecane, N. C.
Gouge, J. A.,	Wing, N. C.
Henline, Julius,	Bakersville, N. C.
McKinney, C. H.,	R. F. D., Bakersville, N. C.
Sparks, J. T.,	Ledger, N. C.
Sparks, A. F.,	Ledger, N. C.
Thomas, J. C.,	Lunda, N. C.
Cox, E. M.,	Spruce Pine, N. C.

RULE OF DECORUM OF MITCHELL COUNTY ASSOCIATION

ARTICLE 1. That the Association shall be opened and closed with prayer.

ARTICLE 2. That there be no conversation by the members one with another, so as to interrupt the business.

ARTICLE 3. That any member wishing to speak, shall first rise to his feet, and address the moderator.

ARTICLE 4. That no member shall interrupt another while speaking.

ARTICLE 5. That no member shall make remarks on another's manner of speaking, or on his slips or blunders.

ARTICLE 6. That we admit no other title to each other while in session, but that of brother.

ARTICLE 7. That any member speaking shall attend closely to the subject under consideration.

ARTICLE 8. That no member shall speak more than three times on one subject, without leave of the moderator.

ARTICLE 9. That no member shall withdraw without leave of the moderator.

ARTICLE 10. That any motion made and seconded, shall be attended to unless withdrawn by the person who made it.

ARTICLE 11. That all motions made, where the vote of the Association is taken, a majority shall be an act.

ARTICLE 12. That the moderator shall have the same privilege to speak as another member, provided his chair is filled.

ARTICLE 13. That any member violating the above rules, shall be admonished by the moderator.

FINANCIAL TABLE

CHURCH	TREAS. & POSTOFFICE	For Support of Local Church Work									Missions, Education and Benevolence						
		Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S. S. & BYPU Expenses	Local Poor	Minute Fund	Other Objects	Home Total	Co-operative Program	Foreign Missions	Home Missions	State and Asso. Missions	Orphanage	Hospitals	Other Benevolences
Altapass	H. A. Hefner, Altapass								1.00									
Bakersville	W. G. Poteat, Bakersville	800.00		251.00		35.00	75.00	50.00	10.00		1221.00	293.21						
Bear Creek	S. A. Sparks, Ledger	193.00	133.00			53.15			5.00		433.70					50.25		
Big Crabtree		40.00	21.00			5.00		30.00	.70		96.70							
Black Mountain		62.50							1.85		63.35					5.00		
Chestnut Grove		107.00			500.00				1.20									
Cub Creek	S. Hoilman, Toecane	183.21		80.00	540.00	30.00	40.00	40.00	2.00		920.21							
Cane Creek	D. P. Dellinger, Hawk	189.00	15.00	44.90	75.00		35.11	24.00	2.40		376.41			24.00	15.60	15.75		
Beaver Creek	W. P. Thomas, Spruce Pine	75.00		17.00		5.00	20.00		1.20		117.00							
Fork Mountain	D. M. Cook, Bakersville	45.00	10.00				15.00		2.60	50.00								
Grassy Creek	C. Greenlee, Altapass	195.47					53.50	25.00	3.00	15.00						42.00	7.00	
Snow Hill	A. J. Blalock, Ledger	80.00		51.61					1.50									
Silver Chapel	W. J. Hensley, Bandana	75.00						45.00	2.50									
Spruce Pine No. 1	G. N. Greene, Spruce Pine	1239.25		228.71	600.00	56.71	94.00	64.74	5.00	22.24	2316.65							
Pine Branch	A. C. Sparks, Spruce Pine	226.35	31.00	110.85	926.55	22.43	38.78	56.45	5.00				12.00	12.85		14.00		
Rebels Creek	J. J. Murdock, Boonford	70.76		36.20	64.22		36.19		2.00	16.51						10.00		53.00
Roan Mountain	Clarence Johnson, Bakersville	221.61	108.00	15.00		7.00	34.45		3.00	41.97	442.30					53.56		
Lily Branch		78.00		42.30	85.00		25.00	7.50	2.00						25 00			
Liberty Hill	L. Cox, Estatoe	75.56		121.55	3000.00		30.00		2.00									
Little Rock Creek		42.65	6.50						1.20									
McKinney Cove	R. E. Ellis, Bakersville	40.00		30.00			12.00		1.25	5.00	88.25					13.25		
Mine Creek	S. C. Young, Toecane	106.75	13.00	25.65		3.00	24.00	13.50	2.40		188.30					8.00		13.10
Mt. Carmel	W. Pitman, Spruce Pine	35.45	14.87		610.00		8.47	59.50	1.00									
Toecane	T. C. Johnson, Toecane	141.63		32.25	10.00	25.00	21.01		2.00									
White Oak		147.17	50.00			4.00	25.00	10.00	1.00				15.00	25.00		7.50		
Sprink Creek	Delegates but no letter	150.00																

MEMBERSHIP AND CHURCH PROPERTY TABLE

CHURCHES	SUPT. & POSTOFFICE	SEC'Y & POSTOFFICE	Gains				Losses				General Information								Church Property	
			Baptisms	Letters	Statements	Restoration	Letters	Exclusion	Death	Membership	Regular Days of Meeting	When Constituted	Revivals Held	State Bapt. Paper	Materials Used	Persons Seated	No. Rooms	Value Church House & Grounds		
Altapass	D. H. Hall, Marion	Conley McKinney, Altapass	....	5	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
Bakersville	C. G. Ellis, Bakersville	Helen McBee, Bakersville	2	3	....	....	7	....	....	....	1st, 3d	....	1	20	Wood	200	2	1500		
Bear Creek	C. G. Ellis, Bakersville	S. A. Sparks, Ledger	19	....	....	....	6	1	2	389	4th	1830	1	....	Wood	500	1	2500		
Big Crabtree	J. Y. Sparks, Ledger	C. A. Ledford, Flinty	3	7	....	....	1	....	....	23	2nd	1920	1	....	Wood	200	1	....		
Black Mountain	Molton Buchanan, Spruce Pine	Fate Queen, Little Switzerland	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....		
Chestnut Grove	J. C. Thomas, Boonford	....	8	....	....	....	....	....	....	72	....	....	....	....	....	....	....	....		
Cub Creek	Julius Henline, Bakersville	C. L. Hoilman, Toecane	18	2	3	....	....	....	2	242	1st	....	1	2	Wood	600	1	20037		
Cane Creek	Julius Henline, Bakersville	J. B. McKinney, Hawk	8	....	....	....	4	....	....	170	2nd	1868	1	....	Wood	500	1	2000		
Beaver Creek	David Greene, Butler, Tenn.	W. A. Pendley, Spruce Pine	....	1	....	....	1	1	1	116	1st	1904	....	....	Wood	....	....	2000		
Fork Mountain	C. H. McKinney, Bakersville	D. M. Cook, Bakersville	2	....	....	....	5	4	1	161	1st	1856	1	....	Wood	200	1	1500		
Grassy Creek	C. G. Ellis, Bakersville	D. Washburn, Mica	22	6	2	1	6	....	2	326	3d	....	1	4	Wood	500	1	2000		
Snow Hill	J. A. Gouge, Ledger	C. E. Buchanan, Toecane	5	....	....	....	....	....	3	94	1st	1914	1	2	Wood	200	1	1500		
Silver Chapel	C. H. McKinney, Bakersville	C. Robinson, Bandana	3	....	....	....	....	2	3	112	2nd	1884	1	....	....	....	....	2500		
Spruce Pine No. 1	E. M. Cox, Spruce Pine	G. W. Green, Spruce Pine	35	24	1	....	16	....	1	350	Every	1910	1	20	Wood	350	1	4000		
Pine Branch	C. G. Ellis, Bakersville	Jesse McKinney, Spruce Pine	10	7	....	3	5	5	1	168	2nd	1921	1	....	Wood	....	1	2500		
Rebels Creek	D. H. Hall, Marion	J. H. Willis, Boonford	7	....	....	1	....	....	....	71	2nd	1915	1	....	Wood	....	1	1500		
Roan Mountain	Julius Henline, Bakersville	C. Johnson, Bakersville	8	1	....	....	7	....	....	238	3d	....	1	....	Wood	....	1	2000		
Lily Branch	J. C. Thomas, Boonford	D. W. Green, Wing	2	2	....	....	6	....	1	120	3d	1680	1	....	Wood	400	1	2500		
Liberty Hill	Julius Henline, Bakersville	S. M. Sparks, Estatoe	23	1	....	....	....	....	3	192	2nd	....	1	2	Wood	300	1	8000		
Little Rock Creek	C. H. McKinney, Bakersville	W. D. Eagle, Bakersville	9	1	....	....	6	....	....	180	3d	....	1	....	Wood	200	1	2000		
McKinney Cove	C. H. McKinney, Bakersville	W. A. McKinney, Bakersville	4	....	....	....	....	....	....	118	4th	....	1	....	Wood	200	1	2000		
Mine Creek	C. G. Ellis, Bakersville	Ed Howell, Toecane	2	....	....	....	4	....	4	138	1st	1859	1	10	Wood	400	1	1500		
Mt. Carmel	J. A. Gouge, Ledger	W. S. Woody, Spruce Pine	....	....	....	....	1	....	1	20	3d	1924	....	....	....	....	....	....		
Toecane	J. A. Gouge, Ledger	Hobert Johnson, Toecane	5	1	....	....	1	....	....	119	....	1916	1	....	Wood	300	1	1200		
White Oak	Julius Henline, Bakersville	A. B. Wilson, Toecane	3	....	....	....	1	....	....	134	....	....	1	1	Wood	250	1	1500		

SUNDAY SCHOOL TABLE

CHURCHES	SUPT. & POSTOFFICE	SEC'Y & POSTOFFICE	Officers-Teachers	Beginners	Primaries	Juniors	Intermediates	Seniors-Adults	Total Enrollment	Av. Attendance	Baptisms	Gifts to Local Church Work	Gifts to Missions, Orphanage, Etc.
Altapass (Country)	E. D. Loury, Altapass	Conley, McKinney, Altapass											
Bakersville (Town)	W. C. Berry, Bakersville	Geo. M. Baker, Bakersville	11	25	20	30	25	50	161			$126.96	$293.21
Bear Creek (Country)	J. M. Turbyfill, Penland	W. N. Greene, Ledger	14	1	45	25	25	91	200				12.80
Big Crabtree (Country)	C. A. Ledford, Flinty	Samuel Braswell, Estatoe	8	8		10	10	15	55	45	3		
Black Mountain (Country)	S. D. McKinney, Little Switzerl'd	Fate Queen, Little Switzerland			14	12	12		72	48			
Chestnut Grove (Country)	G. W. Butler, L. Switzerland	Ralph Collis, L. Switzerland											
Cub Creek (Country)	John Harding, Bakersville	Wilmetta Canipe, Toecane	10	25	20	11	25	45	136				
Cane Creek (Country)	S. H. Buchanan, Hawk	J. B. McKinney, Hawk	9		21		30	14	75				
Beaver Creek (Country)	S. W. Silver, Spruce Pine	W. A. Penley, Spruce Pine	9	25		12	14	20	80				
Fork Mountain (Country)	D. M. Cook, Bakersville	D. M. Cook, Bakersville	7		20	20	16	20	87				
Grassy Creek (Country)	John Washburn, Mica	Cartha Greenlee, Altapass	8	5	10	17	24	68	132				
Snow Hill (Country)	C. E. Buchanan	Alphonso Wilson, Ledger	8						97		30	69.71	
Silver Chapel (Country)	Clyde Roberson, Bandana	W. J. Hensley, Bandana	7	24	12	14	34	18	84	60			
Spruce Pine (Town)	Ed W. Young, Spruce Pine	W. J. Bennett, Spruce Pine	12	63	20	39	41	112	180				
Pine Branch (Country)	D. C. Buchanan, Spruce Pine	Vassie English, Spruce Pine	12	21	25	30	25	45	158			300.98	
Rebels Creek (Country)	J. H. Willis, Boonford	C. E. Young, Boonford	9	18	10	12	18	12	79			36.19	10.00
Roan Mountain (Country)	C. M. Young, Bakersville	Robert Young, Clarissa	10	20		28	48	44	142				
Lily Branch (Country)	Charles Willis, Wing	C. C. Haskins, Wing	8		9	16	25	30	88	65	2		25.00
Liberty Hill (Country)	David Riddle, Penland	Thelma Buchanan, Estatoe	10	21	12	31	31	40	145				
Little Rock Creek (Country)	R. P. Randolph, Bakersville	Bertha Ledford, Bakersville	3	17		31		32				12.43	
McKinney Cove (Country)	W. A. McKinney, Bakersville	Newton Wilson, Bakersville	7	15		15		35					13.25
Mine Creek (Country)	A. M. Davis	Maude Davis, Toecane	10	15	10	8	20	53	116				
Mount Carmel (Country)	Wesley Buchanan, Spruce Pine	W. S. Woody, Spruce Pine	6	30	10	15	18	18	83				
Toecane (Town)	C. H. Johnson, Toecane	R. S. Johnson, Toecane	10	14	12	12	12	30	117				
White Oak (Town)	R. V. Wilson, Bakersville	A. B. Wilson, Toecane											60.00

MINUTES

—OF THE—

Twenty-Fifth Annual Session

—OF THE—

MITCHELL COUNTY BAPTIST ASSOCIATION

—AND—

Seventy-Seventh Annual Session

—OF THE—

ROAN MOUNTAIN BAPTIST ASSOCIATION

—HELD WITH THE—

Little Rock Creek Baptist Church

September 16, 17 and 18, 1926.

W. C. BERRY ..... Moderator
MRS. D. A. GREENE ..... Treasurer
J. F. GREENE ..... Clerk

The next session to be held with Toecane Baptist Church,
Beginning on Friday before the Third Sunday
in September, 1927

Rev. Julius Heuline to preach the introductory sermon.
Rev. Chas. G. Ellis, Alternate.

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PROCEEDINGS

First Day, -- Morning

Mitchell Co. Baptist Association met with Little Rock Creek Baptist Church on Thursday Sept 16, 1926, in its 25th annual session and the old Roan Mountain 77th annual session, at 10 a. m.

Opening song: On Jordan's Stormy Banks.

Devotional exercises conducted by Bro. J. Thomas.

The introductory sermon was preaceed by Dr. C. E. Maddry. Text, 12th chapter of First Chronicles.

Then on motion the delegates were assigned homes during the association. On motion the association adjourned until 2 o'clock p.m. after prayer led by Bro. C. E. Maddry.

First Day, Afternoon Session

The association re-assembled at the church at 2 o'clock according to adjournment, and after song service led by the choir, then prayer led by Bro. Powell. Then on motion, adopted the Order of Business for the association.

Then on motton to elect the officers for the association, a motion to elect by rising vote which resulted in electing Bro. W. C. Berry Moderator, J. F. Greene Clerk, and Mrs. D. A. Greene Treasurer. Treasurer elected by acclamation.

The Moderator then called for visitors from other associations when the following were recognized and invited to seats in the body: Bro. Boston Ollis, David Greene, Dout Buchanan, and L. Ollis of Avery County; Bro. A. C. Hamby of Mars Hill, representing the Biblical Recorder and State Mission Board.

The Moderator and the Association expressed their appreciation of the visiting brethren present and gave them and all others a hearty welcome.

Then on motion the moderator announced the following committees:

Committee on Orphanage—Julius Henline.

Committee on Hospital—Chas. G. Ellis.

Committee on Ministerial Relief—James Thomas, A. C. Hamby and A. F. Sparks.

Committee on Foreign Missions—Chas E Greene.

Committee on Home Missions—Chas G Ellis.

Committee on State Missions—A C Hamby.

Committee on Co-operative Program—A C Hamby.

Committee on Stewardship and tithing—Chas E Greene, ... Honeycutt and Jesse Greene.

Committee on Woman's Missionary Work—Mrs S J Black.

Committee on Temperance—Chas E Greene.

Committee on Religious Literature - James Thomas.

Committee on B Y P U Work—M L Ross.

Committee on Obituaries—Jesse Greene.

Committee on Sunday Schools—M L Ross.

Committee on Finance — Jesse Greene and David Dellinger.

Committee on Time and Place—Chas G Ellis, Nathan Buchanan and Charles Buchanan.

Committe on Preaching—W A Robinson, W M Ellis, and Will Tubyfield.

The Executive Committee was appointed by the Moderator as follows: Julius Henline, Chas E. Greene, E. M. Cox.

Chas. E. Greene was elected leader of the Executive Committee.

On motion and carried that the Executive Committee report on second day of association in regard to amount to be paid the State Missions and Ministerial Relief.

Motion carried that the Association pay to State Missions $2,100 and this amount to be proportioned to all of the churches of the association. Provided, that any amount proportioned to any church, is approved or accepted, and in case they do not accept the amount proportioned, they may say what they can give.

Then on motion to have the letters read. Bro. W. C Berry and J. F. Greene collected and read 27 letters from the churches of the association.

REPORT ON MINISTERIAL RELIEF

Bro. A. C. Hamby explained to the association that about 4½% of all money sent to State Missions or to Walters Durham, Raleigh, N. C., is received by our old preachers and to help preachers that are unable to preach.

Brother Jimmy Thomas suggested that each church take collection once a year, at least, for the aged and unabled ministers and the amount be forwarded to Walters Durham.

Respectfully submitted. A. C. Hamby, } Com
A. F. Sparks, }

On motion the Report on Ministerial Relief is adopted.

The Preaching Committee announced that A. C. Hamby would preach at the church tonight at 7: 30 o'clock.

Then on motion adjourned until 9:'00 oclock tomorrow morning.

SECOND DAY, Morning Session.

The association re-assembled at the church at 9 o'clock according to adjournment.

Opening song: "Glory to His Name."

The Devotional exercises were conducted by Bro. M. L. Ross, using for his text the 12th chapter of St. John: "After the resurrection" etc. Then Bro. Chas G. Ellis led in prayer.

The Moderator then called for visiting brethren to have seats in the body, and the following were recognized: Bro. ..... Anderson, Bro. ..... Young and John Thomas, of Swain county.

REPORT OF EXECUTIVE COMMITTEE

The Committee read out the amounts to total $2,000.00 proportional to each church for financing their part on our denominational expenses, and all the delegates from each church expressed themselves as to what they thought of the amount proportioned to their church and most all of them glad to pay their part and thought that they could easily raise it.

After the report and plan was explained by Bro. Julius Henline, one of the Executive Committee, and some remarks by Bro. Chas. G. Ellis and several talks by members of the association, the report was unanimously adopted. Respectfully submitted.

Julius Henline,
Chas. E. Greene,
E. M. Cox.

The following Report on Sunday schools was read by M. L. Ross of the committee and on motion was adopted for discussion and after some remarks, on motion the report was adopted.

SUNDAY SCHOOL WORK

The Sunday schools of Mitchell Association of which there are 28 have been at a standstill in the past in their progress of advancement and efficiency of service rendered. But now many have caught the vision of what they need to do in following Christ's last commandment on teaching; also their need of better equipment, a graded Sunday school, and consecrated, trained officers and teachers.

There are approximately 22,000 Baptist Sunday schools in southern Baptist churches with about 50,000 general officers and 25,000 dept. officers. If these 22,000 Sunday schools were properly organized, there would be twice as many general officers and about 8 times as many department officers as at present time, making about 400,000 altogether.

We now have a little over 500 standard Sunday schools in the Southern Baptist convention and 113 of these are in North Carolina. What a need for trained teachers faces us!

The officers set the standard for the kind of work done in Sunday school, and the manner in which they discharge their duties greatly determines the quality of work done by the teachers. As a rule,

effiicient Sunday school officers mean good teachers, and inefficient officers mean poor teachers; and it is indeed rare for a teacher to habitually maintain a high grade of teaching when the Sundayschool has an inefficient staff of officers.

Sunday school officers need to avail themselves of the Teacher Training Course, and in addition they need a special course of training in which each one should be trained for his specific work.

Consecration to a cause, willingness to work at it, and natural ability in the performancs of its duties, are essential and of inestimable value, but they are incomplete. To these splendid attributes must be added study and preparation if one would do his best Sunday school work.

A Sunday school is not an accident. It must be built. In order to build a good Sunday school three things are necessary:

First. The essentials of a Sunday school must be known.

Second. The plans for building a good Sunday school must be understood.

Third. The specification for building a good Sunday school must be faithfully followed.

Are you going to co-operate in this program?

Respectfully submitted. Rev. M. L. Ross, Com.

On motion adjourned until 2 o'clock p. m. for dinner, after prayer by Bro. Julius Henline.

SECOND DAY, 2 o'clock. Afternoon Session

The association reassembled at the church at 2 o'clock.

Opening song: "Revive us Again" Then led in prayer by Bro. Malt Buchanan.

Then on motion Chas E. Greene was elected leader of the Executive Committee to help in raising State Mission money.

The following report on Orphanage was read by Bro. J. Henline and after some remarks by W. C. Berry and Chas. G. Ellis, the report was adopted.

REPORT ON ORPHANAGE

It is gratifying that the Orphanage has a place in our association. In all the objects to be considered there is none greater.

Can we Baptists of Mitchell Co. stop to think what our noble orphanage is doing for US at Thomasville? A number of our children from our county are being cared for down there,— seven from one home, besides the great work all over our State caring for over 600 fatherless and motherless children.

Let us hear Him as he says to "visit the fatherless and widow in their affliction". Surely this means for us to help them.

May it never be said to us: "I was an hungered and ye fed me not, naked and ye clothed me not."

We do not know when some of our children will be left for some one to care for them. We feel to thank God for our orphanage at Thomasville. Respectfully submitted.

J. Henline, Com.

The following report on Hospitals was offered by Bro. C. G. Ellis. Remarks by Bro. Ellis and D. M. Cook. The report is adopted.

REPORT BN HOSPITALS

Only time and space limit the wonderful story of healing and mercy the Baptist Hospital has to tell.

5,000 patients, nearly 1,000 of these charity or part pay. Fathers, mothers and children from the country and the town have come and we have received them all. Their plea was heart breaking. We tried to help and for the most part sent them back well and happy. Verily in these months the blind see, the lame walk, the deaf hear and the poor have the Gospel preached unto them.

During the last year there were about 1800 patients, over 400 of these were charity. These came from every part of the state. These cases cost the Hospital around $20,000. The number of charity grows every year. It looks as if we will have to care for 500 this year, or turn many worthy ones away to die. The question is, which one must we send back.

To pay for this $20,000 of charity we have received up to July 1, about $12,000 from all Mother's day offerings. We start this year with no funds for the needs of charity and a debt on hand for what we have been doing. It is a pity to turn these good Baptist people away just because they are poor and our Baptist churches will not hear their cry.

We have wonderful accommodations and facilities for helping the sick. We have a death record that demonstrates the power of prayer in healing the sick and yet our people cannot come because our churches have not observed Mother's Day and offered to help care for them.

We shall be compelled to turn down numbers of these worthy ones unless something is done or somebody rises up and supplies the needed funds. It is impossible to do this work without funds. We must pay our nurses, we must provide food, proper comforts, all the necessities of running a great institution. We must have the support of our people, or the Hospital cannot exist. What shall we do with these numbers who call from all over the state? Your contribution will be the answer.

The budget funds are far too small to meet the debts on the building which come due this year. No hope can we have from that source. It is Mother's Day offering or some other day's offering in Sunday school or they die.

We plead for your prayers, your support and your offerings, both in sending pay patients and contributions to help the poor.

Our women are trying to build a Nurses' Home. We need this greatly. It would increase our revenue and much enlarge the opportunities for caring for charity cases. You men help the women and let's give our girls a place to stay. You will open to the public 21 extra beds and no one can tell the far reaching good this may be to the suffering Baptists of the state who long to come.

Come to our rescue, save us from starving in our infancy and we will bless you in the years to come with a a glorious service.

Chas. G. Ellis, Com.

The following report on Foreign Missions was offered by Bro. Julius Henline and after some remarks, was adopted.

FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has closed the Eighty-first year of its great service as a clearinghouse of Southern Baptists for the dissemination of the gospel in the most destitute places of the earth. These 81 years have been filled with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history.

The following facts should be carefully stored up by pastors and messengers to this association, and taken back to the churches:

1. Things Accomplished last year.

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year. The total membership is now 140,488. This membership is organized into 1,215 churches 557 of which are self-supporting. These churches contributed last year $444,258 or nearly $4.00 per member.

We have on these fields 1, 818 Sunday schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, we had 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50% of the baptisms reported for the year was of students of our Christian schools on foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. A second fact to be remembered is the Financial Condition of the Board.

The Board started the year 1925-26 with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the Board received from the Co-operative Program $1,071,834; in designated gifts, $240,613 05; and in total gifts to the Christmas Love offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital buildings, etc., and has for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations. The distress and disaster of these denials of missionary needs may, to some degree, be estimated by the following extracts from missionary letters:

"The hearts of the missionaries have been torn and worn these past months, for the news of discouragement that has been coming from the Board has been hard to stand. In fact the Board is going to lose many men and women because of it for we cannot stand the strain forever and it seems that Southern Baptists have given us the whole thing to bear. We have been forced to break contracts and let preachers go who were employed in good faith, but we personally could not stand the strain. Still it is ours, as the workers blame us. Some are going to be forced to leave their fields because of it. The Board truly did dot know what they were forcing us to do."

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy? The world needs the gospel, hundreds of young people are ready to carry it, and our people have the money to send them, if they would only give it.

Julius Henline, Committee.

The following report on Home Missions was read by Bro. Chas.

G. Ellis one of the committee, and after some remarks by Bro. Jesse Greene and others, was adopted.

REPORT ON HOME MISSIONS

The welfare of all missions greatly depends upon the work of our Home Mission Board. From our Home Mission Board comes the Christian life of all our great work. Home Missions is the fountain head of all mission work. There is the place where all Christians are trained for mission work whether at home or in foreign fields.

The purpose of this Board is to win the lost and to enlist and train the saved. To lead the soul to Christ and then to train the life for Christ.

It is impossible to give the details of all of the work of the Home Mission Board, we want to name some of its outstanding achievements that make it one of the most efficient agencies of America.

One department of this Board is the Home Mission Evangelists, whose duty is to teach the sinner the way of the Lord in his evangelistic sermons, and to lead them to Christ, and to provoke his consecration to the service of God, and to stir his ambitions for preparation for this high service. To follow him through High school and college and training school and Seminary and then to support him in his labor at home or in the foreign fields.

Indeed the Home Mission Board is the base of supply for Foreign Mission, both in men and money. Converts must be won and then trained here before they can go to the foreign fields, and then we must support them while they are there.

Another department of the mission work is the Home Board Mission Mountain Schools. These schools have been educating girls and boys for a quarter of a century who otherwise would have been forced to live in obscurity. Through the influence of these schools we have today some of the most consecrated and efficient men and women in the world, who are a blessing to the Kingdom of God and are serving humanity.

Our beloved Dr. A. E. Brown was chosen as the first superintendent and continued in full charge of the work until his death in May, 1924. Dr. Brown was tireless in his efforts. His work was the work of a pioneer traveling on horseback from one school to another with practically no roads.

These schools were first organized in the mountains of western N. Carolina. During a quarter of a century it has extended to the mountains of nine states. Schools have been established in 47 places during this period. Twenty-nine are now in operation, eighteen have failed and unless we support and maintain them the other 29

will fail.

The last report of Superintendent O'Hara to the Home Mission Board in 1925 is as follows: Two hundred and thirty-five teachers, 5001 students, 219 Ministerial Students, 344 Conversions, 547 graduates.

These schools have in training each year around 225 young men preparing for the ministry.

The services of these young men are far-reaching and effective, both at home and in the foreign fields.

In each school will be found a large number of volunteers. These young people are ready for any form of religious service. They labor not only in the local churches, but conduct services in the jails, alms-houses and nearby churches. Only eternity will reveal all the good that comes from these schools.

Adjacent to many of these mountain schools we supply from 25 to 75 % of the public school teachers. These teachers are touching the lives of thousands of our boys and girls religiously. If we fail to support the Home Mission Board and these schools fail and leave all of the training to the State, what do you think will be the outcome within a quarter of a century? I fear it will be unbalanced education, a trained mind and not a trained heart.

The products of these Mountain Christian Schools are of the finest type. They include successful pastors, able theologians, consecrated missionaries, capable lawyers, efficient teachers, skilled physicians, successful merchants and qualified citizens for practically every rank of life, of whom nearly all are loyal to their church.

If our denominational schools fail our church life will be impaired and Christianity will decrease and vice and crime will increase and sinners will be lost eternally.

It will take eternity to tell what it will mean to Western North Carolina, the failing of the M.C.I. and the Y.C.I. two of the Home Board Mountain schools, and this failure came, because the Baptists failed to support and maintain them. But this is a loss that we can never hope to regain. We can only look well to the support and maintainance of Mars Hill and Fruitland, and our other denominational schools.

The paramount importance of trained Christian leadership was never more apparent than at this present time, in this progressive age in which we are now living.

In this connection, it would be well to take account of the difference between education under State and Denominational control. We do not want to discredit what the State is doing, training the minds of its citizens. This is the mission of the State and it is doing

it well.

There are three things, and only three which are involved in an education, whether State or Denominational. They are first, the accumulation of knowledge, second, the development of one's facilities, third, the motive or purpose behind it all. It is the motive which is vital in an education and makes the difference between education under State and under Denominational Control.

One little word marks the difference. The motive or the purpose in acquiring knowledge and developing the faculties.

A student can acquire knowledge and develop his faculties in a State school, but his motive or purpose may not be the same, as in Denominational Schools.

It is at this point that Christian Education appears. Christianity lays the emphasis on the motive, or the purpose and furthermore its motives or purposes are of the highest kinds.

Before one can graduate in one of the Home B'd Mission Schools they must have two years in Bible,and we try to follow its teaching as the Motive of an education.

In the Sermon on the Mount(Matt. 6-33)Our Lord tells us "Seek first the kingdom of God and His righteousness". That is to say we must make His kingdom paramount or above everything else. This is the Motive stressed in our Denominational Schools.

Again in Mark (12-18) when asked which is the first commandment of all, our Lord replied, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy mind, and with all thy strength." This is the first commandment. And the second is like, namely, this, "Thou shalt love thy neighbor as thyself." Jesus teaches us in these Scriptures that the chief Motive of life should be love to God and love to one another.

Christian Education believes in the accumulation of knowledge. We mean by Christian Education all Christian schools. It believes in a well-disciplined faculty, but above all it believes in using both for the glory of God and the good of mankind. After all it is the motive of an education that proves a blessing or a curse to the world If the motives are right an education proves a blessing to the world. If the motive is wrong an education may prove a curse to the world. This was illustrated in the motive of Germany's education. Germany had the wrong motive and caused the recent world war.

I certainly don't want to say anything that would discredit our Great State for the interest it is taking in the training of our girls and boys, It is marvelous what the State is doing educationally. This should be an incentive for us to do more in our Denominational schools.

Another department of the Home Mission work is the Enlistment department. That is enlisting and training and teaching in our churches.

The Home Mission Board does much missionary work among the foreigners, Indians and Negroes.

There are about 10 million Negroes in our country and they constitute a missionary problem. Nine-tenths or 9 million of the Negroes live in the South. Therefore, a southern problem. A majority of them are of Baptist persuasion. It is therefore a Baptist problem and a Home Mission problem. The Board is doing work among the negroes. They are in our midst. Whenever we will we may do them good. We neglect them at our peril.

The foreigners in our midst are increasing in numbers. It now constitutes a growing menace. With its anarchy it brings to us. This foreign influence strikes at the foundation of our government and civilization and if not overcome by our Holy Religion will paralyze the spiritual life of our people.

The Board is rendering help in cities and in the country churches. It has helped in more than 2,000 church buildings.

Thousands of our best and brightest mountain boys and girls have been given Christian training and made fit for the Master's service.

Great have been the victories in the past, they are small compared to those ahead if we are faithful to seize the beckoning opportunities that await us. Failure on our part as Christians will bring disaster to our country.

Chas. G. Ellis, A. L. Huneycutt, Committee.

The following report on the Co-operative Program for 1926 was read by A. C. Hamby and after many talks by pastors and members of the Association, it was adopted.

REPORT ON CO-OPERATIVE PROGRAM

Southern Baptists and North Carolina Baptists, trhough the action of their Conventions, are committed to the plan of the Co-operative Program in financing all of their denominational enterprises.

According to this plan, all the money contributed by individuals and churches for the support of all the causes fostered by our denomination is to be sent to the treasurer of the Baptist State Convention, Walters Durham, Raleigh, who will divide it among the different objects according to the proportion agreed upon at our last Conventions, namely: 50% to State-wide objects and 50% to South-wide and World-wide objects.

While the Thomasville Orphanage is a vital part of the Co-operative Program, it is supported in the same way it has been from the

beginning, namely: through the once-a-month offerings from the Sunday schools and the Thanksgiving offerings once a year, which should be sent direct to the Treasurer, F. B. Hamrick, Thomasville

While we recognize the right of each indivinal Baptist to designate his gifts to whatever objects he may desire, and their right will be respected absolutely by Treasurer Durham, yet we would earnestly recommend that all of our people give their money undesignated. This is the fairest and most equitable way to do it. The ratio of division among the different objects has been carefully worked out by a group of our representative brethren in the light of all the needs of each object and has been accepted by our Conventions in session. Each of these different objects is looking to the Baptist denomination, and to that only, for its support and for its direction.

In the light of the foregoing facts, and in the light of the distressing needs of all our enterprises, we would recommend that this Association commit itself heartily to the plan of the Co-operative Program.

We would recommend further that our pastors and other leaders put on an intensive campaign of informing the people in each of our churches about all the objects in cluded in the Program, and that they see to it that from now on, each member, to the last individual, has an opportunity to make regular offerings to the whole Program, according to the Scriptural way, I. Cor. 16: 2.

We would recommend also that our Association accept $2,100 as its part of the $600,000 goal, exclusive of the Orphanage, accepted by our State Convention as its part of the $9,000,000 goal accepted by the Southern Baptist Convention for 1927.

We recomend further that the goal accepted by our Association be apportioned among our churches upon as fair and equitable basis as possible, and that the churches adopt this goal suggested or some other that they may agree upon, and then that each church make an Every-Member-Canvass Dec. 5-12, or some other time, preferably during December, to cover this objective, which is in no sense an assessment, but merely a suggested goal. To the end that the Canvass may be made successfully, we would suggest that the most careful preparation be made of both canvassers and people, beginning at least two months before the canvass is made.

A. C. Hamby, Committee.

The following report on Woman's Missionary Work was offered by Mrs. S. J. Black of the Committee.

After brief talks by Mrs. D. A. Greene and Revs. Hensly of Boonford, N. C. and M. L. Ross, the report was adopted.

WOMAN'S MISSIONARY WORK

We are very gratified that Woman's Work is recognized in this association and we thank God we can have a part in this great work for the Master.

Since the time when 'certain women" ministered unto Jesus when he was on earth, women have taken an active part in the spread of the gospel. But we deplore the fact that more women in this Association are not interested in such an important work and we urge every pastor and the leaders in our churches to urge upon their women membeas the importance of their enlisting in this work.

We feel that women owe a great debt to their Master as it was through his shed blood that we have come out of bondage and enjoy the freedom that the Christian religion gives to us which is denied to our sisters in heathen lands.

We aim to teach our women the importance of giving of their time means and prayers to support the great cause of Missions, and we especially stress our personal service work.

Again we beg for the sympathy and co-operation of our pastors in this. Respectfully submitted.

Mrs. S. J. Black, Chr.

The following Report on Finance was submitted:

REPORT on FINANCE

We your Committee on Finance wish to submit the following rept:

We have received from the different churches Minute Funds amounting to $78.53, all of which has been turned over to the Treasurer of the Association. Respt. submitted.

J. F. Greene, W. C. Berry, Committee.

The following report on State Missions was read by A. C. Hamby one of the Committee, and after being discussed by a number of the association it was adopted.

REPORT on STATE MISSIONS

State Missions is divided into seven departments as follows:

1st. Aiding missionary pastors. The Board employs 147 missionary pastors who preach at about 300 churches and mission stations.

2nd. Aiding in as many places as possible in the building of houses of worship where the churches are not able to build.

3rd. Sunday School work. Four workers give all their time to the building up of our Sunday-schools and in teacher training.

4th. The Woman's Missionary Union work. The women gave about one-third of all the mission money raised year by year. But better than the money is the training they give themselves and the young people and in the teaching of stewardship and toning up the

spiritual life of the churches.

5th. Young People's Work. Two all time workers are employed to organize and train the Baptist young people. Thousands of young people are being trained to do Christian work in this way and to take the places of the older people as they pass away.

6th. In the great State institutions of learning there are hundreds of Baptist young people, men and women, and student workers are employed to work with them and keep them in line with our Baptist work and faith.

7th. Our Board co-operates with the negroes in Sunday school, B. Y. P. U. and stewardship work.

It requires about 90 thousand dollars per year to keep all this work going. In all these things we are having great success, for which we give grateful thanks to God.

By Committee A. C. Hamby.

The following report on Obituaries was submitted by Bro. Jesse Greene.

REPORT ON OBITUARIES

Below is the last year's report, but what have we all done? What effort have we put forth in remembrance of these men of God that have passed on but cannot be forgotten?

Last year's report reads as follows:—

"We notice from the reading of the letters from the different churches that death has taken from us several of our members since our last annual meeting. We extend to these bereaved families our heartfelt sympathy. During the last few years death has taken from us several of our ministers and we do not believe that we honor their memory as much as we should. We recommend that some kind of monument as marking place be made at the graves or other appropriate places, of Rev. S. M. Greene and Rev. L. H. Greene. These men of God bore the burden in the heat of the day. It would be fitting if the converts of these two Godly men would start a movement to mark their last resting places. We recommend that the Moderator appoint a committee to raise funds for this purpose.

"We believe that the churches in this association will consider it a pleasure to help in this work. We recommend this for these two men of God because they were leaders in this association, and presided over it for many years.

"Others have gone on before to heaven. We mention the names of Rev. Reuben Pitman, Rev. J. C. Blalock, Rev. Jesse Grindstaff, and Rev. J. R. Boone. Honor to their memory. These good preachers have gone on to glory, but they did a good work while on earth. Death is no respector of persons."— J. Greene, J. Thomas.

The following report on Periodicals was read by Bro. M. L. Ross and after being considered and commented upon by several members of the Association, it was adopted.

REPORT ON PERIODICALS

We, your committee on Periodicals, beg leave to submit the following report: We believe that our churches should put on a campaign for the Biblical Recorder, the organ of the North Carolina Baptists. We believe that this paper should be in the family of every Baptist in our association; and we earnestly insist that pastors and Sunday school superintendents put on a special campaign and try to get the paper into every Baptist home before our next association, and that Rev. M. L. Ross be appointed Special Solicitor to take subscriptions for the Recorder and our other Baptist papers.

By M. L. Ross.

The following report on Temperance was read and adopted. Strong talks on same by Bro. J. Henline, Jesse Green, Washburn, and Chas. E. Greene.

REPORT ON TEMPERANCE

The subject to which this report is directed dates back to Noah's time. It has been discussed by every religious sect since the creation of man. Resolutions denouncing the liquor traffic have been adopted by every religious order on earth. Laws by every known law-making body, both State and National, have been passed making it a crime to touch, taste or handle, and with all the resolutions adopted and all the laws passed we are yet cursed with the accursed stuff. You cannot enforce a law unless it is backed by public sentiment. That sentiment must be strong enough to be felt throughout the country. A proper desire for the enforcement of the law is the only remedy to blot out the whiskey traffic. All Christian people should have this desire. We do not believe that any man should hold office who drinks or handles whiskey. As the leading denomination in this county we cannot put our stamp of approval upon any candidate who is not a prohibitionist. We should go on record 100 per cent. against the liquor traffic. As a Baptist people we should vote as we pray. If we do not vote as we pray concerning the liquor evil we are going to be held responsible by our Heavenly Father. It is the duty of all Christian people to see to it that all our offices are filled with sober men, and to see to it that the whiskey traffic is outlawed, and that the law is enforced to the letter in order that our young people may be protected and lives saved,

Are you willing to enlist to fight this evil? If so, vote for the adoption of this report, if not, vote against it.

Respectfully submitted. Chas. E. Greene.

Then song by choir, "Do Not Pass Me By." Then on motion adjourned until 9 o'clock to-morrow morning.

Preaching committee reports that Bro. M. L. Ross will preach at the church to-night at 7: 30. Closing prayer by Chas. G. Ellis.

THIRD DAY, Morning Session, Sept. 18, 1926.

Opening song, "Glory to His Name."

Devotional exercises were conducted by Bro. Will Turbyfield. Text, 3d chapter of 1st John. Then led in prayer by Bro. Will Turbyfield.

Bro. Chas. G. Ellis and W. A. Robinson were appointed by the Moderator to select the preacher for the next year's association This committee to confer with Time and Place Committee.

The following report on Religious Literature was presented by Chas. G. Ellis and adopted:

REPORT ON RELIGIOUS LITERATURE.

There is a change in this from last year as there will be one special Solicitor of Subscriptions to our literature, and Bro. M. L. Ross was elected Solicitor. Resp. submitted.

Chas. G. Ellis, James Thomas, Committee.

The following report on Preaching for the next association submitted by Bro. W. A. Robinson, one of the committee, and adopted.

REPORT ON PREACHING

We, your committee on Preaching the Introductory Sermon, submit the following: Introductory Sermon, Rev. Julius Henline. Rev. Charles G. Ellis alternate. Respectfully submitted.

W. A. Robinson, W. M. Ellis, Rev. Will Turbyfill, Com.

The report on Time and Place was read by Chas. G. Ellis, and after being commented upon by several members of the association, it was adopted.

REPORT ON TIME AND PLACE

We, your committee on Time and Place, recommend that the association meet with Toecane Baptist Church on Friday before the third Sunday in September, 1927.

Malton Buchanan, Chas G. Ellis, Committee.

The following report on B. Y. P. U. work was submitted by Bro. M. L. Ross, and after many good talks on same, it was adopted.

REPORT ON B. Y. P. U. WORK

There are four active Senior B.Y.P.U's. now in Mitchell Association, located at First Baptist Church, Spruce Pine, Grassy Creek, Bear Creek, and Bakersville. There are twenty-eight active Baptist churches in the Association with a possibility of a Senior B.Y.P.U. in each, and in some a Junior and Intermediate.

Mr. Perry Morgan, General Sec. and Miss Winnie Ricket, teacher of the Intermediate and Junior work, devote their entire time to the work, and they are ready to help you in any way possible.

There were less than one hundred B.Y.P.U's, in the State in 1911 now there are something over fifteen hundred actively at work, and strengthened by efficient, trained workers who lift many burdens off of their pastors' shoulders.

Representatives of Avery, Mitchell and Yancey Associations with the aid of the Sunday School Board, Nashville, Tenn. and the State Board have secured the aid of one of the South's most able men in B.Y.P.U. and Sunday school work. He will make his headquarters at Spruce Pine, and will be at your service from the 1st of November.

We of Mitchell Association have heretofore left off one of the most important phases of the Master's work—that of soul-building and the training of our young people. The B.Y.P.U. and the Training schools of the Sunday school department offer that training.

What are you going to do with the situation confronting us? Are you going to co-operate or fail to do so?

Respectfully submitted.
Rev. M. L. Ross, Committee.

The best part of the program in the association certainly came last this time. Miss Della Huggins, a State Mission lady of Mars Hill, made a talk on Woman's Missionary Work, B.Y.P.U. work and Religious Literature, and this was a good and glorious hour for all the association,as God sent His message through His worker. When she finished her talk nearly every one shed tears of joy, and it seemed that God had met with us.

A motion carried that we try and get a missionary worker to help our good women out in their Woman's Missionary Work and B. Y. P. U. in all the churches in this association and a committee was appointed in connection with the Executive Committee to look after this and see what can be done.

Then on motion adjourned to to meet with Toecane Baptist church on Friday before the third Sunday in September 1927.

Closing song, "God be with you till we meet again.

Closing prayer by Bro. Henry Buchanan.

PROCEEDINGS

OF THE

Mitchell County Baptist S. S. Convention, 1926.

FIRST DAY, Morning Session

The Mitchell County S. S. Convention met with Bear Creek Baptist Church on Aug. 6, 1926 at 10: 30 a. m.

After remarks by the Moderator, and song service, prayer was offered by Rev Isaac Grindstaff.

Program read and discussed and motion carried to adopt program

Introductory Sermon was preached by Rev. J. A. Gouge. Subject: Glad Tidings of Good News. Prayer by Roy Campbell.

Remarks by Moderator, Rev. E. M. Cox and C. G. Ellis.

Motion carried to adjourn until 2 o'clock p. m.

Benediction by Rev. C. G. Ellis.

FIRST DAY, Afternoon Session.

The Convention was called to order promptly at 2 o'clock by the Moderator. After song service prayer was offered by Rev. Malton Buchanan. Then on motion proceeded to the organization of the Convention. Rev. E. M. Cox re-elected Moderator, Rev. J. A. Gouge asst. Moderator, Roy Campbell Clerk and Treas rer.

Bro. J. J. Connally and Bro. J. N. Barnette were appointed reading clerks to read the letters from the different churches.

Letters read and Delegates assigned homes.

Then on motion the following Program Committee was announced:

Rev. Chas G. Ellis, J. M. Turbyfield and Clyde Burleson.

Committee on Time and Place: Clarence Johnson, Milt Buchanan, Rev. Charlie Buchanan.

The following churches with their delegates were represented in the Convention.

White Oak—Bristow Buchanan, J. L. Wilson, Thelma Young and Daisy Wilson and A. B. Wilson.

Snow Hill—S J Blalock, Lena Ellis, Alma Buchanan, Vaughnia Grindstaff.

Lilly Branch—L B Jarrette, David Hoyle, D W Greene, Mrs. David Hoyle.

First Church Spruce Pine—Mrs Lora Reed, Scott Hickey, Lillian Turbyfill, D P Turbyfill, Belle McBee, Beryl Willis, Milt Buchanan, John Duncan, Mrs Anna Burleson, Ode Duncan, Paul Gouge.

Mine Creek—Rev Isaac Grindstaff, Mary Grindstaff, Nate Grind-

staff, Mamie Howell, Maude Johnson, Cecil Johnson, Florence Davis, Pansy Gouge, Ed Howell.

Beaver Creek—Charlie Carpenter, Avely Pitman, Jesse Pearson, Alvin Gunter.

Pine Branch—May McKinney, Pearl Snyder, Will Buchanan, C Sparks, Jeff Buchanan, Arnold Duncan.

Roan Mtn—J S Morgan, Clarance Johnson, Rafe Johnson, Wm Turbyfill, Lath Slogle.

Bear Creek—Stephen Willis, J M Turbyfill, Earl Connally, Homer Buchanan, Dosser Buchanan, Jennie Willis, Mamie Duncan, Selma Turbyfill, Clovelia Buchanan, Belle Campbell.

Mt Carmel—Coleman Pitman, J W Buchanan, Creed Pitman, Wash Stafford, Lockie Pitman.

Big Crab Tree—Birt Edwards, Robert Braswell, Frank King.

Following the program of work. First topic for discussion: How should the officers of a Missionary Baptist S. S. be elected?

J. A. Gouge, Isaac Grindstaff, C. G. Ellis.

Four to six weeks prior to close of Sunday school year that church in conference appoint a strong nominating committee to study and pray carefully and then make recommendation to church in conference. Then election by church.

Motion carried to ask the S. S. and churches to select and elect officers as per report.

Second. Why have a Standard S. S.? —By J. N. Barnette.

1 Gives a program of work.
2 It guarantees better work.
3 It furnishes an incentive.
4 It keeps the work perfectly balanced.
5 It magnifies the church.

Adjournment. Benediction by Bro. J. N. Barnette.

SECOND DAY, Morning Session

Convention reassembled and was called to order by Moderator.

After song, "How firm a foundation", devotional by Bro. Malton Buchanan. Heb. 12 chapter.

First Topic for discussion: Should Baptist Principles be taught in our Sunday schools?

Bro. J. J. Connally, Rev. E. M. Cox, Bro. J. N. Barnette.

Second. What kind of Literature should be used in a Missionary Baptist Sunday School? Bro. J. J. Connally, Rev. C. G. Ellis, Rev. E. M. Cox, Bro. J. N. Barnette.

Committee voted to ask all S. S. to use only Baptist literature published by Southern Baptist S. S. Board.

12 noon. Adjournment. Dismissed by prayer by Rev. J.T.Sparks.

SECOND DAY, Afternoon Session

2 o'clock. Song service.

Moderator appointed the following committee on Time and Place of next meeting: Clarence Johnson, Mitt Buchanan, Rev. Charlie Buchanan.

Motion carried that we enter into discussion concerning S. School Worker. This topic was spoken to by C. G. Ellis, J. N. Barnette.

Motion carried that the Moderator appoint committee to see if they could raise the necessary money to to employ a S. S. Worker.

Rev. Roy Campbell Chairman, Sister Lillian Turbyfill, Bro. Clarence Johnson.

What kind of music shall we have in our Sunday schools?

J. N. Barnette, E. M. Cox.

The Teacher and his preparation.

Rev. J. T. Sparks, Rev. J. N. Barnette.

Committee on Program: Rev. C. G. Ellis, J. N. Turbyfill, Clyde Burleson.

Committee on Time and Place reported that Convention meet with Mine Creek Baptist church on Friday and Saturday before second Sunday in August 1927.

Convention came to a close Saturday night with the message delivered by Bro. J. N. Barnette, Sunday School Worker.

E. M. Cox, Moderator.
Roy Campbell, Clerk.

Ordained Ministers	P. O.
Buchanan, H. B.	Glenayre, N. C.
Buchanan, Malton	Spruce Pine, N. C.
Buchanan, Alfonzo	Hawk, N. C.
Buchanan, Charlie	R. F. D., Toecane, N. C.
Campbell, Roy	Penland, N. C.
Ellis, C. G.	Bakersville, N. C.
Francis, S. W.	Buladan, N. C.
Grindstaff, Isaac	Toecane, N. C.
Gouge, J. A.	Wing, N. C.
Henline, Julius	Bakersville, N. C.
McKinney, C. H.	R. F. D., Bakersville, N. C.
Sparks, J. T.	Ledger, N. C.
Sparks, A. F.	Ledger, N. C.
Thomas, J. C.	Lunda, N. C.
Cox, E. M.	Spruce Pine, N. C.

RULES OF DECORUM OF MITCHLLL COUNTY ASSOCIATION

ARTICLE 1. That the Association shall be opened and closed with prayer.

ART. 2. That there be no conversation by the members one with another, so as to interrupt the business.

ART. 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

ART. 4. That no member shall interrupt another while speaking.

ART. 5. That no member shall make remarks on another's manner of speaking, or on his slips or blunders.

ART. 6. That we admit no other title to each other while in session, than that of brother.

ART. 7. That any member speaking shall attend closely to the subject under consideration.

ART. 8. That no member shall speak more than three times on one subject, without leave of the Moderator.

ART. 9. That no member shall withdraw without leave of the Moderator.

ART. 10. That any motion made and seconded, shall be attended to unless withdrawn by the person who made it.

ART. 11. That all motions made, where the vote of the Association is taken, a majority shall be an act.

ART. 12. That the Moderator shall have the same privilege to speak as another member, provided his chair is filled.

ART. 13. That any member violating the above rules, shall be admonished by the Moderator.

MEMBERSHIP AND CHURCH PROPERTY TABLE

CHURCHES	PASTORS & P. O.	CLERKS & P. O.	Gained: By Baptism	By Letters	Statements	Restoration	Lost: By Letters	Exclusions	Deaths	Total Present Membership	Regular Days of Meeting	Location	When Constituted	Revivals held During year	State Baptist Paper	Materials Used	Persons Seated	No. Rooms	Value Church house&ground	Value of Pastor's Home	Total Value Ch. Property
Altapass	D. H. Hall, Marion	Conley McKinney, Altapass	4	4	..	..	..	..	..	27	1st	V	1925	..	.....	wood	150	1	1200		1200
Bakersville	Chas. G. Ellis, Bakersville	Mrs. J. C. McBee, Bakersville									1-3	T		1	11	wood	300	2	2000	500	2500
Bear Creek	Chas. G. Ellis, Bakersville	S. A. Sparks, Ledger	4	1				3	1	382	2-4	V	1830	1	6	wood		1	4500		4500
Big Crabtree	J Y Sparks, Ledger	C A Ledford, Flinty		4			3			28	2d	C	1920			wood	500	1	900		900
Black Mountain	D H Hall, Marion	Laf. Queen, Little Switzerland	4				4			32	2d	C		1	3	wood	200	1	300		300
Spring Creek	Geo Francis, Spring Creek	T J Mosley, Spring Creek										C	1926	1		wood		1			
Spruce Pine 1st	E M Cox, Spruce Pine	Geo W Greene, Spruce Pine	37	13			10	10	4	382	every	T	1910	2	20	wood	350	1	4000		4000
Spruce Pine 2d	C G Ellis, Bakersville	J R McKinney, Spruce Pine	7				4	1	1	169	2d	T	1921	1	1	wood	500	1	2500		2500
Silver Chapel	C H McKinney, Bakersv'le	Bryan Robinson, Bandana	5	4			1			120	2d	V	1885	1		wood	300	1	2500		2500
Liberty Hill	E M Cox, Spruce Pine	S M Sparks, Estatoe	7	10					1	208	2d	V		1	3	brick	400	615000			15000
Grassy Creek	Chas G Ellis, Bakersville	Dula Washburn, Mica	19	3	2		8		1	340	3d	V		1		wood	300	1	1000		1000
Snow Hill	J A Gouge, Ledger	C E Buchanan, Toecane								94	1st	V	1915	1	2	wood	200	1	1500		1500
Chestnut Grove	J C Thomas, Boonford	G W Butler, Little Switzerland	23							99	4h	C		1		wood	300	1	1500		1500
McKinney Cove	C H McKinney, Bakersv'le	W A McKinney, Bakersville					1	1		116	4h	C		1		wood	200	1	2000		2000
Mt Carmel	A F Sparks, Penland	J A Burleson, Spruce Pine	13	11						45	1st	C	1924	2		wood	250	1	1500		1500
White Oak	Julius Henline, Sprucepine	Chas Wilson, Toecane		2			2			103	1st	V	1884	1		wood	200	1	1500		1500
Toecane	J A Gouge, Ledger	O H Johnson, Toecane	3	1			6			114	2d	V	1916	1		wood	350	1	800		800
Rebels Creek	D H Hall, Marion	J H Willis, Boonford	3		1		5			70	2d	V	1915	1		wood		1	1800		1800
Little Rock Creek	C H McKinney, Bakersville	Wm D Engle, Bakersville	28				6		3	194	3d	V		1		wood	500	1	2000		2000
Mine Creek	Chas G Ellis, Bakersville	Ed Howell, Toecane	10				1	1	2	170	1st	C	1859	1		wood	200	1	1500		1500
Beaver Creek	David Greene, Butler, Ten	W A Pendley, Spruce Pine	2	5			5		1	118	1st	C	1904	1		wood	300	1	1500		1500
Lily Branch	J C Thomas, Boonford	D W Greene, Wing		5		1	1			128	3d	V	1860	1		wood	400	1	2000		2000
Cane Creek	Julius Henline, Sprucepine	J B McKinney, Hawk	23	5		4	8		2	182	2d	V	1867	1		wood	500	1	2000		2000
Cub Creek	Julius Henline, Sprucepine	Fracis Forbes, Toecane	19	6	5		2		4	268	1st	V		1		wood	600	1	2000		2000
Roan Mountain	Julius Henline "	Clarence Johnson, Bakersville	2	6		1	7		1	239	3d	C		1		wood	500	1	2000		2000
Big Rock Creek	George Francis, Burleson	J C Greer, Honeycutt	15						5	86	2d	V		1		wood		1	1000		1000
Fork Mountain	CH McKinney, Rakersville	D M Cook, Bakersville	20	2					3	187	1st	V	1856			wood	200	1	1500		1500

FINANCIAL TABLE

Churches	Pastor's Salary	Other Salaries	Ministerial Help	Building & Repairs	Incidentals	SS & BYPU Expenses	Local Poor	Minute Fund &c	Other Objects	Home Total	Co-op. Program Undes	Foreign Missions	Home Missions	State&As. Missions	Orphanage	Hospitals	Ministerial Relief	Denominational total	GRAND TOTAL
Altapass	60.00		65.37			10.00		1.50		121.37				2.60				2.60	121.97
Bakersville	619.80			1371.42	48.93	561.42		5.00		2606.57	459.02	30.10			352.93		50.00	899 05	3505.62
Bear Creek	507.00	105.70	214.95	1043.76	70.00	51.00	15.00	4.00	11.80	2023.21		40.03			60.40			100.43	2123.64
Big Crabtree	30.00			901.50		19.92			100.00	1052.42									1052.42
Black Mountain	84.00						25.00	1.50		120.50									120.50
Spring Creek	10.70		34.60				30.40			75.70									75.70
Spruce Pine 1st	1615.00	473.75		25.00	146.87	96.00		5.00	62.50	2424.12		153.18			12.65			165.83	2589.95
Spruce Pine 2d	247.10		182.25	241.40		42.26	38.15			751.16					10.75	10.75		21.50	772.66
Silver Chapel	51.00		40.00		6.00	18.00				115.00									115.00
Liberty Hill	110.27			2516.01				2.50		2628.78									2628.78
Grassy Creek	213.25		145.00		25.00			3.15		424.40									424.40
Snow Hill	72.00		16.50			23.79		1.00		112.74									112.74
Chestnut Grove	118.71	31.40		218.50		15.00	9.50	2.00		395.11									395.11
McKinney Cove	40.00							1.75	225.00	266.75		3.00	3.00	3.00	19.75	8.25		37.00	303.75
Mt Carmel	48.65	31.00		80.52	8.39	16.27	5.15	1.70	9.75	201.43									201.43
White Oak	163.11						48.00	2.03		213.14		5.30			17.19			22.49	235.63
Toecane	123.55		74.39		14.77	25.76	10.00	2.00		250.47									250.47
Rebels Creek	94.28		56.35	78.82		15.50		2.00		247.85					14.50			14.50	262 45
Little Rock Creek	42.91	54.20		17.00		12.00		1.50	127.61	255.21									255.21
Mine Creek	76.79		25.00	8.00		30.00	67.00		18.75	225 54			2.00					2.00	227.54
Beaver Creek	93.50					20.00		1.00		114.50									114.50
Lily Branch	85.70		35.70	7.00	10.00	35.00		2.70		176.10					6.78			6.78	176.10
Cane Creek	189.74		52.00	200.00	20.00	13.60	10.00	2.35		487.44									487.44
Cub Creek	172.71		52.70	75.00	20.00	31.90	78.80	2.00		433.11									433.11
Roan Mountain	244.00		72.00		13.53	75 00		2.75		407.28					32.57			32.57	439.85
Big Rock Creek					40.00	10.00		2.00		52.00									52.00
Fork Mountain	50.00	20.00				12.00		1.50	5.00	83.50					12.00			12.00	100.50

Church Treasurers and P. O.

Altapass, H. A. Hefner, Altapass.
Bakersville, W. G. Poteat, Bakersville
Bear Creek, S. A. Sparks, Ledger
Big Crabtree, Rose Gouge, Boonford
Black Mountain, C G Willis, Little Switzerland
Spring Creek, T J Mosley, Spring Creek
Spruce Pine First, Geo W Greene, Spruce Pine
Spruce Pine Second, Sam Young, Spruce Pine
Silver Chapel, W J Hensley, Bandana
Liberty Hill, David Riddle, Penland
Grassy Creek, Edward Ballew, Mt Mitchell
Snow Hill, C E Buchanan, Toecane
Chestnut Grove, G W Butler, Litte Switzerland
McKinney Cove, W A McKinney, Bakersville
Mt Carmel, W Pitman, Spruce Pine
White Oak, Chas Wilson, Toecane
Toecane, T C Johnson, Toecane
Rebels Creek, J J Murdock, Boonford
Little Rock Creek, Wm D Engle, Bakersville
Mine Creek, S C Young, Toecane
Beaver Creek, W P Thomas, Spruce Pine
Lily Branch, C C Huskins, Wing
Cane Creek, D P Dellinger, Hawk
Cub Creek, Sherman Hoilman, Toecane
Roan Mountain, Clarence Johnson, Bakersville
Big Rock Creek, R C Greer, Honeycutt
Fork Mountain, D M Cook, Bakersville

SUNDAY SCHOOL TABLE

CHURCHES	SUPT. & P. O.	SEC'Y. & P. O.	Officers and Teachers	Beginners 3 to 5 years	Primaries 6-8 years	Juniors 9-12 years	Intermediate 12-16 years	Sen. & Adult 17 and Up	Total Enrollment	Average Attendance	Graded?
White Oak	T,T. J. Buchanan, Toecane	W. C. Wilson, Toecane	....	....	....	....	....	....	137	57	....
Spruce Pine 1st	T,Ed W Young, Sp. Pine	W J Bennett, Spruce Pine	14	46	20	57	36	86	259	147	no
Big Crabtree	C,C A Ledford, Flinty, N C	Samuel Braswell, Estatoe							66	45	no
Pine Branch	C,Sam Duncan, Sp. Pine	Sam Young, Spruce Pine	12	24	25	30	30	45	166	107	
Beaver Creek	C,S W Silver, Sp. Pine	W A Pendley, Spruce Pine	8	36	30	30		25	119	65	no
Liberty Hill	C, J G Buchanan, Estatoe	Thelma Buchanan, Estatoe	15						155	73	
Mine Creek	C,R M Davis, Toecane	Maude Johnson, Toecane							100	70	
Mt Carmel	C, Waits Pitman, Sp Pine	J W Buchanan, Sp. Pine							83	60	
McKinney Cove	C,W A McKinney, Bakrsv'le	S N Wilson, Bakersville	7	15		15		35	72		
Roan Mountain	C,J L Morgan, Bakersville	Mabel Turbyfield, Bakersville								90	
Snow Hill	V,C E Buchanan, Toecane	Alfonzo Wilson, Toecane							60	38	
Bear Creek	V,J A Buchanan, Ledger	Fred Sparks, Ledger	13	40	25	20	30	92	215	160	no
Lily Branch	C,J B Saylor, Wing	Herbert Willis, Wing	8	15	12	10	35	25	90		
Altapass	C, Edd Lowry, Altapass	Conley McKinney, Altapass	Balance of churches sent no letters to S. S. Convention.								
Bakersville	T,W C Berry, Bakersville	Geo M Baker, Bakersville									
Black Mountain	C,S D McKinney Lit.Switz'd.	Fate Queen, Lit. Switzerland									
Chestnut Grove	C,G W Butler, "	Ralph Collis, "									
Cub Creek	C,John Harding, Bakersville	Will Canipe, Toecane									
Cane Creek	C,S H Buchanan, Hawk	J B McKinney, Hawk									
Fork Mountain	C,D M Cook, Bakersville	D M Cook, Bakersville									
Grassy Creek	C,John Washburn, Mica	Cartha Greenlee, Altapass									
Silver Chapel	C,Clyde Robinson, Bandana	W J Hensley, Bandana									
Rebels Creek	C,J H Willis, Boonford	C E Young, Boonford									
Little Rock Creek	C,R P Randolph, Bakersville	Bertha Ledford, Bakersville									
Toecane	V,C H Johnson, Toecane	R S Johnson, Toecane									
Spruce Pine 2d	T										
Big Rock Creek	V*										

*Note—The letters after churches mean: T, town, V, village, C, country.

PROCEEDINGS

Of The

MITCHELL COUNTY

SUNDAY SCHOOL CONVENTION

Held With The

BEAR CREEK BAPTIST CHURCH

On

AUGUST 6TH 1926

E. M. COX - - - - - Moderator
ROY CAMPBELL - - - Clerk

Next Convention to be held with Mine Creek Baptist Church
— On —
Friday and Saturday before Second Sunday in August, 1927

Will H. McGuire's Print, Brookside, N. C.

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

MITCHELL COUNTY BAPTIST ASSOCIATION

AND

Seventy-Ninth Annual Session

OF THE

ROAN MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE

Bakersville Baptist Church

September 14-15, 1928

REV. JULIUS HENLINE — Moderator
WILLIAM TURBYFILL — Treasurer
D. W. GREEN — Clerk

The next session to be held with Cane Creek Baptist Church, beginning on Thursday before the Third Sunday in September.

Rev. Charles G. Ellis to preach the Introductory Sermon
Rev. Julius Henline, Alternate.

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OF THE

Twenty-Seventh Annual Session

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MITCHELL COUNTY BAPTIST ASSOCIATION

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Rev. Julius Henline, Alternate.

PROCEEDINGS

Bakersville, North Carolina
September 14, 1928

The Mitchell County Baptist Association met with the Bakersville Baptist Church on Friday, September 14, 1928 in its 27th Annual Session and the old Roan Mountain 79th Annual Session at 10 o'clock A. M.

Opening songs were "Stepping in the Light" and "There is Power in the Blood." The opening exercises were conducted by Bro. Isaac Grindstaff who read and commented on the First Division of the Psalms. After this the Introductory Sermon was preached by Bro. H. M. Stroup, pastor of the Spruce Pine Baptist Church.

At the conclusion of the sermon, a motion carried to elect a Moderator and Clerk which resulted in the election of Bro. Julius Henline as Moderator, and D. W. Greene, Clerk. Then on motion Bro. W. M. Turbyfill was elected Treasurer of the Association. The Moderator appointed W. C. Berry and H. M. Stroup as Reading Clerks who read the letters from twenty churches.

The Moderator called for newly constituted churches, and the name of Gouge's Creek was received and on motion was received into the Association and its delegates seated in the body.

The Moderator then called for visitors from other Associations and the following Brethren were recognized and invited to seats in the Body:

M. L. Kesler, of Thomasville, representing the Baptist Orphanage.

Bro. W. R. Harris, of Raleigh, representing the Biblical Recorder.

Bro. W. H. Davis, of Mars Hill and of the Carolina Association.

Bro. Lee J. Jones, of the Green River Association.

Bro. Walter M. Gilmore, of Raleigh, representing the General Board.

Bro. Nathan Buchanan, of the Avery County Association.

Bro. W. B. Craig, of Mars Hill.

Miss Corda Franklin, of the Avery County Association.

Bro. Jeter Hensley, of the Yancey County Association.

Bro. Samuel T. Hensley, of High Point, of the Piedmont Association.

Then on motion took rceess for dinner to meet at 1:30 o'clock P. M.

FIRST DAY—AFTERNOON SESSION

The Association reassembled at the church at 1:30 according to adjournment. The Association was then called to order by the Moderator. The Moderator then announced the following Committees to make reports with the Chairmen who were appointed at the last Association:

Hospitals—J. C. Thomas, D. C. Buchanan.
Orphanage—Dr. M. L. Kesler.
Ministerial Relief—W. M. Turbyfill, Robert Johnson.
Foreign Missions—Lee J. Jones.
Home Missions—W. M. Gilmore, C. C. Woody, H. M. Stroup.
State Missions—W. C. Berry, Charles Carpenter.
Co-operative Program—C. G. Ellis, W. M. Gilmore.
Stewardship and Tithing—C. E. Greene, H. M. Stroup.

Woman's Missionary Union—Mrs. S. J. Black, Miss Corda Franklin.

Temperance—Isaac Grindstaff, Jeter Hensley, C. E. Greene.

Religious Literature—W. C. Berry, S. T. Hensley, W. M. Gilmore.

B. Y. P. U.—Miss Corda Franklin.

Preaching—S. J. Black, J. F. Greene, W. C. Berry.

Sunday Schools—J. F. Greene.

Time and Place—John Washburn, Harvey Whitson, David Cook.

The report on Ministerial Relief was read by Bro. W. M. Turbyfill of the Committee, and after remarks by Bro. Lee J. Jones was adopted.

REPORT ON MINISTERIAL RELIEF

We your Committee on Ministerial Relief submit the following report:

It is hard for ministers to come to want in old age and because they are no longer able to work. Blessed is he that careth for the poor, and in Psalms 71 we read: "When I am old and gray-headed, forsake me not." We should not forsake our old ministers who marked out the way. The Lord has said in his Word, "It is more blessed tot give than to receive."

Four and one-half percent of all money sent to State Missions goes to support our aged ministers. We would recommend that every church in this Association take collections for this purpose.

Respectfully submitted,
W. M. TURBYFILL,
Committee

The report on Sunday Schools was read by W. C. Berry, and after some remarks by C. G. Ellis the report was adopted.

REPORT ON SUNDAY SCHOOLS

Most of the Sunday Schools have made great progress in efficiency, advancement and attendance, in the last two years and we are thankful for this great Sunday School work. But there is still more need and more space left for improvement than ever before. Statistics given at the Sunday School Conference, at Greenville in January, show that there was three million, seven hundred thousand church members in the South, and only two million, six hundred thousand in Sunday School.

While we have good attendance and a good average, we have a great number that are not in Sunday School. A good way to get folks in Sunday School is for the Superintendent and Teachers to suggest that each one in each class ask one person, who does not attend Sunday School, to come the next Sunday. No difference if two or more ask the same person.

There are only a few Standard Sunday Schools, and a great effort is being made for grading the Sunday Schools, and making them Standard. This is very important and should be done. A graded Sunday School can do much better work, and we would all like to have our Sunday Schools made Standard, but we are leaving out a still more important part than this. We are not leading many to Christ through our Sunday Schools. We need good Christian teachers or Christian mothers for teachers, who will explain the PLAN OF SALVATION in the class, as much as we need efficient teachers. We need to help our pastors WIN SOULS FOR JESUS and train them to follow close to HIM. We need more religion in our Sunday Schools, and we should

have more Christian mothers and fathers for teachers.

Our state schools are not teaching much of the Bible, and we certainly must teach, lead and train through our Sunday Schools, if they are ever saved. One reason we are not leading them to Christ is that some of the old folks and parents are not attending. Our children follow us and they should follow us to Sunday School. We have not done our part when we send them alone, and it would not show them that we ourselves were interested.

The Bible tells us that God smiles on his children. Any one we love, we like to see them smile. We love our children and we even try to make the smallest little tots smile, doing things to please them. Do we love God and what are we doing to please Him? What are we doing to make Him smile? I believe our Sunday Schools please God. Let's make them better.

FRANK GREENE,
Committee

The report on the Co-operative Program was called for and read by C. G. Ellis of the Committee.

REPORT ON CO-OPERATIVE PROGRAM

We your committee on the Co-operative Program beg leave to make the following report:

Southern Baptists through the action of the Southern Baptist Convention are committed to the plan of the co-operative program in financing their denominational enterprises.

1. What is the Co-operative Program? It is an effort to budget all our work, save the Orphanage, under one head and have it administered by the headquarters at Raleigh. The church just takes all of her offerings and sends them to the general board at Raleigh and they do the administering there.

2. The basis of this division: It is divided as follows: Of every dollar that is contributed to the Co-operative Program, 50c goes to the South-Wide and World-wide objects. And 50c goes to six of our state-wide objects under three heads: State Missions, Education and Hospitals.

3. It is the conviction of your committee that we should put everything under this Co-operative Program and stop the special collections, or say that we are not going to do it and not have our people confused in this work.

We suggest that a committee be appointed who shall suggest to the churches the amounts to be raised for this program, with the understanding that it applies to the six points of our work and does not include the orphanage or the amounts already pledged to Christian education to be paid through the Centennial Campaign. That these offerings be taken according to the plans already arranged.

We further suggest that this committee make this apportionment and that it be read during this session and that the delegates from the different churches accept or reject the amounts suggested.

Respectfully submitted,
CHAS. G. ELLIS,
W. M. GILMORE.

The Committee on preaching reports that Bro. Gilmore will preach at the church tonight. On motion Bro. Kesler was given time to speak for the Baptist Orphanage.

ORPHANAGE REPORT

This resembles a report on a home, only it is many times multiplied.

The last annual report gave 618 children present; of these 117 were at the Kennedy Home. With 68 mothers there were aided 282 children, making in all 900 children cared for.

On account of shortage of funds fewer were cared for by mother's aid than a year ago.

Some six or eight hundred were turned away for lack of room, and no more could be helped by mother's aid for lack of funds.

For 43 years this stream of children has been coming in and passing on out into life with added preparation for the struggle there. That they be fitted and fortified for real living is the matter of chief concern. Our infirmary with a trained nurse and skilled physicians, who come at a moment's call, look after the health; our housekeeping, farm, dairy, printing office and other forms of industry, give skill to their hands; a standard school looks after their minds; and the religious life led by pastor E. N. Gardner, also a teacher of the Bible, is not neglected.

There is a painful discrepancy between the number of pressing applications for help and the contributions coming in. So far we are not as badly in debt as we were a year ago at this time, but contributions are far below our expenditures.

Again every Baptist Sunday School is asked to make a contribution once a month. In some schools single classes support a child. Remember the Thanksgiving offering measured by one day's work or income as an expression of gratitude and thus enable the Orphanage to do its work. We would encourage a club of Charity and Children in every school, 60 cents a copy in clubs of ten or more to one address. It is one dollar to a single subscriber. We ask that a special Orphanage representative be appointtd to aid the institution in keeping in touch with the Sunday school.

The delegation was then assigned homes during the Association, after which a motion carried that the Association adjourn to meet tomorrow morning at 9 o'clock.

SECOND DAY—MORNING SESSION

After song service led by Bro. Roseborough, the opening exercises were conducted by Bro. J. M. Whitaker, who read and commented on the 15th chapter of John; prayer by Bro. Lee J. Jones.

The report on Woman's Missionary Work was read by Mrs. S. J. Black of the Committee, and after remarks by C. G. Ellis the report was finally adopted.

REPORT ON WOMAN'S WORK

It will interest this Association to know that we have a few real active Missionary Societies within its bounds, and we wish to call attention to the fact that the churches where these Missionary Societies exist are the ones that have given more to the co-operative program and to missions than the churches that have no Missionary Societies. The fact that we have failed to reach and interest more women in this great work is the thing we deplore and grieve over.

The primary purpose of the W. M. U. is to stimulate a Missionary spirit among our women and young people. We find that one of the best methods of doing this is the study of missions both in the Bible and in history. Through our Missionary magazines and through the Mission Study books our knowledge is enlarged.

We are endeavoring to make progress in all phases of our

work. We are taking part in the Ruby Anniversary and are heartily co-operating in the Centennial Campaign. At the designated times we have observed the weeks of prayer for Home and Foreign Missions and State Mission Day, always bringing during these special seasons gifts for our Master. We are glad that through these gifts we have been able to help lift the debts from our Boards. We are striving with all our God given powers to reach higher ground in our Master's work.

The W. M. U. has built its program around the words of Christ: "Look, pray, go, give." "Lift up your eyes and look upon the fields." "Pray ye therefore the Lord of the harvest." Prayer is the foundation upon which all our effort depends. As did the prophet Daniel, may we daily seek the open windows toward Jerusalem. Go therefore and make disciples of all nations. May our women catch the vision of service as did the woman at the well who went to tell others that she had found the Christ. Give as did "certain women" to Jesus of their substance.

Last but not least is our personal service work. We help the needy, visit the sick, help those who need us most, comfort the bereft, and tell others of the Savior we love. This personal service work has been a glorious work, for those taking part in it have realized that in this service they carry on the work of Him who came "not to be ministered unto, but to minister."

Respectfully submitted,
Mrs. S. J. Black,
Mrs. D. A. Greene.

The report on Temperance was read by C. E. Greene, with remarks by Isaac Grindstaff, C. E. Greene and others, after which the report was adopted.

REPORT ON TEMPERANCE

The subject to which this report is directed dates back to Noah's time. It has claimed the attention of religious gatherings from time immemorial. Resolutions upon resolutions have been passed by all protestants in conventions assembled condemning the whiskey traffic. These resolutions have appeared in print, but many times the ones who passed them did no more. We met and resoluted, talked and preached and many times when the time came to elect sober officers we forgot our resolutions, prayers and talks and voted for the man or men who used whiskey.

About 75 years ago the sale and manufacture of whiskey was not considered wrong, and therefore, was not denounced by the churches of this Association. The first sermon which was preached in this county against the liquor traffic fell from the lips of the lamented Collis. In the pulpit and on the highways Brother Collis preached temperance, and he rode over this mountain section on his horse which he called "John the Baptist" and told the people the great evil of the whiskey business. It was hard at first but soon on every hand the Baptist people began to flock to Brother Collis, and there was such a strong sentiment created for the abolition of the whiskey traffic this county was the first county in the State to vote it out. God bless the memory of Uncle Stephen Collis.

Resolutions passed at our annual meetings and not followed up by action are but scraps of paper. In these resolutions we pledged ourselves to vote as we pray, and in our Associations assembled we solemnly agreed to vote against the man or men who used whiskey. Did we keep the pledge or did we break faith with our denomination?

We are now in the midst of the greatest fight for morality

America has ever seen. A man is nominated for the Presidency by one of the great political parties who openly admits that he is not satisfied with prohibition but asks a modification of the Prohibition laws. He has bolted his Party's platform and insulted every man and woman belonging to his Party who favors prohibition. A great moral issue is to be passed upon by the American people. Our preachers have been severely criticized by some designing politicians. The preachers were asked to help outlaw whiskey and it was preached from every pulpit and now, have not the preachers the right, and is it not their duty to help us keep prohibition? Your committee asks this Association to stand squarely behind Dr. Livingston Johnson, Editor of the Baptist organ of North Carolina, who is fighting Al Smith for the presidency upon the ground that a great moral issue is at stake. We most heartily approve Dr. Johnson's action, notwithstanding certain politicians have been protesting against Dr. Johnson's editorials.

As the leading denomination of this county your committee respectfully asks this body to go on record against any candidate who does not stand foursquare for the 18th Amendment and the Volstead Act. This report is not written for the purpose of espousing the candidacy of any man but it is written for the purpose of asking our Baptist people to stand solidly for the Prohibition laws. Will you do it? If so, vote for this report, otherwise vote against it.

Respectfull submitted,
Isaac Grindstaff, Chairman,
Jeter Hensley,
Committee

The report on Foreign Missions was spoken to by Bro. H. M. Stroup, and after remarks was adopted.

REPORT ON FOREIGN MISSIONS

At the stoning of Stephen intense persecution broke out in Jerusalem. The twenty thousand men and women, who were numbered in the Jerusalem church, went everywhere proclaiming the Good News. It is marvelous indeed how the Holy Spirit led and blessed this first effort to save a lost world.

So rapidly did the Kingdom grow till 60 or 70 years later there were no less than 2,000,000 souls added. By the year 200 A. D., there were not less than 4,000,000 who had crowded into the Kingdom. Yet the year 300 A. D. found some 10,000,000 men, women and young people who had found their way to God through Christ.

It looked as if the known world would hear of Jesus at once and fall at His feet. However, from the year 310 A. D. to 1517 the most dismal dark settled over the world. Christianity seemed to have failed completely. Yet, God found a Luther to break the long spell and to set the world once more to thinking and acting for itself.

Since the beginning of the nineteenth century, missions has taken on new life. Judson sailed for benighted Burma in 1813. He baptized his first convert seven years later. He found William Cary, the Consecrated Cobbler, already there. Marvels have been accomplished since. No one can number the vast multitudes in heathen lands who are pressing into the Kingdom. Something of the first century of Christianity is being enacted now.

Still, with all this wonderful development and wide open door, there is the greatest cry abroad for support. God has opened every door. The work is suffering. Men and women, conse-

crated and dedicated, are clamoring to go. NO FUNDS. Oh, the pathos in the words. Fifty missionaries can't return. 1000 others await the word to go. What will God say when we appear before Him with His money on our hands unused for His glory?

Southern Baptists' tithe for 1928 will be $200,000,000. Yet, the same people will use almost $8,000,000 worth of tobacco. Our gas and new car bill is enormous. We have the money. We are literally wallowing in wealth. What can be our answer in the use of misspent wealth?

Let us pray daily for a great awakening along the line of Missionary endeavor. Your Committee would recommend:

1. That our Missionary days in the Sunday school be used to advantage in disseminating missionary knowledge and securing large gifts.
2. That each pastor preach once a month on missions, securing and distributing tracts on the subject.
3. That our daily prayers shall be to God that His Holy Spirit may arouse us to a sense of our obligation and great and unparallelled opportunity.

Respectfully submitted,
Lee J. Jones,
H. M. Stroup,
W. M. Gilmore.

The report on Home Missions was read by Bro. Gilmore of the Committee and after remarks was finally adopted.

REPORT ON HOME MISSIONS

The Home Mission Board made its eighty-third annual report to the Southern Baptist Convention in Chattanooga last May. Notwithstanding serious falling off in receipts for several years past and necessary retrenchment in the work of the Board, the year's work was most encouraging.

The work of the Board is done through the Department of Cooperative Missions, Independent and Direct Missions, Evangelist, Mountain Mission Schools, Cuba and Panama, Church Extension and the Tuberculosis Sanatorium in El Paso, Texas.

Record of ten years: From the annual reports of the Board it is learned that in the last ten years 89,300 converts were baptized and 111,015 added to the churches through the labors of the evangelists. We have had during that time 4,165 converts in our mountain schools, 4,146 graduates, and influences have been set in motion which will not cease till the Lord comes.

Summary of the Board's work for ten years shows the following results: Baptisms, 344,966; additions to churches, 556,957; church constituted , 1,905; Sunday schools organized, 6,128; houses built, 4,184.

The Home Board is today facing a crisis the like of which our denomination has never known before. Just what will be the final outcome no one can foresee at present. But an agency that has wrought so faithfully and effectively through the years in behalf of our denomination and the work of advancing Christ's Kingdom certainly deserves the loyal cooperation of every Baptist in the South.

WALTER M. GILMORE

The report on State Missions was read by W. C. Berry and was adopted.

REPORT ON STATE MISSIONS

State Missions are divided into several departments and all these departments are fostering the work of our Baptist denom-

ination within the borders of our own state working with weak churches, helping in the Sunday School work, Mission churches, young people's work and evangelical work. This work is in our own state and should appeal to every one of us.

This work touches every department of church activity. We, as a denomination, have a great message to give to the people. We believe in the great commandment to carry the gospel to all the people. We believe in helping and aiding the weaker brethren and encouraging them. We believe in training our young people for the work of the church, this being true, then it behooves us to give our self and our means to work of State Missions.

State Missions should appeal to us because we are in such close touch with this work; we can see the benefits, it is making our own state a better place in which to live, it is training our own young people and from a selfish standpoint it should appeal to us.

God has blessed us wonderfully. We are his own, what we have is his, and we are dependent upon him for everything, and we as church members and professing Christians should dedicate ourselves and our possessions to him and when we do that we will get the vision not only of missions at home but to the uttermost parts of the world. Let us pray for the consecration of ourselves and our possessions.

W. C. BERRY,
For the Committee.

LIST OF CHURCHES AND DELEGATES

Altapass—E. D. Lowry, L. J. Wiseman.
Bakersville—Mrs. S. J. Black, Mrs. W. C. Berry, Mrs. Essie Gouge, Mrs. D. A. Greene, John C. McBee, Jr., W. C. Berry, C. E. Greene, C. G. Ellis, Mrs. C. E. Greene.
Cub Creek—J. H. Davis, Charles Forbes.
Cane Creek—Schyler Dellinger, T. C. Ledford.
Chestnut Grove—D. D. Collis, Mrs. Jane McKinney, Mrs. G. W. Butler.
Fork Mountain—D. M. Cook, H. R. Hughes, J. H. Childers, Martha Hughes.
Gouge's Creek—W. M. McLellon, Elzie Woody.
Mine Creek—Rev. Isaac Grindstaff, A. R. Gage, J. W. Johnson.
Rebels Creek—C. E. Young.
Roan Mountain—Rev. Julius Henline, W. M. Turbyfill, Tarp Turbyfill, J. Z. Singleton.
Grassy Creek—D. P. Hollifield, John M. Washburn.
Silver Chapel—Jeff Sparks, Sam Putman.
Lily Branch—D. W. Greene.
Mount Carmel—W. S. Woody.
Spruce Pine—Mrs. Esther McKinney, Clyde Burleson, John Duncan.
Toecane—D. C. Johnson, George McKinney, Celia Johnson.
McKinney Cove—Rev. C. H. McKinney.
Snow Hill—J. L. McNeill.
Pine Branch—D. C. Buchanan, Hobart Glass, Docia Buchanan, Lockie Glass.
Liberty Hill—C. C. Woody, Mrs. C. C. Woody.
White Oak—R. V. Wilson, A. B. Wilson, Geo. Ledford, Mrs. Dovie Buchanan.
Little Rock Creek—Letter but no delegates.
Big Crabtree—W. B. Edwards.
Big Rock Creek—Not represented.
Spring Creek—Not represented.
Beaver Creek—Not represented.

Black Mountain—Not represented.
Bear Creek—J. M. Turbyfill.
On motion took recess until 1:30 P. M.

SECOND DAY—AFTERNOON SESSION

The delegates reassembled at the church at 1:30 according to adjournment, and after song service and prayer the Moderator called the House to order.

On motion W. C. Berry, Clarence Johnson and Milton Buchanan were appointed as executive committee of the Association.

A motion carried that John Washburn, C. G. Ellis and H. M. Stroup be appointed to write up a history of the Association.

The following resolution of thanks was offered by Bro. John Washburn:

Resolved, that we, the Mitchell County Baptist Association, extend to the church and community of Bakersville our hearty appreciation for the generous hospitality and entertainment of this Association.

Then on motion the Association adjourned to meet with the Cane Creek Church on Thursday before the third Sunday in September, 1929, at 10:00 A. M., and that Bro. Chas G. Ellis preach the introductory sermon and that Bro. Julius Henline be his alternate.

TREASURER'S REPORT

The undersigned Treasurer of the Association begs to submit the following report:

I have received from the different churches of the Association minute funds to the amount of $62.53 which has been turned over to the Clerk of the Association.

Respectfully submitted,
W. M. TURBYFILL, Treasurer.

REPORT OF COMMITTEE ON TIME AND PLACE

We, your committee on Time and Place, beg leave to submit the following:

That the next Association be held with the church at Cane Creek beginning on Thursday before the third Sunday in September, 1929, and that Chas. G. Ellis preach the introductory sermon, and that Bro. Julius Henline be his alternate.

Respectfully submitted,
D. M. Cook,
H. O. Whitson,
J. M. Washburn,
Committee.

On motion the Clerk is instructed to superintend the printing and distribution of the minutes, and that he have $15.00 for his services.

A motion was adopted that the Association extend thanks to Bro. J. W. Roseborough who so kindly led the singing during this Association. A collection was taken which amounted to $11.30 in recognition of his services.

REPORT ON RELIGIOUS LITERATURE

We are living in a reading age. Since this is true there comes to us this question, What are folks reading? The question can be very easily answered with very few words. The larger per cent of them are reading newspapers, novels and magazines.

Go where you will in any section of our own State, and you will find on every highway, containers along that route where the daily papers are placed for people who live miles and miles from the cities and towns where they are published. Trucks are

used to carry them, leaving places of publication in the early hours of the morning, so that by the time the subscribers are up and dressed, and some times before hand, their daily news is either in its containor or on their front porch. Hundreds of our Baptist people are paying eight to ten dollars per year for these papers, who claim they are not able to pay $2.00 per year for the Biblical Recorder, our own State denominational paper, which brings to our home each week news pertaining to the onward going of the Kingdom of the Christ. We are paying 20c per week for the daily news, but not able to pay less than 4c per week for the Kingdom news.

Fourteen out of every one thousand Baptists in North Carolina take the Recorder.

As we read the reports of the work of our denomination throughout the State, we see but very little progress being made. It seems that we have been on a standstill especially in the rural section. It is not because the folks have any less religion than the folks in the city and town, but because of the fact that they have not been informed.

A large per cent of the churches have once-a-month preaching, and that by pastors, some of them who do not read the Recorder, and who are not in harmony with our denominational programme, because they have not been informed in part because they have not kept up with the work of the denomination as it has been published through our denominational literature, The Recorder, Charity and Children, Home and Foreign Fields, Royal Service and other literature which is published through our Woman's Missionary organizations for the various organizations under their leadership. Our Baptist people can never go forward until they have the information as to the needs of the world, and the religious literature is one of the great channels through which this information comes. We would urge that every Baptist home take the Biblical Recorder, and that the various organizations of the church take such other literature as is needed for that organization to supply needed information.

Respectfully submitted,

W. C. BERRY,
S. T. HENSLEY,
W. M. GILMORE, Committee.

REPORT ON PERIODICALS

A great many of our members are not in touch and are not informed as to the work of our denomination and a great many are misinformed for the reason that they do not keep posted by reading our Baptist papers and periodicals, and so many of our members are not informed as to the great teachings and doctrines of the Baptist denomination. There is nothing so great as an enlightened and informed Christian. He is in touch with every pulsation of the church, and for these reasons we recommend to all our members to patronize our papers, magazines and literature. We feel that the Biblical Recorder, our own Baptist paper should be supported by us as well as Charity and Children. We recommend that each church take this matter up in conference and in their Sunday Schools and impress upon their members the great importance of supporting these organs of the church and denomination and in that way we will be in closer touch with the work of the church, will know more about what we believe and teach as a great denomination and will be informed instead of being misiformed.

Respectfully submitted,

W. C. BERRY,
For the Committee.

RULES OF DECORUM OF MITCHELL COUNTY ASSOCIATION

Article 1. That the Association shall be opened and closed with prayer.

Article 2. That there be no conversation by the members, one with another, so as to interrupt the business.

Article 3. That any member wishing to speak, shall first rise to his feet, and address the Moderator.

Article 4. That no member shall interrupt another while speaking.

Article 5. That no member shall make remarks on another's manner of speaking or their slips and blunders.

Article 6. That we admit no other title to each other while in session but that of brother.

Article 7. That any member speaking shall attend closely to the subject under consideration.

Article 8. That no member shall speak more than three times on any one subject without leave of the Moderator.

Article 9. That no member shall withdraw without leave of the Moderator.

Article 10. That any motion made and seconded shall be attended to except withdrawn by the person who made it.

Article 11. That all motions made where the vote of the Association is taken, a majority shall be and act.

Article 12. That the Moderator shall have the same privilege to speak as another member, provided the chair is filled.

Article 13. That any member violating the above rules shall be admonished by the Moderator.

ORDAINED MINISTERS

Buchanan, H. B.	Glen Ayre, N. C.
Buchanan, Molton	Spruce Pine, N. C.
Buchanan, A. G.	Hawk, N. C.
Buchanan, Charlie	Toecane, N. C. R.F.D.
Campbell, R. C.	Penland, N. C.
Ellis, C. G.	Bakersville, N. C.
Francis, Geo. W.	Buladean, N. C.
Grindstaff, Isaac	Toecane, N. C.
Gouge, J. A.	Wing, N. C.
Greene, David A.	Hawk, N. C.
Henline, J. H.	Bakersville, N. C.
Honeycutt, A. L.	Hawk, N. C.
McKinney, C. H.	Bakersville, N. C.
McClellon, W. M.	Spruce Pine, N. C.
Sparks, A. F.	Ledger, N. C.
Sparks, J. Y.	Ledger, N. C.
Stroup, H. M.	Spruce Pine, N. C.
Thomas, J. C.	Boonford, N. C.
Turbyfill, W. M.	Clarissa, N. C.
Tolley, Henderson	Wing, N. C.
Waycaster, J. R.	Little Switzerland, N. C.

REPORT OF THE COMMITTEE ON APPORTIONING

the funds to the different churches in the Mitchell Association.

We beg leave to submit the following report:

Altapass	$15.00
Bakersville	150.00
Bear Creek	115.00
Beaver Creek	25.00
Big Crabtree	10.00
Big Rock Creek	15.00

Gauge's Creek	15.00
Black Mountain	25.00
Cane Creek	25.00
Cub Creek	50.00
Chestnut Grove	25.00
Fork Mountain	25.00
Grassy Creek	75.00
Lilly Branch	25.00
Liberty Hill	50.00
Little Rock Creek	25.00
McKinney Cove	50.00
Mine Creek	25.00
Mount Carmel	25.00
Spruce Pine No. 2	50.00
Roan Mountain	75.00
Rebbels Creek	15.00
Spruce Pine No. 1	100.00
Silver Chapel	50.00
Spring Creek	15.00
Snow Hill	25.00
Toecane	50.00
White Oak	25.00

Respectfully submitted,

W. C. BERRY,
CLARENCE JOHNSON,
D. C. BUCHANAN,
Committee.

CHURCH CLERKS AND POST OFFICES

Church	Clerk	P. O.
Altapass	Lum McKinney	Altapass, N. C.
Bakersville	Mrs. J. C. McBee	Bakersville, N. C.
Bear Creek	Clarence Buchanan	Ledger, N. C.
Big Crabtree	C. A. Ledford	Wing, N. C.
Cane Creek	B. F. McKinney	Hawk, N. C.
Cub Creek	Francis Forbes	Toecane, N. C.
Chestnut Grove	G. W. Butler	L. Switzerland, N. C.
Fork Mountain	D. M. Cook	Bakersville, N. C.
Gouge's Creek	Elgie Woody	Spruce Pine, N. C.
Grassy Creek	Dula Washburn	Mica, N. C.
Lily Branch	D. W. Greene	Wing, N. C.
Liberty Hill	S. M. Sparks	Estatoe, N. C.
Little Rock Creek	Wm. D. Engle	Bakersville, N. C.
McKinney Cove	W. A. McKinney	Bakersville, N. C.
Mine Creek	R. M. Davis	Bakersville, N. C.
Mount Carmel	Jas. A. Burleson	Spruce Pine, N. C.
Pine Branch	J. R. McKinney	Spruce Pine, N. C.
Roan Mountain	Clarence Johnson	Bakersville, N. C.
Rebels Creek	J. H. Willis	Boonford, N. C.
Spruce Pine	Geo. W. Greene	Spruce Pine, N. C.
Snow Hill	Chas. E. Buchanan	Toecane, N. C.
Silver Chapel	Jeter Buchanan	Bandana, N. C.
Toecane	Bob Johnson	Toecane, N. C.
White Oak	R. V. Wilson	Toecane, N. C.

TABLE V. GIFTS FOR ALL MISSIONS, ETC. MITCHELL COUNTY BAPTIST ASSOCIATION, SEPTEMBER 1928

CHURCHES	Gifts to the Cooperative Program	No. Sunday Schools	Total Enrolled in S. S.	Pastor's Salary	State Missions	Home Missions	Foreign Missions	Total Women's Organizations	Total Women's Organizations	No. B. Y. P. U's	Total Enrolled in B. Y. P. U's	Hospitals	Orphanages	Aged Ministers' Relief	Other Local Church Expenses	Total all Missions Education & Benevolence	Grand Total for all Local Church Expenses and all Missions & Benevolences	Tithers in Our Church	Value of Church and Grounds	Minute Fund	Pledged to Cooperative Program Next Year
Altapass		1	85	$ 94.49									$ 25.00		$ 245.33	$	$		$	$	$ 15
Bakersville	$204.51	1	243	815.25	$19.40	0	0	1	$141.10	1	15	34.55	308.51		4118.63	566.97	4685.60	11	14000	5.00	400
Bear Creek		1	167	400.00	15.00	25.00	25.00	0		0		25.00	25.00		1596.41	115.00	1616.06		9000	2.05	50
Big Crabtree		1	67	31.00		1.00	1.00	0		0	0	1.00	1.00	1.00	138.00	5.00	143.00		1250	1.00	10
Cane Creek		1	100	87.80								12.00	13.00		177.30	25.00	202.30		2000	2.20	25
Cub Creek		1	127	80.00						1	34		9.54		208.26	9.54	217.80		2000	1.00	50
Chestnut Grove		1	44	135.23													175.23		1500		15
Fork Mountain	15.00	1	70	100.00									10.00		146.50	35.00	181.50		1500	1.50	25
Gouge's Creek		1	60	53.50											272.80		272.80		1000	1.80	25
Grassy Creek		1	110	161.60			4			1	33				101.08		101.08				
Lily Branch	25.00	1	82	108.00									55.15		3343.50	55.15	3403.65	10	8000	2.50	75
Liberty Hill	25.00	1	185	465.00											233.87	25.00	258.87		2500	1.50	25
Little Rock Creek		1	80	90.00									36.41			61.41	2624.17		20000	1.00	50
McKinney Cove	15.00	1	65	40.00											125.00		125.00		2000	.20	25
Mine Creek		1	120	90.00								7.00	25.55		86.55		133.55		2000	1.50	50
Mount Carmel		1	100	108.94									12.00		300.63		312.63		2000	.90	25
Pine Branch		1	225	600.00			10.63					11.75	57.20		737.51	79.58	817.09		2500	5.00	50
Roan Mountain	19.55	1	150	600.00								11.73	45.19		850.85	76.47	927.15		3000	3.10	75
Rebels Creek		1	87	88.71									26.50		165.01	36.50	201.51		2000	2.00	15
Spruce Pine	50.00	1	267	1596.25		18.19	37.02	2	84.55				25.00		3989.41	130.12	4140.59	11	7500	5.00	150
Silver Chapel		1	105	96.00	1.95								18.00		139.00	19.95	158.95		3000	2.00	50
Snow Hill		1	94	85.00											172.35		172.35		1500		25
Toecane		1	115	99.38		25.00							19.73		275.81	44.73	320.50		800	1.50	50
White Oak		1	104	186.35									15.00		235.80	40.25	276.05		1500	1.00	25
Beaver Creek	Not Represented																				25
Big Rock Creek	Not Represented																				15
Black Mountain	Not Represented																				25
Spring Creek	Not Represented																				15

TABLE 1: CHURCH MEMBERSHIP, ETC. MITCHELL COUNTY BAPTIST ASSOCIATION FOR SEPT. 1928

CHURCH	Is it in a Village, Town, City or Country?	When Constituted	Pastors and Post Offices	CHURCH MEMBERSHIP														
				GAINS			LOSSES					TOTAL						
				Days of Meeting	Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held	Observances of Lord's Supper	Families Rec. State Paper
Altapass	Country	1925	C. C. Parker, North Cove	2nd Sun.		1	0	0	0	0	0	0		65	Yes			
Bakersville	Town		C. G. Ellis, Bakersville	1st & 3rd	121	12	2	0	0	1	1	0	2	135	Yes	1	1	9
Bear Creek	Country	1830	C. G. Ellis, Bakersville	2nd & 4th	371	3	1	0	0	6	5	0	1		0	1	1	
Big Crabtree	Country	1920	J. Y. Sparks, Ledger	1st Sun.	30	3	4	0	0	0	1	0	0	38	0	1	1	
Cane Creek	Country	1876	J. C. Thomas, Boonford	2nd Sun.	167	1	3	0	1	1	0	0	2	169	0	1	1	
Cub Creek	Country		David A. Greene, Clarissa	1st Sun.	268	5	0	0	1	3	1	2	0	268	Yes	1	1	
Chestnut Grove	Country		Lee J. Jones, Marion	4th Sun.	119	13	0			0	1	0	0	132				
Fork Mountain	Country	1855	C. G. Ellis, Bakersville	4th Sun.	167	13	0	0	0	0	0	0	2	178	No	1	1	
Gauge's Creek	Country	1927	C. C. Parker, North Cove	2nd Sun.		6	6	0	0	0	0	0	0	33	No	1	1	
Grassy Creek	Country		C. G. Ellis, Bakersville	3rd Sun.	300	5	0	0	0	6	0	0	0	299	No	1	1	
Lily Branch	Country	1860	J. A. Gouge, Ledger	3rd Sun.	129	4	0	0	0	5	0	0	1	127	No	1	1	3
Liberty Hill	Country	1866	J. C. Thomas, Boonford	2nd & 4th	208	12	1	0	0	1					No			
Little Rock Creek	Country			3rd Sun.	195	5	0	0	0	2				198	No	1	1	5
McKinney Cove	Country	1888	C. H. McKinney, Bakersville	4th Sun.	118	0	0	0	0	1	0	0	0	117	No	1	1	
Mine Creek	Country	1859	Geo. W. Francis, Forbes	1st Sun.	174	6	0	0	0	0	1			176	No	1	1	
Mount Carmel	Country	1924	C. C. Parker, North Cove	3rd Sun.	56	6	4	0	0	0	0	0	0	66	Yes	1	1	
Pine Branch	Country	1921	J. H. Henline, Bakersville	2nd & 4th	181	16	5	0	0	0	3	0	0	199	Yes	1	1	
Roan Mountain	Town		J. H. Henline, Bakersville	1st & 3rd	250	5	0	2	0	2	0	0	5	250	No	1	1	
Rebels Creek	Country	1915	J. E. Hensley, Burnsville	1st Sun.	70	1	1	0	0	0	0	0	0	72	No	1	1	
Spruce Pine	Country	1910	H. M. Stroup, Spruce Pine	Every Sun.	384	6				5	4	0	2	385	Yes	2	2	10
Silver Chapel	Country	1885	J. E. Hensley, Burnsville	4th Sun.	124	4	0	0	0	0	1	0	3	124	No	1	1	
Snow Hill	Country	1915	C. H. McKinney, Bakersville	1st Sun.	91	8	0	0	0	1	0	0	1	97	Yes	2	1	
Toecane	Country	1916	J. C. Thomas, Boonford	1st Sun.	115	3	2	0	0	0	0	0	2	118	No	1	1	3
White Oak		1884	Vacant	1st Sun.	102	0	2	0	0	8	0	0	1	95	No	1	1	
Beaver Creek			Not Represented															
Big Rock Creek			Not Represented															
Black Mountain			Not Represented															
Spring Creek			Not Represented															

Dr Chas E Maddry
Raulegh N C

MINUTES

OF THE

TWENTY-EIGHTH ANNUAL SESSION

OF THE

MITCHELL BAPTIST ASSOCIATION

HELD WITH

CANE CREEK BAPTIST CHURCH

HAWK, N. C.

SEPTEMBER 12, 13 and 14, 1929

Julius Henline . . . Moderator
M. C. Brown . . . . Clerk
Sam Burleson . . . Treasurer

The next Session to be held with Silver Chapel Baptist Church, beginning on Thursday before the Third Sunday in Sept.

THE NEWS DID IT---SPRUCE PINE

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OFFICERS OF THE ASSOCIATION

Julius Henline ..... Moderator

M. C. Brown ..... Clerk

Sam Burleson ..... Treasurer

EXECUTIVE COMMITTEE

Charles E. Greene, Chm. Clarence Johnson M. C. Brown

CHAIRMAN OF COMMITTIES NEXT SESSION

Cooperative Program ..... H. M. Stroup

State Missions ..... Will Turbyfill

Foreign Missions ..... Chas. G. Ellis

Home Missions .....

Hospitals ..... Molten Buchanan

Orphanage ..... Chas. Carpenter

Ministerial Relief and Anmity ..... Chas. Buchanan

Stewardship and Tithing ..... Chas. E. Greene

Temperance ..... David Greene

Periodicals ..... Pat Greene

Sunday Schools ..... Roy Camel

W. M. U. Work ..... Mrs. G. Henline

B. Y. P. U. ..... Miss Louella Brown

STATE OFFICERS OF OUR BAPTIST CONVENTION

PRESIDENT

J. Clyde Turner ..... Greensboro.

VICE PRESIDENTS

J. W. Suttle ..... Shelby
J. Rufus Hunter ..... Raleigh
E. J. Britt ..... Lumberton

RECORDING SECRETARY

Walter M. Gilmore ..... Raleigh

GENERAL SECRETARY

Charles E. Maddry ..... Raleigh

TREASURER

Walters Durham ..... Raleigh

SECRETARY DEPARTMENT OF MISSIONS

Walter M. Gilmore ..... Raleigh

SECRETARY DEPARTMENT OF EDUCATION

M. A. Huggins ..... Raleigh

SECRETARY EMERITUS DEPARTMENT OF BENEVOLENCE

R. T. Vann ..... Raleigh

SECRETARY DEPARTMENT OF TRAINING ACTIVITIES

Perry Morgan ..... Raleigh

1. Sunday School Department

Perry Morgan, Secretary ..... Raleigh

2. B. Y. P. U. Department

James A. Ivey, Secretary ..... Raleigh

SECRETARY WOMAN'S MISSIONARY UNION

Mrs. Edna R. Harris ..... Raleigh

TRUSTEES

W. H. Weatherspoon ..... Raleigh
W. A. Wilkinson ..... Winston-Salem
R. H. Rigsbee ..... Durham

MINUTES OF THE MITCHELL BAPTIST ASSOCIATION

PROCEEDINGS

This minute is a record of three of the greatest days of Christian work ever done in the Mitchell Association, Thursday September 12th, Friday September 13th, Saturday September 14th.

The twenty eighth annual session of the Mitchell Association was held with the Cane Creek Baptist Church.

Thursday 10:30 A. M. Devotional service by Rev. David Greene.

11:00 A. M. Introductory Sermon by Rev. Chas. G. Ellis. Subject Stewardship in Tithing. He certainly set for us a high mark in this Association.

11:30 Organization and election of officers. Moderator Rev. Julius Henline; Clerk, Mack C. Brown; Treasurer, Sam Burleson.

11:45 Rev. S. T. Hensley, who was representing Dr. Chas. E. Maddry, Secretary of our general board was recognized and welcomed to a seat in our body. He brought to us a very enteresting and inspiring message on the work and needs of our board at this time. He earnestly plead with all the Churches to give through the cooperative program to all our different objects and to give proportionately and systematically as the Lord has prospered us.

12:00 M. Adpourn to 1:30.

1:45 The body was reconvened by a song by the Cane Creek Choir. Prayer led by Rev. C. C. Parker.

The Moderator Rev. Julius Henline announced the Association in order for the transaction of business. He further announced the report on the Orphanage or (Mills Home) would have the next place on the program as Dr. Kestler the Superintendent of the home could only be with us through the afternoon. The report was read and after discussion by Dr. Kestler who brought to us a stirring message and a very strong apeal for the support of the home. The report was adopted.

ORPHANAGE

MILLS HOME REPORT

The care and training of children constitute our finest human

interest. They are at once our greatest asset or liability.

In an improving civilization this interest has become so pronounced that the public has asserted the right to interfere even with the supposed rights of parents, and demands that children everywhere have a fair chance at life. This found completest expression when the Master set the child in the midst and declared, "Of such is the Kingdom of heaven."

Forty-four years ago J. H. Mills began the work of the institution which now bears his name.

It has been a haven of refuge for a shorter or longer time, for more than three thoustnd children.

We have now in the home 635 children—135 of these are in the Kennedy Home, our eastern branch.

There are now 273 children with their own mothers, being cared for by our Mothers' Aid plan. We are working on the larger idea of saving the home, when ot can be done, in order to better save the child.

There is behind every child in our care some element of tragedy and sorrow that appeals to the best within us. The workers in the Home have the direct reponsibility of caring for these, but, it is a vast co-operative task appealing to every Baptist in North Carolina.

Our people have been liberal, but this continued business depression and the strange indifference on the part of many, make a distressing financial situation. We are rolling up a heavy debt. The demands for help grow with the hard times.

Sending the children away is unthinkable. So we urge again the once-a-month collection in every Sunday school, a club of Charity anl Children an every school possible, and a great Thanksgiving offering that will wipe out our debt. Every association is asked to appoint an orphanage representative.

But every forward looking man and woman in the association is challenged to this blessed task.

Isaac Grindstaff
Dell Buchanan
Jno. Buchanan

3:00 P. M. The report on Christian Education was given the next place on the program owing to the fact that Rev. P. L. Elliott Vice President of the Mars Hill College could only be with us for the afternoon session. The report was very ably discussed by Rev. P. L. Elliott, Rev. H. M. Stroup and Rev. Chas. G. Ellis. The re-

port was adopted.

Christian Education is now facing the critical period in its history. The states are building and equiping large high schools Junior Calleges and placing them in reach of practically every boy and girl. This is leading a great many of our people, Christian leaders as well as others to believe that there is no longer a place for our Christian Schools in our civilization. This condition, together with the inadequate support that our Baptist people have given the Schools, has made it necessary to close several of our mountain schools in the last few years.

The Baptist now have three senior colleges, three junior colleges, and three high schools in North Carolina, in addition to our Orphanage and one high school under private controll. If our so called Christian schools offer nothing more that the state schools offer, then we are ready to join with these who would eleminate them in crying. AWAY with Christian Schools. If on the other hand these institutions are true to the Person and Principals of Jesus Christ, and are striving to teach and develop, young men and women to the efficient servants and workers in the Master's Kingdom, then we should resolve that we would support these schools with our prayers, with our means and with, our children.

4:00 P. M. report on Religious Exercise for the evening. Rev. Stroupe to fill the Pulpit at the night service at 7:30.

SECOND DAY, FRIDAY SEPTEMBER 13TH. 1929.

9:30 A. M. The association met in regular session, Rev. Julius Henline Moderator. After the song service devotional was conducted by Rev. C. C. Parker. Text 1 Cor. 12:13.

9:30 The moderator announced the following committee:

Orphanage or (Mills Home)—Rev. Isaac Grindstaff, Dell Buchanan, John Buchanan.

Hospitals—Robert Glass, Rev. E. G. Ellis, Sam Burleson.

Old Ministers Relief & Annuity—Rev. David Greene, Wesley Buchanan, David Delinger.

Foreign Missions—Rev. H. M. Stroupe, Rev. C. C. Parker, Rev. Charles Carpenter.

Home Missions—Rev. Molt Buchanan, Rev. H. M. Stroupe, Rev. V. M. Greene.

State Missions—W. C. Berry, Jewel Woody, Dill Turbyfill.

Cooperative Program—Chas. E. Greene, J. J. Duncan, Marion

Greene.

Stewardhsip and Tithing—Rev. Chas. G. Ellis, Chas. Buchanan Pat Greene.

W. M. U. Work—Mrs. D. A. Greene, Miss Della Huggins, Mrs. Julius Henline.

B. Y. P. U.—Jno. McBee Jr., Cliff Buchanan. Miss Luella Brown.

Temperance—Tarp Turbyfill, W. M. Turbyfill, Elsie Woody.

Sunday Schools—Clarence Johnson, Chas. Dellinger, Molt Buchanan.

Periodicals—D. C. Buchanan, Rev. H. M. Stroupe, Rev. R. L. Shirley.

Program Committee—Chas. E. Greene, Chas. G. Ellis, W. C. Berry.

Delegates to State Convention—Rev. H. M. Stroupe, Rev. Chas. G. Ellis.

Delegate to the Sou. Baptist Convention—Rev. H. M. Stroupe.

Committee on Time and Place—Chivie Sparks, Dal Hollileld, and Will Canipe.

10:40 A. M. Motion was sustained that the executive committee shall also constitute the Finance Committee.

Motion was sustained that the reading of the letters of the various Churches be omited.

The Mt. Carmel letter was challenged on a charge of lack of keeping the Faith and Practice, set fourth by the New Testament. The body authorized a committee of five to be appointed to investigate these charges with the Mt. Carmel Church and to make a report of their findings to the next Association. This Committee shall consist of three Ministers from our Association, One from the Avery County Association and one member of the State Executive Board: Namely, Rev. Chas. G. Ellis, Rev. H. M. Stroupe, and Rev. Julius Henline of our body, Rev. N. S. Hampton of the Avery Association and Rev. R. W. Bradshaw member of the board.

11:00 A. M. Roll of the Churches was called and Twenty-one of the Twenty-eight Churches presented letters with very encouraging reports showing a spirit of progress along most all lines of the work.

The Churches represented are as follows: Bakersville, Big Crabtree, Beaver Creek, Black Mountain, Cane Creek, Chestnut Grove, Cub Creek, Fork Mountain, Grassy Creek, Liberty Hill,

Lilly Branch, Mt. Carmel, McKinney Cove, Pine Branch, Roan Mountain, Rebels Creek, Spruce Pine, Silver Chapel, Spring Creek, White Oak, and Zion Hill. It is with deep regret to this body that the Pastors and members of the other seven churches failed to be represented in our meeting. It is the Prayer of this Association that these Churches catch the vision of what it would mean to them to send in their reports and have representatives at our annual meetings.

11:15 A. M. The Moderator recognizes and welcomed to a seat in our body Rev. R. L. Shirley, who was representing the Bibical Recorder Miss Della Huggins, W. M. U. Organizer. Bro. Sisk and Brother Buchanan of the Avery Association. Motion is sustained that all the reports that are ready at this time be read and discussed jointly.

REPORT ON STEWARDSHIP AND TITHING

Christian Stewardship is more than a question of christian giving. We shall never reach a solution of our financial problems by confining our thoughts wholly to christian giving. Christion stewardship comes before christian giving.

What do we mean by Stewardship? A steward is a person intrusted with the management of estates or affairs not his own. A steward is a trustee. Christian stewardship is trusteeship. A steward admisisters what belongs to another.

A steward is accountable for what has been committed unto him. God alone is the absolute proprietor of all things. God is owner. The great need of Baptist is to recognize the ownership of God and the stewardship of man. That man is accountable for what has been committed unto him.

As a proof of this we read in (1st Cron. 29—11:14) "Thine, O Lord is is the greatness, and the power, and the glory, and the victory, and the magesty for all that is in heaven and in the earth is thine, thine is the kingdom, O Lord, and thou art exalted as head above all. Both riches and honor comes of thee, and thou reignest over all and in thine hand is power and might; Whom am I, and what is my people, that we should be able to offer so willingly? For all things come of thee, and of thine own have we given thee."

Again we read in (Ps. 24:1) "The earth is the Lord's, and the fullness thereof; the world and they that dwell therein."

Again we read in (Ps. 50:10) "For every beast of the forest

is mine, and the cattle upon a thousand hills."

God does not own the property, but He owns us.

We read in (1st Cor. 6—19:20) "Ye are not your own, for ye are bought with a price, therefore glorify God in your bodies and spirits, which are God's."

We ourselves are of more value to God than any material offering we can bring to Him. The devotement of all that we are to God must precede the devotement of all that we have. Person before possession. Personal consecration before purse consecration. Self consecration before wealth consecration.

To give our money and not to give our own selves is a faulty sort of consecration. Nor in the other hand, is our consecration complete if in the giving of ourselves to Christ, there is not a surrender of our property possessions also. .

He who gives himself and does not give his property is dangerously near becoming a follower of Ananias. He is certainly keeting back a part of the price. Here is the crucial point in stewardship. Failure here means failure everywhere.

In a great many things Baptists declare the Bible to be their only rule of faith and practice, but in our giving we give ourselves a great deal of latitude. Considering our own personal conveniences resorted to our own plans, adopted our own proportions. chosen our own way of doing things. The Bible has been left out and all sorts of human inventions have been adopted to raise money. We have chosen our own way and have not harkened to the Law of God. The whole question should be looked at in the pure unerring light of the Word of God.

In (Matt. 21—33:43) The parable of the husband man teaches that the Jewish people were responsible as a nation of stewards. The terms of their stewardshap were laid down for them, and when they were unfaithful to bring to God the Tithe and offerings in recognition of His ownership, and their stewardship, the land was taken from them and they were scattered among the nations.

God should have the first place in our giving, that is, we should lay aside a portion for God out of our income whether it be great or small, before using any of it for other purposes. We are not to spend and spend till only a little is left and then offer the Greater and Giver of all things the mere leavings of our income.

The giving of God's stewards should be systematic and proportionate. That is we should have a system and give according to what we make.

Listen at the words of Paul (1st Cor. 16:2) "Upon the first day of the week let every one of you lay by in store as God has prospered him, that there be no gatherings when I come."

Here is a complete and simple system for every steward. It involves weekly, universal, and porportionate giving.

No one is exempt. "Let every one of you." You includes all. All are to give systematically. Upon the first day of the week. Not to give regularly is not to treat God fairly.

Not to give proportionately is not to treat God honestly. Men who do not give proportionately, do not give with any certainty. As a rule tithing fires a man's giving. He who tithes will give as long as he has an income to tithe let it be much or little.

We all believe in being baptised the Scriptural way, and observing the Lord's Supper the Scriptural way and that is right, but it is just as much our duty to give the Scriptural way as to be baptised or portake of the Lord's Supper the Scriptural way. We must give an account to the teaching of the Scripture for our baptism and how we partake of the Lord's Supper and equally true we must give an account how we give as well.

How give? In proportion as the Lord prospers us. Or according to what we make.

When give? Upon the first day of the week. Systematically.

Why give this way? Because God says so in His Word.

Chas. G. Ellis, Com.

Motion Report was adopted.

REPORT ON CO-OPERATIVE PROGRAM

We your committee on the Co-operative Program beg leave to make the following report:

Southern Baptists through the action of the Southern Baptist Convention are committed to the plan of the co-operative program in financing their denominational enterprises.

1. What is the Co-operative Program? It is an effort to budget all our work, save the Orphanagge, under one head and have it administered by the headquarters at Raleigh. The church just takes all of her offerings and sends them to the general board at Raleigh and they do the administering there.

2. The basis of this division: It is divided as follows: Of every dollar that is contributed to the Co-operative Program, 50c goes to the South-wide and World-wide objects. And 50c goes to

six of our state-Wide objects under three heads: State Missions, Education and Hospitals.

3. It is the conviction of your committee that we should put everything under this Co-operative Program and stop the special collections, or say that we are not going to do it and not have our people confused in this work.

We suggest that a committee be appointed who shall suggest to the churches the amounts to be raised for this program, with the understanding that it applies to the six points of our work and does not include the orphanage or the amounts already pledged to Christian education to be paid through the Centennial Campaign. That these offerings be taken according to the plans already arranged.

We further suggest that this committee make this apportionment and that it be read during his session and tha the delegates from the different churches accept or reject the amounts suggested.

Respectfully submitted,
Chas. E. Greene
J. J. Duncan
M. B. Greene

REPORT ON TEMPERANCE

The temperance subject has been one of vital interest to man kind for the past thousands of years, it has been claiming the attention of all Christian people throughout the civilized world, because of its evil effects on man kind.

The drink habit together with the use of Narcotics is now and always has been the greatest curse the human race has had to contend with, each minute of time it is getting in its deadly work, making victims of all those who persist in the drink or Narcotic habit, it brings untold trouble and misery upon the family of the drink victim, not even excusing the little innocent children.

But thanks be to God, this great nation of ours these United States of America, took the most forward step of all the nations of the earth, when our United States approved and ratified the Eighteenth Amendment to our Constitution, the most valuable prohibition law ever enacted in behalf of poor Frail humanity. All the great civilized nations of the earth looked with intense interest upon this unique move and they are still watching, and our last Presidential election must have proved concluvisly to all

nations that the people of these United States rolled up a great majority in favor of Prohibition.

The activity of Prostestantism brought this about, and we are all proud of the part our Great Baptist denomination took in this. We hope that no other denomination at this or any future time, will exceed our honors or nobleness too further this great christian cause.

We like to speak of our lamented Bro. Rev. Stephen Collis, as our Pioneer Prohibitionist, I wonder if our Baptist Ministers and laymen are as zealous about this great temperance cause as our lamented Collis was, or have we as Ministers and laymen partially compromised with intemperance failing to do our Christian duty in upholding our church deciplin and the Prohibition laws of our country.

Let us resolve that our Baptist people througgh Gods help renew our energy in this great and noble temperance cause, to fight without ceasing until th victory is won.

Respectfully Submitted,

Tarp Turbyfill.

Motion Report was adopted.

REPORT ON FOREIGN MISSIONS

Since the days of our Lord, Baptists have ever believed in the Scriptures as their sole guide of faith and practice.. We have taken them as final in their authority and commands. This our fore-fathers beleived in, fought for, and died. Can we their children do less? When our Master said "All authority is given to me in heaven and earth, go ye therefore, and make disciples of all nations baptizing them in the name of the Father, Son, and Holy Spirit: teaching them to observe all things whatsoever I have commanded you, and lo I am with you always even to the end of the world", Baptist of all people must not stand and ask why or wherefore. Ours is but to GO.

Our modern Foreign Missionary work began with the going of Wm. Cary from England, and in America by the going of Judson. The fires of Missionary zeal have been kept bright by the continual stream of consecrated men and women who have given their lives their all to further the cause of Christ in a benighted world. We have now 494 Missionaries labouring in five continents in fifteen different nationalities. We have 2787 trained native workers and 560 schools with 22,615 pupils in them being trained for Christ.

Dr. T. B. Ray, our foreign Mission Sect. says that there is every room for great encouragement as to our work considering the tremenduous handicap.

Yet, the needs are apalling. How can we go on using that that God has entrusted to us on ourselves and his work languishing. The need is so great. The workers are ready. 50 are now trained, consecrated and ready to go. No funds. The Board's hands are tied What is your answer Mitchell Baptist to this challange? What is your personal answer? The walls around our spiritual Zion are torn down. We are exposed to worldliness. Our children are going astray on the gas bought by the money that belongs to God. "How long shall we wait" they cry. What is your answer?

YOUR COMMITTEE WOULD RECOMMEND

1. That every Christian pray earnestly about this great matter asking God to lay the burden on our hearts.

2. That every Pastor inform himself about the needs and stay with God in prayer till his soul is on fire for the lost, that God's will may be done by him.

3. That every Pastor present this matter at lease once a quarter and more often if possible, to his people.

4. That free use be made of Mission tracts and free literature furnished by the Foreign Mission Board, Richmond, Va., and Evangelistic tracts that can be secured from the S. S. Board.

Respectfully submitted,

H. M. Stroup, Com.

Motion Report was adopted.

REPORT ON SUNDAY SCHOOL

Most of the Sunday Schools have made great progress during the last year. Several have graded schools. Think that is the best way to enlarge our Schools and get people interested.

Now days you must interest your people if you get them out.

The Sunday School is the Church at work. We have 28 Churches in Mitchell Association, and there were only twelve represented in our Convention this year.

There were 14 that was not represented in the Convention. Who is responsible for this?

I would say the Superintendent to a great extent because he should see that his school is represented. If we had the spirit of

Issiah and Say as he did. "Here am I Lord, send me and willing to do our Masters Will. There would be great things accomplished through our Sunday School.

I do hope there will be 28 Schools and 28 Superintendents represented at our next Convention.

Respectfully Submitted,

Clarence Johnson.

Motion the Report was adopted.

Motion all reports was adopted as read. Reports discussed by Brother Charles E. Greene, Rev. R. L. Shirley and Miss Della Hugging.

Adjourned to 1:30.

AFTERNOON SESSION

The Association reconvened at 1:45 P. M. Prayer by Rev. Molton Buchanan. The Moderator Rev. Julius Henline announced the Association in order for the transaction of business. The report of the Sunday School convention which was held with the Roan Mountain Baptist Church the second Friday and Saturday in August was presented. After discussion by Rev. Molt Buchanan, Rev. H. M. Stroup, and Rev. Julius Henline, was adopted.

REPORT OF THE SUNDAY SCHOOL CONVENTION

Mitchell County Baptist Sunday School Convention met with Roan Mountain Baptist Church on Friday and Saturday August 9th and 10th, 1929. The Convention was called to order promptly at 10:00 A. M. The Devotional by Rev. V. W. Greene; Introductory Sermon by Rev. H. M. Stroup; then the assignment to homes. Recess. Noon.

FIRST DAY AFTERNOON SESSION.

Devotional by C. A. Carpenter, then the Convention proceeded with the Organization of the Convention which resulted in the adoption of the Convention into the Mitchell County Baptist Association and Rev. Molton Buchanan, Associational General Superintendent and C. A. Carpenter, Sec'y. and Treas.

Several important subjects were discussed. Especially the Standard Sunday School for the Association by Rev. G. G. Page

of Kings Mountain and others. There was motion and adopted the Group Plan for the Association which resulted in the Churches being grouped in six groupes and Group Superintendents to be appointed for each of the Six Groupes.

There were 11 Sunday Schools represented by these delegates. Total Minute Funds $10.20.

The committee on Time Place and Preacher reports that the Next meeting be held with White Oak Baptist Church, beginning on Friday before Second Sunday in August, 1930 at 10:00 A. M. Rev. J. Henline to preach the Introductory Sermon.

Rev. Molton Buchanan, Gen. Supt.

C. A. Carpenter, Sec'y & Treas.

REPORT ON TEMPERANCE

Temperance is a New Testament Doctrine. we are commanded to be temporate in all things. The spirit and teachings of the Bible injoin us to be temporate in feed, dress, pleasures in fact in every thing.

Temperance in its restricted sense means refraining from intoxicating drinks in its various forms, this has cost the world untold lives and it has left as its results Orphans, wrecked homes, widows and premature grave.

It is now our supreme task as Christian men and women to conserve and perpetuate the benefits and blessings which have accrued to our people from National Prohibition now in force. The enforcement has not and is not yet what it ought to be, there are many violations. It is the duty of the various branches of the Government from the highest to the lowest to see that his law is enforced. Unfortunately the enforcement of the law has been left or intrusted to officiels in many instances, who do not believe in the law, and thereby give aid to its violations. The prospects for its enforcements are not at all gloomy. The prospects are brighter to day than any time since the Enaement of the 18th Amendment, its enemies loose some ground every election, the wets had just as well give up, this law is here to stay and the power rests with the electorate and the Christian and moral forces of this great country are not going to its enemies controll, let us be wide awake and on the job working as one great solid front. Prohibition was ratified by 46 of the 48 States. In ever vital test vote, the drys have won, won with scarcely enough oposition to be given a name.

Even filbusters which have stepped everything else have not

been able to halt the expression of prohibition sentiment.

Committee,

David Greene

Will Turbyfill

Chas. Buchanan

Report was adopted.

3:00 P. M. Election of the Executive Committee, as follows: M. C. Brown, Chas. E. Greene, and Clarence Johnson. Motion this Committee was authorized to elect and appoint a director for the cooperative program.

The Committee on the services at night announced that Rev. R. L. Shirley had consented to fill the Pulpit at 7:30.

Motion carried that the Association adjourn to meet to morrow morning at 9:00 o'clock.

Saturday 9:00 A. M. The Association was called together by Singing. Prayer by Rev. Chas. Buchanan. The Moderator announced the Association in order for the transaction of business. He further announced the committee on resolutions, Rev. H. M. Stroup, Rev. Molt Buchanan and Brother Clarence Johnson. 9:30 A. M. the report on Ministerial Relief was read and discussed by Rev. David Greene. The report was adopted. The Report on the W. M. U. Work was read and the discussion was deferred to the last feature of the program. The report was adopted.

PEPORT ON MINISTERIAL RELIEF

We your Committee on Ministerial Relief submit the following report:

It is hard for ministers to come to want in old age and because they are no longer able to work. Blessed is he that careth for the poor, and in Psalms 71 we read: "When I am old and grayheaded, forsake me not." We should not forsake our old ministers who marked out the way. The Lord has said in his Word, "It is more blessed to give than to receive."

Four and one half percent of all money sent to State Missions goes to support our aged ministers. We would recommend that every church in this Association take collection for this purpose.

Respectfully submitted,

Rev. D. Greene, Committee.

REPORT ON WOMANS' WORK

Organized work in the interest of Missions among Baptist women of North Carolina dates back to the year 1815. This was in the eastern part of the state. There was then no central organization and the societies were not affiliated with each other in any way. But in 1877 definite steps were taken toward co-operative state work. But not until nine years had passed did the organization become complete. Since that time the Woman's Missionary Union of North Carolina has been a mightly force in Kingdom work in our state.

It is a sad fact that this Association has had so small a part in the great Missionary work of the women of our great state. This committee feels sad that the women in our churches do not seem to care for a share in this work for the Master who long ago lifted woman from a despised lot. We wonder if it is because they do not understand what the work is.

There have been some splendid achievements in the years our woman's work has been in existence..

First there is the organization itself; an organization not only of women alone, but of boys and girls as well. All having a definite part in the work and study of missions.

Another secret of their progress is their regard for little things. We do not have large gifts, but we take care of the little contributions. And as a result of this, the churches in this Association having active Missionary Societies, have no difficulty in meeting their mission pledge.

Another force in their achievement is their Mission Study Courses. These bring an intelligent understanding of the needs of Baptist work and provokes an interest that brings forth gifts to carry on such work.

But greater than any of these, is their reliance on God, as shown by the emphasis placed on prayer. There are set times when all our women unite in special seasons of prayer. All offering a united petition to the Father for definite causes.

We of your committee, hope and pray that the women of this Association awake to the opportunity awaiting them in having Missionary societies in every church. It is not an opportunity only, but a pressing duty that the women should not shirk. Women, we beg you to organize a Missionary Society in your church before this body meets again. What a blessing it will prove to be to you and your church.

This is a work no pastor can afford to neglect to urge.

Respectfully submitted,

Mrs. D. A. Greene.

10:10 A. M. The needs of our B. Y. P. U. Work in our Association was discussed by our Associational President Miss Luella Brown, and Rev. H. M. Stroupe.

10:30 A. M. Report on Home Missions was read and discussed by Rev. Chas. G. Ellis. Motion the report was adopted.

10:50 A. M. Motion was sustained that the Executive Committee take care of the expenses of the Associational Sunday School Director, that he may have while traveling over the Association especially in the way of Conveyance.

11:00 A. M. The report on resolution was read and adopted. We your committee on resolution beg to submit the following.

We believe that the spirit of this Associational gathering has been great from the very first. Brothre Chas. G. Ellis' great message on "Stewardship in giving", set a great pace for us. This high spirit has permeated the whole session. The reports and speeches have all been of a forward looking nature. Nonstructive work has been done in song, Prayer and the Preached word. We recommend:

1—That the spirit of this gathering be carried home by the Pastors, and delegates and earnestly and faithfully be delivered to them.

2—That our Churches heartily co-operate with the Denominational program.

3—That our Churches represented next Association with all using Literature from our great Baptist Sunday School Board..

4—That each Church be urged to cooperate fully and to the greatest extent wtih the Executive Committee and with the Pastor as they shall present the different Couses; and agree on the amount to be given and that an earnest effort be made by all the Churches to pay the same.

5—That we as an Association accept the plan outlined by our Secretary Dr. Chas. E. Madrey of grouping the Churches and that the organization be perfected at once.

6—That the Moderator extend to the Cane Creek Church our sincere appreciation for the generous and kind entertainment and Fellowship giaen us during these days, and Gods blessings may abide with you.

Respectfully submitted.

H. M. Stroupe.

Molt Buchanan

Clarence Johnson.

10:10 A. M. Motion that the present Officers be elected for another year or to extend through the next Association. Moderator Rev. Julius Henline; Clerk M. C. Brown; Treas. Som Burleson.

The seport of Committee on time and place. The next Association will meet with the Silver Chapel Baptist Church, on Thursday before the third Sunday in September, 1930. Introductory sermon by Rev. H. M. Stroupe alternate Rev. N. S. Hampton.

Committee, D. C. Hollifield, Z. C. Sparks, W. L.Kanip..

Treasures Report read by the clerk as the Treasurer could not be present for to days session, I, your Treasurer have received from the various Churches to date $47.30 minute funds, $2.00 for the Orphanage. This amount I have turned over to the Clerk and hold his reciept for the same.

Sam Burleson, Treas.

11:20 A. M. Report on Hospitals was read and discussed by Rev. Chas. G. Ellis. Report was adopted.

HOSPITAL REPORT

We are glad to report that the Baptist Hospital continues to grow in favor with our people and we wish to commend Superintendent Lumpkin for the wise and efficient way in which he has directed the affairs of the Hospital.

Only time and space limit the wonderful story of healing and mercy the Hospital has to tell.

Up to our last conventional year in November 10,300 patients had received treatment since it began its work. 2,000 of these were charity patients or part pay patients. For all of these the Hospital has done its best. Only eternity can reveal the blessings that the Hospital has in the relief of suffering and the saving of human lives.

The death record last year was fourteen and one half to the thousand. We have wonderful accomodations and facilities for helping the sick. The death record above shown demonstrates the power of prayer in healing the sick, and yet our people can not go to our Hospital because our people has not made it possible for them to go, because many of our children fail to observe mother's day and offered to help care for them. Many will be turned down this year, numbers of these worthy ones unless we as Baptist rise up and supply the needed funds. It is impossible to care for these without funds. The nurses must be paid, food must be provided, and proper comforts, all the necessities for running a

great institution. Baptist must support the Hospital or it can not the State? Our contributions will be the answer.
exist. What shall we do with these numbers who call from all over

The following is a list of the Churches with their delegates that were represented at this Association.

Bakersville: Chas. E. Greene, J. C. McBee, Mrs Joe Baker, Mrs. S. J. Black, Mrs. D. A. Greene.

Beaver Creek: M. L. Swann, W. R. Pendley, W. P. Thomas, Sank Yelton.

Black Mountain: M. L. Queen, Reid Queen, S. B. McKinney, C. B. Glenn.

Big Crabtree: Frank King, Edward Willis, Lizzie Sparks.

Cane Creek: A. G. Buchanan, Davie Greene, A. L. Honeycutt, M. B. Greene, Joe Dellinger.

Cub Creek: Chas. Forbes, W. L. Canipe, Stokes Callahan, Mal Sparks, Taylor Gouge.

Chestnut Grove: J. N. Waycaster, Ralph Collis, B. M. McKinney, Rex Waycaster.

Fork Mountain: B. M. Cook, J. M. Childers, Jno. Slagle, L. R. Greene.

Grassy Creek: Bill McKinney, Tull Dale, Fred Glenn, Dew Hollifield, S. G. Quinn, Mrs. Fred Glenn, John McKinney.

Liberty Hill: Pearl Woody, Clifton Buchanan, C. C. Woody, W. W. Cox.

Lily Branch: C. C. Huskins, David Hoyle, Barney Huskins, Rose Willis.

Mount Carmel: Bryson Buchanan, Stokes McKinney, Charles Freeman, James Burleson.

McKinney Cove: Johnson McKinney, J. L. McKinney, W. A. McKinney, C. H. McKinney.

Pine Branch: Jeff Buchanan, R. C. Pitman, Claude Duncan, Arnold Duncan, Will Buchanan, D. C. Buchanan, Sam Pitman.

Roan Mountain: Julius Henline, Will Turbyfill, T. T. Young, Clarence Young.

Rebels Creek: F. G. Garrett, J. J. Murdock, R. E. Fortner, C. E. Young, G. Howell.

Spruce Pine: M. C. Brown, Jno. J. Duncan, J. M. Burleson, Mrs. Mabel Sparks, Mrs. R. A. Reid, Rev. H. M. Stroupe.

Silver Chapel: Jeff Sparks, Clarence Silvers, Jessie Burleson, W. H. Putman.

Snow Hill: S. J. Blalock, C. T. Ledford, Stokes Wilson, J. L. McNeal.

White Oak: J. D. McNeal. R. V. Wilson, A. R. McNeal, Mrs. Davie Buchanan, Mrs. Dasie Wilson.

Spring Creek: Brother Arch Davis.

11:30 A. M. The W. M. U. Work, was discussed in an interesting and Soul stirring message by one of our W. M. U. Organizers Miss Della Hugging.

11:50 The Moderator announced the following committees to prepare the reports for the next Associational gathering. Namely Home Mission:

Foreign Missions: Rev. Chas. G. Ellis.

State Mission: Rev. Will Turbyfill.

Cooperative Program: Rev. H. M. Stroupe.

Stewardship and Tithing: Brother Chas. E. Greene.

Orphanage: Rev. Chas. Carpenter.

Hospitals: Rev. Mote Buchanan.

Ministerial Relief and Annuity: Rev. Chas. Buchanan.

Temperance: Rev. David Greene.

Report on Religious Literature: Brother Pat Greene.

Sunday Schools: Brother Ray Camel.

W. M. U. Work: Mrs. Julius Henline.

B. Y. P. U. Work: Miss Lou Ella Brown.

12:00 Motion it sustained that the Clerk write all the Churches who were not represented and who had no Minute Funds at our Association to please send, the Clerk their funds at once that they may get Minutes of the greatest Associational Gathering, that has ever been held in our bounds. Motion was sustained to adjourn to Time and Place.

Benediction by Rev. R. L. Shirley.

TABLE 1—STATISTICAL

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of Preaching	Val. of Church Property	Gains			Losses			Total Membership	No. Enrolled In Sunday S.	No. of W. M. U.	No. Enrolled In W. M. U.	No. B. Y. P. U.	No. Enrolled In B. Y. P. U.
					By Baptism	By Letter	By Restoratio	By Letter	By Exclusion	By Death						
Bakersville	P. L. Elliott, Mars Hill	Mrs. J. C. McBee, Bakersville	1-3	$ 14000	.....	0	0	8	1	1	125	200	1	15	2	35
Big Crabtree	D. A .Greene. Clarissa	C. A. Ledfird, Wing	2	1500	.....	4	0	0	0	0	40	65	0	0	0	0
Beaver Creek	C. C. Parker, Morganton	Homer Hise, Spruce Pine	4 Sa Su	2500	4	9	4	1	0	0	70	.....	.....	.....	.....	.....
Black Mountain	C. C. Porker, Morganton	FaFayette Queen. L. Switz'L'nd	1	1200	7	0	0	2	0	1	43	60	0	0	0	0
Cub Creek	N. S. Hampton, Pineola	Francis Forbes, Toecane	1st	2000	....	0	0	2	0	2	272	196	0	0	1	16
Chestnut Cove	C. C. Porker, Morganton	S. W. Butler, L. Switzerland	4th	1500	8	0	0	0	6	1	129	60	0	0	0	0
Cane Creek	J. H. Henline, Bakersville	B. F. McKinney, Hawk	1st	2000	8	0	0	4	0	3	193	75	0	0	0	0
Fork Mountain	Chas. G. Ellis, Bakersville	D. M. Cook, Bakersville	1st	1000	2	0	0	0	3	2	175	60	0	0	0	0
Grassy Creek	Chas. G. Ellis, Bakersville	Dula Washburn, Mica	3rd	8000	21	8	0	2	0	5	322	281	0	0	0	0
Lily Branch	J. A. Gouge, Ledger	D. W. Greene, Wing	3 Sat Sun	2500	.....	0	0	4	0	1	109	90	0	0	0	0
Liberty Hill	H. M. Stroupe, Spruce Pine	S. M. Sparks, Ectatoe	1st, 3rd	12000	3	1	0	0	0	0	99	183	0	0	2	32
McKinney Cove	C. H. McKinney, Bakersville	W. A. McKinney, Bakersville	4th	2000	1	0	0	2	0	0	116	105	0	0	0	0
Mount Carmel	C. C. Porker, Morganton	J. A. Burleson, Spruce Pine	3rd	3000	17	15	5	3	8	0	95	179	0	0	0	0
Pine Branch	J. H. Henline, Bakersville	M. Buchanan, Spruce Pine	2nd, 4th	2000	10	17	1	3	0	1	238	240	0	0	0	0
Roan Mountain	J. H. Henline, Bakersville	Clr. Johnson, Bakersville	1st, 3rd	2000	30	0	0	7	0	1	272	170	0	0	0	0
Rebel's Creek	J. E. Hensley, Burnsville	J. H. Willis, Boonford	4th	2000	15	5	0	1	0	1	92	117	0	0	0	0
Spruce Pine	H. M. Stroupe, Spruce Pine	Geo. W. Greene. Spruce Pine	Full time	6500	18	33	2	12	4	2	420	331	1	15	3	68
Silver Chapel	M. L. Ross, Concord	Mrs. Walter Hensley, Kona	4th	2500	18	5	0	2	0	1	141	.....	.....	.....	.....	.....
Spring Creek	T. R. Carroll, Linville	Jason Campbell, Buladean	3rd	.....	.....	4	0	0	0	0	30	.....	.....	.....	.....	.....
Snow Hill	J. A. Gouge, Ledger	C. E. Buchanan, Toecane. R	1 Sat. Sun	1500	2	1	1	2	0	0	97	92	0	0	0	0
White Oak	N. S. Hampton, Pineola	R. V. Wilson, Toecane	1 Sat, Sun	1500	8	4	0	3	0	0	130	137	0	0	0	0

FINANCIAL TABLE

CHURCHES	Pastor Salary	Building And Repair	Incident Water and Lights etc.	Sunday School	Cooperative Program	Minute Funds	Local Poor	Orphanage	Assistant Pastor and Pulpit Supply.	Missions, Education Benevolence.	S. S. Gifts to Missions Orphans Home etc.	W. M. U. to Mission and Benevolence	W. M. U. to Cooperative Program	Other Objects	TOTAL
Altapass															
Bakersville	$ 815.12	$239.44	$ 90.26	$501.71	$ 16.50	$15.00	$	$	$ 76.80	$ 49.40	$266.07	$182.25	$ 83.25	$	$2425.10
Big Crabtree	32.00	100.00		12.00		1.00									145.00
Beaver Creek															159.00
Big Rock Creek															
Black Mountain	136.00		3.00	6.00					14.00						
Bear Creek															
Cane Creek	148.15	193.05	44.20	15.86		1.50	11.50	6.00	25.35	11.75	38.86				496.22
Chestnut Cove	96.00			4.00		1.00									101.00
Cub Creek	147.45		13.75	46.83		2.40	42.00				19.85				272.28
Fork Mountain	75.00		5.00	10.00	9.00	1.50			25.00						125.50
Gouges Creek															
Grassy Creek	225.00	60.00		63.34		3.00			80.00						431.34
Lily Brance	105.14		26.00	30.00		2.00		7.00	16.25						186.39
Liberty Hill	360.00	70.00	75.00	60.00		1.65									566.65
Little Rock Creek															
Mckinney Cove	40.00		15.00	15.00	15.00	1.25					16.85				103.19
Mt. Carmel	237.40	62.98	31.31	24.75		1.15		26.85	29.26						413.60
Mine Creek															
Pine Branch	600.00	75.00	122.31	92.80	50.00	4.00	51.50	24.51	229.50					25.00	1198.61
Roan Mountain	600.00	46.00	24.79	134.80	17.85	3.00	13.75		10.00		68.25			6.68	925.30
Rebels Creek	116.32		15.37	15.92		1.50			42.24		27.27				218.62
Spruce Pine	1820.00	106.78	158.41	142.81	25.00	5.00	51.41		150.00	50.00	64.97		24 90		2599.33
Silver Chapel	100.00	34.00				1.00		16.00	40.00						181.00
Spring Creek															
Snow Hill	85.00	36.80				1.25			8.25						131.30
Toecane															
White Oak	158.40		52.00	27.00		2.90			40.00	75.65	28.75				384.70

Rev Chas E Maddry Gen Sec
Raleigh N.C

MINUTES

OF THE

TWENTY-NINTH ANNUAL

SESSION

OF THE

Mitchell Baptist

Association

HELD WITH

SILVER CHAPEL BAPTIST CHURCH

SEPTEMBER 18, 19 and 20, 1930

Julius Henline ..... Moderator

M. C. Brown ..... Clerk

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The next Session will be held with Snow Hill Baptist Church, beginning on Thursday before the Third Sunday in September.

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OFFICERS OF THE ASSOCIATION

Julius Henline ..... Moderator

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Sam Burleson ..... Treasurer

EXECUTIVE COMMITTEE

M. C. Brown, Chm. Bill McKinney, W. C. Berry,

Avery Willis and Frank Young

CHAIRMAN OF COMMITTIES NEXT SESSION

Cooperative Program ..... Rev. Chas. G. Ellis

Home Mission .....

Foreign Mission ..... Rev. Molton Buchanan

State Mission ..... W. S. Woody

Stewardship and Tithing ..... Sam Burleson

Orphanage ..... Walter Hensley

Hospitals ..... Rev. Molton Buchanan

Ministerial Relief ..... Rev. D. A. Greene

Periodicals ..... Rev. Will Turbyfill

Temperance ..... Rev. Chas. Carpenter

Christian Education .....

Sunday School ..... Roy Campbell

W. M. U. Work ..... Mrs. J. S. Black

B. Y. P. U. Work ..... Miss. Louella Brown

STATE OFFICERS OF OUR BAPTIST CONVENTION

PRESIDENT

J. Clyde Turner ..... Greensboro

VICE PRESIDENTS

J. W. Suttle ..... Shelby

J. W. Kinchelo ..... Rock Mt.

J. A. Campbell ..... Buie's Creek

RECORDING SECRETARY

Walter M. Gilmore ..... Raleigh

GENERAL SECRETARY

Charles E. Maddry ..... Raleigh

TREASURER

Walters Durham ..... Raleigh

SECRETARY DEPARTMENT OF MISSIONS

Walter M. Gilmore ..... Raleigh

SECRETARY DEPARTMENT OF EDUCATION
SEC'Y EMERITUS DEPT OF. BENEVOLENCE

R. T. Vann ..... Raleigh

SECRETARY DEPT. OF TRAINING ACTIVITIES

Perry Morgan ..... Raleigh

1. Sunday School Department

Perry Morgan, Secretary ..... Raleigh

2. B. Y. P. U. Department

James A. Ivey, Secretary ..... Raleigh

SECRETARY WOMAN'S MISSIONARYUNION

Mrs. Edna R. Harris ..... Raleigh

TRUSTEES

Johnson J. Hayes ..... Greensboro

T. L. Johnson ..... Lumberton

J. R. Morgan ..... Waynesville

CONSTITUTION

WHEREAS: The rules of decorum for this body were adopted many years ago andserved well and good, and with honor to its authors, but due to the many changes that have taken place since that time the following preamble and resoluion is offered.

NAME

Article 1.—The name of this body shall be "The Mitchell County Baptist Association."

OBJECT

Articles 2.—It shall be the object of this Association to furnish the gospel (as we hold it) to people within the bounds of the Association, and to cooperate with the Baptist State Convention to send the gospel to all the world.

MEMBERSHIP

Article 3.—The membership shall consist of the officers of the Association, pastors of the churches in the Association, messengers from the churches. Each church shall be entitled to three messengers and one additional messenger for every twenty-five members of fraction thereof over and above one-hundred members.

OFFICERS

Article 4.—The officers of the Association shall be a Moderator, a Treasurer, and a Clerk, all of whom shall be elected each year by the Association at its annual meeting, and shall hold office until their successors are elected.

BOARD OF COMMITTEES

Article 5.—The Association shall elect an Executive Committee each year, consisting of five members, whose duties shall be to look after having the gospel preached in all parts of the Association, and to look after the mission program in the Association, and to attend to all business of the Association between sessions, and to make such reports as they deem advisable at the annual meeting of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6.—The Association shall meet annually, on Thursday before the third Sunday in September. The moderator may at the reqquest of the Executive

Committee change the time or place of meeting of this Association when it for any good reason may be deemed advisable.

VACANCES

Article 7.—The Moderator in concerrence with the Executive Committee may fill any vacancy occuring between meetings of the Association.

AMENDMENTS

Article 8.—This Constitution may be amended at any regular session of the Association by a two-thirds vote of the number present.

MINUTES OF THE MITCHELL BAPTIST ASSOCATION
PROCEEDINGS

The twenty ninth annual session of the Mitchell County Baptist Association was held at the Silver Chapel Baptist Church Thursday September 18th, Friday September 19, and Saturday September 20, 1930.

The meeting was opened with a large attendance which continued through the entire session. Thursday.

Thursday 10:30 A. M. song service led by Brother Jeff Buchanan of White Oak. Devotional led by Rev. Chas. G. Ellis, Subect the "Rich Selfish Farmer. Scripture passage Luke 12:16.

10:50 A. M. Bro. G. T. Page who represents the Biblical Recorder made an appeal to all who might be interested in our State Baptist Paper to please see him at the noon hour.

11:00 the introductory sermon was preached by Rev. H. M. Stroup, Subject: "The Changeless Christ For A Changing World." Text Hebrews 13:8.

11:45 Assignment of home for the visiting delegates.

12:00 A. M. Dinner.

1:30 P. M. The Association was called together by the song service prayer, Rev. H. M. Stroup. The Moderator J. H. Henline then announced the Association in order for transaction of business.

1:45 P. M. The following visitors were recognized and welcomer to a seat in our body: Dr. O. E. Sams of Mars Hill College, Rev. J. A. McMillan, of the Mills Home of Thomasville, Bro. G. T. Page representing the Biblical Recorder, Rev. V. W. Greene, Bro. J. H. New, of the Avery County Association, Bro. J. A. Higgins, of the Yancey Association. Rev. Chas. G. Ellis presented to the Association a constitution to govern the rules of our work which was unanimously adopted.

2:00 P. M. The Moderator appointed a committee on preaching for the evening. The Moderator appointed the abituary committee namely: Mrs. S. J. Black, Chairman, Rev. Chas. G. Ellis, and Brother Clarence Johnson.

2:15 P. M. The report on Periodicals and Religious literature was read by Brother G. T. Page. After a very able and brief discussion of the report by Brother Page and Dr. O. E. Sams the report was adopted.

2:50 P. M. The report on orphanage was read by the Clerk and discussed by Rev. J. A. McMillian who presented us with a clear cut message that stirred our herats to a sence of duty to our orphanage as never before, then the matter of sending some trucks to the orphanage with cupplies from our Association was mentioned and met with approval but refered to a later date in our deliberations. The report was adopted.

REPORT

We now have in the home 635 of these 135 are in the Kinedy Home, there are now 270 with their own Mothers being cared for by our mother's aid plan. This great refuge is for the helpless children is too little considered by our Baptist People we fear. We at times want to especially emphasize that more of our Sunday Schols Superintendents acquaint themselves with the plans and need of the home so they will be able to train their Sunday Schools to give regularly to this great cause. The reason we suggest this is because our Sunday School Superintendents are with their Schools 52 Sundays in the year while many of our pastors are only with our churches one fourth of this time, or one Sunday each month. It is very urgently requested that we send the full amonunt of our of ferings once a month from each School in our Association, and that we send an offering on Thanksgiving in proportion to the amount that the Lord has blessed us with. We would not fail to stress a club of "Charity and Children" in every Sunday School in our Association. Let's resolve that we through the Grace of God that we make this the greatest year in the history of the orphanage.

Rev. Charles Carpenter. Comm.

3:00 P. M. The report of the commitete on preaching service for the evening that Rev. J. A. McMillian had been selected to fill the pulpit at 8:00 P. M. A motion was adopted that a collection be taken for the purpose of caring for the expense of printing and postage which the Clerk had paid for since the last Association which the amount was $2.10.

The business being finished for the day the Association was dismissed with prayer by Rev. Will Turbyfill until Friday 9:30 A. M.

REPORT ON TEMPERANCE

The temperance question is a world wide one. It is in connection with many phases of life. It connects itself with the economic life, the home life, church or religious life and the political life.

A mans views on the liquor question and to be more exact the eighteenth amendment, determines his ability and trust-worthiness to lead in any way. The time is here that we must know a man's views on the eighteenth amendment before we can adequately endorse him of follow him.

They tell us that prohibition is a failure. Just keep in mind that no one is saying that but the liquor crowd and their sympathisers with a few of the uninformed and the misinformed. The facts are that there is an inestimable amount of good coming from prohibition and no harm coming from it.

This year at the hands of the great president, which the law of prohibition has made possibble there is a wonderful difference in the amount of whiskey being sold. This difference is especially noticeable in the north and the large cities and along the boarders and seacoasts which are worse in violation of the liquor law. Without this law he would be helpless.

They tell us the liquor law is a failure then all are failures. The law on prohibition is being enforced as well as any other law. We would not think of doing away with the law on stealing and killing ust because a few offiiers and those in authority failed to do their duty. What we need is public and official concience to enduce us to enforce the law and the question is solved. This concience must come from the religious and spiritual soorces. We need a revival every where. That will solve the problem.

Rev. D. A. Greene, Committee.

SECOND DAY FRIDAY SEPTEMBER 19, 1930

9:30 The Association met in regular session, Rev. J. H. Henline Moderator. Song service led by Brother Sam Pitman; Devotional by Rev. D. A. Greene; Scripture reading Psalms 84.

9:45 A. M. The moderator announced the Association in order for the transaction of business. The minutes of the previous day was read corected and adopted.

10:00 A. M. The following visitors were recognized and welcomed to a seat in our body, Rev. Jessee Braylocy, a former Mitchell County Pastor, and Brother G. T. Greenway of the Kings Mountain Association. On motion a Committee was selected to name and recommend representatives and Committees for all the different phases of our work in this Association. This committee consists of Rev. Chas. G. Ellis, Chairman; Rev. H. M. Stroup, and Rev. D. A. Greene.

10:20 The following reports were read, Cooperative Program, Rev. H. M. Stroup; State Missions, Rev. Will Turbyfill; Foreign Missions, Rev. Chas. G. Ellis. After a brief discussion by the Committees the report was adopted.

REPORT ON CO-OPERATIVE PROGRAM

The Co-operative Program is a complete plan that North Carolina Baptist have adopted to finance all Causes fostered by us except the Orphanage work which is taken care of through once a month offerings in the Sunday Schools and a days work from every church member on Thanksgiving Day. This Co-operative Planconsists of two parts, gathering and forwarding the funds by the various churches of the state, and the distribution of such funds on a 50-50 basis. 50c of a dollar stays at home to evangelize our state while 50c goes to South-wide and World-wide objects.

We foster in our state with our 50c the following:—Christian Education 26c, State Missions 20c, and Hospitals 4c. In the South and World we divide our 50c as follows:—Foreign Missions 25c, Home Missions 12 1-2 Theological Seminary 8 1-6c, Ministerial Relief 3 1-2c, New Orleans Hospital 1 1-4c.

However, this must be said, all funds that may be designated will go directly, every penny, to the object

for which it is sent.

In a series of articles in the Recorded Dr. Chas. E. Maddry, our Corresponding Secretary, has endeavored to show us that there is no better way to finance God's Kingdom than this plan. He is very certain if North Carloina Baptist will adopt this plan in every church and work the plan there will be no need of constant special appeals from time to time.

It is the profound conviction of your Committee that this plan ought to be adopted by every one of the twenty eight churches in our Association and made o work till God shall smile on us and say, "Well done good and faithful servants."

H. M. Stroup, Comm.

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined, it would be found that many of our strong and generous churches in the leading towns and centers of the state, were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have finished the job of State Missions and that all the needy and promising fields will be occupied. But with the ever changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid shift of the population from the country to the town and city, there comes wth every new generation new opportunities and new responsibilities for evangelizing and saving our own people.

In the percentage division of our Co-operative funds, State Missions received twenty cents out of the dollar. In addition to this, all funds given throught the Sunday School on State Mission Day, the last Sunday in October goes to State Missions as an extra amount.

This year there are eighty-four missionaries in the employ of the Board, serving about one hundred and fifty churches. The Board is caring for the Sunday School W. M. U., B. Y. P. U. and Student Work. This year we took the Indian Work among the Indians in Robeson County and the Cherokee Work in Swain County.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on State Missions during October, which is State Mission month throughout the South, and that every Sunday School will put on the State Mission program the last Sunday in October. Our Board is heavily handicaped with a debt, and every church and Sunday School is urged to have a worthy part in this great stat-wide effort to lift the burden from our State Misison Board.

Respectfully submitted,
William Turbyfill, Committee.

FOREIGN MISSIONS

The Foreign Mission Board of the Southern Baptist Convention has closed the eigthy-fifth year of its great service carrying the gospel to the most destitute places of the earth. These eighty-five years have been filled with perplexing problems, hard work, and often with discouragements, but there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ.

The following facts should be carefully stored up by pastors and messengers of this Association and carried back to the churches.

Our Foreign Mission Board has its employment about 400 Missionaries and is doing mission work in twelve foreign countries. These Missionaries baptized on the Foreign Fields last year 1524 converts. We now have on our foreign mission fields 179 churches, 118 of whom are self supporting. We have a total of 21,977 church members on these fields.

The Foreign Mission Board reduced its indebtedness $187,423.26 during the year closing May the 1st, 1930. Out of every dollar given to our Co-operative Program Foreign Missions gets 25c plus all money designated to Foreign Missions.

The need for Foreign Missions is great. The fields are white unto harvest and the laborers are few. God forbid that we should have to call home any more missionaries.

Respectfully submitted,
Charles G. Ellis.

11:00 A. M. Sermon by Rev. Jessee Blaylock. Text Heb. 3, and part of the 7th and 8th verses.

12:00 Dinner.

1:30 P. M. Song service led by Brother Sam Pitman. Prayer by Rev. J. S. Thomas. 1:45, the moderator announced the Association in order for the transaction of business.

The reports of the Nominating Committee was read and approved. Associational director and Orphanage representative, Rev. Will Turbyfill. Executive Committee: M. C. Brown, chairman, Bill McKinney, Avery Willis, W. C. Berry, Frank Young. Program Committee for 1931, M. C. Brown, Rev. J. H. Henline and Sam Burleson. Representative to the Southern Baptist Convention which meets in Birmingham Ala., next May, Rev. J. H. Henline, representative to the State Convention which meets November 11-13th, 1930 in the city of Raleigh. Rev. H. M. Stroup and Rev. Chas. G. Ellis.

2:00 P. M. The Moderator suggested that the Mitchell County Baptist Association send a truck load of produce from every church in our Association to the Thomasville Orpahanage. This suggestion met with the hearty approval of the entire body.

2:15. Report on our Hospitals was presented and briefly, but forcefully discussed by Rev. J. H. Henline and Rev. Jesse Blalock, the report was adopted.

2:45 P. M. Report on Temperance was read and discussed by Rev. D. A. Greene, also was discussed by Rev. Willie Robinson. The report was adopted.

REPORT ON CHRISTIAN STEWARDSHIP

Christian stewardship is more than a question of Christian giving. We shall never reach a solution of the financial problems of the Kingdom of God by confining our thoughts wholly to Christian giving. Christian stewardship comes before Christian giving. The main thought in this report is stewardship in Christian giving.

First what do we mean by stewardship? A stward is a person intrusted with the management of estates or affairs not his own. A steward is a trustee. Christian stewardship is trusteeship. A steward administers what belongs to another.

We read in Luke 19:12 to 15, "A certain noble-

man went into a far country to receive for himself a kingdom and return and he called his ten servants and delivered them ten pounds and said unto them, occupy till I come." In the use of those pounds the servants acted only as stewards. Not one of them thought of the pound as his own. Each man at the accounting spoke of the money as the Master's property. Saying "Thy pound." Even the unfaithful servant who kept the pound laid away in a napkin, freely acknowledged his Master's ownership of it. The pounds were not gifts, but trusts. The servants therefore were not owners, but stewards. In this parable the Nobleman is the Lord Jesus Christ, Himself. The far country is Heaven, to which Christ has gone to await the consumation of that Kingdom which he receives from His Father; the pounds are the common second coming of the Lord. When He at the final judgement will take account of all that we are and that we have had in our possession.

A steward is accountable for what has been committed unto him. If we use that which is placed in our hands for our own support, that is that part which rightly belongs to God, is is robbery. Mal. 3:3. The qquestion is asked, "Will a man rob God?" He answered, "Ye have robbed me." They asked, "Wherein have we robbed Thee?" He answered, "In your tithes and offerings."

The first essential to right giving of our substance is the giving of ourselves. We ourselves are of more value to God than any material offering we can bring to Him. He wants us. The devotement of all that we are to God must precede the devotement of all that we have. Person before possession. Personal consecration must come before purse consecration. Self consecration before wealth consecration. To give our possessions and not to give our ownselves is a faulthy sort of consecration. Nor on the other hand, is our consecration complete, if the giving of ourselves to Christ there is no surrender of property possessions to Him. He who gives himself and does not give his property is dangerously near becoming a follower of Ananias. He is certainly keeping back a part of the price. Here is the crucial point in stewardship. Failure here means failure everywhere. No man who does not reach this con-

scration can be a faithful steward of God.

In a great many things Baptist declare the Bible to be their only rule of faith and practice. We all believe in being Baptized the Scriptural way, and observing the Lord's Supper the Scriptural way, but in the matter of giving we give ourselves a great deal of latitude. Considering our own personal conveniences, resorting to our own plans, adopting our own proportions, choosing our own way of doing things. The Bible has been left out and all sorts of human inventions have been adopted to raise money. We have chosen our own way and have not harkened to the law of God.

We should let the Lord say by what system he would have his Gospel spread and his work carried on. In Matthew 21:33-45, the parable of the husbandmen teaches that the Jewish people were responsible as a nation of stewards. The terms of their stewardship were clearly laid down for them and when they were unfaithful to bring to God the tithes and offerings in recognition of his ownership the land was taken from them and they were scattered among the nations.

God should have the first place in our giving. That is, we should lay aside a portion for God out of our income let it be great or small, before using any of it for ourselves. We are not to spend and spend till only a little is left and then offer the Creator and giver of all things the mere leavings of our income.

In 1st Cor. 16:2, we have a complete and simple system for every steward. "Upon the first day of the week let every one of you lay by in store, as God hath prospered him, that there be no gatherings when I come." This ext involves weekly universal, and proportionate giving. No one is exempt. "Let each one of you." You includes all—All are to give systematically not to give regularly is not to treat God fairly. "Upon the first day of the week give as God hath prospered you." Not to give proportionately is not to treat God honestly. Proportionately mean according to what we have made.

The great need of the world today is a stewardship revival.

Respectfully submitted,
CHAS. G. ELLIS.

REPORT

The hospital work personifies the Christ like ministry of healing. The North Carolina Baptist Hospital at Winston-Salem are the youngest and faintest children of our State Convention. We give to this hospital four cents of each dollar to which the Convention receives throughout the cooperative program. This is to be applied to the payment of a debt of $112,000 outstanding against the hospital. All that North Carolina Baptist give on Mother's Day goes to pay those who are not able to pay their own hospital expenses. In giving to this work we are aiding Christ in his healing ministry. Shall not we as Baptist help in this great task? We urge that all of our churches obeserve Mothers' Day by making a good offering to our hospital, and that we support it by sending our sick who are financially abble to pay their own way as well as those who are not able to pay their own expenses. And we especially urge that we support with our prayers.

Respectfully submitted,
REV. JESSE BLALOCK, Comm.

REPORT ON PERIODICAL AND RELIGIOUS LITERATURE

Southern Baptist have a variety of periodicals and literature that meets the need of every phase of our work. Our lesson helps for the Sunday School, B. Y. P. U.'s and W. M. U.'s are unsurpassed.

Royal Service, Home and Foreign Field, Charity and Children and Bibblical Recorder, each for its place in our Kingdom building program. We should make better use of all these sources of information and inspiration. Your committee should therfore, recommend that all our churches use our own denominational literature in all its class work and study courses, that we encourage broader circulation and closes reading of Royal Service and Home and Foreign Fields; that each Sunday School take Charity and Children in Clubs. For fre distribution, and that every family be urged to subsribe for the Biblical Recorder.

G. T. PAGE, Com.

3:00 P. M. The Moderator announced the committee on the place and preached for the next annual meeting of the Association. M. C. Brown, Will Buchanan and Claud Young. On a suggestion and motion by Rev. Chas. G. Ellis. The officers for the next Associational meeting was referred to the first day of the next Annual Meeting.

Rev. C. G. Ellis announced that on Monday night, October 6th, also the 7th, 8th and 9th, that there woul be a fellowship week put on in every church in this Association and a poster placed on or near the church entrance with the plate of the church thereon.

The business of the day being finished we were dismissed by Brother Ellis to Saturday morning at 9:30.

SATURDAY, SEPTEMBER 19, 1930.

The Mitchell County Baptist Association met at 9:30. Song service led by Brother Sam Pitman. Prayer by Rev. Molt Buchanan.

The Moderator announced the Association in order for the transaction of business.

The report of the W. M. U. work was opened by Mrs. S. J. Black of Bakersville, discussed further by Rev. H. M. Stroup and Rev. Chas. G. Ellis, the report was adopted.

10:15. Report on the B. Y. P. U. Work was read and discussed by the Associational President, Miss Louella Brown. The report was adopted. The report of the Sunday School Work of the Association was read and discussed by the clerk. The report was adopted.

11:00. The report of the committee who was was appointed by our last Association to investigate certain conditions and charges in the Mt. Carmel Church, was read by Rev. H. M. Stroup for the committee, the report was adopted and ordered to be made a part of the minute. 11:15. The report of the Committee on the place for the Next Association and the preacher for the opening sermon. Place Snow Hill Baptist Church. Introductory Sermon, Rev. J. H. Henline, Alternate, Rev. D. A. Green. Report was adopted.

The doors of the Mitchell County Baptist Association was opened for the reception of new churches. A letter of partition or application was presented by a

newly organized body or church near the Avery County line on Highway No. 69. Upon investigation the organization was prounced sound and in keeping with the rules of our churches. On motion was received unamiously in to our body. The name of the new church is Frankklins Chapel.

11:30. A committee on resolution of entertainment was appointed. Rev. H. M. Stroup. The resolution was adopted by a rising vote. The Moderator announced the several committees to prepare the reports for our next Annual Meeting, namely:

Cooperative Program, Rev. Chas. G. Ellis.
Home Missions.
Foreign Mission—Rev. Molton Buchanan.
State Mission—W. S. Woody.
Stewardship and Tithing—Sam Burleson.
Orphanage—Walter Hensley.
Hospitals—Rev. David Greene.
Ministerial Relief—Rev. Isac Grindstaff.
Periodicals—Rev. Will Turbyfill.
Temperance—Rev. Charles Carpenter.
Sunday School Work—Brother Roy Campbell.
W. M. U. Work—Miss Louella Brown. Roll of Messengers, Mrs. W. J. Black.
B. Y. U. U.—Miss Louella Brown.

The Moderator announced the business of the Association was finished. We were dismissed by prayer to the next time and place by Brother New of the Avery Association.

REPORT OF COMMITTEE ON MT. CARMEL SITUATION

We, your committee, appointed by the last Mitchell Association to lookk into the matter of the challenge of the Associational letter sent up by the Mt. Carmel church being challenged by certain bretheren saying that the Church had "Departed the Faith." met with the church the 7th day of October at 10:00 A. M. Brother Julius Henline was elected Chairman of the body and Brother H. M. Stroup, secretary, we do render the following report:

After duly examing the church on the 18 articles of faith, each article being read, explained and discussed and the church voting on same, we find that there has

been some irregularities as to "Foot Washing" and as to the departments of the church being under church control, namely, the Sunday School, thereby permitting others than Baptist teaching in same, and further that the pastor knew about these things and did not oppose them as he might, but as to the charges as to the church having departed the faith, this was not sustained in the investigation. Therefore, we your committee recommend the following:

1. That the Mt. Carmel Church is good and regular standing with us and that she maintain her place in the Association as ushual.

2. That fellowship, peace an dharmony reign in the church between the pastor and people and between one another, praying for one another and refraining from undue talk unbecoming to a Christian.

3. That the pastor along with the church refrain from "Foot Washing" as their motive might be misjudged, and that the Sunday School be placed under strict church control thus allowing none other than Baptist to teach in same.

4. That the pastor look well to his doctrine, "Studying to show himself approved to God a workman that needeth not to be ashamed rightly dividing the word." He realizing that he is a little over three years old as a Baptist and that there are some things hard to beun derstood by the ripest scholars. Therefore that he may preach on subjects that are well understood leaving the more difficult till he is better able to handle them.

5. That the church pray for him upholding his hands acting the part of the "Big Brother" using the mantle of charity freely.

6. That a copy of these resolutions be sent to the Clerk of each church that Brother Parker serves in our Association and same to be read at the first regular meeting of the church.

7. That these churches along with the pastor be asked to pray for, preach and practice Missions more this year than ever before and that each church come up with a good report for all Missions next Association.

8. And that Brother Parker's churches be asked to send him to the Preacher School at Meredith,

next June and that he be urged to make his plans to go in order that he may learn the ways of Baptist more perfectly.

Respectfully submitted,
REV. JULIUS HEULINE, Chairman.
Rev. H. M. STROUP, Secretary.
REV. W. R. BRADSHAW,
Rev. N. S. HAMPDEN,
REV. CHAS. G. ELLIS.
Committee.

REPORT OF THE B. Y. P. U. DEPARTMENT

The period since 1918 has been one of marvelous expansion in the B. Y. P. U. work of the Southern Baptist Convention.

In 1918 there were 5,850 B. Y. P. U.'s with 204,750 memebers. In 1928 there were 22,850 B. Y. P. U's 500,564 members according to the report of Dr. E. P. Aldredge. This is a net increase of 1,700 unions and 300,-000 members in ten years. This means 4 and unions per day; 32.7 per cent gain in new unions every week; 141.6 per cent gain in new unions very month or 1,700 new unions every year.

The report this year shows 24,272 B. Y. P. U.'s with 501,405 members.

OUR CHALLENGING TASK

In spite of the dapid growth we have yet before us a gigantic, challenging task of enlistment of making increasingly effective our B. Y. P. U. programme. We have now 24.273 B. Y. P. U.'s with 501,405 members, there are 12,674 of our 4,275 Baptist churches which do not yet have B. Y. P. U. work.

There are in our churches 11,550,864 young Christians of the age of 9-29 inclusive. More than one million of these are not in B. Y. P. U. This is our challenging program of enlistment.

In 1929 North Carolina shows 2,293 B. Y. P. U.'s with 52,789 members. While in 1930 B. Y. P. U. statistics report 2.308 B. Y. P. U.'s with 53,484 members. There are 2.345 churches in North Carolina with 1,195 -50. 96 per cent with B. Y. P. U.'s and 1,150 churches without B. Y. P. U.'s 49.04 per cent. It is through the Associational B. Y. P. U. that we expect ultimately to reach every church.

ENLARGEMENT CAMPAIGNS

Simultaneous B. Y. P. U. enlargement Campaigns have been conducted in several churches of our State this year. Two in Western North Carolina. Mitchell Association is one of the fortunate two. August 3-10 Rev. James A. Ivey State secretary, conducted a B. Y. P. U. revival with gratifying results. Ten churches participated with thirteen volunteer workers assisting. Sixteen classes for the different grades were conducted. More than 200 members were enlisted and eight new unions were organized. More than 800 were in attendance for the week.

GAINS FOR THE YEAR

Last year's statistics show Mitchell Association with a membership of 4,036. with 11 B. Y. P. U.'s. No general organization and 253 members. Our 1930 report shows 21 B. Y. P. U.'s five-story house and four general organizations with more than 600 members. Organization and membership has more than doubled.

May our prayer be that God shall guide us in another successful years work and that we may keep before us the right conception of B. Y. P. U. work, that the B. Y. P. U.'s is fundamentally a training organization for young Christians to develop them in church membership and Christian service.

Respectfully submitted,
LOUELLA BROWN. Associational Pres.

SUNDAY SCHOOL REPORT

No other auxiliary of the church has so great a place in the hearts and lives of our people as the Sunday School. When we think of the 28 churches our Association and over 20 of them only have preaching once a month we can readiliy see the importance of the teaching service or the Sunday School in the church our Sunday Schools are making progress a great number has adopted the Standard of Excellence and the result is most gratifying.

Pnder our new Associational organization we can keep in contact with our Sunday Schools and know just what they are doing with the cooperation of all the pastors we can reach the Associational Standard this year. This means that one half of our Sunday Schools are standard.

Our Sunday Schools have proven a great blessing to our Association but we have it in our power to make them much greater still. The Standard Sunday School is not automatic or a happen so it will not run its self. It takes persistent work. What each Sunday School should do: Try to reach and enlist the great number of men and women (church members many of them) who are on the outside to the Sunday School.

If they are in our field they are our crop. God has commanded us to teach and he has given us the people to teach.

Shall we be satisfied to go with our Sunday School attendance in the minority, God forbid.

Some of our folks seem to think our Sunday School methods are wrong but may God help us to keep on using methods that will help us to patrol our highways and hedges in search of the lost souls of our people.

Our prayer is that God may give us your cooperation in this great work.

Respectfully submitted,

ROY CAMPBELL, S. S. Supt.

REPORT ON WOMAN'S WORK

Organized work in the interest of Missions among Baptist women of North Carolina dates back to the year 1815. This was in the eastern part of the state.state. There was then no central organization and the societies were not affiliated with each other in any way. But in 1877 definite steps were taken toward cooperative state work. But not until nine years had passed did the organization become complete. Since that time the Woman's Missionary Union of North Carolina has been a mighty force in Kingdom work in our state.

It is a sad fact that this Association has had so small a part in the great Missionary work of the women of our great state. This committee feels sad that the women in our churches do not seem to care for a share in this work for the Master who long ago lifed woman from a despised lot. We wonder if it is because they do not understand what the work is.

There have been some splendid achivements in the years our woman's work has been in existence.

First there is the organization itself; an organization not only of women alone, but of boys and girls as well. All having a definite part in the work and study of missions.

Another secret of their progress is their regard for little things. We do not have large gifts, but we take care of the little contributions. And as a result of this, the churches in this Association having active Missionary Societes, have no difficulty in meeting their mission pledge.

Another force in their achievement is their Mission Study Courses. These bring an intelligent understanding of the needs of Baptist work and provokes an interest that brings gifts to carry on such work.

But greater than any of these, is their reliance on God, as shown by the emphasis placed on prayer. There are set times when all our women unite in special seasons of prayer. All offering a united petition to the Father for definite causes.

We of your committee,hope and pray that the women of this Association awake to the opportunity a-

waiting them in having Missionary Societies in every church. It is not an opportunity only, but a pressing duty that the women should not shirk. Women, we beg you to organize a Missionary Society in your church before this body meets again. What a blessing it will prove to be to you and your church.

This is a work no pastor can afford to neglect to urge.

REPORT OF MITCHELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

The Mitchell County Associational Sunday School Convention met with the White Oak Baptist Church, Friday before the Second Sunday of August, 1920.

10:30 A. M. The Convention was called to order by the Moderator, Rev. Molt Buchanan. Song service was led by Rev. Jeff Buchanan. Devotional Rev. H. M.Stroup.

11:00, A. M. Sermon by Rev. Jeter Hensley of the Avery Association.

11:30 A. M. Assignment of homes to delegates.

12:00 M. Dinner.

1:30 P. M. The Convention re-assembled. Devotional by Brother Roy Campbell.

Report of the work in our Association was given by our superintendent, Rev. Molt Buchanan, which was most gratifying. He reported 10 of our 28 churches now striving ot reach a standard Sunday School. Some of which are almost standard at this time. And he further announced the goal for the next year would be to place standard Sunday Schools in every church in our Association.

2:00. The following topics were announced for discussion: Christian Fellowship in the Sunday School, Are Our Sunday Schools Functioning Today?, Evangelization in the Sunday School, Why A Standard Sunday School?, After the discussions we adjourned to meet Saturday morning, 9:30 A. M.

SATURDAY MORNING 9:30 A. M.

9:30 A. M. We had a general discussion of the Sunday School by Rev. J. Y. Sparks, Rev. Charlie Buchanan, and others.

Sermon by Rev. H. M. Stroup. Next convention will be held at the Bear Creek Baptist Church beginning Friday before the Second Sunday in August, 1931.

ROY CAMPBELL, Association Superintendent.
ED YOUNG, Secretary.

A LETTER ASKING FOR ADMISSION INTO THE MITCHELL ASSOCIATION

We the following bretheren and sisters humbly ask to be admitted into your Association in full and regular standing upon the following reason: Upon the request of some bretheren, a meeting was called for the purpose of organizing a church on Highway 69 near the Avery County line, the fifth Sunday in September, 1930. The Presbytery consisted of Rev. Molt Buchanan, Moderator, Jim Burleson, Clerk, pro tem. Rec. C. C. Parker and Rev. Mr. Hall assisting.

An arm of the Mt. Carmel consisting of the following names: Chas. Franklin, Laura Franklin, Ed Lowery, Will Tom Harrison, Mrs. Jane Huskin, Mrs. Laura Loven, Mrs. Lillie Huskin, covenanted themselves together under our church covenant and adopted the eighteen articles of faith as accepted by Missionary Baptist.

One candidate for baptism has been received.

A sight for a new church has been selected and building operation begun. The frame is about up and arrangements made to press the work to completion.

ROBERT HUSKINS,
MRS. ROBERT HUSKINS, Com.

The name of the new organization is Franklin Chapel.

REPORT ON RESOLUTIONS

Whereas the Mitchell County Baptist Association was instructed at its last annual session to meet with the Silver Chapel Baptist Church, And whereas, the said church insisted on said Association coming, And whereas, they were not unmindful of their request, but have entertained the Association in a royal way.

Be it resolved that we thank the people of the Silver Chapel Church for their loyal and royal entertainment, and second, that we ask God's richest blessings be upon them and on us till we meet again.

REV. H. M. STROUP. Com.

CHURCHES

ALTAPASS—Conley McKinney, John Hall, Joe Sullins, Mrs. Cora Sullins. BAKERSVILLE—J. Frank Greene, D. A. Greene, L. R Vann, Mrs. S. J. Black BEAR CREEK—C. A. Buchanan, Homer Buchanan, S. M. Turbyfill, Roy Campbell. BEAVER CREEK—C. G. Willis, S. G. McKinney, Fate Queen. BIG ROCK CREEK—T. D. Green, Ed Gouge, Arthur Herrell. CHESTNUT GROVE—Joe Waycaster, Rex Waycaster, J. H. McKinney, Fate McKinney. CUB CREEK—W. L. Canipe, Noah Buchanan, Oscar Webb. FORK MOUNTAIN—D. M. Cooke, James McKinney, H. R. Hughes. GRASSY CREEK—Dula Washburn, Robert Greenlee, Sue Glenn. LILY BRANCH—Henry G. Willis, James Conley, Charlie Grindstaff. LIBERTY HILL—J. G. Buchanan, S. M. Sparks, C. C. Woody, LITTLE ROCK CREEK—Grace Burleson, C. H. Ward, H. B. Buchanan. McKINNEY COVE—Johnson L. McKinney, Homer McKinney, J. L. McKinney. MT. CARMEL—J. W. Buchanan, Waits Pitman, Jesse Ledford. MINE CREEK—W. M. Thomas, John Parson, Geneva Young. PINE BRANCH—Will Buchanan, Chas. Sullins, Hobert Glass, Sam Burleson. ROAN MOUNTAIN—Rev. Julius Henline, Rev. Will Turbyfill, Clarence Johnson. REBELS CREEK—C. E. Young, R. S. Fortner, S. G. Garrett, SPRUCE PINE—Joe Young, D. P. Turbyfill, Rev. H. M. Stroup. SILVER CHAPEL—D. M. Thomas, Jeff Laws, Mrs. Ralph Garrett. SNOW HILL—C. A. Ledford, J. L. McNeal, S. M. Johnson. TOECANE—H. Johnson, Fred Johnson, George McKinney. WHITE OAK—Albert Wilson, G. D. McNeal, G. L. Wilson.

In Remembrance of Those Who Have Answered the Roll Call Since Our Last Association

BAKERSVILLE
Bro. Chas. E. Green
Sister M. D. Wilson

BEAR CREEK
Bro. James Duncan
Sister Jane Willis

BEAVER CREEK
Bro. Sam Burleson
Bro. Sam Pitman

BLACK MOUNTAIN
Sister Delia Glenn
Sister Sarah Buchanan

BIG ROCK CREEK
Sister Vance Royal
Bro. Aaron Wright
Sister Celia Gouge

CUB CREEK
Bro. Jesse Forbes
Bro. Geo. Conley

Sister Lucy Davis
Sister Thelma Green

CHESTNUT GROVE
Bro. John Collis

FORK MOUNTAIN
Sister Eller Birchfield
Sister Thelma Green

GRASSY CREEK
Bro. Edward Ballew
(Deacon)
Sister Sadie Harrison
Sister Wyatt Woody

LILLIE BRANCH
Bro. Job Willis
Bro. Newton Willis

LITTLE ROCK CREEK
Bro. L. Z. Burleson
Bro. Dont Buchanan
Bro. Doly Freeman

MINE CREEK
Sister Lillie Stewart
Bro. Ed Burleson

ROAN MOUNTAIN
Bro. William J. Wilson
(Deacon
Sister Eveline Turbyfill
Sister Dealis Sparks

REBELS CREEK
Sister Samuel Noone

SILVER CHAPEL
Bro. J. J. Jarrett

SNOW HILL
Sister Susan Blaylock

SPRUCE PINE
Sister Julia Berry

TOECANE
Bro. R. M. Gouge, Dea.

TABLE 1--STATISTICAL

CHURCHES	PASTORS AND POSTOFFICES	CLERKS AND POSTOFFICES	Time of preaching	Value of church prop.	By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	Total church mem.	No. Enrolled in S. S.	No. W. M. U.'s.	No. Enrolled W. M. U.	No. B. Y. P. U.	No. enr'd in B.Y.P.U.
Altapass	D. M. Hall, Marion	Coney McKinney, Altapass,	3rd Sun.	1200	7	0	0	0	0	0	62	124	0	0	0	0
Bakersville		Mrs. J. C. McBee, Bakersville	2-4	1400	2	2	0	3	0	2	124	200	1	11	2	42
Bear Creek	C. J. Ellis, Bakersville, N. C.	C. A. Buchanan, Ledger	2-4	9200	42	9	4	9	0	2	266	223	0	0	3	84
Beaver Creek	C. C. Parker, Marion	Homer Hise, Spruce Pine	4th	2500	2	2	0	1	1	2	70	80	0	0	0	0
Black Mountain	C. C. Parker, Marion	C. G. Willis, Little Switzerland	2nd	1500	0	0	0	2	0	2	39		0	0	0	0
Big Crab Tree	Vievie Greene, Spruce Pine	C. A. Ledford, Wing	2nd	1500												
Big Rock Creek	George Francis, Forbe	J. C. Greene, Soncutt	1st		2	0	5	0	0	4	40	50	0	0	0	0
Cane Creek	J. H. Henline, Bakersville	B. F. McKinney, Hawk	4th													
Chestnut Grove	C. C. Parker, Marion	L. F. Queen, Little Switzerland	2nd	1500	4	0	0	3	8	1	121		0	0	0	0
Cub Creek	M. S. Hampton, Pineola	Francis Forbes, Tokane	1st	2000	6	0	0	0	0	4	274	153	0	0	1	24
Fork Mountain	C. J. Ellis, Bakersville	D. M. Cooke, Bakersville	2nd	1500	5	2	0	0	1	2	180	60	0	0	0	0
Gouges Creek	CeClellan	Spruce Pine	4th													
Grassy Creek	C. J Ellis, Bakersville	Doug Washburn, Mica	3-4	9000	61	9	0	0	0	3	379	212	1	20	4	75
Lily Branch	J. A. Gouge, Ledger	D. W. Greene, Wing	3rd	2500	8	1	0	2	0	2	95	75	0	0	0	0
Liberty Hill	S. D. Tipton, Burnsville	S. M. Sparks, Estelle	1st	5000	30	22	0	2	0	0	149	205			2	63
Little Rock Creek	J. M. Whittaker, Johnson City	W. M. Dangle, Bakersville	3rd		5	0	0	9	0	3	198	65	0	0	2	34
McKinney Cove	C. H. McKinney, Bakersville	W. A. McKinney, Bakersville	4th	2000	5	0	0	0	2	1	116	65	0	0	0	0
Mt. Carmel	C. C. Parker, Marion	J. A. Burleson Spruce Pine	1-3	3000	6	0	0	0	10	0	95	125	0	0	0	0
Mine Creek	C. J. Ellis, Bakersville	W. N. Thomas, Tokane	3rd	3000	0	0	0	4	0	0	131	118	0	0	1	35
Pine Branch	J. H. Henline, Bakersville	S. C. Burleson, Spruce Pine	2-4	2000	9	29	0	3	0	0	273	262	1	7	4	88
Roan Mountain	J. H. Henline, Bakersville	Clarence Johnson, Bakersville	1-3	2000	16	2	0	3	0	3	285	161	0	0	0	0
Rebels Creek	J. A. Gouge, Ledger	J. E. Willis, Boonford	2nd	2000	3	1	0	3	0	1	91	124	0	0	0	0
Spruce Pine		George Greene, Spruce Pine	Full Time	6500	14	1	0	17	0	1	477	218	1	12	5	85
Silver Chapel	J. H. Henline, Bakersville	Mrs. Bulah Hensley, Buladean	2nd	2500	0	3	0	3	0	1	152	175	0	0	0	0
Spring Creek		Jason Campbell, Buladean	1st. Sat Sun.													
Snow Hill	J. A. Gouge, Ledger	Chas. Buchanan, Ledger	2nd	1500	8	2	0	4	0	1	98	96	0	0	1	41
ToeCane	J. A. Gouge, Ledger	Robert Johnson, Tokane	1st	800	5	1	0	0	0	1	113	89	0	0	0	0
White Oak	J. H. Henline, Bakersville	Mrs. Fred McKinney, Tokane	3rd	1500	0	0	0	0	0	0	130	90	0	0	0	0

TABLE 2--FINANCIAL

	Co-operative Program	Special to Hospitals	Special to Missions	Pastor's Salary	Orphanage	Ministerial Help and Supply	Buildings and Repairs	Incidentals, water lights etc.	Literature for Sunday School B.Y.P.U.&W.M.S.	Help given to local poor	For Printing he Minutes and Clerk of Asso.	Other objects	Total for local Church work given by W.M.U.	Total for Church work given by Sunday School	Total for local church work giv-
Altamass	0	0	0	$ 56.00	$ 25.00	$ 35.00	0	0		0	1.25	0	0	0	157.2
Bakersville	$35.75	$42.60	$114.09	$620.05	$385.86	76.90	$255.00	$253.60	80.00	25.00	15.00	138.62	122.21	481.46	$2015.5
Bee Creek		1.	7.34	350.00	76.52	90.00	3[illegible]0.00	175.00	105.31	119.50	2.50	136.56	0	0	1071.5[illegible]
Veaver Creek ..	0	0	0	142.22	0	0	13.00	50.00	20.00	16.00	0	0	0	0	241.2
Black Mountain.	0	0	0	101.68	12.69	0	0	0	10.00	0	1.50	135.85			261.7
Big Crab Tree ..															
Big Rock Creek.	0	0	0	35.00	0	80.00	0	0	9.10	0	2.00	0	0	0	126.10
Cane Creek															
Chestnut Grove .	0	0	0	126.74	0	64.93	0	0	24.00	0	0	0	0	0	215.17
Cub Creek	0	3.50	0	136.72	9.50	18.00	4.00	8.25	35.00	2.00	2.00	32.10	0	13.00	249.0[illegible]
Fork Mountain .	20.00	2.00	0	100.00	5.00	20.00	0	5.00	12.00	0	1.00	0	0	0	165.00
Gouges Creek ..															
Grassy Creek ..	0	0	1.04	360.00	32.33	109.00	0	30.00	87.02	0	2.50	22.86	52.14		644.75
Lily Branch	0	0	0	100.00	0	23.71	0	25.00	30.00	0	2.00	0	0	30.00	180.71
Liberty Hill	0	0	0	120.00	0	217.35	0	75.00	130.00	30.00	1.55	0	0	0	573.90
Little R. Creek .	0	0	0	84.00	0	0	30.00	0	30.00	0	1.00	0	0	0	144.00
McKinney Cove .	0	0	0	40.00	25.00	28.00	0	5.00	15.00	10.00	1.00	0	0	0	125.00
Mt. Carmel	0	1.78	0	240.18	17.92	69.16	0	75.92	28.50	22.57	1.00	0	0	0	356.03
Mine Creek	0	0	0	63.60	0	72.80	0	62.50	62.34	0	0	0	0	0	261.24
Pine Branch ...	0	31.02	34.59	496.32	58.94	116.90	0	121.22	85.11	154.15	5.00	0	16.20	100.30	1103.26
Roan Mountain .	0	0	0	462.00	51.88	0	0	117.12	133.18	63.71	0	2.50	0	0	830.39
Rebels Creek ...	0	0	0	90.36	52.50	13.10	7.75	0	43.41	0	0	1.50	0	0	208.63
Spruce Pine	6.50	0	83.71	2100.00	59.60	125.00	350.00	361.75	98.92	7.88	10.00	0	12.98	23.32	3203.36
Silver Chapel ...	0	0	0	120.00	26.00	50.00	0	25.00	40.00	0	2.25	10.00			273.00
Sprink Creek ...															
Snow Hill	0	0	0	70.00	43.00	22.00	0	0	32.85	0	1.50	32.32	0	0	199.17
Tocane	0	0	58.18	135.04	40.00	0	0	25.00	30.00						288.22
Whie Oak	0	0	0	0	0	0	0	40.00	20.00	0	2.00	0	0	0	62.00

MINUTES

OF THE

THIRTIETH ANNUAL SESSION

MITCHELL COUNTY BAPTIST ASSOCIATION

North Carolina

HELD WITH

SNOW HILL BAPTIST CHURCH

September 17, 18, 19, 1931

J. H. Henline, Moderator.....Baskerville, N. C.

M. C. Brown, Clerk.....Spruce Pine, N. C.

Z. H. Young, Treasurer..... Clarracy, N. C.

Next session will meet with the Spruce Pine Baptist Church, beginning Thursday before the third Sunday in September, 1932, at Spruce Pine, N. C.

The Mars Hill Press
Union, S. C.

DIRECTORIES

OFFICERS OF ASSOCIATION

J. H. Henline.....Moderator
M. C. Brown.....Clerk
Z. H. Young.....Treasurer

EXECUTIVE COMMITTEE

M. C. Brown, Chairman — S. J. Blaylock
Geo. Green, Jr. — Frank Young
Z. H. Young

CHAIRMEN OF COMMITTEES FOR 1932

Cooperative Program .....Rev. C. L. Hunt
Home Missions .....Rev. G. T. Greenway
Foreign Missnons .....Rev. C. G. Ellis
State Missions .....Rev. Cla Buchanan
Stewardship in Tithing .....Bro. M. C. Brown
Orphanage .....Rev. W. S. Woody
Hospitals .....Rev. V. W. Green
Ministerial Relief .....Rev. J. A. Gouge
Periodicals .....Bro. Frank Green
Temperance .....Rev. D. A. Green
Christian Education .....Rev. C. G. Ellis
Sunday Schools.....Rev. Roy Campbelle
W. M. U. Work.....Mrs. S. J. Black
B. Y. P. U. Work .....Miss Louella Brown
State of Churches .....Rev. Roy Campbell

Southern Baptist Convention at St. Petersburg, Fla...Rev. C. L. Hunt

State Baptist Convention at Raleigh, N. C.....Rev. C. G. Ellis and Rev. C. L. Hunt

CONSTITUTION

Name

Article 1. The name of this body shall be "The Mitchel County Baptist Association.

Object

Article 2. It shall be the object of the Association to furnish the Gospel (as we hold it) to people within the bounds of the Association and to cooperate with the Baptist State Convention to send the Gospel to all the world.

Membership

Article 3. The membership shall consist of the officers of the Association, pastors of the churches in the Association, messengers from the churches, each church shall be entitled to three messengers and one additional messenger for very 25 members or fraction thereof over and above one hundred members.

Officers

Article 4. The officers of the Association shall be a Moderator, a Clerk, a Treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected.

Board of Committees

Article 5. The Association shall elect an Executive Committee each year, consisting of five members, whose duties shall be to look after having the gospel preached in all parts of the Association and to attend to all business of the Association between sessions and to make such reports as they deem advisable at the annual meetings of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances require.

Time of Meeting

Article 6. The Association shall meet annually, on Thursday before the third Sunday in September. The Moderator may at the request of the Executive Committee change the time or place of meeting af this Association when it, for any good reason, may be deemed advisable.

Vacancies

Article 7. The Moderator in conference with the Executive Committee may fill any vacancy occurring between meetings of the Association.

Amendments

Article 8. The Constitution may be amended at any regular session of the Association by a two-thirds vote of the number of representatives present.

Amendment Passed by 1931 Session

Article 9. If any church fails to send messengers or letters for two consecutive years and cannot give a reasonable excuse for the same that such church or churches be placed on the delinquent or inactive list, and not to be considered a part of the Association until such church or churches are reinstated by the body.

ROLL OF MESSENGERS

ALTAPASS—T. J. Wisman, Joe Sullens, Con McKiney, Cora Sullens.

BAKERSVILLE—J. D. Dennis, M. L. Wilson, J. F. Green, Mrs. S. J. Black.

BEAR CREEK—J. M. Turbyfil, Walt Buchanan, W. M. Young, S. A. Pitman.

BEAVER CREEK—Homer Hise, Chas. Carpenter.

BLACK MOUNTAIN—C. G. Willis, B. M. Hollyfiefd.

BIG CRABTREE—C. A. Ledford, Mrs. Lizzie Sparks, W. B. Edwards.

BIG ROCK CREEK—

CANE CREEK—B. H. Green, Clate Buchanan, Ralph Green, Bert Metcalf.

CHESTNUT COVE—

CUB CREEK—W. L. Canipe, Claud Parker, Oscar Webb, L. A. Gouge.

FORK MOUNTAIN—D. M. Cook, L. R. Green, J. W. Slagle.

GOUGE'S CREEK—

GRASSY CREEK—Jno. McKiney, Fred Glenn, Mrs. Fred Glenn, Doww Hollifield.

LILY BRANCH—D. W. Green, Bascom Fourtner, Fletcher Phillips.

LIBERTY HILL—J. G. Buchanan, C. C. Woody, Cliff Buchanan, D. C. Riddle.

LITTLE R CREEK—Hewey Buchanan, Chas. Ward, Edith McCury, May Randolph.

McKINEY GROVE—Rev. C. H. McKiney, J. L. McKiney, W. A. McKiney, H. McKiney.

MT. CARMEL—J. W. Buchanan, J. M. Burleson, Sam Silvers.

MINE CREEK—Mrs. Etta Woody, Jno Parson, Jno. Buchanan, E. L. Johnson.

PINE BRANCH—D. C. Buchanan, Will Buchanan, B. M. Brown, G. H. Glass.

ROAN MOUNTAIN—Z. H. Young, C. M. Young, Clarence Johnson, W. A. Green.

REBELS CREEK—J. H. Willis, R. E. Fortner, C. E. Young, J. J. Murdock.

SPRUCE PINE—M. C. Brown, Mrs. R. A. Reid, Mrs. Alice Sparks, Mrs. M. C. Brown.

SILVER CHAPEL—Mrs. Beaula Hensley, Sam Putman, Mrs. Grace Roberson.

SPRING CREEK—Arch Davis.

SNOW HILL—C. A. Ledford, S. J. Blaylock, Henry Tipton.

TOCANE—H. J. Johnson, D. C. Johnson, Geo. McKiney, W. M. Cook.

WHITE OAK—J. L. Wilson, W. C. Wilson, Mrs. W. C. Wilson, Mrs. Daisie Wilson.

PROCEEDINGS

The Thirtieth Annual Session of the Mitchell County Baptist Association met with the Snow Hill Baptist Church Sept. 17th, at 10:30 o'clock.

Opening prayer by Rev. D. A. Greene. Devotional, Rev. J. A. Gouge. Scripture reading, Nehemiah 1, also Nehemiah 6:3.

11:00 o'clock—The Moderator announced that Dr. O. E. Sams, of Mars Hill, had consented to preach the introductory sermon. He read for a text Luke 2:52: "And Jesus increased with wisdom and stature, and in favor with God and man."

11:35—Dr. Maddry, being present, asked to be heard at this time, but the body decided that he wait until afternoon in order to have a larger crowd present for his address. The organization was perfected at this time. J. H. Henline was reelected Moderator; M. C. Brown, Clerk; Sam Burleson, Treasurer.

11:50—The homes for the delegates were then read by the Snow Hill Church.

12:00 M.—Dinner.

1:30 P. M.—The Association reassembled. Prayer led by Rev. Isoc Grindstaff. Visiting brethren were recognized. Dr. Charles E. Maddry, of the Baptist State Convention, Raleigh; Rev. J. A. McMillan, of the Mills Home; Dr. E. O. Sams, of Mars Hill College; Rev. C. L. Hunt, new pastor-elect of Bakersville; Rev. Creed Nany, of Mars Hill.

1:45—Rev. J. McMillan, of the Mills Home, expressed his thanks to the Association for the liberal way in which they supported the Orphanage the past year. He explained that we had about 900 children in the Orphanage; he also appealed for our aid for those, telling how he thought the Lord had blessed this Association on account of their liberality.

2:00—Dr. Maddry addressed the Association at this time in regard to the work of our State Mission Board. He reviewed briefly our convention for one hundred and one years. He showed how Convention had grown from 75,000 to 400,000, how Anti-Mission Baptists had almost dried up. He also explained that 48 out of each hundred people who belong to any church are Baptists. He told

us how the world had been made over in the past ten years, and what an opportunity it had given us to carry the Gospel to the entire world as never before. He clearly explained the Cooperative Program and what it would mean to our churches if only carried out. He introduced the work of putting on the Ever Member Canvass in our Association for the purpose of financing our pastors and mission causes. The Association voted to accept this Every Member Canvass, and a committee was appointed as follows: Att. M. L. Wilson, Chairman, Rev. C. G. Ellis, Rev. J. H. Henline, Rev. C. L. Hunt, Mrs. S. J. Black, Miss Louella Brown, Miss Jennie Willis, Mr. Roy Campbell and M. C. Brown, who are to cooperate with a committee who is to come here in November for the purpose of putting on this campaign.

3:30—The Association agreed to postpone the program until Friday, the 18th.

3:45—Brother Z. H. Young was appointed Treasurer, pro tem. The Letters from the various churches were then called for, and 13 churches reported, namely: Altapass, Bakersville, Crabtree, Black Mountain, Cane Creek, Grassy Creek, Lilly Branch, Mine Creek, McKinney Cove, Rone Mountain, Snow Hill, Spruce Pine, Spring Creek.

The business for the day being finished, we were dismissed by prayer by Rev. C. L. Hunt.

Second Day, Friday, September 18th

9:30—The Association met in regular session. Rev. J. H. Henline, Moderator. Devotional by Rev. D. A. Greene. Scripture reading, Jeremiah 3. Prayer, Rev. Vivy Greene.

10:00—The minutes of the previous day were read and approved. The reports of the various churches were read. A committee was appointed to select a minister to fill the pulpit at 11:30 o'clock. The committee reported that Rev. C. L. Hunt had been selected. The following visiting brethren were recognized and seated with us in our deliberation at this time: Rev. Vivy Greene and Buchanan, of the Avery Association, and Brother and Sister Young, from the Holston Association.

10:50—Report on Periodicals was read and discussed by Rev. Will Turbyfill. The report was adopted.

11:15—The Temperance Report was read by the

Clerk. The report was adopted.

11:30—Sermon, Rev. C. L. Hunt. Scripture, John 12:20-36. Subject, Christianity's Chief Attractions. The speaker magnified the Cross in a great and powerful way.

12:20—Dinner.

1:30 P. M.—The Association reassembled. Devotional, Rev. Clarence Buchanan.

1:45—The Moderator announced a committee on Time, Place and Preacher for the next annual meeting. The committee is as follows: Brother Will Greene, S. J. Blalock and Cornelus Buchanan. The missionary ladies requested the use of the Methodist Church for the purpose of discussing the missionary work in our Association. The Methodist folk graciously granted their request. The Moderator then called for the reading of the following reports: Hospitals, Rev. D. A. Greene; Ministerial Relief, Rev. Isaac Grindstaff; State Missions, Rev. W. S. Woody; Home Missions, Rev. G. T. Greenway. After a very brief discussion, the reports were adopted.

2:30—An offering was taken at this time for the purpose of paying for the printing of the Associational programs, mailing expense, etc. The amount was $2.65.

3:00—The report on Foreign Missions was read by Rev. Roy Campbell. Discussed by Rev. C. G. Ellis Roy Campbell and C. L. Hunt. The report was adopted.

3:25—A question was read, which was attached to a report from one of our churches, asking the right of a church to receive a member from another church without investigation. The Association held that all members before being received into any church should be investigated. But further requested that our church settle their own little matters at home and not ask the time of the Association in personal affairs. The Moderator requested that the Association take some steps at this time to require all churches within our bounds to report to the Association at least once in two years. On motion, a committee was appointed to amend our Constitution, which would bring about this request, or the Association would have a right to use such action as it would deem necessary. The committee as follows: Rev. C. G. Ellis, Rev. C. L. Hunt and Rev. G. T. Greenway. The business of the day being finished, we were dismissed by Rev. G. T. Greenway until Saturday morning at 9:30.

Saturday, September 19th, 1931

The Mitchell County Baptist Association met in regular session at 9:30 o'clock. J. H. Henline, Moderator. Prayer by Rev. Isaac Grindstaff. The minutes of the previous day were read and approved.

9:45—The Moderator announced the Executive Committee for the next Associational year as follows: M. C. Brown, Chairman, Sam Blalock, Jack Young, Attorney George Greene and Frank Young.

10:00—Report on Stewardship in Tithing, Sam Burleson, discussed by Rev. C. L. Hunt, Rev. C. G. Ellis and Brother M. L. Wilson. The report was adopted.

11:00—Report on the Orphanage read by Mrs. Walter Hensley. Discussed by Brother M. L. Wilson and Brother D. M. Cook. The report was adopted. The Association at this time agreed to make an effort to send a truck load of produce from as many of the various churches of the Association as possible to the Orphanage. A committee to work out plans for sending these trucks, also the best date for their going, was appointed as follows: Brother M. L. Wilson, Brother W. F. McNeil and John McKinney.

11:15—Report on the Women's work was read by Mrs. S. J. Black. Discussion by Mrs. Black and Mrs. J. Greene. The report was adopted.

11:30—Report on B. Y. P. U. Work, Miss Louella Brown. After discussion, report was adopted.

11:50—Report of committee on Time, Place and Program was read. Time: Thursday, Friday and Saturday before the third Sunday in September. Place: Spruce Pine, N. C. Preacher: Rev. C. G. Ellis. Report on Resolutions was read by Rev. G. T. Greenway. Report was adopted. Report on Amendment to Constitution was read by Rev. C. G. Ellis. Report was adopted. Report of Treasurer was read and adopted.

12:10—Rev. C. L. Hunt introduced to the Association a pastor and layman's conference for the purpose of getting better acquainted and bringing a better understanding among our pastors and churches in our Association. The time for this organization was set for Monday, October the 5th, at Mine Creek Baptist Church. The work of he Association being finished for the day, we were dismissed with prayer by Rev. Roy Campbell.

REPORTS

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program is the plan by which Southern Baptists work together in promoting and supporting the cause of Christ. The objects included in the Cooperative Program are State Missions, Home Missions, Foreign Missions, Christian Education, Ministerial Relief, and Hospitals. Our Orphanage is to be cared for by our Sunday School and Thanksgiving offerings. Through these various lines of work Baptists are ministering to the physical, mental and spiritual needs of mankind at home and around the world.

In the Cooperative Program proper emphasis is placed on each and every phase of the work. No cause is neglected, and no cause is stressed to hurt of the other cause. Through this Program, a unified appeal is made. This is best for several reasons.

1. Each cause receives its just part of the money given.
2. It makes the Every Member Canvass easy, requiring the taking of only one pledge for the whole Program.
3. Ie simplifies the bookkeeping of the church treasurer.
4. It teaches every member his duty in helping support all the work of his denomination even to the ends of the earth.

Your committee recommends:

1. That the members of our churches study every phase of our work. Every Baptist should be posted on all the great causes being fostered by his denomination. To be thus posted is his privilege and his duty. Much information will be found in the various reports in the minutes of this Association. Every Baptist family should take the Biblical Recorder, Home and Foreign Fields, Charity and Children. Any and all information regarding our entire denominational work can be had by writing our Secretary, Dr. Chas. E. Maddry, Raleigh, N. C.

2. That every church in the Association adopt the budget system of church finances. Each church should give as large a percentage of its offering as possible to the Cooperative Program, seeking to reach the standard of 50-50 distribution of its funds as between local and denominational causes. An Every Member Canvass for pledge should be earnestly made, striving to secure a liberal pledge from every member.

3. That churches which for some cause do not adopt the budget system, make a liberal offering each and every quarter at least to the Cooperative Program. We earnestly pray that every church with its entire membership have a part in carrying on the Master's work.

Respectfully submitted,

C. G. ELLIS.

REPORT ON PERIODICALS

Timely articles are equally as good title for this report as the above heading. Frankly, if we could get our people to see that each week as the Recorder comes in, some timely articles will be given, then they would look for it as a friendly visitor. The same could be said of Charity and Children. Also, we should rejoice to have monthly visits from Home and Foreign Felds, Royal Service and World's Comrades.

The timely articles come to us to serve as key to unlock the news from the several fields of interest.

Artcle No. 1 will unlock by the message from Home and Foreign Fields, the interest privilege, and need on the two fields of service.

Article No. 2, as presented in Royal Service, tells of the general work of the women's organization, and how to carry on the Kingdom's service.

Article 3, as seen in the Charity and Children, unfolds to us Orphanage news, and a number of spiritual messages that serve to stimulate both mind and soul.

Article 4, as found in the Recorder, bespeaks for us State news of spiritual fellowship, and comradship of workers in all of our activities.

The last two papers carry also a fun column for all who like them and they bear the charm of high morals.

It is greatly to be deplored that such a small number of our folks take these splendid papers.

It will be an advantageous hour for us as leaders as well as for the Kingdom, when we see the profit of the above mentioned papers and read them.

Respectfully submitted,
REV. W. M. Turbyfill.

REPORT ON TEMPERANCE

The Temperance question is a world-wide one. It connects itself with all phases of life economic, home, church, religious, and political.

A man's views on the liquor question, and, to be more exact, the 18th amendment, determine his ability and trustworthiness to be a leader.

The time has arrived that before we can follow a man we must know just where he stands in regard to the 18th amendment. We recommend he should be a bone-dry man, both in word and action.

The liquor crowd tell us that Prohibition is a failure. Also a few

politicians and sympathizers with the liquor crowd would like to see their friends prosper at the sacrifice of our boys and girls. But, thank God, the Prohibition law has come, and will be in force when our Lord comes back to this old earth the second time, or at least we believe so.

The whiskey traffic is getting less each year. We scarcely see any intoxicated men and women anywhere any more. In a very few more years, we feel, with such strong sentiment and splendid enforcement of the law as we are now having, that "this liquor question will vanish forever."

We recommend that every church in this Association serve notice on the bootleggers in their various communities to cease at once or each member will make a special effort to bring them to justice.

Respectfully submitted,

THE COMMITTEE.

REPORT ON STATE MISSIONS

From the very beginning of the organized life of North Carolina Baptists, State Missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the Constitution, adopted at Greenville in 1830 was "the employment of missionaries within the limits of this state." This has been the consistent and aggressive policy of the Baptist State Convention for more than a hundred years. The truth is, the wise and aggressive policy of State Missions, humanly speaking, has made the denomination what it is in members and power in North Carolna today. Napoleon said: "Conquest has made me what I am, and conquest will sustain me." That is certainly true of State Missions, and the growth and enlargement of the Baptist churches in North Carolina demonstrate the truth of it. Literally hundreds of our strong churches are trophies of State Missions.

Great and far-reaching changes have taken place in North Carolina within recent years. Three recent developments especially have thrust upon our country and village churches acute and critical problems—the coming of good roads, the automobile, and the consolidation and growth of the rural grammar and high schools. We believe these three developments are going to be the very acid test in the life or death struggle of many of our smaller rural churches. In the days of bad roads and lack of communcation,, there was some necessity for a Baptist church every three miles. But that necessity no longer exists. Many of those weak, struggling churches are doomed to die. Mauy of them are going to be compelled to consol-

idate with others in the same territory. There must be better equipment and better support for the ministry.

The great agency in this new and untried situation, for a sane and progressive program of work and development, ought to be our General Board of the Baptist State Convention.

Let's strengthen the hands of this Board and begin with patience and zeal the effort to solve these great State Mission problems.

W. S. WOODY.

REPORT ON HOSPITALS

For eight years we have brought you the story of healing at the Baptist Hospital. Surely it bears the marks of Divine approval. Thousands have been healed and hundreds of lives saved. The last year has been our heaviest and our best. Contributions have been smaller, collections harder and free service greater. We are doing as much charity per month as we did the entire first year of our existence.

We have many things to be thankful for. During the year, Mr. E. L. Davis, President of our Board of Trustees, presented the Hospital with Radium. It was a magnificent gift and is providing a glorious service to hundreds of our people. He has set a wonderful example of sacrifice and interest for our people. We need $5,000.00 right now to enlarge our equipment and improve our service. What a challenge is his gift to other Baptists of our State to help profor saving hundreds of lives is to remember the Hospital in your will.

Another fine opportunty for furnishing a monumental service and for savng hundreds of lives is to remember the Hospital n your will. $15,000.00 will endow a bed and that bed will care for 24 persons per year on the average for all time. Think of it, brother, you can just keep on saving the lives of fathers, mothers and children as the years come and go by such a provision in your will! Make plans to care for a bed or at least a part of a bed.

We need a larger patronage from Baptist who are able to pay for their care in the hospital. Our cost is as low as any well equipped institution; we have an equipment, a staff of physicians and nurses equal to the best. We have health conditions and an atmosphere unsurpassed. Our records show that our service is the very best. It will pay you to come to us when you are sick. And then, you will help us render a larger service for our needy sick.

We are now caring for about $5,000.00 worth of charity a month. But all the income we receive to meet this great amount spent for charity does not quite reach $3,000.00 a month; to carry all this difference in our overhead is impossible.

In order to meet this great demand, we are askng that the patient or the church asking charity will pay as much as $1.50 a day or about one-third of the cost. If our people will cooperate in this way we will be able to take care of all the calls and pay our bills. Otherwise we cannot, and we shall be compelled to turn many away or go out of business.

We beg of you that you will not forget us and the poor suffering Baptists, but that you will give us a larger offering on Mother's Day. We Covet your interest and your prayers. Bring us your pay patients, send us your charity patients, and we will not fail you when you call on us, if you do not forget.

Respectfully submitted,
REV. D. A. GREENE,
V. W. GREENE.

FOREIGN MISSION REPORT

Our Foreign Mission Board is located at Richmond, Va., and its purpose is to send the Gospel to around the world. What authority have we for the Foreign Mission Board? Mat. 19-28: "Go ye, therefore, into all the world and preach the Gospel! first in Jerusalem: in Samaria and to the uttermost parts of the earth, and lo, I am with you even to the ends of the earth."

What's wrong with the world today? What's the need of the world today? The imperative need is Jesus, the story of Jesus.

How can men believe in Jesus of whom they have not heard? How can they hear without a preacher? How can they preach unless they be sent?

How shall they be sent only as we do our part or as we contribute to Foreign Mission Board? Jesus has promised to be with us only as long as we are propagating His Gospel. If the promise of Jesus is with us in His divine presence only as we carry His message, how can we with truth and sincerity sing, "Standing on the Promises of God?"

Our plan for the past several months has been to curtail. The Board has not the means to pay the missionaries who are now in the Foreign Fields. Shall we go backward? "God forbid." Let us go on.

s we contribute to the Cooperative Program, the Foreign Mission sion Board gets its pro rata share. How shall we contribute? How much shall we contribute? Surely we will not rob God of what is already His: "The tithe."

Let us get on a systematic and New Testament plan of giving. Upon the first day of the week, let each one lay by in store as the

Lord has prospered him. Then and then only will we move forward with all phases of the work.

Respectfully submitted,
ROY CAMPBELL.

MINISTERIAL REPORT

It is sad that our old ministers are forced to come to want in their last days, or after they become unable to work. "Blessed is he who careth for the poor." In Psalms 71, we read "When I am old and grey headed forsake me not." We should not forsake our old ministers who marked out the way. The Lord has said in His Word, "it is more blessed to give than to receive." Three and one-half cents out of each dollar paid in through the Cooperative Program goes to the support of the aged ministers. We would recommend that every church in this Association make their offering as strong as possible for this purpose.

Respectfully submitted,
ISAAC GRINDSTAFF.

REPORT ON STEWARDSHIP IN TITHING

First, what do we mean by stewardship? A steward is a person or persons intrusted with the management of estates or affairs of others.

We read in Luke 19:12 to 15 of the parable of the pounds. Even the unfaithful servant didn't claim the pound intrusted to him but acknowledged it was the Master's property and not his own.

A steward is accountable to his master for any and all amounts intrusted to him. If we use that which God has intrusted to us and even fail to use it all, then it is robbing God of what belongs to Him, and we will have to account to Him in the final Judgment for our trusts.

The first and greatest essential in our giving is to give ourselves. We, ourselves, are the first requirement of God. When we are willing to submit ourselves wholly in the service of God, He will make us to see our duty and also willing to perform our duty in our giving.

We, as Baptists, boast of being very close stickers to the New Testament doctrinesbot h in faith and practice. Now, if we are going to follow its teaching, let's go all the way and pay the Lord His tithe, which is the tenth of all our substance. Then let's do it the Scriptural way by laying aside on the first day of the week our Lord's money as He has prospered us. If we fail to give God His part

each week, then we cannot claim we are following out the Scriptural way in our giving.

The greatest need of today is a great revival of stewardship in tithing.

Respectfully submitted,
SAM BURLESON.

REPORT ON HOME MISSIONS

The Home Mission Board has recently shown that it can overcome, to a large extent, the most startling handicaps ever known to any Baptist agency. It has emerged from the depths of a financial crisis that for a time seemed to be strangling our mission work out of existence.

The Board is to be commended for its fine judgment in handling the work under such conditions as existed. A retrenchment, such as makes our very hearts ache, in the work has been necessary, but a much greater work than seemed possible at first has been saved.

A re-defining of "missions" has been made by the Board. The interpretation now given is that "missions" means primarily the "making and baptizing of disciples." The Board, therefore, is giving preeminence to the work of preaching the Gospel to lost humanity.

The policy adopted by the Home Mission Board for operating during the past Conventional year was that assigned it by the Southern Baptist Convention. In doing this, three great problems had to be solved. These problems of the Board were as follows: (1) living within its income; (2) meeting its financial obligations, and (3) preserving its mission work. It was found necessary to resort to the strictest economy in operation in order that in "living within its income" the Board would not have to withdraw its support from those mission fields that were in dire need. Operating expenses have been cut and re-cut in every instance possible.

A change in the method of operating the Mountain Schools has been deemed necessary. The schools are to be operated under the local board of trustees, the Mission Board being relieved of all responsibility outside of specific amounts appropriated for the support of the schools. It is hoped that this method will enlist the trustees more actively in the operation of the schools. The Board is not giving up its educational operations in the mountains but is only shifting the responsibilyity with the hope that a better system of operation will be the outcome.

The Board also decided that it would be necessary to discontinue the work among the soldiers which was being carried on very ef-

ficiently by Chaplain W. W. Williams at the Government Hospital, Oteen, North Carolina, and Rev. M. W. Royal among the midshipmen, Annapolis, Maryland.

The Mission Board is asking that some disposition of the El Paso Sanatorium be made. For the past year this institution has been operated by Dr. W. W. Britton without cost to the Board. The arrangements with Dr. Britton will come to a close October 1, 1931.

Another retrenchment was made by the Board when it decided to discontinue the serviceof Commissioner of Evangelism. The abolishing of this work was necessary under the present financial conditions, but it is hoped that in the near future it can again be taken up.

A great work is being carried on among the Indians. However, a larger working force is needed in this field. Twelve mission workers are carrying on the work in twenty-one mission centers. More workers are needed in order that a more far-reaching service may be accomplished.

For years we have realized that we have a mission problem in the work among the millions of negroes in our land. These people need the help of the Christian spirited Baptists. The future of the negro race is in the hands of the white people. They can be made into useful citizens and working Christians if we will do our bit to enlighten them.

We also need more workers among the foreigners of our nation. If we win them, they will become a part of our great mission activities; if we lose them, we lose an opportunity to carry out the Great Commission of our Lord.

Th e other works of our Home Mission Board are too numerous to allow a complete report of all their activities. However, space should be given to commend the work of Dr. J. W. Michaels and Dr. A. C. Wilson among the deaf-mutes; Captain W. Y. Everton at Seamen's Institute, Jacksonville, Fla.; Supt. J. W. Newbrough and his assistant, C. C. Morris, in the Baptist Rescue Mission work at New Orleans; Dr. M. N. McCall in the Cuban work, and the many other faithful workers who are giving their lives in His service.

Respectfully submitted,

GEO. T. GREENWAY.

WOMAN'S WORK

We are glad to be able to report that Woman's Work is still being carried on in this Association. While we deplore the fact that there are not more engaged in our work, we do rejoice because some

remain faithful to Christ's command, "Go ye into all the world and make disciples of all nations."

The W. M. U. has built its program around the words of Christ, "Look, Pray, Go, Give." Our women are putting emphasis on study, prayer, service and giving. Stewardship of time is also stressed by them. In our personal service, we giveof our time to visiting the sick, distributing baskets and trays to the needy; also, giving clothes to the poor, or those who have met with misfortune in any way. This personal service work has been a glorious work for those engaged in it. For in it we carry on the work of Him who came "not to be ministered unto, but to minister."

Perhaps nothing has meant so much to the organization and maintenance of our societies as our Standard of Excellence. Among the many principals strengthened by the Standard is the study of missions, both in the Bible and in modern history. Through our mission magazines and our mission study books, our knowledge is enlarged. In this we are carrying out the words of Paul to Timothy, "Study to show thyself approved of God, a workman that needeth not to be ashamed, rightly dividing the Word of thruth."

We are justly proud of our Sunbeams and our young people's work. Training our young people will call for a greater consecration on our part since we realize that the greater part of our teaching is not so much through precept as by example. Young folks are citical and exacting in their standards of others, so we must **live** our Christian lives before them. Let us not become weary in our work with young people, but remember the love of the Master for little children when he took them in his arms and blessed them. If our missionary efforts are to go on to greater strength and influence it will be because we have not neglected the training of our young people in our homes and in our churches.

Last of all we beseech our pastors in the words of Paul, "help those women which labored with me in the Gospel." If our pastors are truly missionary in spirit so will our women and young people be.

Respectfully submitted,

MRS. S. J. BLACK.

MILLS HOME REPORT

At the last Annual Meeting there were present in the home 635 children, 135 of these at the Kennedy Home, near Kinston, which is a branch of the institution. There are also 286 children witth 86 mothers cared for in their own homes by Mothers Aid. In round number, nine hundred are being cared for by the denomination.

These children have their health looked after, are fed, clothed

and educated in school and out of school, with a view to their greatest happiness and usefulness. Three thousand and more have received these blessings in greater or less degree during the forty-six years since the work began.

Now, at a time when the help of the institution is needed most, contributions are falling off. Debt is piling up. Children with neither father nor mother, helpless widows and their children are turned hopeless away for lack of room and for lack of money.

However hard the times may be, a collection from every Sunday School, once a montth, would save the situation. More than half the Sunday Schools of our churches have sent no contributions at all during the first six months of this year.

AGain we recommend:

1. That every Sunday School take a collection once a month, and forward to R. D. Covington, Thomasville, N. C.

2. That a club of Charity and Children be taken by every Sunday School where it is possible. The paper is $1.00 a year to single subscribers, but in clubs of ten or more to one address, it is 60 cents a copy.

3. That a special Thanksgiving offering be made in every church and Sunday School at the proper time in November. This is the one great collection of the year and the last hope of saving from crushing debt. Let it be made a thank offering equal to one day's work or income.

Surely every pastor will get behind these recommendations.

"Pure religion before God and the Fathter is this."

MRS. WALTER HENSLEY.

B. Y. P. U. REPORT

We come to the close of the third year of our Associational B. Y. P. U. work with gratitude in our hearts for what God has accomplished through this training course. He has blessed us in the amount of work accomplished and the results obtained.

The B. Y. P. U. department is the youngest child of the church but it bears the same relation as does the Sunday School, preaching service or any other auxiliary of the church.

It is the church at work in and among its youth, trying to fit them for greater and better work in the King's business. It is the aim and desire of the department to teach and train in Baptist doctrines and principles, to edify our young people in Scriptural knowledge and to enlist them in loyal support of the church in all its activities.

The Assocational Plan

Eleven of the twenty-eight churches of the Mitchell Association are organized for work in the B. Y. P. U. Under the Associational plan, we are able to keep in close contact with the churches and their work. In the Association an annual Convention is held and quarterly meetings are conducted in the four districts with a Vice-President chosen from each district to preside and whose duty is to have general oversight over all the work in each of the seven churches. Between the meetings the officers make plans in executive meetings to advance the work in the various districts. They teach study courses, visit churches with demonstration programs and special addresses. In the lives of many of the officers we can see the life beautiful, expressed as they go out into the field, giving their time and energy to B. Y. P. U., because of the love of our Master and His work.

Our Challenging Task

In spite of our accomplishments, we have yet before us a challenging task of enlistment, of making effective the B. Y. P. U. program.

There are 29 churches in the Mitchel Association, with 11 which foster B. Y. P. U. work, 18 without B. Y. P. U.'s and more than 400 members. Wehave more than doubled our number of unions and membership since our Association was organized three years ago. We are trying to train ourselves for the Lord's work and we appreciate the cooperation and support given us by the people of the churches and their loyal pastors. Please continue to pray for us.

Respectfully submitted,

LOUELLA BROWN.

MITCHELL COUNTY BAPTIST ASSOCIATION SUNDAY SCHOOL REPORT

Mitchell County Sunady School Convention met with the Bear Creek Baptist Church Friday, August 7, 1931. Devotional, Rev. D. A. Buchanan.

11:00—Sermon, J. Y. Sparks. Text, Genesis 52:16.

11:55—Assignment of home delegates.

12:00—Dinner.

1:30 P. M.—Devotional, Rev. G. T. Greenway. Upon motion, a committee was appointed to nominate officers for the next year. Committee as follows: Rev. C. G. Ellis, Chairman, Rev. Roy Campbell and L. R. Vann.

1:45—"The Pastor of a Sunday School," by Rev C. G. Ellis.

2:15—Rev. Molton Buchanan made a wonderful appeal for the

Associational Sunday School.

2:30—The Association appointed Rev. L. R. Vann to serve as Secretary pro tem. Committee on Time, Place was appointed as follows: Brother Woody, Mrs. Jarett, and Brother Willis. Upon motion, the Convention voted to ask the Mitchell Association to finance the expense of the Associational Superintendent.

3:40—The business of the Convention being finished, we were adjourned until Saturday morning at 10:00 o'clock.

Saturday, August the 7th

The Convention was called to order by the Superintendent, Rev. Roy Campbell, at 10:00 A. M.. Devotional, Rev. J. Y. Sparks.

10:15—Round table discussion, ld by the Superintendent, on the subject of "Value of the Monthly S. S. Conference."

10:45—Letters from the following churches were read: Bear Creek, Mine Creek, Pine Branch, Lily Branch, Liberty Hill. The following churches sent money to the Associational minute fund: Lily Branch $1.50, Mine Creek $2.00, Pine Branch $3.00, making a total of $6.50

11:00—"Relation of the Sunday School to the Church," Rev. C. G. Ellis.

11:30—"The Music of the Sunday School," Rev. L. R. Vann.

12:00 M—Dinner.

2:00 P. M.—Convention reassembled. Rev. J. H. Stanbery, the Rairlroad Evangelist, was introduced and brought us a very stirring message of encouragement, admonishing us to go forward and grow in the grace of our Lord in the work.

2:30—Report of Committee on Time and Place was read and adopted. Time—Friday and Saturday before the second Sunday in August, 1932. Place—Mine Creek Baptist Church.

The following officers were nominated by the committee and elected for the next Association: Rev. Roy Campbell, General Superintendent; Ed. W. Young, Assistant Superintendent; Miss Jennie Willis, Secretary and Treasurer. District Group Leaders: Earl Burleson, G T. Greenway, James Fourtner and C. A. Buchanan.

3:00 P. M.—The benefit of the weekly teachers' meeting was presented by M. C. Brown. The conference voted to adopt the plan.

3:15—The minutes of the Convention were read and adopted.

Dismission by prayer.

REV. ROY CAMPBELL, Supt.

REV. L. R. VANN. Secy., Pro Tem.

REPORT ON RESOLUTIONS

The committee on resolutions desire to make the following report:

1. Be it resolved that we express our sincere thanks to the members of the Snow Hill Baptist Church for the great way in which they have entertained this Association.

Second: We wish to thank the Methodist people of this community for the beautiful way in which they have cooperated with the others in entertaining and otherwise helping make this meeting a success.

G. T. GREENWAY.

REPORT OF COMMITTEE ON RECOMMENDATION OF CHURCHES WHO FAIL TO REPORT AT OUR ANNUAL MEETINGS

1. That these churches be dealt with in the same way that a local church should deal with the member of its own body; that is in every event we should try to win them and not to withdraw from them.

2. We recommend that a committee be appointed by the Moderator to confer with churches not represented to find out their reason for not sending messengers and reports to the Annual Association insisting that they send their letters and minutes funds to the Clerks before the minutes are given to the press for printing.

Respectfully submitted,

CHARLES G. ELLIS,
G. T. GREENWAY,
C. L. HUNT.

In Memoriam

BAKERSVILLE
- Mrs. Harriet Pannel
- Mrs. Polly Buchanan
- Mrs. Ruzzie McKinney

BEAR CREEK
- Mr. Seven Willis Dea.
- Mr. John Bartlett
- Mrs. Martha Stewart
- Mrs. Susan Sparks
- Mr. Reuben Pitman

BEAVER CREEK
- Mrs. Maggie Swan

CUB CREEK
- Mr. Ebb Canipe
- Mrs. Anna Whitson
- Mr. Will Green

FORK MOUNTAIN
- Mrs. Jane Childers

LITTLE ROCK CREEK
- Mr. Walter Freeman
- Mr. D. M. Green
- Mrs. Dorcus Burleson
- Mrs. Jno. Yelton

MT. CARMEL
- Mr. Jeff Stamey
- Mr. Fred Pendley

PINE BRANCH
- Mr. Robert McKiney
- Mr. Alen Wilson
- Mr. Sam Young

REBELS CREEK
- Mr. P. A. Wilson

ROAN MOUNTAIN
- Deacon J. C. Wilson
- Mrs. Evelin Turbyfill
- Mr. T. W. Buchanan

SPRING CREEK
- Mr. Frank Butler

SPRUCE PINE
- Mr. C. B. Stewart

SNOW HILL
- Mrs. Isabel Sparks

TOCANE
- Mrs. A. R. Johnson
- Mrs. James Calahan

WHITE OAK
- Mrs.Sanford Ledford

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Altapass	J. M. Hicks, Marion, N. C.	C. McKiney, Altapass N. C.
Bakersville	L. R. Vann, Bakersville,	Mrs. J. C. McBee, Bakersville
Bear Creek	C. G. Ellis, Bakersville	J. M. Turbyfill, Pendland
Beaver Creek	C. C. Parker, Marion	H. Hise, Spruce Pine
Black Mountain	C. C. Parker, Marion	C. G. Willis, L. Switzerland
Big Crabtree	V. W. Green, Spruce Pine	C. A. Ledford, Wing
Big R Creek	J. H. Henline, Bakersville,	
Cane Creek	J. H. Henline, Bakersville,	B. F. McKiney, Hawk
Chestnut Cove	C. C. Parker, Marion	L. Queen, L. Switzerland
Cub Creek	J. H. Henline, Bakersville,	Rosa Hoilman, Bakersville
Fork Moutain	Clar Buchanan, Ledger	D. M. Cook, Bakersville
Crassy Creek	C. G. Ellis, Bakersville	T. W. Dale, Mica
Gouges Creek		
Lily Branch	Roy Campbell, Wing	B. Gouge, Boonford
Liberty Hill	C. G. Ellis, Bakersville	S. M. Sparks, Estatoe
Little R Creek	J. M. Whittaker, Johnson City, Tenn.	Cary Burleson, Bakersville
McKiney Cove	C. H. McKiney, Bakersville	W. A. McKiney, Bakersville
Mt. Carmel	C. C. Parker, Marion	Sam Silvers, Spruce Pine
Mine Creek	C. G. Ellis, Bakersville	R. H. Davis, Tocane, N. C.
Pine Branch	J. H. Henline, Bakersvile	S. Duncan, Spruce Pine, N. C.
Roan Mountain	Wil Turbyfill, Clarisa	C. L. A. Johnson, Bakersville, N. C.
Rebels Creek	J. A. Gouge, Ledger	J. H. Willis, Ledger, N. C.
Spruce Pine	C. G. Ellis,, Bakersville	Geo. Green, Spruce Pine, N. C.
Silver Chapel	J. H. Henline, Bakersville	Mrs. B. Hensley, Bandanah, N. C.
Snow Hill	J. A. Gouge, Ledger	C. E. Buchanan, Tocane, N. C.
Spring Creek	G. Francis, Blerins, Tenn.	J. A. Campbell, Bulladean, N. C.
Tocane	J. A. Gouge, Ledger	Bob Campbell, Tocane, N. C.
White Oak	Clar Buchanan, Ledger	Mrs. F. McKiney, Tocane, N. C.

CHURCHES	Preaching Time	Value of Church Property	Rec. by Baptism	Rec. by Letter	By Restoration	Lost by Letter	By Exclusion	By Death	Total Membership	S. S. Enrollment	No. W. M. U.'s	No. Enrolled	No. B. Y. P. U.	No. Enrolled
Altapass	3	$ 1,200	....	....	....	....	....	....	64	84	....	....	....	..
Bakersville	2-4	14,000	20	16	....	3	....	3	155	236	2	34	4	89
Bear Creek	2-4	9,200	4	14	....	10	....	5	290	....	....	....	3	62
Beaver Creek	4	2,500	9	8	....	....	....	1	86	....	....	....	....	....
Black Mountain	2	1,500	3	....	....	1	....	....	60	....	....	....	....	....
Big Crabtree	2	1,500	6	8	....	2	....	....	65	60	....	....	....	....
Big R Creek	1	2,000	....	....	....	....	....	....	....	....	....	....	..	....
Cane Creek	4	2,000	8	1	....	4	....	....	193	....	....	....	....	....
Chestnut Cove	2	2,000	....	....	....	....	....	....	....	....	....	....	....	....
Cub Creek	1	1,500	14	....	6	3	3	273	181	....	....	....	....	....
Fork Moutain	2	1,500	6	....	....	1	....	1	187	70	....	....	....	....
Crassy Creek	2-4	12,000	32	....	....	13	....	....	267	212	2	35	1	22
Gouges Creek	4	2,500	....	....	....	....	....	....	....	....	....	....	....	....
Lily Branch	3	2,500	37	17	....	1	....	....	156	125	....	....	2	58
Liberty Hill	1	9,000	....	....	....	....	....	....	147	181	....	....	....	....
Little R Creek	3	1,500	3	....	....	....	....	4	197	70	....	....	....	....
McKiney Cove	4	2,000	5	4	....	....	....	....	128	65	....	....	....	....
Mt. Carmel	1-3	3,000	8	18	....	....	....	2	102	132	....	....	....	....
Mine Creek	3	3,000	24	6	....	4	....	....	157	205	....	....	....	....
Pine Branch	2-4	2,000	37	3	....	9	....	3	302	282	1	....	3	41
Roan Mountain	3	2,000	11	3	....	7	....	3	289	166	....	....	2	48
Rebels Creek	2-4	2,000	....	1	....	7	....	1	75	73	....	....	....	....
Spruce Pine	1-3	6,500	23	13	....	13	2	1	397	195	....	....	5	90
Silver Chapel	2	2,500	8	11	....	2	....	....	169	175	....	....	....	....
Snow Hill	2	1,500	....	4	....	3	....	1	98	70	....	....	....	....
Spring Creek	1	1,500	3	....	....	....	....	1	30	35	....	....	....	....
Tocane	2	1,500	6	....	....	....	....	2	117	84	....	....	....	....
White Oak	3	1,500	....	....	....	2	....	1	136	139	....	....	....	....

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Ministerial Help	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U.,	Help Given to Local Poor	Co-operative Program	To all Other Missions	To Orphanage	To Hospitals	Printing Minutes	All Other Objects	Given by W. M. U.	Given by S. S. Included in Total	Grand total Given
Altapass	$120.00	10.00	.....	25.00	16.00	41.00	.....	.....	25.00	$	$ 1.50	$	$	$	$ 260.00
Bakersville	600.00	98.00	402.00	140.00	80.00	46.30	476.00	.....	212.46	15.10	15.00	68.64	120.57	331.91	1,979.05
Bear Creek	550.00	150.00	509.73	.....	.....	60.00	.....	38.50	240.90	12.00	3.65	.....	.....	.....	1,309.00
Beaver Creek	44.05	.....	14.00	50.00	25.00	.....	.....	.....	9.25	.....	.....	.....	.....	.....	142.30
Black Mountain	182.53	60.00	.....	.....	8.00	.....	97.71	.....	95.21	2.50	1.50	.....	.....	.....	457.46
Big Crabtree	48.60	6.25	35.00	14.00	25.00	.....	4.10	.....	.....	.....	1.00	.....	.....	.....	133.71
Big R Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1.25	.....	.....	.....	125.00
Cane Creek	95.50	18.00	71.00	37.00	23.81	20.06	.....	.....	.....	.....	2.00	10.41	.....	.....	309.28
Chestnut Cove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cub Creek	100.00	87.85	10.00	25.00	60.00	.....	.....	.....	51.25	.....	2.00	.....	.....	.....	274.85
Fork Moutain	100.00	.....	.....	5.00	10.00	.....	.....	.....	.....	.....	1.00	.....	.....	.....	167.25
Gouges Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crassy Creek	231.80	.....	200.00	25.00	59.25	15.00	.....	.....	144.64	.....	.....	29.00	.....	33.00	472.89
Lily Branch	76.00	40.00	.....	30.00	50.00	.....	.....	.....	10.24	.....	1.25	.....	.....	.....	207.40
Liberty Hill	120.00	.....	.....	36.00	80.00	25.00	.....	.....	.....	.....	1.00	.....	.....	.....	262.00
Little R Creek	88.00	.....	18.00	.....	.....	.....	.....	.....	38.00	.....	.....	.....	.....	.....	144.00
McKiney Cove	40.00	31.00	5.00	5.00	12.00	26.50	.....	.....	35.00	.....	1.00	.....	.....	.....	150.50
Mt. Carmel	128.21	.....	.....	.....	.....	.....	.....	.....	14.60	.....	.....	7.00	.....	.....	149.80
Mine Creek	132.00	.....	.....	30.00	49.00	38.00	.....	.....	.....	.....	2.00	56.00	.....	117.00	457.05
Pine Branch	558.60	53.29	.....	122.35	97.46	29.00	50.00	.....	161.60	.....	6.54	.....	.....	240.51	1,079.74
Roan Mountain	321.35	41.25	.....	8.15	93.02	26.00	.....	.....	97.96	.....	2.50	.....	.....	.....	590.23
Rebels Creek	93.35	14.15	.....	28.19	.....	.....	.....	.....	86.00	.....	1.15	.....	.....	.....	222.84
Spruce Pine	543.40	333.85	805.87	126.60	225.71	.....	50.00	9.32	28.07	.....	10.00	56.44	.....	.....	2,188.99
Silver Chapel	175.00	.....	.....	23.20	32.00	13.00	.....	.....	142.75	.....	2.00	.....	.....	.....	387.95
Spring Creek	35.00	.....	.....	.....	.....	.....	.....	50.00	40.00	.....	.....	.....	.....	.....	125.00
Snow Hill	70.00	15.00	.....	22.40	23.50	.....	.....	.....	169.90	.....	1.50	.....	.....	.....	302.30
Tocane	173.00	31.75	.....	24.51	44.33	.....	.....	.....	.....	.....	1.00	.....	.....	.....	274.58
White Oak	.....	.....	.....	23.10	16.67	.....	.....	.....	.....	.....	1.50	.....	.....	.....	41.27

To: MRS. ETHEL T. CRITTENDEN
WAKE FOREST, N.C.

Minutes

of the

THIRTY-FIRST ANNUAL SESSION

MITCHELL COUNTY BAPTIST ASSOCIATION

North Carolina

EIGHTY-THIRD ANNUAL SESSION

of the

ROAN MOUNTAIN BAPTIST ASSOCIATION

Held with

FIRST BAPTIST CHURCH, SPRUCE PINE

September 15, 16, 17, 1932

The next session will meet with the Roan Mountain Baptist Church, beginning Thursday before the third Sunday, in September, 1933

There will be only two days, Thursday and Friday, Thursday Evening to be held open for discussion B. Y. P. U. and Sunday School Reports

1932

Minutes

of the

THIRTY-FIRST ANNUAL SESSION

MITCHELL COUNTY BAPTIST ASSOCIATION

North Carolina

Held with

FIRST BAPTIST CHURCH, SPRUCE PINE

September 15, 16, 17, 1932

J. H. Henline, Moderator.....Old Fort, N. C.
Charles G. Ellis, Vice-Moderator.....Bakersville, N. C.
Robert Young, Clerk.....Bakersville, N. C.
Z. H. Young, Treasurer.....Bakersville, N. C.

DIRECTORIES

OFFICERS OF ASSOCIATION

J. H. Henline.....Moderator
Charles G. Ellis.....Vice-Moderator
Robert Young.....Clerk
Z. H. Young.....Treasurer

EXECUTIVE COMMITTEE

M. C. Brown, Chairman
George Greene, Jr.
S. J. Blaylock
Frank Young
Z. H. Young

CHAIRMEN OF COMMITTEES FOR 1933

Cooperative Program.....Rev. Charles G. Ellis
Home Missions.....Rev. J. T. Biddle
State Missions.....Rev. Molton Buchanan
Foreign Missions.....Rev. Clarence Buchanan
Orphanage.....Rev. V. W. Greene
Stewardship and Tithing.....Rev. C. L. Hunt
Hospitals.....Rev. Will Turbyfill
Ministerial Relief.....Rev. D. A. Greene
Periodicals.....Rev. G. T. Greenway
Temperance.....Rev. Charles Buchanan
Christian Education.....Frank Greene
Sunday Schools.....Ed W. Young
W. M. U. Work.....Mrs. S. J. Black
B. Y. P. U. Work.....Miss Louella Brown
State of Churches.....M. L. Wilson

Southern Baptist Convention at Washington, D. C., Rev. C. L. Hunt and Rev. J. T. Biddle.

State Baptist Convention at Raleigh, N. C., Rev. J. H. Henline.

CONSTITUTION

Name

Article 1. The name of this body shall "The Mitchell County Baptist Association.

Object

Article 2. It shall be the object of the Association to furnish the Gospel (as we hold it) to the people within the bounds of the Association and co-operate with the Baptist State Convention to send the Gospel to all the world.

Membership

Article 3. The membership shall consist of the officers of the Association, pastors of the churches in the Association. Messengers from the churches, each church shall be entitled to three messengers and one additional messenger for every 25 members or fraction thereof over and above one hundred members.

Officers

Article 4. Amended 1932. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected.

Board of Committees

Article 5. The Association shall elect an Executive Committee each year, consisting of five members, whose duties shall be to look after having the gospel preached in all parts of the Association and to attend to all business of the Association between sessions and to make such reports as they deem advisable at the annual meetings of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances require.

Time of Meeting

Article 6. The Association shall meet annually, on Thursday before the third Sunday in September. The Moderator may at the request of the Executive Committee change the time or place of meeting of this Association when it, for any good reason, may be deemed advisable.

Vacancies

Article 7. The Moderator in conference with the Executive Committee may fill any vacancy occurring between meetings of the Association.

Amendments

Article 8. The Constitution may be amended at any regular session of the Association by a two-thirds vote of the number of representatives present.

Amendment Passed by 1931 Session

Article 9. If any church fails to send messengers or letters for two consecutive years and cannot give a reasonable excuse for the same, that such church or churches be placed on the delinquent or inactive list, and not be considered a part of the Association until such church or churches are reinstated by the body.

Amendment Passed by 1932 Session

Article 10. Any church desiring admittance into this body must make application at least thirty days before the annual session of the Association, through the Executive Committee by letter and messengers, and furnish satisfactory evidence of faith and order; whereupon the Moderator shall in behalf of the Association give to the messengers of the church the right-hand of fellowship.

LIST OF CHURCHES AND DELEGATES

BAKERSVILLE—W. C. Berry, M. L. Wilson, Mrs. S. J. Black, J. C. McBee, J. F. Greene, Mrs. D. A. Greene, George Greene, J. I. Buchanan, Mrs. C. L. Hunt, Mrs. George M. Baker, Mrs. W. C. Berry, Mrs. J. C. McBee.

BEAR CREEK—Molton Buchanan, J. A. Buchanan, Arnold Blackburn, J. M. Turbyfill, Merrit Sparks, Mrs. C. W. Willis, J. J. Connolly, Mrs. Maurie Jarrette, Mrs. Arnold Blackburn, Miss Sylva Duncan, Donaline Buchanan.

BEAVER CREEK—Charlie Woody, Roy Grindstaff, R. Swann Janzer Buchanan, Homer Hise.

BLACK MOUNTAIN—Reid Quenn, S. D. McKinney, Ed Mace, M. L. Quenn.

BIG CRABTREE—C. A. Ledford, W. B. Edwards, C. C. Parker, Mrs. Ada Baker, Mrs. Lizzie Sparks, Mrs. W. M. Braswell, Mrs. Tommie Braswell.

BIG ROCK CREEK—Charles Bryant, Ed Guoge, Arthur Harrell, R. C. Greer.

BAD CREEK—A. L. Butler, Monroe Yelton, Clayton Greene.

CANE CREEK—Blain Buchanan, Bert Metcalf, Clate Buchanan, Pat Greene, Sam Greene, Bill Greene, May Greene, Ruth Delinger.

CHESTNUT GROVE—Rex Waycaster, James Waycaster, Ralph Collis, Stephen M. Collis.

CUB CREEK—Lawrence Conley, Claude Parker, Will Canipe, Frances Forbes, Rene Webb, S. Hoilman.

FORK MOUNTAIN—D. M. Cook, Rev. Clarence Buchanan, E. W. Burchfield, John W. Slagle, J. H. Childers, Pearl Edwards, Vienie Hobson.

GRASSY CREEK—T. W. Dale, Clay McKinney, Mrs. James McKinney, Bob Greenlee, Mrs. T. W. Dale, Fred Greene, Dow George.

LILY BRANCH—L. B. Greene, D. W. Greene, J. A. Conley, Job Murdock, Charlie Huskins, Fletcher Phillips, Hattie Hoyle, Walter Greene, Davis Fortner, W. B. Fortner.

LIBERTY HILL—J. G. Buchanan, David Riddle, C. C. Woody. Clifton Buchanan, Thelma Buchanan, Lela Woody, W. M. Greene, T. L. Cox.

LITTLE ROCK CREEK—Dewey Burleson, Grace Burleson, Lucy Burleson, Ruth Gouge, Aught Burleson.

McKINNEY COVE—J. L. McKinney, Newton Wilson, Oscar Wilson, W. A. McKinney, Rev. C. H. McKinney.

MOUNT CARMELL—J. W. Buchanan, Waits Pitman, Fronzer Pitman, Herman Duncan, Clyde Ledford, John Penley.

MINE CREEK—John Parsons, James Young, Landon Davis, Mrs. Delia Green, Mrs. Etta Woody, Mrs. Preston Young, Ella Young, Ethel Stewart.

PINE BRANCH—B. M. Brown, Hobart Glass, J. A. Duncan, Reuben Sparks, Jetter Sparks, Claude Duncan, Roy Buchanan, Ad Pitman, Sam Duncan, Mrs. Roy Buchanan, Mrs. Claude Duncan, Mrs. B. M. Brown, Mrs. Crawford Wilson, Sam Buchanan.

ROAN MOUNTAIN—J. H. Henline, Will Turbyfill, Rafe Johnson, S. J. Wilson, Clarence Johnson, Z. H. Young, A. Greene, W. A. Greene, Robert Young, Mrs. John M. Buchanan, Mrs. H. O. Witson, Lou Conoly.

REBELS CREEK—Oscar Murdock, B. E. Fortner, James Boone, S. J. Blalock.

SPRUCE PINE, CENTRAL—Geo. W. Greene, Kyle Riddle, W. L. McNeill, Mrs. D. F. Linebarier, Mrs. A. E. Buchanan, Mrs. C. B. Stewart.

SPRUCE PINE, FIRST—Sam C. Burleson, N. C. Pittman, Mrs. N. C. Pittman, Mrs. Ben Blakeney, D. F. Turbyfill, Mrs. Laura Reid, John Murphy, Mrs. Arl Burleson, Mrs. Clyde Burleson, Joe Young.

SILVER CHAPEL—Bryan Robinson, Virgil Chandler, Beulah Hensley, Pink Howell, Claude Silver, Jeff Sparks.

SNOW HILL—J. L. McNeill, W. D. Wilson, Stokes Wilson, S. J. Blalock.

SPRING CREEK—Lewis Butler, Hattie Butler.

TOE CANE—George McKinney, Esrel Johnson, George Johnson, Will Cook, Mrs. J. T. Johnson, Homer Johnson, Henderson Johnson.

PROCEEDINGS

The Thirty-first Annual Session of the Mitchell County Baptist Association met Thursday, September 15, 1932, with the First Baptist Church, Spruce Pine, N. C.

10:30 A. M.—Rev. C. L. Hunt conducted the devotion. Subject: "Let's Go Forward."

10:40 A. M.—After reading a few of the letters the Association decided it would take too much time to read them. There was a move and second; the Association voted that the reports not be read. Recognized the following viistors: Rev. J. A. McMillan of the Mills Home, and Rev. J. M. Page, representing our Baptist literature, Raleigh, N. C.

11:00 A. M.—The introductory sermon was preached by Rev. Charles G. Ellis. Subject: "The Churches' Duty to Their Pastors and Associational Officers"—Text: First Thes. 5:12-13.

11:50 A. M.—The delegates were assigned homes. The Moderator appointed the following committee on the reception of new churches: W. W. Berry, Chairman; Rev. C. C. Parker, and Rev. J. A. McMillan.

12:00 A. M.—Dinner.

1:30 P. M.—Devotion conducted by Rev. D. A. Greene, reading the second Chapter of Habakkuk.

1:40 P. M.—Report from committee on reception of new churches. The committee read its report. There was one applicant; The Central Baptist Church, Spruce Pine. After discussion there was a move and second that the new church be received; the new church was then received into full fellowship.

2:05 P. M.—Election of Officers: Rev. J. H. Henline was elected Moderator, Robert Young, Clerk; Z. H. Young, Treasurer.

2:20 P. M.—Report on periodicals was read by Frank Greene; the report was adopted.

2:45 P. M.—Rev. J. M. Page, Raleigh, made a speech on our Baptist literature. "What is the most important paper that a North Carolina Baptist can read? THE BIBICAL RECORDER, and men whose time is a valuable take time to read it."

3:00 P. M.—The report on Christian Education was not ready and Professor Lee of Mars Hill College, was asked to address the Association.

3:20 P. M.—Rev. J. A. McMillan of the Mills Home, addressed the Association. He told how the Mills Home was caring for nine hundred children. "The father is the watch-dog who keeps the wolf away from the door; he is a great artist. He paints roses and smiles on the faces of the children and the mother. He is a great musician; he brings cheerfulness and laughter to the home. There are nine hundred children in the care of the Mills Home who have lost their watch dog; the roses and smiles have left their faces; the laughter that father brought to the home has been taken away. At the Mills Home they are replacing the watch-dog. They are repainting cheeks and putting music into the hearts of the homeless children. Rev. McMillan mentioned the way in which Mitchell County has been helping the orphanage and thanked the people for their support."

3:45 P. M.—The Moderator appointed Chas. G. Ellis, W. C. Berry, Rev. Molton Buchanan, a committee to select a preacher to preach at the eleven o'clock hour, Friday. The committee decided that Rev. J. A. Page would preach at that time. After making changes in the program, the Association adjourned at about 4:00 P. M.

Friday, September 16

9:30 A. M.—The devotion was conducted by Rev. Isaac Grindstaff, reading the First Psalm.

It was noticed by the Association that the minutes show the Mitchell County Baptist Association as being organized 31 years. If it had been continued under the name of the old Roan Mountain Baptist Association, it would have been the eighty-third year. It was voted that our minutes show a record of this.

The Moderator appointed a committee on the reception of new churches: Rev. D. A. Greene, Rev. Roy Campbell and Rev. Molton Buchanan.

9:45 A. M.—Rev. C. L. Hunt read a report on the Co-operative Program. The report was adopted.

After a move and second it was decided that Rev. J. A.

Page discuss Home, State and Foreign Missions and these reports be read later.

10:30 A. M.—The report on State Missions was not prepared. Rev. C. C. Parker read a report on Home Missions. This report was accepted. Rev. J. T. Biddle gave a report on Foreign Missions, report was adopted.

11:00 A. M.—Sermon by Rev. J. A. Page. Subject: "The Four-Square Church Member." Text: Isaiah 2:17.

11:45 A. M.—Changes made in afternoon program.

12:00 A. M.—Dinner.

1:30 P. M.—Devotion by Rev. J. T. Biddle, reading Mathew 28:11-16.

The Moderator appointed the following committees: Committee on Time, Place and Preaching of next Association; Clarence Johnson, Ed W. Young, and Rev. Clarence Glenn. Committee on resolutions: Rev. Charles G. Ellis, B. M. Brown, Rev. C. L. Hunt, Chairman.

1:45 P. M.—Rev. V. W. Greene read a report on Hospitals. The report was adopted. Rev. Charles G. Ellis read a report on Christian Education, report adopted.

2:00 P. M.—M. L. Wilson addressed the Association on the Every-Member Canvass. Mr. Wilson told of the difficulties that were met last year in trying to put this canvass on. He also told of the great amount of good that had been accomplished in putting this Every-Member Canvass on in his own church. There were seventeen churches and their pastors who have agreed and pledged themselves to support this canvass this year. Mr. Wilson will be chairman of the Promotion Committee. For further information see report on Co-operative Program.

2:45 P. M.—Temperance was discussed by Rev. D. A. Greene; no report presented. The committee reported on Time, Place and Preaching of the next meeting. It was decided that the next Association would meet with the Roan Mountain Baptist Church; Rev. J. A. Gouge to preach the introductory sermon, Rev. C. L. Hunt, alternate.

3:05 P. M.—Rev. J. T. Biddle read a report on Stewardship and Tithing. The report was adopted.

3:20 P. M.—The committee on reception of new churces reported. There was one applicant; Bad Creek Baptist Church. The report of the committee was made and after a move and second the new church was taken into the Association. Rev. J. T. Biddle read a report on Foreign Missions. After discussion the report was adopted.

3:30 P. M.—The committee on resolutions reported, but no new resolutions were adopted.

3:45 P. M.—Adjournment.

SATURDAY, SEPTEMBER 17, 1932

9:30 A. M.—Devotion conducted by Rev. Hill, reading Matthew 5:1-4.

9:40 A. M.—A report on State of Churches was read and discussed by Rev. Roy Campbell. The report was adopted.

9:55 A. M.—The report on W. M. U. Work was read and discussed by Mrs. S. J. Black. The report was adopted.

10:25 A. M.—Rev. Roy Campbell read the report on Sunday Schools. Report was adopted. The report was discussed by Rev. Campbell and Rev. Buchanan.

11:05 A. M.—Rev. C. L. Hunt, Chairman of Committee on Resolutions read the report. See report on page 19. After much discussion there was a move and second; the Association voted to adopt these resolutions.

11:30 A. M.—In accordance with the amendment of Article 4 (See page 4). Charles G. Ellis was elected Vice-Moderator. The Moderator appointed the Chairman of Committees for 1933. See page 1). After some discussion it was decided that the Executive Committee remain unchanged. (See page 1). The Association voted that our Baptist Orphanage be supported as usual in sending produce to the Mills Home. Committee appointed: Frank L. Greene, Chairman; J. L. McNeall, and S. J. Kirby. For Messengers to Southern and State Baptist Conventions see page 1. As set forth in resolutions eight and nine the Association gave a vote of thanks. The Association was dismissed by prayer at 12:00 A. M.

REPORTS

COOPERATIVE PROGRAM

At the last meeting of the Southern Baptist Convenion at St. Petersburg, Florida, the following statement with reference to the Co-operative Program was adopted: "That we reaffirm the commitments of previous sessions of this Convention, that the Cooperative Program with an annual Every-Member Canvass, and the tithe as a minimum of Christian Stewardship, is the best plan yet devised or in sight for the financial support of our work."

Through a period of years, the progressive and forward-looking churches of the Southern Baptist Convention have been slowly moving toward a unification and correlation of all the local work of the church into a unified budget. The Missions, Benevolent and Educational work of Southern Baptists, both state and southwide, has also been unified into a budget known as the Cooperative Program. The objects sharing in the Cooperative Program funds are: Foreign Missions, Home Missions, State Missions, Christian Education, Old Ministers' Relief, Orphanages and Hospitals. With reference to the division of the Cooperative Program funds, between state and southwide or worldwide objects, the Promotion Committee of the Southern Baptist Convention adopted the 50-50 ratio as the ideal toward which we should strive.

Effective March 1st, this year, North Carolina adopted a 55-45 division of funds. Forty-five per cent for out of state objects. The allocation of the fifty-five per cent to the objects within the state is:

Debt Service	35 per cent
State Missions	14 per cent
Ministerial Education	2 per cent
Hospitals	4 per cent
	55 per cent

The funds going to southwide objects are reckoned upon the basis of 100 per cent and are divided as follows:

Foreign Mission Board	50 per cent
Home Mission Board	23 1-3 per cent
Relief and Annuity Board	7 per cent
Education Board	3 1-3 per cent
Southern Baptist Theological Seminary	3 1-3 per cent
Baptist Bible Institute	3 9.10 per cent
Southwestern Theological Seminary	5 1.15 per cent
W. M. U. Training School	8.15 per cent
American Baptist Theological Seminary	1 per cent
New Orleans Baptist Hospital	2 1-2 per cent
	100 per cent

The Baptists have grown to be a mighty people, with their share of wealth and education, but we have not yet forsaken our traditions of small giving for religious purposes. The word Southern Baptist need to say in effective tones is "TOGETHER"—Voluntary cooperation in worthy giving for the support of all denominational causes will assuredly come when this lesson of working, praying, thinking, giving TOGETHER has been learned. Therefore, the cooperative program is simply an effort to unify and correlate all of our work into one unified budget, thus enabling every member of the church to share with his gifts, in all of the work of Southern Baptists, at home and abroad.

We Recommend: That the time for the simultaneous Every-Member Canvass be set for November 27-December 4. That all the churches of our Association make an Every-Member Canvass at that time. That a Promotion Committee be elected, consisting of a chairman, two pastors, one layman, one representative from the W. M. U. Sunday School, and one from the B. Y. P. U. It shall be the duty of this committee to begin at once to prepare every church in the Association for making an Every-Member Canvass. Where there are only a few of our churches which send money to the State Headquarters, and these are the ones which save the honor and integrity of the Baptist work, and since no board or agency could do service without these loyal and regular supporting churches we recommend: That the committee as suggested be instructed to diligently endeavor to bring about an increase in the number of churches sending funds to Headquarters in Raleigh; and to encourage the churches to increase the percentage of the funds given to state, south and worldwide causes.

Our desire is to see every church in the Mitchell Association belong to that worthy group of live, missionary conquering churches.

Respectfully submitted,

C. L. HUNT.

PERIODICALS

An outstanding man has said that Christianity, being a way of life, has produced a marvelous literature, unequaled in volume, variety or richness. Christianity thrives best in the open daylight of knowledge. Thus our Christian denominaiton has wisely set up and are maintaining publishing and printing plants for the publishing and distribution of our literature. These publications are unsurpassed. There is no reason why any Baptist should lack for knowledge since our plants pour forth monthly, weekly, almost daily, tons of Bibles, books, periodicals, magazines, tracts and leaflets, dealing with every phase of Christian faith and practice. The publications we need most are: Charity and Children for our Sunday Schools, The Bibical Recorder for individuals, Mission Magazines, The Sunday School Builder and the B. Y. P. U. Magazine.

Our greatest trouble is not the creation of a worthy literature. We need to get our literature read and properly used. There are four hundred thousand Baptists in North Carolina, yet the Bibical Recorder has only a small circulation. In the South there are about four million Baptist, but the circulation of all state papers number less than one hundred and fifty thousand.

That each church in our Association in preparing their budget for next year is recommended as follows:

1. Subscribe for and send to at least six members of their church, the Biblical Record for one year.
2. That each family in each Sunday School receive through the church budget, every Sunday morning, a copy of Charity and Children.
3. That the Womens Missionary Union receive suggested number of Missionary Magazines.
4. That each Sunday School Superintendent receive a copy of Sunday School Builder for one year.
5. That each B. Y. P. U. receive at least one copy of our B. Y. P. U. Magazine for one year, to be mailed to the director.
6. Churches not having the budget system to make similar arrangements.

HOSPITALS

This is our Hospital, built by our Baptist people for the saving of human life and the relief of the suffering. It is well located and

modernly equipped, fire proof. They are prepared to take care of one hundred patients per day. It has a fine medical and surgical staff, efficient Christian nurses and a management that believes in God and prayer. It offers its service under an environment of love, sympathy and prayer that inspires the sick with hope and lures them back to health.

Last year it cared for 500,000 patients, over half of which was charity. Its work of charity has grown tremendously and last year the income was less. Our hospitals and our poor sick need our help and we urge the pastors of this Association to do their best to get the people to contribute to this institution.

Respectfully submitted,
REV. V. W. GREENE.

FOREIGN MISSIONS

"Go ye therefore and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you; and lo, I am with you all the days, even unto the end of the ages." Mt. 28:19-20.

Here is our missionary charter; here is our positive duty to evangelize the world. It is the authority and command of our risen Lord. If Southern Baptist would just learn that the first claim of missionary work does not come from the misery and need of the heathen; that it does not come from the blessings of the Gospel, though these are two powerful motives. It springs from the direct command of Jesus. The individual or church that neglects missions —Foreign Missions if you please—is disregarding the express orders of their Lord, and forfeits the right to the glorious and comforting promise included in the text.

In North Carolina we have 2,363 white Baptist churches, 1,685 pastors, 420,085 members and reported for the year of 1931, 20,093 baptisms.

In our foreign fields we have 417 missionaries, 803 ordained natives, and 1,502 unordained native workers, operating in thirteen countries. These figures show a net loss of 127 missionaries in the past six years, yet the Lord has greatly blessed our depleted forces. In 1931 we reported 2,681 churches, 1,220 missionaries and ordained workers, 169,311 members and 16,568 baptisms. When we consider our manifold advantages and make a comparison with our record it is the least discomforting. May the Lord open our eyes to the whitening fields.

Our Foreign Mission Board facing the alarming decrease in gifts of Southern Baptists were forced to reduce their budget for 1932 a quarter of a million dollars less than for 1931, and more than a half million dollars less than for 1930. This is about $600,000 less than five years ago.

To continue these drastic reductions will force our work to close and will put our Lord to an open shame. In conclusion let me quote from just two of our missionaries: "Opportunities in Palestine and Syria are almost without number, and it would be an irreparable tragedy if we fail to enter these open doors.—Surely we cannot in Pilate fashion, wash our hands of the matter and escape the responsibility."—"They had left their idols and they wanted a true living God, but they did not know how to go about finding him." (From Africa).

Respectfully submitted,
REV. J. T. BIDDLE.

HOME MISSIONS

There never has been an agency of the Convention which faced such a serious and complicated problem as did the new Home Mission Board and the Secretary, Mr. J. B. Lawrence.

It is with pleasure that we report that this serious problem is now being solved and that the board is on sound basis. Every possible economy is being practiced in order that the board may live within the bounds of its income and to reduce its debt. The operating expenses have been reduced about fifty per cent in order that the mission work may be carried on.

It has withdrawn financial support from the mountain schools and the El Paso Sanatorium. The Home Mission Board upholds the Cooperative Program and seeks the closest cooperation of the following departments:

1. Work among foreigners, Indians, Negroes, the deaf, and work in the cities. J. W. Beagle is Superintendent of this work. It employs eighty-five missionaries and touches 178 centers of vital importance, with a budget of $55,000.00.
2. Cuba, Mr. W. N. McCall, Superintendent of this department, has 82 missionaries and teachers, operating on a budget of 5,000.00.
3. Panama and Canal Zone. Mr. Carpenter is Superintendent of this work without cost to the board. There are eleven missionaries operating on a budget of $2,500.00.
4. Work among the Jews. 500,000 Jews are cared for by Mr. Gartenhaus.
5. Mountain Schools and Schools for Missionaries, Mr. J. W. O'Hara, Superintendent.
6. Mission study. Mrs. Una Roberts Lawrence, Editor.
7. The Southern Baptist Sanatorium, El Paso, Texas. Mr. W. W. Britton operates this sanatorium without cost to the board.

The calls that come to the board to enter new fields and to enlarge is working force in the fields now occupied were never so numerous as they are now.

Respectfully submitted,
REV. C. C. PARKER.

MINISTERIAL RELIEF

The care of our old ministers is very important. They have been and are being neglected and we as a denomination should see that their last days are made their happiest ones. We read in Psalm 92:14: They shall bring forth fruit in old age.

The good they have done cannot be estimated. We should not forsake our old ministers who have marked out the way and laid the foundation on which others are building.

We should remember the word of the Lord, which says, "Cast me not off in the time of old age; forsake me not when strength faileth". Psalm 71:9. Therefore, it is our duty as the people of God to remember these old servants who are about ready to lay down the Cross. We should remember them not only in our sympathy and our prayers, but also with our means.

Respectfully submitted,
REV. J. A. GOUGE.

STEWARDSHIP AND TITHING

We are taught in the first verse of the Bible that God created the earth. We are taught in the following verses that He created everything. After he had created all plant and animal life. He created man and commanded him to have dominion over the fish of the sea, and over the fowls of the air, and over every living creature that

moveth upon the earth. God put man into the Garden of Eden to dress and keep it.

The idea of Stewardship is that the Creator, God, placed His creature, man, in His creation to have dominion over it and keep it; and that the creature is responsible for his management of the creation. Bible Stewardship is God's man in charge of God's affairs with the responsibility for the administration of these affairs.

Stewardship is certainly taught in the Old Testament, but it has a fuller expression in the New Testament. "Ye are not your own, for you are bought with a price; therefore, glorify God in your bodies." 1 Cor. 6:19-20. "Freely ye have received, freely give." Matt. 10:13.

Tithing is the act of giving one tenth of all our income to the Kingdom of God. If we could see the importance of the Kingdom as God sees it, we would never withhold God's tenth from His cause. Our failure to give the tenth is evidence of our failure to understand the importance of the cause for which it should go.

Stewardship does not in any way revoke the law of the tithe, but it supplements that law. The law of the tithe says that the tenth is holy unto the Lord; Stewardship says that nine tenths also must be used for the glory of God.

If we could only get our people to practice Stewardship and Tithing, we would immediately solve our discouraging problem in our local churches and in all our denominational affairs. It would mean the consecration of our people and their wealth. "Say not in thine heart, my power and the might of mine hand hath gotten me wealth. But thou shalt remember the Lord God for it is He that giveth thee the power to get wealth." Duet. 8:17-18.

Respectfully submitted,
REV. J. T. BIDDLE.

MILLS HOME

The Baptist of North Carolina led by J. H. Mills, J. B. Boone, and M. L. Kesler have gained first place among the Southern States in the care of dependent children. These leaders are all dead.

There are at present nine hundred children in the care of the denomination. Five hundred at Thomasville, 135 at the Kennedy Home, near Kinston, and nearly 300 with their mothers who are aided through our Mothers' Aid Department.

These children are supported by a once-a-month offering, taken by the Sunday Schools, and a Thanksgiving offering by all the churches.

Again we recommend:

1. That every Sunday School take a collection once a month, and forward to R. D. Covington, Thomasville, N. C.

2. That a club of Charity and Children be taken by every Sunday School where it is possible. The paper is one dollar a year to single subscribers, but in clubs of ten or more to one address, it is sixty cents a copy.

3. That a special Thanksgiving offering be made in every church and Sunday School at the proper time, November. This is one great collection of the year and the last hope of saving from crushing debt. Let it be made a thank offering equal to one day's work or income.

Surely every pastor will get behind these recommendations.

Respectfully submitted,
REV. W. S. WOODY.

CHRISTIAN EDUCATION

There are three things and only three things involved in an education:

1. The accumulation of knowledge.
2. The development of one's faculties.
3. The motive or purpose behind it all.

It is the motive which is vital in an education. It is at this point Christian education appears. Our Christian schools lay the stress on the motive or purpose. Before one can graduate from one of our Christian schools they must have two years in Bible, the book of books. Our Christian schools try to follow the teachings of this book as the motive or purpose of an education.

Christian education believes in accumulation of knowledge. They believe in a well trained faculty. They believe in the development of the faculties, but above all they believe in using both for the good of man-kind and the glory of God. After all it is the motive of an education that proves a blessing or a curse to the world.

The products of our Christian schools are of the finest type. They are sending our successful pastors, able theologians, consecrated missionaries, capable Christian lawyers, efficient teachers, skilled Christian physicians, and qualified citizens for practically every vocation. If our Christian schools fail our church life will be impaired Our minstery will decrease in consecration and efficiency. Our teachers will leave out the most important thing in their teaching . Our lawyers will not be as capable, the motive will greatly be left out of their education; our physicians will not be Christian.

If we fail to pay off the indebtedness on our Christian schools and they are sold, we are going the way of Rome, Germany and other nations that have met disaster.

Respectfully submitted,

REV. CHARLES G. ELLIS.

STATE OF CHURCHES

To give an accurate report on the state of our churches, to your committee, seems impossible; however, taking the financial state as an index to general conditions, the following is submitted:

During the Associational year of 1931, 247 persons were baptized. In 1932, 352 were baptized, 105 more than last year.

In 1931 we had 28 churches with a total membership of 4,202. In 1932 we have thirty churches and 4,675 members, a gain of 473.

We had 3,502 enrolled last year in S. S. This year we have 4,848. A gain of 1,345.

In the state at large there were more than twenty members for every conversion. In the Mitchell Association, 12 for every conversion.

Total gifts for all objects for 1931	$10,013.99
Total gifts for all objects for 1932	11,440.89
Gain	$ 1,426.90

We hope spiritual conditions have kept pace with the wonderful progress of our churches financially. God has been with us in a great way. He is still present to lead, as we yield ourselves, our property our all to Him, the wheels of Zion shall move forward and She shall bring forth sons and daughters.

Respectfully submitted,

REV. ROY CAMPBELL.

WOMAN'S WORK

Our W. M. U. work has been growing slowly, but we have made decided gains. There is increased interest and greater efficiency among our women.

In June we organized an Annual Association W. M. U. We had with us Mrs. Edna R. Harris, of Raleigh, who brought to us a very inspiring message. The meeting was well attended. This is now a permanent organization and we hope through it to reach a greater number of women and enlist them in the Master's work.

Our women have at designated times observed the weeks of prayer for Home and Foreign Missions and State Mission Day, always bringing during these special seasons of prayer gifts of love for our Master. We are glad we were able to help left the debt from our boards. Some of our women also gave to the Louisville Training School, the Margaret Fund and the Emergency Fund.

We feel that our offerings during our weeks of prayer would not have been so large, if many of our women and young people had not been tithers. Then our prayer life has strengthened us more perhaps than anything else.

Show me a woman who belongs to a Missionary Society and I will show you a believer in prayer. We realize that our gifts are smaller now because of business depression and drougth in some sections, but God grant that our faith may not falter.

Respectfully submitted,

MRS. S. J. BLACK.

THE B. Y. P. U. DEPARTMENT

The Associational B. Y. P. U., still in its infancy, has gone steadily onward this year to love and life, leading lives into greater channels of usefulness in our Lord's service. God has wonderfully blessed this work.

Place and Purpose in the Church

The B. Y. P. U. has its place among the services of the church. It is a service of the church and is not a separate organization apart from the church. It is the church at work in and among the Christions of the church. In order to carry out the Great Commission the church has various services. These services each have their place and are set for carrying out a dominate idea. The aim of the B. Y. P. U. Department is "Training in church efficiency"—that through its work every other service of the church may be made better. It is the desire of the department to teach and train in Baptist doctrines and principles, to edify our young people in Scriptural knowledge and to enlist them in loyal supoprt of the church in all its activities.

Fie.d Work and the Associational Plan

Under the Associational plan, we are able to keep in close contact with the churches and their work. The Association is divided into four districts with a vice-president chosen from each district, whose duty it is to have general oversight over the work in that district. An annual convention is held and quarterly meetings are conducted. Between the meetings the officers make plans in executive meetings to advance the work in the various districts. These officers teach study courses, visit churches with demonstration programs and special addresses.

Achievements This Year

"Go ye into all the world"—the "ye" undoubtedly means that all are to be world servants. This year we have seen the "Life Beautiful" expressed in many lives of our young people.

Simultaneous study courses were taught in ten churches, using fifteen volunteer workers, who gave of their time and energy to the work because of their love of our Master and His work. New unions

have been organized, members have been added in good numbers, leaders have been called into service, pastors are loving their youth in a greater way. How it must gladden the heart of Jesus, our Savior, to have "His own" to come to Him with our problems, co-operating together in His Kingdom building. This is the direct result of much work, great determination, much prayer on the part of the officers and leaders, each striving to do his task in this great training service of the church that Christ might be glorified.

We appreciate the splendid way in which we have been received by the churches and the loyal support of our pastors.

May we still have your sincere prayers and co-operation in this great work.

Respectfully submitted,
MISS LOUELLA BROWN,
Associational B. Y. P. U. President

RESOLUTIONS

We, your committee, on resolutions submit the following:

1. That the churches prepare their letters to the Mitchell Association and have them read and approved at the last meeting in August of each year of the respective churches and send them to the Clerk of the Association on or about the first of September.

2. That the Clerk make up the statistics in condensed form as are made up for the minutes and put them on a wall chart, the chart to be procured by the Clerk and paid for by the Association, and that the chart be hung on the wall during each term of the Association.

3. That each church be allowed as many votes in the Association as it is entitled to messengers to the Association, and that the messenger or messengers present may cast the entire vote of his or church on all matters to be voted on in the Association; also the Clerk prepare a roll of delegates from the letters furnished him, in advance, and have them ready for reading on the first meeting of the Association.

4. That the Association adopt Thursday and Friday, with Thursday night as its days of session, and that Thursday night be held open for discusison of B. Y. P. U. and Sunday School reports.

5. That we add another article to our Constitution, which shall be article 10, on "Reception of New Churches". (See Article 10, Page 4).

6. That article 4 be amended by the election of a vice-moderator and to read as follows: (See Article 4, Page 3).

7. That we express to the First Baptist Church our sincere and appreciative thanks for their fine co-operation and excellent hospitality shown us during this session of the Association, and pray God's richest benedictions upon them.

8. That a rising vote of thanks be given the Clerk, M. C. Brown, for his able service which he has rendered in the last two year.

Respectfully submitted,
REV. C. L. HUNT, Chairman,
REV. CHARLES G. ELLIS,
B. M. BROWN.

SUNDAY SCHOOLS

The Sunday Schools have made wonderful progress during the past year; we have thirty churches and thirty Sunday Schools, with 1,346 more in Sunday School this year than last.

July 3-10, the Sunday School State Workers were with us and several of our churches participated in the Sunday School revival.

Six of our Sunday Schools have almost reached the Standard of Excellence.

Respectfully submitted,
REV. ROY CAMPBELL, Superintendent.

MITCHELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

L. B. GREENE, *Moderator.* R. D. CAMPBELL, *Clerk.*

The Mitchell County Baptist Sunday School Convention met with Mine Creek Baptist Church, September 2-3, 1932.

10:15 A. M.—Devotion by Rev. C. L. Hunt.

The nominating committee presented the following names for the various offices which were elected for the ensuing year: Ed W. Young, Superintendent; L. B. Greene, Assistant Superintendent.

Assistant Leaders: James Fortner, G. T. Greenway, Clarence Buchanan, Frank Young.

11:00 A. M.—Letters read; eleven Sunday Schools reported.

The Convention conducted a short memorial service for Rev. M. L. Kesler, Superintendent of Mills Home. Those who spoke of his life's work were Rev. J. T. Biddle, Rev. C. G. Ellis, and W. C. Berry.

11:40 A. M.—Introductory sermon by Rev. James Ivey, Pastor West Asheville Baptist Church; Scripture lesson fourth chapter of acts.

12:20 P. M.—Dinner.

2:15 P. M.—Devotion conducted by Brother McConnoll of West Asheville, read from Phil. 1.

Discussion of Topics: The Wide-awake Sunday School, Rev. J. A. Ivey; Duties of Officers and Teachers, C. G. Ellis.

3:20 P. M.—Adjourned.

SATURDAY, SEPTEMBER 3, 1932

10:15 A. M.—Devotion by Rev. C. L. Hunt.

Superintendent Ed W. Young being absent L. B. Greene presided over the Convention.

10:30 A. M.—Preparation of Lesson, Rev. J. T. Biddle.

11:50 A. M.—How to conduct a Sunday School Class, by Miss Louella Brown.

11:15 A. M.—Value of Weekly Teachers' Meeting, Rev. C. G. Ellis.

11:25 A. M.—Music in the Sunday School, Zora Riddle.

11:50 A. M.—Objectives of Sunday School, (Orphanage, Missions, Charity), Miss Jennie Willis.

11:55 A. M.—The value of monthly workers' conference, J. D. Dennis.

12:15 P. M.—Dinner.

2:45 P. M.—Devotion, Rev. Roy Campbell.

Promotion Day, Rev. C. L. Hunt and Miss Louella Brown.

The following Sunday Schools were represented in the Convention: Bakersville, Bear Creek, Central Baptist, Spruce Pine, Grassy Creek, Lily Branch, Liberty Hill, McKinney Cove, Mine Creek, Pine Branch, Roan Mountain, Spruce Pine, First, Toecane, and White Oak.

The next Convention will meet with Lily Branch Baptist Church on Saturday before the second Sunday in August. (One day).

Dismissed with prayer by Rev. Isaack Grindstaff.

IN MEMORIAM

BAKERSVILLE:
Mrs. Nora Anderson
Mr. Rosser Berry
Mr. Harrison Ledford

BIG CRABTREE:
Mrs. Polley Sparks

BIG ROCK CREEK:
Mr. J. C. Greer

CHESTNUT GROVE:
Mr. Harvey Hollifield

CUB CREEK:
Mrs. Nancy Greene
Mrs. Julia Robertson

FORK MOUNTAIN:
Mr. Stephen Cook
Mr. Moses McKinney

GRASSY CREEK:
Mrs. Mary Washburn
Miss Louise McLee

LILY BRANCH:
Mrs. Rosa Willis
Miss Eliza Willis
Miss Lola Fortner
Mrs. Polley Murdock
Mr. L. B. Jarrette
Mrs. Lanning

LIBERTY HILL:
Mrs. S. M. Sparks
Mrs. Bud Sparks

LITTLE ROCK CREEK:
Mr. W. M. D. Engle
Mr. Pink Edwards

McKINNEY COVE:
Mr. Royal McKinney

MOUNT CARMEL:
Mr. Penland Pitman

MINE CREEK:
Mrs. Jane Davis

PINE BRANCH:
Mrs. Guy Ward

ROAN MOUNTAIN:
Mr. J. Z. Singlenton
Mrs. Anna Young
Mrs. Biddie Buchanan

SPRUCE PINE, FIRST:
Mr. Carl Duncan

SILVER CHAPEL:
Mr. Garret Buchanan

SNOW HILL:
Mr. Fred Wilson

SPRING CREEK:
Mr. Dock Butler

WHITE OAK:
Mrs. Harriet Ledford

CHURCH DIRECTORY

CHURCHES	PASTORS	CLERKS
Altapass		
Bakersville	C. L. Hunt, Bakersville, N. C.	Mrs. J. C. McBee, Bakersville, N. C.
Bear Creek	J. H. Henline, Old Fort, N. C.	J. M. Turbyfill, Ledger, N. C.
Beaver Creek	C. C. Parker, Marion, N. C.	Homer Hise, Spruce Pine, N. C.
Black Mountain	C. C. Parker, Marion, N. C.	Reid Quenn, Little Switzerland, N. C.
Big Crabtree	V. W. Greene, Spruce Pine, N. C.	C. A. Ledford, Estatoe, N. C.
Big Rock Creek	A. F. Sparks, Toecane, N. C.	Ed Gouge, Honeycutt, N. C.
Bad Creek		
Cane Creek	J. H. Henline, Old Fort, N. C.	B. F. McKinney, Hawk, N. C.
Chestnut Grove	C. C. Parker, Marion, N. C.	G. W. Butler, Little Switzerland, N. C.
Cub Creek	J. H. Henline, Old Fort, N. C.	Rosa Hoilman, Bakersville, N. C.
Fork Mountain	Clarence Buchanan, Ledger, N. C.	D. M. Cook, Bakersville, N. C.
Grassy Creek	C. G. Ellis, Bakersville, N. C.	Lewis Dale, Mica, N. C.
Gouges Creek		
Lily Branch	Roy Campbell, Wing, N. C.	D. W. Greene, Wing, N. C.
Liberty Hill	C. G. Ellis, Bakersville, N. C.	S. M. Sparks, Estato, N. C.
Little Rock Creek	J. M. Whitaker, Johnson City, Tenn.	Cary Burleson, Bakersville, N. C.
McKinney Cove	C. H. McKinney, Bakersville, N. C.	W. A. McKinney, Bakersville, N. C.
Mount Carmell	C. C. Parker, Marion, N. C.	James A. Burleson, Spruce Pine, N. C.
Mine Creek	C. G. Ellis, Bakersville, N. C.	R. M. Davis, Toecane, N. C.
Pine Branch	J. H. Henline, Old Fort, N. C.	Frank Brown, Minpro, N. C.
Roan Mountain	J. H. Henline, Old Fort, N. C.	Clarence Johnson, Bakersville, N. C.
Rebels Creek	J. A. Gouge, Toecane, N. C.	J. H. Willis, Boonford, N. C.
Spruce Pine, First		B. C. Murphy, Spruce Pine, N. C.
Spruce Pine, Central	J. T. Biddle, Spruce Pine, N. C.	R. B. Sparks, Spruce Pine, N. C.
Silver Chapel	J. H. Henline, Old Fort, N. C.	Mrs. Bulah Hensley, Bandana, N. C.
Snow Hill	J. A. Gouge, Ledger, N. C.	C. E. Buchanan, Toecane, N. C.
Spring Creek	James Butler, Buladean, N. C.	Henry Butler, Buladean, N. C.
Toecane	J. A. Gouge, Ledger, N. C.	Bob Johnson, Toecane, N. C.
White Oak	Clarence Buchanan, Ledger, N. C.	Mrs. Fred McKinney, Toecane, N. C.

STATISTICS

CHURCHES	Preaching Time	Value of Church Property	Rec. by Baptism	Rec. by Letter	Received by Restoration	Lost by Letter	By Exclusion	By Death	Total Membership	S. S. Enrollment	No. B. Y. P. U.'s	No. Enrolled	No. of Woman's Missionary Societies	No. Enrolled	No. G. A.'s	No. Enrolled	No. R. A.'s	No. Enrolled	No. Sunbeams	No. Enrolled
Altapass	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Bakersville	1 2 3 4	14,000.00	7	14	1	6	4	3	166	198	5	100	1	15	1	8	...	...	1	20
Bear Creek	2 4	9,000.00	18	6	4	2	2	...	314	192	3	...	...	...	...	...	...	...	...	...
Beaver Creek	4	2,500.00	6	...	...	2	2	...	88	100	...	...	...	...	...	...	...	...	...	...
Black Mountain	2	1,000.00	6	3	...	1	...	...	58	135	...	...	...	...	...	...	...	...	...	...
Big Crabtree	2	1,500.00	3	...	3	11	1	1	57	74	...	...	...	...	...	...	...	...	...	...
Big Rock Creek	2	800.00	16	3	...	1	...	1	56	45	...	...	...	...	...	...	...	...	...	...
Bad Creek	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Cane Creek	4	2,000.00	27	3	13	...	...	...	236	...	...	...	...	...	...	...	...	...	...	...
Chestnut Grove	2	1,500.00	...	...	...	1	...	1	41	102	...	...	...	...	...	...	...	...	...	...
Cub Creek	3	2,000.00	23	2	...	6	8	2	299	205	...	...	...	...	...	...	...	...	...	...
Fork Mountain	2	1,500.00	36	4	...	6	...	2	218	80	...	...	...	...	...	...	...	...	...	...
Grassy Creek	1 3	12,000.00	23	4	...	2	4	2	296	266	2	46	1	15	...	...	1	10	...	...
Gouges Creek	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Lily Branch	3	2,500.00	8	17	28	2	2	7	199	160	2	52	...	...	...	...	...	...	...	...
Liberty Hill	1 3	9,000.00	34	5	32	...	...	2	216	185	2	44	...	...	...	...	...	...	...	...
Little Rock Creek	4	2,000.00	42	9	...	3	...	2	246	...	...	...	...	...	...	...	...	...	...	...
McKinney Cove	4	2,000.00	...	3	1	11	...	1	108	60	2	26	...	...	...	...	...	...	...	...
Mount Carmell	.....	3,000.00	22	7	4	1	3	1	160	108	...	...	...	...	...	...	...	...	...	...
Mine Creek	2	3,000.00	9	2	...	2	...	1	165	206	...	...	...	...	...	...	...	...	...	...
Pine Branch	2 4	2,500.00	21	8	...	2	...	1	328	...	...	...	...	...	...	...	...	...	...	...
Roan Mountain	3	2,000.00	3	2	...	5	3	3	280	183	1	32	...	...	...	...	...	...	...	...
Rebels Creek	3	2,000.00	...	2	2	12	...	...	83	105	...	...	...	...	...	...	...	...	...	...
Spruce Pine, First	.....	6,500.00	22	15	...	75	...	1	360	240	4	89	1	13	...	...	...	...	...	...
Spruce Pine, Central	1 2 3 4	64.93	6	5	8	...	...	...	83	120	3	32	1	21	...	...	...	...	...	...
Silver Chapel	2	2,500.00	5	3	...	3	10	...	151	175	...	...	...	...	...	...	...	...	...	...
Snow Hill	1	1,500.00	...	4	2	4	1	1	102	75	...	...	...	...	...	...	...	...	...	...
Spring Creek	.....	1,500.00	1	10	...	...	...	...	40	...	...	...	...	...	...	...	...	...	...	...
Toecane	2	800.00	9	2	...	1	...	...	127	85	...	...	...	...	...	...	...	...	...	...
White Oak	3	1,500.00	4	3	...	6	...	1	129	75	...	...	...	...	...	...	...	...	...	...
TOTALS		90,164.93	351	136	98	165	40	33	4,606	3,174	24	421	4	64	1	8	1	10	1	20

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Ministerial Help Salaries, Etc.	Building, Repairs, Debt, Etc.	Incidentals	Literature for S. S. B. Y. P. U., W. M. U.	Given to Local Poor	Cooperative Program	All Missions by All Organizations	Orphanage	Hospitals	Printing Minutes	All Other Objects	Given by W. M. U. Included in Total	Given by S. S. Included in Total	Grand Total Given by All Organizations to All Causes
Altapass											1.00				
Bakersville	1,010.00	62.50	131.05	311.54	140.00	1.40	233.36	68.49	126.65	6.79	10.00	326.47	62.79	133.62	2,428.43
Bear Creek	450.00	116.00									2.34				1,203.53
Beaver Creek	78.00			27.00					50.00		1.00				15.50
Black Mountain	104.40	29.00	1.50		7.90	5.25			23.45	2.50	1.50				169.50
Big Crabtree	35.00			2.00	16.00			6.00	35.00						76.00
Big Rock Creek	26.70		19.00								1.25				46.95
Bad Creek	14.05										.50				14.55
Cane Creek	61.21	13.00		22.40	28.20	4.30					.90			28.20	129.11
Chestnut Grove	91.95	20.00			16.00						2.00			16.00	130.55
Cub Creek	75.75		45.00					2.75	33.75		1.50	32.50			190.72
Fork Mountain	100.00	20.00		10.00	10.00						1.00				141.00
Grassy Creek	295.65	40.80		61.25	65.44	12.00		34.18	113.18	11.00	3.00				636.54
Gouges Creek															
Lily Branch	95.75	41.30	174.60	38.00	50.30	5.00			44.00		1.00	12.00			461.85
Liberty Hill	300.00	2.00	128.72	57.10	44.89	15.00		12.63	13.10	4.13	2.00	21.08			590.65
Little Rock Creek	88.00	53.08		20.00											161.08
McKinney Cove	40.00				30.00	15.00			36.75		1.00	15.00			138.00
Mount Carmell	140.22	12.30	5.30	20.47	17.33				5.10		1.00				201.92
Mine Creek	120.00	84.00		100.61	55.00	8.00					1.50				368.11
Pine Branch	304.66	90.55	92.51	128.28	109.80	20.85	61.50		239.22	12.46	5.00	2.75		205.28	1,067.68
Roan Mountain	235.63	25.00		48.67	75.47				57.16		2.35	44.65			488.95
Rebels Creek	85.74	19.00		7.75	25.95				63.32		1.25			63.32	203.01
Spruce Pine, First	946.50		97.90	112.27	232.60		6.00	9.60	10.00		3.00	272.50			1,680.39
Spruce Pine, Central	325.00		64.93	88.69	30.80						1.50	6.40			516.32
Silver Chapel	141.17	16.00		38.45	32.00				17.65		.60				243.77
Snow Hill	70.00			8.00	17.00				57.00		1.00	20.00			163.50
Spring Creek	30.00				10.00	10.00					1.00				51.00
Toecane	130.87	54.05	30.00	20.00	30.00				50.00		1.00				315.92
White Oak	75.00			35.00	14.77				75.00		1.00				200.77
TOTALS	5,471.25	698.58	790.57	1,157.48	1,059.45	96.80	300.86	133.65	1,050.33	36.88	50.19	753.35	62.79	446.42	12,175.80

MINUTES

OF THE

Thirty-Second Annual Session

MITCHELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA

Eighty-Fourth Annual Session

OF THE

ROAN MOUNTAIN BAPTIST ASSOCIATION

HELD WITH

ROAN MOUNTAIN BAPTIST CHURCH

CLARISSA, NORTH CAROLINA

September 14-15, 1933

The next session will meet with the Mine Creek Baptist Church, beginning Thursday before the first Sunday in September, 1934. The days of meeting will be Thursday, Friday, and Saturday morning.

MINUTES

OF THE

Thirty-Second Annual Session

Mitchell County Baptist Association

North Carolina

HELD WITH

Roan Mountain Baptist Church

September 14, 15, 1933

The next session will meet with the Mine Creek Baptist Church, beginning Thursday before the first Sunday in September, 1934

DIRECTORIES

ASSOCIATIONAL OFFICERS

Moderator

J. H. Henline ---------- Spruce Pine, N. C.

Vice Moderator

Charles G. Ellis ---------- Bakersville, N. C.

Clerk

R. N. Young ---------- Bakersville, N. C.

Treasurer

Z. H. Young ---------- Bakersville, N. C.

Executive Committee

M. L. Wilson, Chairman ---------- Bakersville, N. C.
Tarp Turbyfill ---------- Clarissa, N. C.
Willard Buchanan ---------- Ledger, N. C.
S. J. Blaylock ---------- Ledger, N. C.
Charles G. Ellis ---------- Bakersville, N. C.

Standing Committees 1934

The Cooperative Program --- Rev. J. H. Ingle, Bakersville, N. C.
Home Missions ---------- Rev. C. C. Parker, Marion, N. C.
State Missions ---------- Rev. Will Turbyfill, Clarissa, N. C.
Foreign Missions ------ Rev. Charles G. Ellis, Bakersville, N. C.
Orphanage ---------- Clarence Johnson, Bakersville, N. C.
Stewardship and Tithing ------ M. L. Wilson, Bakersville, N. C.
Hospitals ---------- Rev. D. A. Greene, Hawk, N. C.
Ministerial Relief -------- Rev. Isaac Grindstaff, Toecane, N. C.
Periodicals ---------- Oliver Young, Bakersville, N. C.
Temperance ---------- Rev. Roy Campbell, Wing, N. C.
Christian Education ---------- W. C. Berry, Bakersville, N. C.
Sunday Schools ------ Rev. Molton Buchanan, Spruce Pine, N. C.
W. M. U. Work ---------- Mrs. D. A. Greene, Bakersville, N. C.
B. Y. P. U. Work ------ Miss Louella Brown, Spruce Pine, N. C.
State of Churches ----- Rev. Charles G. Ellis, Bakersville, N. C.

SUNDAY SCHOOL CONVENTION

Superintendent

Molton Buchanan ---------- Spruce Pine, N. C.

Secretary-Treasurer

Willard Buchanan ---------- Ledger, N. C.

PASTORS

Altapass ---------- C . C. Parker, Marion, N. C.
Bakersville ---------- J. H. Ingle, Bakersville, N. C.
Bear Creek ---------- Clarence Buchanan, Ledger, N. C.
Beaver Creek ----------
Black Mountain ---------- C. C. Parker, Marion, N. C.
Big Crabtree ----------
Big Rock Creek ---------- L. R. Vann, Bakersville, N. C.
Bad Creek ---------- A. L. Butler, Ewart, N. C.
Cane Creek ---------- Charles G. Ellis, Bakersville, N. C.
Chestnut Grove ---------- C. C. Parker, Marion, N. C.
Cub Creek ---------- P. L. McMahan, Boonford, N. C.
Fork Mountain ---------- Will Turbyfill, Clarissa, N. C.
Grassy Creek ---------- Charles G. Ellis, Bakersville, N. C.
Gouges Creek ----------
Lily Branch ---------- Roy D. Campbell, Wing, N. C.
Liberty Hill ---------- Charles G. Ellis, Bakersville, N. C.
Little Rock Creek ---------- Clarence Buchanan, Ledger, N. C.
McKinney Cove ---------- C. H. McKinney, Bakersville, N. C.
Mount Carmell ---------- C. C. Parker, Marion, N. C.
Mine Creek ---------- Charles G. Ellis, Bakersville, N. C.
Pine Branch ---------- J. H. Henline, Spruce Pine, N. C.
Roan Mountain ---------- J. H. Henline, Spruce Pine, N. C.
Rebels Creek ---------- J. A. Gouge, Toecane, N. C.
Spruce Pine, First ---------- J. H. Henline, Spruce Pine, N. C.
Spruce Pine, Central ---------- J. T. Biddle, Spruce Pine, N. C.
Silver Chapel ---------- P. L. McMahan, Boonford, N. C.
Snow Hill ---------- Roy D. Campbell, Wing, N. C.
Spring Creek ---------- J. M. Butler, Buladean, N. C.
Toecane ---------- J. A. Gouge, Toecane, N. C.
White Oak ---------- Clarence Buchanan, Ledger, N. C.

CLERKS

Altapass _____ Conley McKinney, Altapass, N. C.
Bakersville _____ Mrs. J. C. McBee, Bakersville, N. C.
Bear Creek _____ J. M. Turbyfill, Ledger, N. C.
Beaver Creek _____ Homer Hise, Spruce Pine, N. C.
Black Mountain _____ Reid Quenn, Little Switzerland, N. C.
Big Crabtree _____ C. A. Ledford, Estatoe, N. C.
Big Rock Creek _____ Ed Gouge, Honeycutt, N. C.
Bad Creek _____
Cane Creek _____ B. F. McKinney, Hawk, N. C.
Chestnut Grove _____ G. W. Butler, Little Switzerland, N. C.
Cub Creek _____ Rosa Hoilman, Toecane, N. C.
Fork Mountain _____ D. M. Cook, Bakersville, N. C.
Grassy Creek _____ Lewis Dale, Mica, N. C.
Gouges Creek _____
Lily Branch _____ D. T. Fortner, Wing, N. C.
Liberty Hill _____ S. M. Sparks, Estatoe, N. C.
Little Rock Creek _____ Carry Burleson, Bakersville, N. C.
McKinney Cove _____ W. A. McKinney, Bakersville, N. C.
Mount Carmell _____ James A. Burleson, Spruce Pine, N. C.
Mine Creek _____ R. M. Davis, Toecane, N. C.
Pine Branch _____ Thomas Rhyne, Spruce Pine, N. C.
Roan Mountain _____ Clarence Johnson, Bakersville, N. C.
Rebels Creek _____ J. H. Willis, Boonford, N. C.
Spruce Pine, First _____ Ed W. Young, Spruce Pine, N. C.
Spruce Pine, Central _____ R. B. Sparke, Spruce Pine, N. C.
Silver Chapel _____ Mrs. Bulah Hensley, Bandana, N. C.
Snow Hill _____ W. D. Wilson, Toecane, N. C.
Spring Creek _____ Henry Butler, Buladean, N. C.
Toecane _____ Hobart Johnson, Toecane, N. C.
White Oak _____ Mrs. Fred McKinney, Bakersville, N. C.

SUNDAY SCHOOL SUPERINTENDENTS ____

Altapass _____
Bakersville _____ J. D. Dennis, Bakersville, N. C.
Bear Creek _____ J. J. Conley, Ledger, N. C.
Beaver Creek _____
Black Mountain _____
Big Crabtree _____
Big Rock Creek _____ Charlie L. Bryant, Honeycutt, N. C.
Bad Creek _____
Cane Creek _____ Bert Metcalf, Hawk, N. C.

Chestnut Grove _____ G. W. Butler, Little Switzerland, N. C.
Cub Creek _____ Claude Paker, Toecane, N. C.
Fork Mountain _____ D. M. Cook, Bakersville, N. C.
Grassy Creek _____ Bill McKinney, Spruce Pine, N. C.
Gouges Creek _____
Lily Branch _____ Jonathan Willis, Wing, N. C.
Liberty Hill _____ Clifton Buchanan, Estatoe, N. C.
Little Rock Creek _____ C. H. Ward, Bakersville, N. C.
McKinney Cove _____
Mount Carmell _____ J. W. Buchanan, Spruce Pine, N. C.
Mine Creek _____ Clinton Holder, Toecane, N. C.
Pine Branch _____ Hobart Glass, Spruce Pine, N. C.
Roan Mountain _____ Oliver Young, Bakersville, N. C.
Rebels Creek _____
Spruce Pine, First _____ Ed. W. Young, Spruce Pine, N. C.
Spruce Pine, Central _____ W. L. McNeill, Spruce Pine, N. C.
Silver Chapel _____ Mrs. Bulah Hensley, Bandana, N. C.
Snow Hill _____ Charles E. Buchanan, Toecane, N. C.
Spring Creek _____
Toecane _____ George McKinney, Toecane, N. C.
White Oak _____

CONSTITUTION

Name

Article 1. The name of this body shall be "The Mitchell County Baptist Association".

Object

Article 2. It shall be the object of the Association to furnish the Gospel (as we hold it) to the people within the bounds of the Association and cooperate with the Baptist State Convention to send the Gospel to all the world.

Membership

Article 3. The membership shall consist of the officers of the Association, pastors of the churches in the Association. Messengers from the churches, each church shall be entitled to three messengers and one additional messenger for every 25 members or fraction thereof over and above one hundred members.

Officers

Article 4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successor are elected.

Board of Committees

Article 5. The Association shall elect an Executive Committee each year, consisting of five members, whose duties shall be to look after having the gospel preached in all parts of the Association and to attend to all business of the Association between sessions and to make such reports as they deem advisable at the annual meetings of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances require.

Time of Meeting

Article 6. The Association shall meet annually, on Thursday before the first Sunday in September. The fiscal year of all churches in the Mitchell Association shall end July 31. All churches shall at the end of the fiscal year prepare their letters

and send them to the Clerk not later than two weeks before the Association convenes. The Moderator may at the request of the Executive Committee change the time or place of meeting of this Association when it, for any good reason, may be deemed advisable.

Vacancies

Article 7. Th Moderator in conference with the Executive Committee may fill any vacancy occurring between meetings of the Association.

Amendments

Article 8. The constitution may be amended at any regular session of the Association by a two-thirds vote of the number of representatives present.

Article 9. If any church fails to send messengers or letters for two consecutive years and cannot give a reasonable excuse for same, that such church or churches be placed on the delinquent or inactive list, and not be considered a part of the Association until such church or churches are reinstated by the body.

Article 10. Any church desiring admittance into this body must make application at least thirty days before the annual session of the Association, through the Executive Committee by letter and messengers, and furnish satisfactory evidence of faith and order; whereupon the Moderator shall in behalf of the Association give to the messengers of the church the right-hand of fellowship.

ROLL OF MESSENGERS

ALTAPASS: Conley McKinney, C. C. Parker.

BAKERSVILLE: M. L. Wilson, W. C. Berry, Mrs. W. C. Berry, J. D. Dennis.

BEAR CREEK: Clarence Buchanan, J. A. Buchanan.

BLACK MOUNTAIN: C. C. Parker.

BIG ROCK CREEK:

BEAVER CREEK:

BAD CREEK:

CANE CREEK: Will Stamey, Edith Dellinger, Marnel Dellinger, David Dellinger.

CHESTNUT GROVE: C. C. Parker.

CUB CREEK: Lillian Webb, Mrs. David Bennett.

FORK MOUNTAIN: Will Turbyfill.

GRASSY CREEK: Mrs. James Hall, Mrs. Bill McKinney, Clay McKinney, John McKinney, Lewis Dale.

GOUGES CREEK:

LILY BRANCH: Roy Campbell, J. A. Gouge.

LIBERTY HILL: Charles G. Ellis.

LITTLE ROCK CREEK: G. D. Burleson, Carry Burleson.

McKINNEY COVE: Charles G. Ellis, W. A. McKinney.

MOUNT CARMELL: C. C. Parker.

MINE CREEK: Delia Greene, Charles G. Ellis.

PINE BRANCH: Eugene Young.

ROAN MOUNTAIN: Julius Henline, W. M. Turbyfill, Rafe Johnson, Tarp Turbyfill, Mallie Wilson, Leter Slagle, Mrs. Ed. Connelly.

REBELS CREEK: J. A. Gouge.

SPRUCE PINE, FIRST: J. H. Henline, Mrs. Dailey Burleson.

SPRUCE PINE, CENTRAL:

SILVER CHAPEL: Plyler McMahan.

SPRING CREEK:

TOECANE: Homer Johnson, J. A. Gouge.

WHITE OAK: Mrs. Walter Henline, C. A. Buchanan.

PROCEEDINGS

The thirty-second annual session of the Mitchell County Baptist Association was held with Roan Mountain Baptist Church, Clarissa, N. C., October 14, 15, 1933.

The Association was called to order promptly at 10:30 A. M. by the Moderator, Rev. J. H. Henline.

The choir sang "All Hail the Power of Jesus' Name". Rev. C. G. Ellis conducted the devotion and Bro. R. D. Covington led the opening prayer.

Recognized the following visitors: Rev. T. L. Blaylock; Rev. R. D. Covington, representing Mills Home; Rev. D. H. Dennis, pastor M. E. Church, Bakersville; Rev. W. R. Beach, *Biblical Recorder*; Bro. J. W. Rash, Statesville; Rev. J. H. Ingle, new pastor Bakersville Church; Rev. J. B. Mason, Asheville; Rev. C. A. Upchurch, Raleigh.

The church letters were called for and fourteen churches reported.

Rev. J. A. Gouge preached the Introductory Sermon; the Scripture lesson was read from the fourth and fifth chapters of Revelations.

The delegates were assigned homes. The Association was dismissed by prayer at 12 o'clock.

THURSDAY AFTERNOON

The afternoon session began at 1:30 P. M. Rev. T. L. Blaylock conducted the devotion, reading the sixth chapter of Matthew. Rev. M. A. Huggins, Raleigh, was recognized.

Rev. R. D. Covington, from the Mills Home, addressed the Association. He thanked the Mitchell Association for its loyal support.

Election of Officers: Rev. J. H. Henline, Moderator; Rev. Chas. G. Ellis, Vice Moderator; R. N. Young, Clerk; Z. H. Young, Treasurer.

Rev. C. G. Ellis read the report on the Cooperative Program. The report was adopted. Rev. M. A. Huggins discussed the report, telling what the Cooperative work means.

The Moderator announced that Rev. C. A. Upchurch would speak in behalf of the United Dry Forces of North Carolina at 11:00 A. M., Friday.

The Association was adjourned at 3:30; prayer led by Brother Mason.

THURSDAY EVENING

The evening session began by singing "Higher Ground." Rev. Isaac Grindstaff led the devotion. He read a part of the second chapter of Hebrews.

Mrs. D. A. Greene read the report on W. M. U. Work. The report was adopted. Mrs. Greene discussed the report.

Miss Louella Brown read the report on B. Y. P. U. Work, then gave an interesting discussion. Brother Upchurch gave a short talk in connection with missionary societies and B. Y. P. U's.

The report on Sunday Schools was not ready. Miscellaneous business was taken up. Brother Biddle led the closing prayer. The Association adjourned at 9:30 P. M.

FRIDAY MORNING

The morning session began at 9:30 A. M., Brother Ingle conducted the devotion. He read the Scripture from the fifth chapter of Matthew, and sang a special song.

The following committee was appointed on Time and Place: M. L. Wilson, Chairman; Rev. C. C. Parker and Bro. Rhuben Davis.

Rev. Will Turbyfill read and discussed the report on Hospitals. The report was adopted.

The report on Periodicals was not ready; Brother Greenway discussed Periodicals. Rev. W. R. Beach talked to the Association about the *Biblical Recorder*.

Brother Ingle read the report on Christian Education. The report was adopted. Dr. Sams gave a splendid report on Mars Hill College.

Rev. Molton Buchanan discussed Sunday Schools; but no report was presented.

Rev. C. A. Upchurch preached at 11 o'clock. He read the following Scriptures: Habakkuk 2: 15-17, Proverbs 20:1, Isaiah 5: 11-15. A vote was taken and the Association which numbered about 400 voted 100% dry. A collection amounting to $36.40 was taken for North Carolina Dry Forces. It was the largest given by any association.

FRIDAY AFTERNOON

The afternoon session began at 1:00 o'clock. Rev. T. L. Blaylock described missionary work in China.

Brother Ingle read and discussed the report on Stewardship and Tithing. The report was adopted.

The report on State of Churches was adopted, but could not be read because all the church letters were not in.

The following resolutions were brought before the Association by different brethren and passed by the Association:

That the time of meeting be changed to Thursday before the first Sunday in September. The fiscal year of all churches in the Mitchell Association shall end July 31. All churches at the end of the fiscal year shall prepare their letters and send them to the Clerk not later than two weeks before the Association convenes, and that article six of our Constitution be made to read in accordance with the above resolution.

That the Executive Committee meet quarterly, and shall on the last quarterly meeting prepare the program for the Association; the program to be printed immediately in the Biblical Recorder.

That we adopt Thursday, Friday, and Saturday morning as the days of meeting.

Report of chairman of Committee on Time and Place:

On Thursday before the first Sunday in September; with Mine Creek Baptist Church; Rev. J. H. Ingle to preach the Introductory Sermon; Rev. Roy Campbell, alternate.

The following committees were appointed: Executive Committee and Standing Committees for 1934 (see Directories); Mills Home: Rev. Roy Campbell, Chairman; Will Turbyfill, Bill McKinney, Doot McNeall.

The Association gave a vote of thanks to the Roan Mountain people for their splendid hospitality.

Reports on State Missions, Foreign Missions and Home Missions were adopted, but not read. Chairman of Committees on Orphanage, Ministerial Relief, Periodicals, Temperance, Sunday Schools did not present any reports to the Association, therefore, they are not prepared to be printed in the Minutes.

On motion the Association was adjourned at 3:30, Brother Upchurch dismissing the body in prayer.

IN MEMORIAM

Bakersville:

Mr. S. J. Black, Deacon

Bear Creek:

Mr. John Willis
Susan Buchanan

Black Mountain:

Mrs. Polly Queen

Cane Creek:

Mr. Aaeron Buchanan
Mr. Rheuben Ward

Cub Creek:

Mr. Clarence White
Mr. Jim Winters

Fork Mountain:

Mr. B. V. Hughes, Deacon
Mrs. Pollie Hobson

Grassy Creek:

Mrs. Doshie Bartlette
Mrs. Sarah Willis
Mrs. Essie Lowery

Lily Branch:

Mr. D. W. Greene, Deacon
Mrs. Nancy Hoyle

Liberty Hill:

Mr. Karo Peek

Little Rock Creek:

Mrs. Harriett Burleson
Mrs. Beddie Burleson
Mrs. Namah Burleson

Mine Creek:

Mrs. Jane Davis
Mrs. Elizabeth McKinney
Mr. James Young
Mrs. Cinday Greene
Shermon Parsons

Pine Branch:

Mr. Arnold Tolley

Roan Mountain:

Mr. J. T. Turbyfill
Mrs. Carolina Haney

Rebels Creek:

Mr. J. H. Willis, Clerk
Mr. C. E. Young, Deacon

Spruce Pine, First

Mrs. Carl Duncan
Mrs. Alice Greene

Spruce Pine, Central

Mr. M. C. Brown, Deacon

Silver Chapel:

Mr. R. N. McNeill, Deacon
Mrs. Emma Robinson

REPORTS

REPORT ON COOPERATIVE PROGRAM

Since the general character and objective of the Cooperative Program will be discussed in all the agencies which our denomination fosters, your Committee does not think it necessary that this report go into detail.

The Cooperative Program is simply the effort of Southern Baptists to enlist as far as possible all of our Baptist people in our Baptist work, both state and general. The program is simply the grouping of all our denominational interests. Your Committee considers that it is exceedingly fortunate that every Baptist church however small or remotely situated, or how small their contributions may be can share in all of the work of the denomination at home and abroad; and that any individual Baptist however limited in means has this privilege of world-wide fellowship in the whole work of the Kingdom of Christ.

We would like to record our approval of the Cooperative Program as the most effective method of bringing the full force of the churches to the support of the great Kingdom causes. In the Cooperative Program we have the main causes of the great Christian enterprises.

Our Baptist Cooperative Program heads up in the Every Member Canvass. This is the immediate task before us. We hope and pray that every Baptist church in this Association may be enlisted and that the Every-Member Canvass may be put on actively and aggressively, so that as far as possible every member of every church may be induced to share with us in the glorious world wide fellowship for the world-wide proclamation of the Gospel at home and abroad.

Respectfully submitted,
CHARLES G. ELLIS, Chairman.

REPORT ON FOREIGN MISSIONS

The story of how the churches at home are supporting the Foreign Mission cause is not a very thrilling one.

The appropriations by our Foreign Mission Board for 1933 are three-fourths as large as they were for the budget for 1932.

The budget for 1933 is less than half of the appropriations for 1930. The Board has made heroic efforts to bring its expenditures within its income.

We have been suffering distressing losses in our missionary forces for several years. Schools, seminaries, hospitals, have been closed, native workers have been discharged, chapels and preaching places have been abandoned, and everywhere there has been retrenchment and curtailment. The Board last year asked thirty missionaries to remain at home who were on furlough. The Board was forced to ask thirty-two other missionaries who were entitled to come home in 1933 to remain on the field until financial conditions would justify it in bringing these missionaries home.

Last year there were 17,284 baptisms. This is 691 more than we have reported in any one year.

We have now 192,078 church members gathered into 2,698 churches. Of these churches 1,956 are self-supporting. We have 2,352 out-stations that may be developed into churches some day. The church members gave last year $354,251, which is more than all the churches in the Southern Baptist Convention gave to the Foreign Mission Board twenty-five years ago.

Respectfully submitted,
REV. C. A. BUCHANAN, Chairman.

REPORT ON STATE MISSIONS

The fact that about one half of all church members in North Carolina are members of Baptist churches is due in large measure to the fact that for one hundred years the Baptist State Convention has pursued an aggressive State Mission program. During all the years Baptists have used the agency of State Missions to preach the Gospel to the poor. And in the course of the years this policy has produced rich dividends which can be counted, to say nothing of those spiritual values which have been created and which it is impossible to measure. The poor do not always remain poor, and last year a church in North Carolina which at one time was aided by the State Mission Board gave as much to the support of all objects, State, South-wide, and world-wide as was given by twenty-five entire associations for the same objects.

It has ever been the poilcy of the Board to aid not only struggling churches but also those churches in strategic centers where the local congregation is unable for a time to provide the type of ministerial service which is needed.

In recent years the Board, through its Building Evangelist,

has planned and helped in the erection of scores of church houses in about every section of North Carolina, and these will remain visible monuments of wise policy. This work is being discontinued as of October 1 of the present year.

Let us remember that State Mission Day in our Sunday Schools and churches is set for the last Sunday in October. Let us on that day make a great freewill offering for State Missions.

Respectfully submitted,

REV. MOLTON BUCHANAN, Chairman.

REPORT ON HOME MISSIONS

The Home Mission Board has come to the close of another convention year with much cause for joy and thankfulness. Notwithstanding the continued decrease in receipts, it was able to hold all the important mission fields and to further reduce the indebtedness. The Southern Convention has instructed all of its agencies to reduce their budgets to eighety-eight per cent of cash receipts of the year before, and that ten per cent of the budget be applied on debts and all amounts received above the budgeted eighty-eight per cent be applied on debts. The Home Mission Board will continue its policy of living within its income.

The stupendous task confronting our Home Mission Board in ministering to the physical and spiritual needs of the millions within its bounds is equalled only by the glorious opportunity afforded. Let us take just a glimpse at the fields. To say nothing of those in Cuba, Mexico and the Canal Zone, right here in our own Southland we have twenty-six nationalities speaking twenty-two different languages with a population of 42,000,000. Among these are 27,000,000 native white, 5,000,000 foreign born, about 200,000 Indians, and between 9,000,000 and 10,000,000 Negroes. What a challenge this would be to the 4,000,000 white Baptists to rise up in their strength and claim the victory for their Lord. Surely He is calling unto us to "Lift up our eyes and behold the fields whitening unto harvest".

It is the sincere desire of Dr. M. E. Dodd, President of the Southern Baptist Convention, and Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, together with all convention officials that every church do these two things: First, have a school of missions during the next few months; second, urge members to join the Baptist One-Hundred-Thousand Club. For details concerning both of these, pastors, W. M. U., Sunday School and B. Y. P. U. officials are referred to the July, 1933, issue

of Baptist Home Missions. A copy can be had free upon request to the Home Mission Board, Atlanta, Ga.

Respectfully submitted,
REV. J. T. BIDDLE, Chairman.

STEWARDSHIP AND TITHING

These are kindred subjects for one involves the other. If one is really a steward he is a tither, for he recognizes that he is not the owner of that which is so commonly called his own. It is not the money question that is bothering Southern Baptists today. Our problem is to get the people to recognize the Lord as owner of all the earth and that we are only His stewards.

We must first recognize that we are stewards of time. Life is a gift from God and we must some day give an account of the way in which we have used it. There would be few vacant pews in our churches at the regular service if God's people would recognize that they are stewards of time.

We are also stewards of our talents. Every talent we have has a positive relation to the Kingdom of God. No matter what the talent is God has a place for it in His Kingdom. Keep your talent bright and shining by using it, for some day Jesus is coming and will then inquire of you how you have used it.

To some God has given money. This is a gift to be used for Him. It is their way of serving and glorifying their Master. God has also given to some the talent of making money. This talent is a sacred task. It has its place in the Kingdom. It takes money to carry on the Kingdom's work. When one gets the conception of Stewardship, then it is no trouble in getting them to be tithers.

We are stewards of souls. There are those about us who are lost. God has intrusted to us the way of life. It is our opportunity to lead them out of darkness into the glorious gospel of Christ. We need to realize that we are responsible for those about us. God has no other plan to spread the Gospel except through you and me. We are to give this Gospel not only to our immediate community, but to all the world. Jesus is not the Saviour of one class, or nation, but of all the world.

Respectfully submitted,
REV. EDWARD P. INGLE, Chairman.

REPORT ON HOSPITALS

For ten years the Baptist Hospital has stood like a great life saving station for the sick of our denomination, giving life and

health to thousands who suffered and had no means. $250,000.00 was spent for charity, over 10,000 helped.

It has met the needs in a marvelous way. No one who needed our care has been turned away. Financial conditions have thrown such burdens on the Hospital that it has been impossible for us to meet the demands and pay our bills. We have not let our people go home to die without hospital care, but we have been compelled to go in debt. The multiplied appeals come from Baptists with breaking hearts and torn homes. The Hospital is their refuge from ravages of disease and death. They have no money. The Hospital must take them. But can it continue to do so with ever-increasing demands and decreasing revenue?

Many churches do not seem to care. They have not responded. Less than $11,000.00 from Mothers' Day to do $50,000.00 worth of charity and to save 2,000 needy sufferers. What do our people expect from the Hospital? We can not do everything. Shall we let them die? God forbid!

The Hospital is urging that the churches will cooperate in saving these people by sending a dollar and a half to pay on the patient they send as a supplement to the little we get from Mothers' Day. If our churches and communities who send patients will carry a part of this responsibility, which is theirs, and help on their own patients we can care for them all and still save the credit of our Hospital. If they fail to do this, we will have to say "NO" to the sick or go into bankruptcy. We must not do either of these, so we plead that you will help carry the load.

Respectfully submitted,
REV. WILL TURBYFILL, Chairman.

REPORT ON CHRISTIAN EDUCATION

In the home, in early childhood, is the place Christian Education should begin. Certainly there is no better place. Catholic leaders tell us that if we will give them our children until they are twelve years of age, we can then have them. Then Christian mothers and fathers should realize their responsibility.

Our Sunday Schools, B. Y. P. U's. and other church auxiliaries are doing a great work in Christian Education. There is rarely ever a criminal who was a regular Sunday School attendant.

We have ninety-seven institutions or schools owned and operated by Southern Baptists. They may be classified as follows: Five theological schools, thirty senior colleges, thirty-one junior

colleges and thirty-one academies. These schools represent an outlay of $40,767.38. There are 1,399 teachers who teach in round numbers 15,000 students annually.

There are twelve institutions in North Carolina, either Baptist inclined or owned and controlled by the State Convention or Southern Baptist Convention. These institutions are as follows: Wake Forest, Meredith, Chowan, Mars Hill, Wingate, Campbell and Boiling Springs. In 1929-30 there were 208 teachers employed in these schools, there were 157 ministerial students and fifty volunteers for the foreign field. Our pastors are doing all they can to encourage Christian Education in the support of our schools and colleges.

Respectfully submitted,
FRANK GREENE, Chairman.

REPORT ON B. Y. P. U. WORK

Need of B. Y. P. U. in the Church

"Ye do err not knowing the Scriptures" (Matt. 22:29), Jesus replied in answering the Sadducees' question. We are living in an age of conflicting religious ideas, therefore, Christians need to be well armed with the knowledge of the truth as given in the Scriptures. If Christian people do not know the doctrines of the Bible, how can we ever hope to overcome the evil in the world? How can a world darkened by sin be freed from it, unless they are taught the truth which can free them? If we expect to do it, we must know our Scriptures, our doctrines.

"Study to show thyself approved unto God a workman that needeth not to be ashamed, rightly dividing the word of truth." (II Tim. 2:15.) "Neglect not the gift that is in thee." (I Tim. 4:14.) It is the desire of the B. Y. P. U. department to teach and train in Baptist doctrines and principles, to edify our young people in scriptural knowledge and to enlist them in loyal support of the church in all its activities. The aim of the B. Y. P. U. is "Training in church efficiency." It is through this organization that every other phase of church work may be made better.

Achievements This Year

The Mitchell Associational B. Y. P. U. is now embarking on its sixth year of work. On the second anniversary there were three churches reported with one organization each. Much progress has been made this year. A year ago out of our thirty churches we had nine reported with B. Y. P. U's. and twenty-four

unions. We have now twelve churches organized with thirty-three unions, including three story hours.

Associational Field Work

Splendid training courses have been held in twelve churches in the last twelve months, using volunteer workers who gave of their time and energy to the work.

The associational annual B. Y. P. U. convention was held July 1, with Pine Branch Church. All churches having unions were present with gratifying reports. Officers elected for the new year are: President: Louella Brown; Vice President, Deiter Wilson; Treasurer, Fletcher Phillips; Secretary, Mildred Greene; Chorister, Rev. L. R. Vann; Pianist, Violet Willis; Junior Leader, Belle McBee; Intermediate Leader, Zora Riddle; District Leaders: 1, Mrs. Clifton Buchanan; 2, Miss Jennie Willis; 3, Lela Wilson; 4, Mrs. J. D. Dennis. These officers make plans in executive meetings to advance the work in the various districts. They teach study courses, visit churches with demonstration programs and give special addresses, and help promote the work in any way possible.

One of the most encouraging features of the work is the growing interest and cooperation by the churches and splendid pastors.

Respectfully submitted,
LOUELLA BROWN, Association President.

REPORT ON W. M. U. WORK

The W. M. U. work of the Mitchell Association is comprised of five missionary societies in five of our churches. These organizations are strictly missionary, praying for and giving to missions in our State, our Southland and to the "uttermost parts of the world."

A year ago our societies were organized into an associational organization with Mrs. S. J. Black as our Superintendent. Working with her we have chairmen of committees responsible for personal service work, work among the young people, stewardship and mission study.

We believe a church having a woman's missionary society as one of its auxiliaries does more for the great cause of missions than a church having no such organization. We try to follow the teaching of Jesus when He gave His final commission, "Go ye into all the world and preach the gospel to every creature." We are not

all able to go, but we gladly give of our means and of our prayers that others may go. We study missions and are able to give and pray definitely for the work of the Kingdom.

We are thankful for the women of this Association who are enlisted in Woman's Missionary Work and we earnestly pray that many more of the Christian women of our churches may be enlisted before another meeting of this body convenes. How much the work needs more useful, consecrated service from our women.

Respectfully submitted,
MRS. D. A. GREENE, Chairman.

REPORT ON STATE OF CHURCHES

The best information your Committee has as to the state of churches is gathered from the reports of the churches to the Association each year by letters, and from this we submit the following:

In 1932 we had thirty churches, twenty-eight reported a total membership of 4,606. In 1933 we have thirty churches, twenty-seven reported a total membership of 4,248, a loss of 358.

In 1932 there were 351 baptisms. In 1933 there were 150; a loss of 201.

In 1932 the twenty-eight churches reported a Sunday School enrollment of 3,174. In 1933 the twenty-seven churches reported a Sunday School enrollment of 3,768; a gain of 594.

In 1932 nine churches had B. Y. P. U's. with an enrollment of 666. In 1933 nine churches reported B. Y. P. U. enrollment as 459; a loss of 207.

In 1932 four churches reported W. M. U's. with a membership of sixty-four. In 1933 four churches reported an enrollment of thirty-four; a loss of thirty members.

Total gifts for all objects in 1932 were _____$14,175.80
Total gifts for all objects in 1933 were _____ 8,960.73

A decrease of _____$ 3,215.07

In 1932 they gave to the Cooperative Program $300.86, or about six and one half cents per member. In 1933 there was $207.80 given to the Cooperative Program, or about four and three-fourth cents per member.

Respectfully submitted,
M. L. WILSON, Chairman.

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Ministerial Help, Salaries, etc.	Building Repairs, Debt, etc.	Incidentals	Literature for S. S. B.Y.U.U., W.M.U., etc.	Given to Local Poor	Cooperative Program	All Missions by all Organizations	Orphanage	Hospitals	Printing Minutes	All Other Objects	Given by W. M. U. Included in Total	Given by S. S. Included in Total	Grand Total Given by all Organizations to all Causes
Altapass	$ 100 00	$ 20 00	$	$	$	$	$	$	$	$	$ 1 00	$	$	$	$ 121 00
Bakersville	630 00		63 19	300 00	120 00		186 27	54 61	140 08	13 22	5 00	140 05	69 59	280 70	1552 42
Bear Creek	160 25	81 70	32 60	50 55	60 00	30 00			9 44	9 36	2 00				435 90
Beaver Creek															
Black Mountain	73 50							15 11			1 25				89 86
Big Crabtree															
Big Rock Creek	16 27				8 07		13 28				50			8 07	38 12
Bad Creek	8 39														8 39
Cane Creek	59 84	6 00		27 00	25 39						1 50			25 39	119 73
Chestnut Grove	48 60		5 00	4 50					6 72		1 00				64 82
Cub Creek	130 65			29 00			2 25				1 00				162 90
Fork Mountain	25 00				10 00						1 00			10 00	36 00
Grassy Creek	235 70	22 07	73 59	19 80	69 61		6 00		57 45	5 94	2 00		6 00		492 16
Gouges Creek															
Lily Branch	67 52	21 90	10 00	8 87	22 19	4 00			10 00		2 22			35 06	126 00
Liberty Hill	300 00	28 86	6 00	67 57	60 64			37 10						37 10	500 17
Little Rock Creek	70 99	11 25									1 00				83 24
McKinney Cove	50 70				10 00				22 41		1 00				84 11
Mount Carmell	100 86	10 00		7 00	29 95				8 00		2 00			29 95	155 81
Mine Creek	73 25	30 75		38 00	40 00				35 97		2 50			40 00	220 47
Pine Branch	261 80	53 38	111 30	66 66	84 88	12 25		16 67	153 42	10 97	5 00		24 30	331 85	776 41
Roan Mountain	180 00	187 74		38 44	43 15	8 12			28 29		2 00	13 00			431 79
Rebels Creek	52 27				12 25				13 75		1 10				79 37
Spruce Pine First	360 00		366 07	458 86				4 84	10 00		5 00	58 84	14 84		1258 61
Spruce Pine Central	796 85			20 35	43 46			4 30	15 00		1 50	125 00	286 11	71 90	1066 85
Silver Chapel	75 00		150 00		56 00				12 00		1 00				294 00
Snow Hill	80 00	15 00		12 00	14 03				10 00		1 50	7 99			139 52
Spring Creek	9 00										1 00	22 00			31 00
Toecane	119 00	39 00	146 62		22 82						1 50	22 14		44 96	349 58
White Oak	50 58			25 00	16 74				4 00	4 00	1 50				101 82
Totals	$4136 02	$527 65	$964 37	$1173 60	$749 18	$54 37	$207 80	$132 63	$536 53	$43 49	$46 07	$389 02	$400 84	$814 98	$8960 73

STATISTICAL TABLE

CHURCHES	Preaching Time	Value of Church Property	Received by Baptism	Received by Letter	Received by Restoration, etc.	Lost by Letter	By Exclusion	By Death	Total Membership	S. S. Enrollment	No. B. Y. P. U's.	No. Enrolled	No. W. M. U's.	No. Enrolled	No. G. A's.	No Enrolled	No. R. A's.	No. Enrolled	No. Sunbeams	No. Enrolled
Altapass	4	$ 1200						1	66	55										
Bakersville	1–2–3–4	12600	10	2		4	1	1	171	206	5	81	1	12						1
Bear Creek	4	9000	28		1	9		2	332	269										
Beaver Creek																				
Black Mountain	2	1000	4			4		1	57	170										
Big Crabtree																				
Bad Creek				2					26	50										
Big Rock Creek	2	1000					29		85	57	1	25								
Cane Creek	2	2000	10	4	5	2		2	251		2	75								
Chestnut Grove	2–4	1650			13				54	106										
Cub Creek	1	2000	11		1		129	2	180	180										
Fork Mountain	1	1000						2	216	70										
Grassy Creek	1–3	12000	12	3	2	3		3	277	293			1	17						
Gouges Creek																				
Lily Branch	3	2500	13	4	1	4		2	211	147	2	47								
Liberty Hill	1–3	9000	16	6		6		1	229	175	2	33								
Little Rock Creek		2000	8	1		4		3	150	251										
McKinney Cove		2000		6		1	14		113	65										
Mount Carmell	1	3000		2			5		150	106										
Mine Creek		3000	11	1		4		4	169	206										
Pine Branch	2–4	2500	6	5		4		1	298	223	3	88	1							
Roan Mountain	3	2000				3		2	275	205										
Rebels Creek		1500		2		5		2	73	90										
Spruce Pine First	1–3	6500	2	12		6		2	177	212										
Spruce Pine Central	1–2–3–4		4	2	3	2	1	1	88	102	4	27	1	5						
Silver Chapel		3500		1		2		2	148	175										
Snow Hill	1	1500	4	6		3			105	75	2	33								
Spring Creek		1000	4						70	80										
Toecane	2	1250	1			2			146	72										
White Oak	3	1500	6			3			131	128	3	50								
Totals		$86200	150	59	26	71	179	34	4 248	3768	24	459	4	34					1	

MINUTES OF THE MITCHELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

The Mitchell County Baptist Sunday School Convention met with the Lily Branch Baptist Church on Saturday before the second Sunday in August.

Rev. Julious Henline and Bro. Clarence Johnson were elected officers of the Convention, pro tem.

The letters were read and the following churches were represented: Spruce Pine, First; Pine Branch; White Oak; Snow Hill; Lily Branch; Roan Mountain.

Rev. Molton Buchanan was elected Superintendent of Sunday School Convention and Bro. Willard Buchanan, Secretary-Treasurer.

SATURDAY AFTERNOON

Rev. Steven Buchanan conducted the devotion.

The matter of districts was brought before the Convention and the following committee was appointed: Bro. C. A. Buchanan, Bro. J. D. Dennis and Bro. Chas. Buchanan. The Mitchell Convention was divided into six districts.

Six district leaders were appointed to promote Sunday School work in each district. All matters regarding finance, time of meeting, etc., were left to the district leader.

A resolution was passed that all Sunday School reports to the Convention be uniform.

The next Convention will meet with Bear Creek Church, Friday before the second Sunday in August. There will be two days, Friday and Saturday.

The Convention was dismissed by prayer at 3:00 P. M.

:: MINUTES ::

Of The

Thirty-Third Annual Session

Mitchell County Baptist Association

North Carolina

Eighty-Fifth Annual Session

OF THE

Roan Mountain Baptist Association

Held With

MINE CREEK BAPTIST CHURCH

TOECANE, N. C.

August 30-31, 1934

The next session will meet with the Black Mountain Baptist Church, beginning Sunday before the first Sunday in September, 1935.

MINUTES

OF THE

Thirty-Third Annual Session

Mitchell County Baptist Association

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Held With

MINE CREEK BAPTIST CHURCH

August 30-31, 1934

The next session will meet with the Black Mountain Baptist Church, beginning Sunday before the first Sunday in September, 1935.

DIRECTORIES

ASSOCIATIONAL OFFICERS

Moderator

Roy D. Campbell ..... Wing, N. C.

Vice Moderator

E. J. Ingle ..... Bakersville, N. C.

Clerk

John C. Greene ..... Clarissa, N. C.

Treasurer

W. C. Berry ..... Bakersville, N. C.

Executive Committee

Geo. M. Baker, Chairman ..... Bakersville, N. C.
Geo. W. Greene ..... Bakersville, N. C.
Ed W. Young ..... Spruce Pine, N. C.
W. B. Buchanan ..... Ledger, N. C.
Tarp Turbyfill ..... Clarissa, N. C.

Standing Committees 1935

State Missions ..... J. H. Henline, Spruce Pine, N. C.
Home Missions ..... I. J. Greenway, Bakersville, N. C.
Foreign Missions ..... P. L. McMahan, Micaville, N. C.
B. Y. P. U. ..... Miss Jennie Willis, Ledger N. C.
Orphanage ..... J. L. McNeal, Toecane, N. C.
Hospitals ..... Sewell Woody
Obituary ..... Clarence Buchanan, Ledger, N. C.
Schools and Colleges ..... J. T. Biddle, Spruce Pine, N. C.
Sunday Schools ..... M. L. Wilson, Bakersville, N. C.
W. M. U. ..... Mrs. D. A. Green, Bakersville, N. C.
Religious Literature ..... L. R. Vann, Spruce Pine, N. C.
Stewardship and Tithing ..... E. J. Ingle, Bakersville, N. C.
Temperance ..... L. W. Teague, Spruce Pine, N. C.
Ministerial Relief ..... C. C. Parker, Marion, N. C.
State of Churches ..... Will Turbyfill, Clarissa, N. C.

SUNDAY SCHOOL CONVENTION

Superintendent

Molton Buchanan ..... Spruce Pine, N. C.

Secretary and Treasurer

Willard Buchanan ..... Ledger, N. C.

PASTORS

Altapass ..... C. C. Parker, Marion, N. C.
Bakersville ..... E. J. Ingle, Bakersville, N. C.
Bear Creek ..... C. A. Buchanan, Ledger, N. C.
Beaver Creek ..... J. H. Henline, Spruce Pine, N. C.
Black Mountain ..... C. C. Parker, Marion, N. C.
Big Crabtree ..... V. W. Green, Spear, N. C.
Big Rock Creek ..... L. R. Vann, Spruce Pine, N. C.
Cane Creek ..... C. G. Ellis, Maiden, N. C.
Chestnut Grove ..... C. C. Parker, Marion, N. C.
Cub Creek ..... P. L. McMahan, Micaville, N. C.
Fork Mountain ..... W. M. Turbyfill, Clarissa, N. C.
Grassy Creek ..... C. G. Ellis, Maiden, N. C.
Lily Branch ..... Roy D. Campbell, Wing, N. C.
Liberty Hill ..... C. A. Buchanan, Ledger, N. C.
Little Rock Creek ..... C. A. Buchanan, Ledger, N. C.
McKinney Cove ..... Roy D. Campbell, Wing, N. C.
Mount Carmel ..... C. C. Parker, Marion, N. C.
Mine Creek ..... E. J. Ingle, Bakersville, N. C.
Pine Branch ..... J. H. Henline, Spruce Pine, N. C.
Roan Mountain ..... J. H. Henline, Spruce Pine, N. C.
Rebels Creek ..... J. A. Gouge, Wing, N. C.
Spruce Pine, First ..... L. W. Teague, Spruce Pine, N. C.
Spruce Pine Central ..... J. T. Biddle, Spruce Pine, N. C.
Silver Chapel ..... P. L. McMahan, Micaville, N. C.
Snow Hill ..... Roy D. Campbell, Wing, N. C.
Spring Creek .....
Toecane ..... J. A. Gouge, Wing, N. C.
White Oak ..... E. J. Ingle, Bakersville, N. C.

CLERKS

Altapass	Rosy Biddix, Altapass, N. C.
Bakersville	Mrs. J. C. McBee, Bakersville, N. C.
Bear Creek	J. M. Turbyfill, Ledger, N. C.
Beaver Creek	Homer Hise, Spruce Pine, N. C.
Black Mountain	Reid Queen, Little Switzerland, N. C.
Big Crabtree	C. A. Ledford, Estatoe, N. C.
Big Rock Creek	Ed Gouge, Honeycutt, N. C.
Bad Creek	
Cane Creek	B. F. McKinney, Hawk, N. C.
Chestnut Grove	G. W. Butler, Little Switzerland, N. C.
Cub Creek	Francis Forbes, Toecane, N. C.
Fork Mountain	D. M. Cooke, Bakersvilie, N. C.
Grassy Creek	Lewis Dale, Mica, N. C.
Gouges Creek	
Lily Branch	D. T. Fortner, Wing, N. C.
Liberty Hill	S. M. Sparks, Estatoe, N. C.
Little Rock Creek	Mrs. Carry Burleson, Bakersville, N. C.
McKinney Cove	W. A. McKinney, Bakersville, N. C.
Mount Carmel	James A. Burleson, Spruce Pine, N. C.
Mine Creek	R. M. Davis, Toecane, N. C.
Pine Branch	Thomas Rhyne, Spruce Pine, N. C.
Roan Mountain	Clarence Johnson, Bakersville, N. C.
Rebels Creek	Oscar Murdock, Boonford, N. C.
Spruce Pine, First	Ed Young, Spruce Pine, N. C.
Spruce Pine, Central	R. B. Sparks, Spruce Pine, N. C.
Silver Chapel	Mrs. Beulah Hensley, Bandana, N. C.
Snow Hill	W. D. Wilson, Toecane, N. C.
Spring Creek	Henry Butler, Buladean, N. C.
Toecane	O. Herbert Johnson, Toecane, N. C.
White Oak	Wayne Ledford, Bakersville, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Altapass	Mrs. Deward Hefner, Altapass, N. C.
Bakersville	E. H. Poteat, Bakersville, N. C.
Bear Creek	J. J. Conley, Ledger, N. C.
Beaver Creek	
Black Mountain	C. W. Willis, Little Switzerland, N. C.
Big Crabtree	Miss Lizzie Sparks, Wing, N. C.
Bad Creek	
Big Rock Creek	R. C. Greer, Honeycutt, N. C.
Cane Creek	Bert Metcalf, Hawk, N. C.
Chestnut Grove	G. W. Butler, Little Switzerland, N. C.
Cub Creek	Claude Parker, Toecane, N. C.
Fork Mountain	D. M. Cooke, Bakersville, N. C.
Grassy Creek	Bill McKinney, Spruce Pine, N. C.
Gouges Creek	
Lily Branch	F. O. Phillips, Wing, N. C.
Liberty Hill	Clifton Buchanan, Estatoe, N. C.
Little Rock Creek	Cane Freeman, Bakersville, N. C.
McKinney Cove	W. A. McKinney, Bakersville, N. C.
Mount Carmel	J. W. Buchanan, Spruce Pine, N. C.
Mine Creek	Clinton Holder, Toecane, N. C.
Pine Branch	Hobert Glass, Minpro, N. C.
Roan Mountain	F. B. Young, Bakersville, N. C.
Rebels Creek	George Murdock, Boonford, N. C.
Spruce Pine, First	Ben C. Murphy, Spruce Pine, N. C.
Spruce Pine, Central	Will McNeal, Spruce Pine, N. C.
Silver Chapel	Bryan Robinson, Bandana, N. C.
Snow Hill	Chas. E. Buchanan, Toecane, N. C.
Spring Creek	R. S. Johnson, Toecane, N. C.
White Oak	Charlie Wilson, Toecane, N. C.

CONSTITUTION

NAME

Article 1. The name of this body shall be "The Mitchell County Baptist Association."

Object

Article 2. It shall be the object of the Association to furnish Gospel (as we hold it) to the people within the bounds of the Association and cooperate with the Baptist State Convention to send the Gospel to all the world.

Membership

Article 3. The membership shall consist of the officers of the Association, Pastors of the churches in the Association, Messengers from the churches, each church shall be entitled to three messengers and one additional messenger for every 25 members or fraction over and above one hundred members.

Officers

Article 4. The officers of the Association shall be Moderator, a Vice-Moderator, a Clerk, a Treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors are elected.

Board of Committees

Article 5. The Association shall elect an executive Committee each year, consisting of five members, whose duties shall be to look after having the gospel preached in all parts of the Association and to attend to all business of the Association between sessions and to make such reports as they deem advisable at the annual meetings of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances require.

Time of Meeting

Article 6. The Association shall meet annually, on Thursday before the first Sunday in September. The fiscal year of all Churches in the Mitchell Association shall end July 31. All Churches shall at the end of the fiscal year prepare their letters and send them to the Clerk not later than two weeks before the Association convenes. The Moderator may at the request of the Executive Committee change the time or place of meeting of this Association when it, for any good reason, may be deemed advisable.

Vacancies

Article 7. The Moderator in conference with the Executive

Committee may fill any vacancy occuring between meetings of the Association.

Amendments

Article 8. The constitution may be amended at any regular session of the Association by a two-thirds vote of the number of representatives present.

Article 9. If any church fails to send messengers or letters for two consecutive years and cannot give a reasonable excuse for same, that church shall be placed on the delinquent or inactive list, and not be considered a part of the Association until such church or churches are reinstated by the body.

Article 10. Any church desiring admittance into the body must make application at least thirty days before the annual session of the Association, through the Executive Committee by letter and messengers, and furnish satisfactory evidence of faith and order; whereupon the Moderator shall in behalf of the Association give to the messengers of the church the right-hand of fellowship.

PROCEEDINGS

The thirty-third annual session of the Mitchell County Baptist Association was held with Mine Creek Baptist Church, Toecane, N. C., August 30, 31, 1934.

The Association was called to order at 10:00 A. M. by the Moderator, Rev. J. H. Henline.

Opening song led by Rev. E. J. Ingle. Devotional conducted by D. A. Greene. Address of welcome was given by Brother R. M. Davis and W. C. Berry of Bakersville Baptist Church responded.

The following Associational officers were installed: Rev. Roy Campbell, Moderator; Rev. E. J. Ingle, Vice Moderator; John C. Greene, Clerk; W. C. Berry, Treasurer.

Rev. L. W. Teague was introduced as the pastor of the First Baptist Church of Spruce Pine.

Recognized the following visitors: Rev. V. M. Canup, head of business department of Mars Hill College; Doctor Sams, representing Mars Hill College; Dr. I. G. Greer, superintendent of Mills Home Baptist Orphanage.

Introductory sermon was preached by Rev. I. J. Ingle of Bakersville Baptist Church. Text: 18th verse of the 16th Chapter of Matthew. Subject: The Dignity of the Church.

Delegates were assigned to homes. The Association was dismissed by Rev. Isaac Grindstaff.

THURSDAY AFTERNOON

Association convened at 1:30. Rev. L. W. Teague conducted the devotional. Prayer led by Rev. J. H. Henline. Congregation sang "When the Roll is Called up Yonder."

Reports of the churches on blackboards were reviewed by delegates from the various churches.

Report of committee on reception of churches: No new churches received.

Report on orphanages: Report was read by Clarence Johnson. In discussion of orphanages, Dr. I. G. Greer delivered a great message on the subject of Practical Religion. In appreciation of Dr. Greer's message the congregation stood and was led in a shot prayer by Rev. C. C. Parker. The report was approved as read.

Report on schools and colleges: The report was read by W. C. Berry. Subject was discussed by Doctor Sams of Mars Hill College. Report was adopted as read.

Report on Co-operative Program: Report read by Rev. I. J. Ingle. Discussion was lead by Rev. V. M. Canup. Report was adopted.

Committee on time and place of next Association appointed:

W. C. Berry, R. M. Davis, Dewey Burleson.

Rev. L. R. Vann was appointed to report on Obituary.

THURSDAY NIGHT SERVICE

Opened by singing "Bringing in the Sheaves", "The Old Time Religion," and "The Old Rugged Cross." Devotional by Rev. J. T. Biddle. Open discussion on extending the B. Y. P. U. to every church in the Association. The meeting was turned over to Miss Louella Brown, who reviewed the year's work. Benediction by Molton Buchanan.

FRIDAY MORNING

Devotional—Conducted by Rev. C. C. Parker.

The following committees were appointed by the moderator: Committee on committees, W. C. Berry, Sam Blalock, J. A. Buchanan. Committee to recommend executive committee, Oliver Young, Bill McKinney, M. L. Wilson. Committee on resolutions, Rev. L. W. Teague, Mrs. D. A. Greene, D. M. Cook. Committee on Mills Home, Dont McNeill, W. O. Gouge, W. B. Buchanan.

The following reports were read, discussed and adopted: Report on Hospitals by Rev. D. A. Greene; Report on Home Missions by Rev. C. C. Parker; Report on Foreign Missions, Rev. L. W. Teague; Report on Sunday Schools by Rev. Molton Buchanan; Report on W. M. U. by Mr. D. A. Greene; Report on Religious Literature by Oliver Young. (Adopted after striking out periodicals not published by Southern Baptist.)

FRIDAY AFTERNOON

Opened by singing "The Great Physicial" led by Rev. E. J. Ingle. Devotional by Rev. Clarence Buchanan; Prayer by Rev. Sewel Woody.

The following reports were read, discussed, and adopted: Report on Stewardship and tithing by Rev. Troy Greenway; Report on Temperance by Rev. Roy Campoell; Report on Obituary by Rev. L. R. Vann; Report on Ministerial relief by Rev. E. J. Ingle.

Report of outstanding committees: Report of Committee on time, place and preacher. Report made by W. C. Berry. Time: Last Thursday before the first Sunday in September. Place: Black Mountain. Preacher: First, Rev. L. W. Teague, second, Rev. C. C. Parker. Report adopted.

Report of Committee on Committees. See Directories.

The Committee on resolutions expressed their appreciation to the people of Mine Creek Baptist Church for their splendid Hospitality and co-operation in making the Association a success. The following resolutions were recommended and adopted. First: That this Association petition the next Legislature to incorporate every church in Mitchell County in order to prohibit the sale of beer or

intoxicating drinks within two miles of any church. Second: That our Association hold a rally once a quarter on the 5th Sunday afternoon of each quarter.

The following executive committee was appointed for the Associational year 1934-35: Geo. M. Baker, Chairman, Geo. W. Greene, Ed W. Young, Tarp Turbyfill, and W. B. Buchanan .

The Committee on Mills Home recommended that each church send a truck load of provisions to Mills Home on October 15, 16.

A Motion by W. C. Berry, expressing our regret in losing Rev. Chas. E. Ellis and recommending him to the South Fork Association was made and adopted.

Rev. C. C. Parker was appointed to investigate delinquent Churches.

On Motion, the Association was adjourned at 3:45 by Rev. C. C. Parker.

IN MEMORIAM

Altapass:
Miss Vergie McKinney

Bear Creek:
Mrs. Emma Dikson
Mrs. Vaughtie Davis
Mrs. Jane Duncan
Mrs. Alice Sparks
Mrs. Ella Buchanan

Big Crabtree:
Mr. Tim Tollie

Cane Creek:
Mrs. Adelaide Ward
Mrs. Polly Ledford

Cub Creek:
Mr. J. H. McKinney
Mr. John Hoilman

Fork Mountain:
Mrs. Nancy Putnam

Grassy Creek:
Mrs. Caldona Woody
Boss Hollifield
Sam Lowry
Sarah Willis

Lily Branch:
Mrs. W. M. Huskins

Liberty Hill:
Mrs. Lula Braswell

Little Rock Creek:
Mr. Jessie Wilson, Deacon
Mr. Stephen Sparks
Mrs. Harriet Greene
Mrs. Judy Ledford

McKinney Cove:
Pastor, C. H. McKinney
Mr. Leonard Wilson

Mine Creek:
Mrs. Minerva McKinney

Pine Branch:
Mr. Dock McKinney

Roan Mountain:
Mrs. Hetty Young

Rebels Creek:
Mr. B. G. Sparks

Snow Hill:
Mr. Charlie Willis

Spruce Pine First:
Mr. Joe Harrison

REPORT ON RELIGIOUS LITERATURE

Someone has said, "Tell me what you read and I will tell you what you are." Indeed, there is no better index to one's mind than the Literature that one reads. The impressions that are conveyed to the plastic, growing minds of children and young people through their reading constitute one of the greatest character molding factors in their lives.

Our Baptist Sunday School Board publishes weekly magizines for boys and girls of all ages. For children 4 to 9, Storyland; for boys and girls 9 to 13, The Junior Boy and The Junior Girl; For girls 13 to 17, The Girls Circle; For boys and girls 17 and up, The Ambassador.

Charity and Children, published by Mills Home, is a weekly paper which may be had for $1.00 individual subscription or 60 cents a year by club subscriptions of ten or more subscribers.

The organ of our State Convention, The Bibical Recorder, is highly recommended to every Baptist for inspiring and informative reading.

In order that we may be able to intelligently assist in fostering our denominational work, it is necessary that we know what is being attempted in our various denominational fields. It is only through reading these publications by our denominational publishing houses that we may arrive at a thorough understanding of what is being done.

Respectfully Submitted,
OLIVER YOUNG.

REPORT ON FOREIGN MISSIONS

We are glad to report that the tide has changed in our Foreign Mission work, and that this year, instead of bringing home more of our missionaries, we are sending out new recruits. We are further encouraged by the reports of our Foreign Missionaries that Old Time Revivals are breaking out. Men and women are confessing their sins and being saved in large numbers. At no time in the history of our Foreign Mission work have we had the favor of God so manifested in such marvelous ways as now.

We recommend therefore: 1st—That Foreign Mission Day be observed in every Sunday school in our association between now and the meeting of our next Association and that an offering be taken for Foreign Missions. 2nd—That we encourage our young people in the study of Foreign Missions in their monthly missionary programs. 3rd—That we as pastors urge the entire member-

ship of our respective churches to join with the W. M. U. in their week of Prayer for Foreign Missions during this associational year. 4th—That each pastor in the Association preach at least one sermon on Foreign Missions during the year and take an offering for Foreign Missions in the church.

Respectfully submitted,
REV. L. W. TEAGUE.

REPORT ON ORPHANAGE

The cry of a child in the brink of the River Nile broke the heart of the heathen Princess. Moses wept and his life was saved and the children of Israel were delivered from Egyptian bondage. Not since God glorified childhood has the cry of the child been so well heard and understood as it is today. Someone will hear the child's cry if Christian people will not.

Forty-nine years ago our Baptist Orphanage was organized to hear and answer the cry of uncared-for children. J. H. Mills began the work of the institution which now bears his name. It has provided a home for thousands of orphan children. Last year it cared for 1019 children. We have now in the home 627 children. There are now 392 children with their own mothers being cared for. The supreme need of the Orphanage is a larger current fund. Your committee would recommend that each church of this association take at least a once a month offering for the orphanage, and also give a liberal Thanksgiving offering. This plan not only does more for the cause, but also trains our people in the spirit of giving as perhaps nothing else can.

Respectfully submitted.
CLARENCE JOHNSON.

REPORT ON TEMPERANCE

The subject to which this report is directed dates back to Noah's time. It has been discussed by every religious sect since the creation of man. Resolutions denouncing the liquor traffic have been adopted by every religious order on earth. Laws by every known law-making body, both State and National, have been passed making it a crime to touch, taste, or handle intoxicating liquors. And with all the resolutions adopted and all the laws passed, we thought that the "prohibition law" was secure on the statue books. If we had any fears we smothered them and rocked ourselves to sleep. But the wets woke us up cheering old "John Barley Corn."

Our state is dry by statue, i. e. by virtue of the Turlington

act. How long are we going to be able to keep this law upon the statue books? How well are we enforcing this law? Is it not time that we take our Christian stand against this evil? We do not believe that any man should hold office who drinks or is in sympathy with the whiskey crowd. It is the duty and privilege of all Christian people to see to it that the whiskey traffic is outlawed and that the law of this state is enforced to the letter in order that our young people may be protected and lives be saved.

What are Mitchell County Baptist going to do about it?

Respectfully submitted,
ROY D. CAMPBELL.

MINISTERIAL RELIEF

Our Ministerial Relief Department is now in its fourteenth year. Since its organization, it has paid its beneficiaries the sum of $1,700,000. This amount has been divided among a large number of beneficiaries, so that the amount received by each has been comparatively small. Those who have enjoyed this amount have been disabled preachers, widows of disabled preachers, and in some cases orphans of disabled preachers.

In recent years there has been a steady decline in the amounts received by the Board from churches and individuals for relief purposes. During the year 1933 the board paid only $67,082.30 in relief benefits. During the preceeding year the amount paid was $108,070.57, while in 1931 the relief benefits amounted to $132,356.41. The amount appropriated to them for the year 1934 is approximately $65,000. This amount will be paid provided the churches make it possible.

During 1933 the Baptist of North Carolina paid into this department $4,898.45 and received $6,652.07. We received $1,754.62 more than we gave. Surely we do not wish to be a liability on our convention. Let us awake from our sleep and arouse ourselves to the task of contributing to the Co-operative Program in order that our well deserving worn out preachers may be cared for in their declining years.

Respectfully submitted,
EDWARD J. INGLE.

REPORT ON SUNDAY SCHOOL

Sunday School is so called primarily because it is a school conducted on Sunday. It appears that the Sunday School has been in the Church in germ form in every age, but not until the beginning of the reformation in the sixteenth century do we have what

we would term Sunday School under the Providence of God as we now see it.

We have in this Association thirty Sunday Schools. In our last Sunday School Convention a number of splendid reports came in. We regret, however, that all of them did not make a report, which is proof that there is room for vast improvement among the Sunday Schools of our Association.

Jesus taught as one having authority and not as the Scribes. When one attempts to teach the Bible and lead others to Christ, one should have divine authority and power, because the blind cannot lead the blind.

Respectfully submitted,
REV. MOLTON BUCHANAN.

REPORT ON STEWARDSHIP AND TITHING

A steward is one who manages the affairs of another. He is a trustee. One cannot be a steward or a trustee until something belonging to another has been placed in his care. So, when we are taught in the New Testament that we are stewards of God, we realize that God has placed in our hands something He still owns and has the right to call for at any time. Therefore, everything we have is God's; because He is the Creator of all things. To own a thing is to possess it permanently. The things we possess are only temporarily ours. God has entrusted us with life, knowledge, influence, money, and many other things, all of which He could take from us within a moments time.

Tithing is only an essential part of the task of a faithful steward. To be a steward is to tithe and do many other things just as necessary to the advancement of His Kingdom. A steward cannot give a tithe of his time, money, and influence and then use the remainder in a way displeasing to God and expect to be called faithful.

We need only to follow the example and teachings of Christ. "For even here unto were you called; because Christ also suffered for you, leaving you an example, that ye should follow His steps."

Respectfully submitted,
GEO. L. GREENWAY.

REPORT ON HOSPITALS

For many years the Baptist Hospital has stood like a great life saving station for the sick of our denomination. This, our Hospital, built by our Baptist people for saving human life and the relief of suffering deformed, is well located, finely equipped, fire

proof construction, and prepared to take care of one hundred patients per day. It has a fine medical and surgical staff, efficient, Christian nurses and a management that believes in prayer and love. It offers its services under environment of Christian love, Sympathy, and prayer that insures the sick with hope and lures them back to health. Last year it cared for 2976 patients, over half of which were charity or part pay.

The Hospital is urging that this be brought to the attention of the churches, especially the pastors of the Association.

Respectfully submitted,
REV. D. A. GREENE.

REPORT ON CO-OPERATIVE PROGRAM

By Co-Operative Program we mean the Program which we as Baptists have to carry on our work. Of course, it is not perfect, but is the best plan which we have found up to the present which enables our churches to carry out the Great Commission of our Lord. As yet it is neither Co- nor Operative in man of our churches. For Co. means with and operative means working; for in our Association, according to last year's minutes, 26 churches gave nothing to this program. The average gift per member for the Mission program, given by four churches, was a little over four cents. If we take into consideration our gifts to other special objects our gift per person will average a little over 8 cents

Out of every undesignated dollar sent in, sixty cents remains in our own state and forty cents goes to our Southern Convention work, both here in the South and abroad.

We must not forget that along with the Co-operative Program there are five Special Offering days a year for our work. Namely: Home and Foreign Missions in March; Hospital on Mother's Day in May; Christian Education in June; State Missions in October; Mill's Home on Thanksgiving.

It is hoped that our churches may catch a new vision of our great task and rally to the support of the Program. By doing this we can help in Christ's great Program for the World.

Respectfully submitted,
EDWARD J. INGLE

REPORT ON HOME MISSIONS

Home Missions embrace all of the work fostered by our Board among the foreign speaking people, the Indians, the negroes, and the work done in the large cities.

Truly the favor of God has rested upon the labors of our

faithful missionaries. They report 1701 baptisms and 1096 other conversions, making a total of 2797 won to Christ in the last year.

Our Missionaries have done excellent work with unfaltering devotion. They have given themselves sacrificially to the preaching of the Gospel. The Holy Spirit has blessed the word of their testimony. More Baptisms are reported than have been in several years.

We express our appreciation to the Woman's Missionary Union for the March Week of Prayer offering. This offering, which had reached $88,873 on May 11 and will possibly total $90,000 when receipts are all in, will enable our Board to carry on its work as now projected and will also provide for the employment of six new missionaries. These together with the ones already provided for by special designation will give us 26 new missionaries.

Respectfully submitted,
REV. C. C. PARKER

REPORT ON W. M. U. WORK

This year's work of the Woman's Missionary Union in the Mitchell Association has been very gratifying to those interested in missionary endeavor.

The Associational meeting was held with the Grassy Creek Church on June 28th. Five churches of our county reported Woman's Missionary Societies with an enrollment of 80 women in these organizations. Six of our churches reported organizations for young people. Officers elected for the year were: Mrs. D. A. Green, Superintendent; Mrs. N. G. Pittman, associate superintendent; Mrs. J. D. Dennis, secretary and treasurer. Chairmen of work on mission study, personal service, stewardship, and young peoples leader are Mrs. Jas. A. Hall, Mrs. Floyd Duncan, Mrs. J. T. Friend chairman.

Our five societies have observed during the year a week each of prayer with missionary programs for Home and Foreign Missions and a day for state Missions. At each of these sessions of prayer they contributed of their means to help carry on Christ's Program at home and abroad.

Our gifts during 1933 amounted to $186.48. This is not a vast sum, but is shows that these women are sharing with Christ what He has given to them as his stewards

A church which fosters a Woman's Missionary Society or one of its auxiliaries can truly be called a Missionary Baptist church, because they truly put into practice the beliefs of the Missionary Baptist Church.

Respectfully submitted,
MRS. D. A. Green

FINANCIAL TABLE

CHURCHES	Pastor's Salary	Spent on Church Bldg. For Repairs, Debts & New Buildings	Other Local Church Expenses	Gave To Cooperative Program	Special Gifts to all Missions, Education, Orphanage, Hospitals, and Minister's relief.	Grand Total of all gifts of Churches for all Purposes (at home and abroad)	Total Value of all Church Property	AIMS OF CHURCHES FOR 1935	
								Cooperative Program	Orphanage
Altapass	$ 61.75						$ 1500		
Bakersville	960.00	86.85	582.98	107.01	182.34	1919.18	12000	10 pr. ct.	150.00
Bear Creek	200.00	108.48	228.20		226.06	762.74	9000		
Beaver Creek	35.00		6.54		13.81	55.65	1500	$ 15.00	15.00
Black Mountain	95.00	4.75	40.50		26.83	167.90	1500		
Big Crabtree	50.00		2.60			53.10	1500		
Bad Creek									
Big Rock Creek	25.40	6.50	29.49	26.49	5.36	93.33	1000		
Cane Creek	83.45		70.73			153.82	1500	10.00	
Chestnut Grove	49.58	4.00	13.50		2.00	69.08	1600	10.00	10.00
Cub Creek	95.75		154.15			240.90	2000	12.00	12.00
Fork Mountain	16.00		9.00			25.00	1000	5.00	5.00
Grassy Creek	300.00		115.32		174.70	603.02	12000	20.00	
Gouges Creek									
Lily Branch	75.71	57.82	311.16		62.15	506.82	2500	15.00	5.00
Liberty Hill	300.00	150.00	191.86			641.86			
Little Rock Creek	95.39		31.20			126.59	2000		
McKinney Cove	68.78		40.72		54.45	163.95	2000	15.00	5.00
Mount Carmel	125.00	32.64	63.75		7.75	229.14	3000	15.00	10.00
Mine Creek	147.20	25.00	65.67		357.34	595.21	3000	5.00	5.00
Pine Branch	283.88	23.03	271.31	24.14	188.96	791.32	2600		
Roan Mountain	180.00	16.74	221.50		86.46	504.70	2000	25.00	
Rebels Creek	73.76	33.50	33.51		30.91	171.84	1500		
Spruce Pine, First	791.00	211.14	320.72	105.40	40.08	1468.34	6500	154.00	75.00
Spruce Pine, Central	972.18	3500.00	75.00			4547.18	7500	10.00	5.00
Silver Chapel	90.00		125.80		101.65	317.45	3500		
Snow Hill	65.85		77.26		62.86	205.97	1500		
Spring Creek									
Toecane	126.00	13.50	74.95			214.95	1400		

STATISTICAL TABLE

CHURCHES	Preaching Time	Received by Baptism	Received by Letter	Received by Restoration, etc.	Lost by Letter	By Exclusion	By Death	Total Membership	S. S. Enrollment	No. B. Y. P. U's.	No. Enrolled	No. W. M. U's	No. Enrolled	No. Sunbeams	No. Enrolled
Altapass	3	20	6	1	3		1	91	67						
Bakersville	1-2-3-4		5		12			164	164	4	74	1		1	35
Bear Creek	2-4	9	6	15	4		5	325	265		116				
Beaver Creek		8	3		1			87							
Black Mountain	2	12	2					75	71						
Big Crabtree	2	2	1				1	54							
Bad Creek															
Big Rock Creek	2		2					87	65			2		1	20
Cane Creek	2	13		3			2	288	75	1	75				
Chestnut Grove	2							53	45						
Cub Creek					1	6	2	156	143						
Fork Mountain	1	6					1	221	70						
Grassy Creek	1-2		3		9		4	302	262			4		1	40
Gouges Creek															
Lily Branch	3	5	3				1	218	218						
Liberty Hill	1-3	6	1		1	1	4	230	155						
Little Rock Creek		7	3		5		4	253	120						
McKinney Cove	4	3	4		4		2	114	60						
Mount Carmel	1	27	2	9	4	1		140	95						
Mine Creek		7	4		2		1	176	150						
Pine Branch	2-4	17	2		7		1	325	223	4	85	1		1	10
Roan Mountain	3	20	8	1	8	2	1	292	202						
Rebels Creek	3						1	72	75						
Spruce Pine First	12345	23	7		6	1	1	399	219	4	70	3		1	56
Spruce Pine, Central	12345	6	13	1	7			101	107	4	41	1			
Silver Chapel	1-3	16	8		2			170	175	3	50				
Snow Hill	1	4	9		3		1	108	75						
Spring Creek															
Toecane	2	8			1		1	148	75						
White Oak	4	13								1	50				
TOTALS		232	92	30	80	11	34	4649	3176	21	551	12		5	161

THE SUNDAY SCHOOL CONVENTION

The Sunday School Convention met with Bear Creek Sunday School August 10, 11, 1935. Of the thirty Sunday Schools in the Association the following were represented by delegates and letters: Altapass, Bear Creek, Beaver Creek, Big Crabtree, Grassy Creek, Liberty Hill, Little Rock Creek, McKinney Cove, Mount Carmell, Mine Creek, Pine Branch, Roan Mountain, Spruce Pine First, White Oak.

There were sixteen Sunday Schools that were not represented.

The Association voted that each Sunday School in the Association should pay the Sunday School Convention Superintendent, Rev. Molton Buchanan, from three to ten dollars for traveling expenses to enable him to visit every Sunday School in the Association.

The next session will meet with Pine Branch Sunday School on Friday and Saturday before the Second Sunday in August 1935.

:: MINUTES ::

OF THE

Mitchell County Baptist Association

North Carolina

Held With

BLACK MOUNTAIN BAPTIST CHURCH

LITTLE SWITZERLAND, N. C.

August 29-30, 1935

The next session will Meet with the Bear Creek Baptist Church, beginning Thursday before the first Sunday in September, 1936.

DIRECTORIES

ADDITIONAL OFFICERS

Moderator

Roy D. Campbell ..... Wing, N. C.

Vice Moderator

Dr. J. C. Owen ..... Spruce Pine, N. C.

Clerk

Ralph Collis ..... Little Swutzerland, N. C.

J. M. Turbyfill ..... Penland, N. C.

Executive Committee

Bill McKinney ..... Spruce Pine, N. C.

Ed W. Young ..... Spruce Pine, N. C.

George Greene ..... Spruce Pine, N. C.

W. C. Berry ..... Bakersville, N. C.

F. O. Phillips ..... Wing, N. C.

SUNDAY SCHOOL CONVENTION

Superintendent

Molton Buchanan ..... Spruce Pine, N. C.

Secretary

W. B. Buchanan ..... Toecane, N. C.

Choirister

Will Buchanan ..... Spruce Pine, N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Altapass ..... Deward Hefner, Altapass, N. C.
Bakersville ..... J. D. Dennis, Bakersville, N. C.
Bear Creek ..... W. B. Buchanan, Ledger, N. C.
Beaver Creek ..... Homer Hise, Spruce Pine, N. C.
Berry Chapel .....
Black Mountain ..... C. G. Willis, Little Switzerland, N. C.
Big Crabtree ..... C. A. Ledford, Estatoe, N. C.
Bad Creek ..... Grover Yelton, Honeycutt, N. C.
Big Rock Creek .....
Cane Creek ..... Bert Metcalf, Hawk, N. C.
Chestnut Grove .....
Cub Creek ..... Claud Parker, Toecane, N. C.
Fork Mountain .....
Grassy Creek ..... Bill McKinney, Spruce Pine, N. C.
Gouges Creek .....
Lily Branch ..... F. O. Phillips, Wing, N. C.
Liberty Hill ..... Clifton Buchanan, Estatoe, N.C.
Little Rock Creek ..... Harrison Hobson, Bakersville, N. C.
McKinney Cove ..... W. A. McKinney, Bakersville, N. C.
Mount Carmel .....
Mine Creek ..... Clinton Holder, Toecane, N. C.
Pine Branch ..... Huriah Brown, Minpro, N. C.
Roan Mountain ..... Frank B. Young, Bakersville, N. C.
Rebels Creek .....
Spruce Pine, 1st ..... Ed W. Young, Spruce Pine, N. C.
Spruce Pine Central ..... J. W. Holloway, Spruce Pine, N. C.
Silver Chapel ..... Bryan Robinson, Bandana, N. C.
Snow Hill ..... C. E. Buchanan, Toecane, N. C.
Spring Creek .....
White Oak ..... Chas. Wilson, Bakersville, N. C.
Toecane ..... R. S. Johnson, Toecane, N. C.

CONSTITUTION

NAME

Article 1. The name of this body shall be "The Mitchell County Baptist Association."

OBJECT

Article 2. It shall be the object of the Association to furnish Gospel (as we hold it) to the people within the bounds of the Association and cooperate with the Baptist State Convention to send the Gospel to all the world.

Membership

Article 3. The membership shall consist of the officers of the Association, Pastors of the churches in the Association, Messengers from the churches, each church shall be entitled to three messengers and one additional messenger for every 25 members or fraction over and above one hundred members.

Officers

Article 4. The officers of the Association shall be Moderator, a Historian, a Vice-Moderator, a Clerk, a Treasurer, all of whom shall be elected each year by the Association at its annual meeting and shall hold office until their successors re elected.

Board of Committees

Article 5. The Association shall elect an executive Committee each year, consisting of five members, whose duties shall be to look after having the gospel preached in all parts of the Association and to attend to all business of the Association not otherwise provided between sessions and to make such reports as they deem advisable at the annual meetings of the Association. The Association may appoint or elect such other boards or committees from time to time as circumstances require.

Time of Meeting

Article 6. The Association shall meet annually, on Thursday before the first Sunday in September. The fiscal year of all Churches in the Mitchell Association shall end July 31. All Churches shall at the end of the fiscal year prepare their letters and send them to the Clerk and not later than two weeks before the Association convenes. The Moderator may at the request of the Executive Committee change the time or place of meeting of this Association when it, for any good reason, may be deemed advisable.

Vacancies

Article 7. The Moderator in conference with the Executive Committee may fill any vacancy occuring between meetings of the Association.

Amendments

Article 2. The constitution may be amended at any regular session of the Association by a two-thirds vote of the number of representatives present.

Article 9. If any church fails to send messengers or letters for two consecutive years and cannot give a reasonable excuse for same, that church shall be placed on the delinquent or inactive list, and not be considered a part of the Association until such church or churches are reinstated by the body.

Article 10. Any church desiring admittance into the body must make application at least thirty days before the annual session of the Association, through the Executive Committee by letter and messengers, and furnish satisfactory evidence of faith and order; whereupon the Moderator shall in behalf of the Association give to the messengers of the church the right hand of fellowship.

PROCEEDINGS

The Thirty-Fourth annual session of the Mitchell Association was held with the Black Mountain church, Little Switzerland, N. C., August 29, 30, 1935.

The assembly was called to order at 10:00 A. M., by Moderator, Rev. Roy D. Campbell.

Ralph Collis was appointed Acting Clerk to the Association in absence of the Clerk, by Moderator.

Devotional was conducted by Rev. Clarence Buchanan.

Enrollment of messengers; and Recognition of new Pastor and visitors.

Discussion of changes in program.

Enrollment of messengers; and Recognition of new Pastors and visitors.

Reception of new churches; one being added to the Association.

Recognized the following visitors: Dr. Higgins, Rev. Pipes,

Prof. Lee, Mars Hill College; Dr. McMillan, Mills Home; Rev. Davis from Asheville, Raymond Burleson.

Discussion on Religion Literaature, by Rev. L. R. Vann.

Assignment to homes.

Introductory Sermon preached by Dr. J. C. Owen, of First Baptist church, Spruce Pine, N. C.

THURSDAY AFTERNOON

Assembly at 1:30.

Rev. Molton Buchanan, conducted Devotional.

Reports from messengers of different churches.

Introduction of Dr. Higgins.

Report on Mills Home, Dr. McMillan.

Christian Education discussed by Prof. Lee of Mars Hill College.

Discussion by Rev. Pipes, of Asheville, N. C.

It was decided by the body that Dr. J. C. Owen would conduct the Thursday night service.

Adjournment.

FRIDAY A. M.

Assembly, 9:30.

Two Songs, Devotional by Rev. L. R. Vann.

Report on W. M. U. by Mrs. J. C. Owen.

Appointment of Committees.

Committee on Time, Place and Preacher, for next Association—Merrit Sparks, C. G. Willis, Claude Parker.

Committee on Resolutions, Dr. J. C. Owen, W. C. Berry, Claude Parker.

Committee, Mills Home, Rev. L. R. Vann, Clarence Johnson, J. M. Turbyfill.

Committee on Committee, Rev. Julius Henline, J. L. McNeil, N.

Reports read, discussed and adopted.

Report on Hospitals, Mr. Hagaman, Baptist State Hospital.

Report on Ministerial Relief, Rev. C. C. Parker.

Report, Coop. Program, Rev. Pipes.

Adjournment—12:00.

FRIDAY AFTERNOON

Assembly 1.15.

Song—"What A Friend We Have In Jesus."

Devotional, Rev. Troy Greenway—Prayer Rev. Davis.

Reports of churches reviewed on blackboard.

Election of officers. The following officers were elected for the next association:

Rev. Roy Campbell, Moderator.

Dr. J. C. Owen, Vice Moderator.

Ralph Collis, Clerk.

J. M. Turbyfill, Treasurer.

Reports read, discussed and adopted; Sunday Schools, J. L. McNeil; Baptist Training Union, Miss Jennie Willis, Stewardship and Tithing, Mrs. J. C. Owen.

Report of election of Sunday School officers.

Report on W. M. U. work, Mrs. D. A. Greene.

Home Missions, Geo. T. Greenway.

IN MEMORIAM

Bear Creek:
Mr. Starlen Sparks, Deacon.
Big Crabtree:
Mrs. Sester Tolley..
Black Mountain:
Mrs. Charles Boyd.
Cane Creek:
Mrs. Bob Buchanan.
Cub Creek:
Mrs. Hettie Rogers.
Fork Mountain:
Mr. James Webb.
Mrs. Jane Greene.
Mr. J. H. Childers.
Grassy Creek:
Mrs. Carey Smith.
Mr. Sam Lowery.
Mr. C. M. Hollifield.
Miss Lizzie Hollifield.
Lily Branch:
Mrs. Esther Fortner.
Mirras Grindstaff.
Little Rock Creek:
Mrs. Bertie Miller.
Mine Creek:
Mrs. Minnie Johnson.
McKinney Cove:
Mr. Lafayette McKinney.
Pine Branch:
Mrs. Bettyanne Buchanan.
Silver Chapel
Mrs. Edith Burleson.
Mrs. Delia Howell.
Spruce Pine, First:
Mrs. Andy Buchanan.
Roan Mountain:
Mr. Stephen Buchcanan.
Mrs. Mary Twiggs.

REPORTS ON STEWARDSHIP AND TITHING

To the Mitchell County Baptist Association:

And Jesus said unto them, "All authority hath been given me in Heaven and on earth to ye, therefore, and make diciples of all nations, teaching them to observe all things whatsoever I have commanded you."

Baptists have been ready to carry out parts of the command, are finding themselves unable to finance the missionary program because they have failed to obey fully. When He spoke of "teaching them to observe all things I have commanded you" the Lord included in the all things, this plan for financing the missionary enterprise. As we have not been adeuately teaching and practicing stewardship with bringing into the treasury the tith of our income for carrying on this work. Baptists everywhere are hampered by lack of funds. Knowing that God's plan for financing this work— the work of making Him known to all were, in our churches, communities, state, homeland, and in Foreign fields, is the best, the only safe plan by which we can fulfill His desire for the salvation of the world, we feel that stewardship and tithing should be impresed on our membership. Therefore, Resolved: That the Mitchell County Baptist Association take steps to bring the matter of Stewardship and Tithing before all our churches taking the teaching of the Bible as our authority, and using and distributing literature on the subject, that we may intelligently carry out the work entrusted to us by our Lord.

Respecfully submitted,
Mrs. J. C. Oween.

OLD MINISTERS RELIEF

The number of old ministers and widows now receiving our Relief Benefits is 1,123 and the amount appropriated to them for the Calendar Year 1934 is approximately $65,000 this amount will be paid provided the gifts of the churches are sufficient to enable the Board to do so. This contingent policy in making grants was reluctantly adopted by the Board, and only after it had exhausted a Relief Reserve, which at one time amounted to approximately 250 thousand. Every Baptist church and every Baptist ought to help support these old ministers who give their lives to the service of their Master for an incompetent salary, and could not lay any thing up for themselves. They are our ministers, may God help us to remember the words of the apostle to esteem in love for their work-sake. They made it possible for us, we should remember them with our prayers and support

Respectfully submitted,
C. C. Parker.

REPORT ON W. M. U. WORK

Another year has passed into history and we bring to this body another report on Womans' Work. The past year was gratifying in many ways to those interested in W. M. U. work in the Mitchell Association. It is with regret we are not able to report that many more of our churches have organized their women in a definite work for the Master. But we are rejoiced that there have been added many organizations for our young people. If we can keep these boys and girls and young women in these several organizations, the coming years will show the women in this Association enrolled in missionary society work, for our girls will have been trained from their youth for such work.

The total pledge of our Association for last year was $210.59. We raised this amount and went beyond to the amount of $261.36. All societies but one reported mission study classes. Several of our N. G. Pittman of Spruce Pine was elected superintendent of the young people's organizations took part in Stewardship Declamation Contests. Many of our organizations sent boxes of fruit and gifts to our Margaret Fund students in different schools at Thanksgiving and at Christmas tide.

In May of this year our Associational meeting was held with the Bakersville church The meeting was a most helpful one. Mrs. N. G. Pittman of Spruce Pine was elected superintendent of the like to have the women of their churches doing active work in the church. Call on her and she will be glad to come and meet the women. We are indeed grateful to God for his blessings on W. M. U. in the Mitchell Association and certainly each organization seemed to strive last year to carry out the watchword for the year—"In the name of our God, we will set up our banners."

Respectfully submitted,
Mrs. D. A. Greene.

REPORT ON HOME MISSIONS

In Luke 24:47 we read that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. Christ was speaking to his diciples of that time and Jeruselem to them meant "home". The same message Christ gave to his diciples is His message to us. We are to go into all the world and preach the gospel to every creature, beginning at home.

We are prone to interpret missions as meaning the preaching of the word on foreign soil only. As a matter of fact our foreign mission work will progress in proportion to the work we do at home.

Following the depression of 1929, the Home Mission Board had to reduce its work to "Making and baptising diciples." This virtually meant the with-drawal of its support to the mission schools. According to the quarterly, published in July of this year by the Home Mission Board, the fields and tasks of the Board now are as follows: "The Board has in all departments and fields of its work more than 200 missionaries. It is maintaining over 400 Mission Stations and preaching places; operating in whole or in part five good-will centers, two rescue missions and a Seamen's Institute; has fifteen schools operated by missionaries in Panama, Cuba and the home-land, and is furnishing the property of eight mountain schools free of charge to local boards of trustees for the operation of schools in the mountains; it is operating the Southern Baptist Sanatorium in El Paso, Texas, which has, since October, 1920, paid its operating expenses, and has a building and loan department with $1,176,6000 loaned to churches.

Is this not a field of service worthy of our sincere prayers and support? Is this not a task that should challenge us to do more for this phase of the Master's Kingdom?

Respectfully submitted,
Geo. T. Greenway.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Benophon, the heathen Historian who lived three hundred years before Christ, said "Temperance is the moderate use of things beneficial and abstinance from things injurious, as intoxicating wines." It is time that modern christians wake up to the fact here expressed and cease falling below the standards of this ancient heathen by tipling with liquor and other narcotics which are known to be injurious.

Beverage alcohol is the friend and promoter of every evil known to man and the enemy of every good thing in this world. It is satan's most effective agency for the destruction of all those for whom Christ Died. It is satan's greatest friend and God's greatest enemy in this world. And yet our Federal Government is the active ally and promoter of this traffic and Uncle Sam is, legally, a bar maid.

The biggest question before our nation today is that of moral recovery. This is possible only when our counties, states and nation be divorced from the iniquitous liquor traffic. No man or woman has any moral right to vote for any man or woman or party engaged in befriending and promoting the great evil.

We have surrendered to the tobacco habit. Yet tobacco in all

forms is an injurious and filthy narcotic. It does no good and much harm.

Our state and nation seem to have forogtten that God ever said "Remember the Sabbath day to keep it holy." The Sabbath is used for pleasure and profit about as other days. Even many church members engaging in thus desecrating the Sabbath. Much harm is thus being done both to individuals and to human society in general.

The christian home and the sacredness of the marriage tie sem to have been forgotten by a very large portion of our people from the President and his family down to the poorest and most obscure in our land.

We, the Baptist people of Mitchell county, assembled in annual Association, wish to declare ourselves as follow:

1. We oppose the beverage alcohol trffic in all its forms and declare our determination to continue our fight against this iniquitous traffic till it is banished forever from our land. No christian ought to drink it in any quantity.

2. We believe the Sabbath was made for man as a day of rest and religious worship, and that all gainful business and worldly pleasure ought to be given up during that day.

3. We believe the christian home is a sacred institution, that no divorce except for Biblical grounds should ever be permitted and that, during the life of the other party to the former marriage, no divorced person can be scripturally married. To all these things, God's name we pledge ourselves.

Respectfully submitted,
J. C. Owen.

REPORT ON RELIGIOUS LITERATURE

How many of our Baptist people would turn out for Sunday school and church every Sunday if they knew that such outstanding men as Dr. George Truett, Dr. Hight C. Moore, Dr. John L. Hill, Dr. John R. Sampsy, Dr. B. W. Spilman and others were going to be present. Of course we recognize that it would be impossible for such prominent men to be present in person. Even our own State Secretary, M. A. Huggins, can not visit all of the churches in our state if he wishes to. If he visited two each Sunday it would take him 23 years to get around to all of the 2,400 Baptist churches in North Carolina.

The next best thing to having prominent men in the denomination to visit us in person is to have their thoughts present with us. We can all have that. Our Southern Baptist Sunday School

Board, located in Nashville, Tenn., and our own North Carolina Baptist State Convention in Raleigh have made such possible through the literature they publish. We are able to get the help we need for our church problem from this literature.

For the Sunday school there are quarterlies for all ages. The only satisfactory way to teach the Sunday school lesson is in classes that are divided up according to age, Intermediates, Seniors, and Adults. Be sure to order a "Junior Leader's B. Y. P. U. Quarterly" for the leader of the Junior union if you have one and an "Intermediates Leader's B. Y. P. U. Qparterly" for the leader of the Intermediates. The "Baptist Training Union Magazine is published once a month and gives splendid helps and suggestions for carrying on the work of all unions. There is also help in it for conducting a Story Hour Union for children from the ages of 3 to 6. It also has suggestions for socials which are workable.

The Woman's Missionary Union includes several organizations. They are the Woman's Missionary Society (called W. M. S.) the Young Woman's Auxiliary (Called Y. M. A.), the Girl's Auxiliary (called G. A.), the Royal Ambassadors (called R. A.) for boys, and the Sunbeams. The Woman's Missionary Union, 1111 Comer Building, Birmingham, Ala., publishes the literature for these organizations. "Royal Service" is used by the W.M.S. "The Y. W. A. Window" is for the Y. W. A. "World Comrades" is for the Junior and Intermediate R. A., the Junior and Intermediate C. A., and the Sunbeams. Suggestions of all kinds and programs for the various organizations are to be found in these magazines. There are also true stories of boys and girls and men and women on our mission fields.

One of the finest publications of the Sunday School Board is the monthly magazine called "Home and Foreign Fields". The editor of this magazine does not receive any extra salary for doing this work in addition to his other work that he has been doing for Board. All of the articles and pictures are contributed by our missionaries or by prominent men and women in our denomination. These articles and pictures are from our own Baptist mission fields. In the September issue of this magazine Dr. J. B. Lawhim on his ecent tour of ourmission fields, some historical acrence's interpretation of the present world unrest, Dr. Charles E. Maddry's account of a few of the strange things that happened to counts of our Southern Baptist Theological Seminary and our Woman's Missionary Union Training school both in Louisville, Ky., and several soul stirring articles will be found. Every Missionary

Baptist home should have this magazine coming to it each month.

The "Biblical Recorder" is our own state Baptist paper published every week. The "Charity and Children" is a weekly paper published by our North Carolina Baptist Orphanage at Thomasville. Surely these are widely known and read among the people of our association.

Our Sunday School Board maintains a Baptist Book Store in every one of the 18 states in the Southern Baptist Convention. The one for our state is in Raleigh. Simply write to the Baptist Book Store, Raleigh, N. C., and your letter will reach them. These stores can furnish any kind of Sunday School or church supplies furnish any kind of book on any subject that you may want. Write church work in the name of the Lord Jesus Christ They can also needed by Baptist churches to carry on real, honest-to-goodness for their free catalogue.

The Six Point System is a perfect system of Sunday School records and reports. It will help to build any Sunday school, large or small, that will use it acccording to the instructions for its use. It is a system worked out by our own denomination. Write to the Sunday School Board for a sample packet of the forms used in this system. There are some of the packets here for those who would like to get an idea about it.

We realize that it would be impossible for every member of every church to read everything in every one of the publications of our Sunday School Board. This report on religious literature is made in order that the members of our chuches may know what to choose to read. You will enjoy reading the thoughts of the great men in our denomination and some of other denominations. Choose the best of literature and you will become to like it. It will help you to be the best Christian in your community.

L. R. Vann.

SUNDAY SCHOOL CONVENTION

Superintendent

Molton Buchanan ..... Spruce Pine, N. C.

Secretary and Treasurer

Willard Buchanan ..... Ledger, N. C.

PASTORS

Altapass ..... Rev. C. C. Parker, Marion, N. C.
Bakersville ..... Rev. Troy Greenway, Bakersville, N. C.
Berry Chapepl ..... Rev. D. A. Greene, Clarissa, N. C.
Bear Creek ..... Rev. Clarence Buchanan, Ledger, N. C.
Black Mountain ..... Rev. C. C. Parker, Marion, N. C.
Bad Creek ..... Rev. W. C. Woody, Spruce Pine, N. C.
Beaver Creek ..... Rev. J. C. Thomas, Micaville, N. C.
Big Crabtree ..... Rev. J. C. Thomas, Micaville, N. C.
Big Rock Creek .....
Cane Creek ..... Rev. Clarence Buchanan, Ledegr, N. C.
Chestnut Grove .....
Cub Creek ..... Rev. Roy D. Campbell, Wing, N. C.
Fork Mountain ..... Rev. C. A. Buchanan, Ledger, N. C.
Grassy Creek ..... Rev. Julius Henline, Newland, N. C.
Lily Branch ..... Rev. Roy D. Campbell, Wing, N. C.
Liberty Hill ..... Rev. Clarence Buchanan, Ledger, N. C.
Little Rock Creek ..... Rev. Clarence Buchanan, Ledger, N. C.
McKinney Cove ..... Rev. Roy D. Campbell, Wing, N. C.
Mount Carmel .....
Mine Creek ..... Edd. Ingle, Bakersville, N. C.
Pine Branch ..... Rev. J. H. Henline, Newland, N. C.
Roan Mountain ..... Rev. Julius Henline, Newland, N. C.
Rebels Creek ..... Rev. Roy D. Campbell, Wing, N. C.
Spruce Pine-First ..... Dr. J. C. Owen, Spruce Pine, N. C.
Spruce Pine-Central ..... Rev. L. R. Vann, Spruce Pine, N. C.
Silver Chaapel ..... Rev. P. A. McMahan, Micaville, N. C.
Snow Hill ..... Rev. Roy D. Campbell, Wing, N. C.
Spring Creek .....
Toecane ..... Rev. D. A. Gouge, Wing, N. C.
White Oak ..... Rev. Roy D. Campbell, Wing, N. C.

CLERKS

Altapass ..... Deward Hefnor, Altapass, N. C.
Bakersville ..... Mrs. J. C. McBee, Bakersville, N. C.
Bear Creek ..... J. M. Turbyfill, Penland, N. C.
Berry Chapel ..... W. H. Carpenter, Spruce Pine, N. C.
Black Mountain ..... Reid Queen, Little Switzerland, N. C.
Beaver Creek ..... Andy Pitman, Spruce Pine, N. C.
Big Crabtree ..... C. A. Ledford, Estatoe, N. C.
Big Rock Creek .....
Cane Creek ..... B. F. McKinney, Hawk, N. C.
Chestnut Grove .....
Cane Creek ..... B. F. McKinney, Hawk, N. C.
Cub Creek ..... C. L. Hoilman, Toecane, N. C.
Fork Mountain ..... D. M. Cook, Bakersville, N. C.
Grassy Creek ..... Lewis Dale, Mica, N. C.
Lily Branch ..... F. O. Phillips, Wing, N. C.
Liberty Hill ..... S. M. Sparks, Estatoe, N. C.
Little Rock Creek ..... Cary Burleson, Bakersville, N. C.
McKinney Cove ..... W. A. McKinney, Bakersville, N. C.
Mount Carmel .....
Mine Creek ..... R. M. Davis, Toecane, N. C.
Pine Branch ..... Thomas Rhyne, Minpro, N. C.
Roan Mountain ..... Clarence Johnson, Bakersville, N. C.
Roberts Creek ..... Oscar Murdock, Boonford, N. C.
Spruce Pine, 1st ..... Ed. W. Young, Spruce Pine, N. C.
Spruce Pine Central ..... R. B. Sparks, Spruce Pine, N. C.
Silver Chapel ..... Beulah Hensley, Bandana, N. C.
Snow Hill ..... W D Wilson, Toecane, N. C.
Spring Creek .....
Toecane ..... George McKinney, Toecane, N. C.
White Oak ..... Wayne Ledford, Bakersville , N. C.

SUNDAY SCHOOL SUPERINTENDENTS

Altapass	Mrs. Deward Hefner, Altapass, N. C.
Bakersville	E. H. Poteat, Bakersville, N. C.
Bear Creek	J. J. Conley, Ledger, N. C.
Beaver Creek	
Black Mountain	C. W. Willis, Little Switzerland, N. C.
Big Crabtree	Miss Lizzie Sparks, Wing, N. C.
Bad Creek	
Big Rock Creek	R. C. Greer, Honeycutt, N. C.
Cane Creek	Mert Metcalf, Hawk, N. C.
Chestnut Cove	G. W. Butler, Little Switzerland, N. C.
Cub Creek	Claud Parker, Toccane, N. C.
Fork Mountain	D. M. Cook, Burnsville N. C.
Grassy Creek	Bill McKinney, Spruce Pine, N. C.
Gouges Creek	
Lily Branch	F. O. Phillips, Wing, N. C.
Liberty Hill	Clifton Buchanan, Estatoe, N. C.
Little Rock Creek	Cane Freeman, Bakersville, N. C.
McKinney Cove	W. A. McKinney, Bakersville, N. C.
Mount Carmed	J. W. Buchanan, Spruce Pine, N. C.
Mine Creek	Clinton Holder, Toecane, N. C.
Pine Branch	Hobert Glass, Minpro, N. C.
Roan Mountain	F. B. Young, Bakersville, N. C.
Rebels Creek	George Murdock, Boonford, N. C.
Spruce Pine, First	Ben C. Murphy, Spruce Pine, N. C.
Spruce Pine, Central	Will McNeal, Spruce Pine, N. C.
Silver Chapel	Bryan Robbinson, Bandana, N. C.
Snow Hill	Chas. E. Buchanan, Toecane, N. C.
Spring Creek	R. S. Johnson, Toecane, N. C.
White Oak	Charlie Wilson, Toecane, N. C.

STATISTICAL And FINANCIAL REPORT OF CHURCHES

CRURCHES	Baptistms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church (Pastr's Contributions Salary, etc.)	AIM FOR 1936	
						Cooperatinve Program	Orphanange
Altapass	3	91	86	$128.53	$	$ 10.00	$10.00
Bakersville	5	165	138	328.70	1394.70	175.00	150.00
Bear Creek	12	332	266	124.32	623.94	40.00	75.00
Beaver Creek	8				544.25		
Black Mountain	8	85	75	35.50	138.00	35.00	25.000
Big Crabtree	4	43	50		53.31	5.00	5.00
Big Rock Creek							
Cane Creek	10	237	95		133.00		
Chestnut Grove							
Cub Creek	25	178	167		264.55	10.00	25.00
Fork Mountain		217	67		150..00	10.00	10.00
Grassy Creek	5	303	269	118.63	501.36	50.00	75.00
Lily Branch	16	223	116	29.30	297.27	20.00	40.00
Liberty Hill	17		161		464..00		
Little Rock Creek		250	117		176.86		
McKinney Cove	1	247			264.43	10.00	40.00
Mount Carmel		113		65.75			
Mine Creek		176	150	317.24	416.00	75.00	10.00
Pine Branch	24	335		106.31	517.09	40.00	75.00
Roan Mountain				16.24	297.97	20.00	75.00
Rebels Creek	14	75		154.06	129.21	10.00	25.00
Spruce Pine 1st	17	409	203	86.19	1738.53	140.00	60.00
Spruce Pine Central	5	95	88		1645.55	100.00	25.00
Silver Chapel	16	186	60		316.66	10.00	25.00
Snow Hill	14	113	96	30.00	218.67	10.00	30.00
Spring Creek							
Toecane	1	154	104	16.36	149.59	10.00	10.00
White Oak		127			160.38	10.00	30.00
					[illegible]	[illegible]	[illegible]

MINUTES

OF THE

Mitchell County Baptist Association

NORTH CAROLINA

THIRTY-FIFTH ANNUAL SESSION

Held with

BEAR CREEK BAPTIST CHURCH

SEPTEMBER 3 - 4, 1936

The Next Session to Be Held with the

BEAVER CREEK BAPTIST CHURCH

Thursday and Friday Before the First Sunday in September, 1937

MAKE OUR BANK YOUR BANK—

BANK OF SPRUCE PINE

SPRUCE PINE, N. C.

★ ★

MEMBER F. D. S. C.

DIRECTORY

OFFICERS

Roy D. Campbell, Moderator.....Wing, N. C.
J. H. Henline, Vice Moderator.....Bakersville, N.C.
J. A. Hudson, Clerk.....Spruce Pine, N. C.
J. M. Turbyfill, Treasurer.....Penland, N. C.
Edd Gilbert, Historian.....Spruce Pine, N. C.

EXECUTIVE COMMITTEE

Roy D. Campbell.....Wing, N. C.
J. H. Henline.....Bakersville, N. C.
J. A. Hudson.....Spruce Pine, N. C.
W. C. Berry.....Bakersville, N. C.
W. B. Buchanan.....Toecane, N. C.
William McKinney.....Spruce Pine, N. C.
Williard Wilson.....Bakersville, N. C.
Geo. W. Greene.....Spruce Pine, N. C.

PROMOTION COMMITTEE

Roy D. Campbell.....Wing, N. C.
J. H. Henline.....Bakersville, N. C.
J. A. Hudson.....Spruce Pine, N. C.
Molton Buchanan (S. S. Dept.).....Spruce Pine, N. C.
Miss Jennie Willis (B. T. U. Dept.).....Spruce Pine, N. C.
Mrs. N. G. Pitman (W. M. U. Dept.).....Spruce Pine, N. C.

One Representing Each Church as Follows:

Altapass—Deward Hefner.....Altapass, N. C.
Bakersville—W. C. Berry.....Bakersville, N. C.
Bear Creek—W. B. Buchanan.....Toecane, N. C.
Berry Chapel—Lane Buchanan.....Spruce Pine, N. C.
Black Mountain—Reid Queen.....Little Switzerland, N. C.
Beaver Creek—Audry Pitman.....Spruce Pine, N. C.
Big Crabtree—William Braswell.....Estatoe, N. C.
Big Rock Creek—R. G. Greer.....Honeycutt, N. C.
Cane Creek—Pat Greene.....Hawk, N. C.
Chestnut Grove—Ralph Collis.....Little Switzerland, N. C.
Cub Creek—Claude Parker.....Toecane, N. C.
Fork Mountain—Robert McKinney.....Bakersville, N. C.
Grassy Creek—William McKinney.....Spruce Pine, N. C.

Lily Branch—F. O. Phillips.....Wing, N. C.
Liberty Hill—C. C. Woody.....Estatoe, N. C.
Little Rock Creek—Dewey Burleson.....Bakersville, N. C.
McKinney Cove—Willard Wilson.....Bakersville, N. C.
Mount Carmel—J. W. Buchanan.....Spruce Pine, N. C.
Mine Creek—Clifton Holder.....Toecane, N. C.
Pine Branch—H. G. Glass.....Minpro, N. C.
Roan Mountain—Claude Young.....Bakersville, N. C.
Rebels Creek—John Jarrette.....Boonford, N. C.
Spruce Pine, First—Edd. W. Young.....Spruce Pine, N. C.
Central—Geo. W. Greene.....Spruce Pine, N. C.
Silver Chapel—Bryan Robinson.....Bandana, N. C.
Snow Hill—Stokes Wilson.....Toecane, N. C. Rt
Toecane—R. S. Johnson.....Toecane, N. C.
White Oak—Charlie Wilson.....Toecane, N. C.

Note—All pastors of churches in the association are members of this committee. See constitution.

OTHER ASSOCIATIONAL OFFICERS

Associational Superintendent of Sunday Schools:
Molton Buchanan.....Spruce Pine, N. C.

Associational B. T. U. Director:
Miss Jennie Willis.....Spruce Pine, N. C.

Associational W. M. U. President:
Mrs. N. G. Pitman.....

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagement and exemplary in our deportment, to avoid all tattling, back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other Church, where we can carry out the spirit of the covenant and the principles of God's Word.

CONSTITUTION

Mitchell County Baptist Association

Amended at 1935 Session

NAME

Article I. The name of this body shall be "The Mitchell County Baptist Association."

OBJECT

Article II. It shall be the object of this association to furnish the Gospel to all the people of this Association, and to cooperate with the Baptist State Convention in giving the Gospel to all the world.

MEMBERSHIP

Article III. Membership of this Association shall consist of three classes: 1st. The officers of the Association; 2nd. Pastors of Baptist churches affiliated with the Association; 3rd. Messengers elected by the churches affiliated with the Association. Every church shall be entitled to three messengers, and one additional messenger for every twenty-five members beyond the first one hundred members.

OFFICERS

Article IV. The officers of this association shall be a Moderator, a Vice Moderator, a Clerk, a Treasurer and a Historian. All these shall be elected by the Association in its annual meeting and shall hold office for one year or till their successors are elected.

BOARDS AND COMMITTEES

Article V. The Association shall elect each year the following committees: 1st. The Executive Committee, consisting of five members from the Association at large. The moderator, vice moderator and clerk of the Association shall also be members of this committee. This committee shall have charge of the work of the Association between meetings of the Association. It shall make a written report to the Association at each meeting of the Association.

2nd. A Promotion Committee: This committee shall consist of the moderator, vice moderator and clerk of the Association; also the superintendent of the County School Convention, the general director of the B. T. U. of the Association, the president of the W. M. U. and one additional member from each church affiliated with the Association, and all pastors of churches in the Association. Nine members of this committee shall constitute a quorum for the transaction of

business. This committee shall bear the responsibility of bringing the churches of the Association into cooperation with the program of the Baptist State Convention.

The Executive and Promotion Committees shall hold a joint meeting not more than two weeks after the meeting of the Association and lay out its work for the Associational year. Other meetings shall be held from time to time at the call of the chairman.

MEETINGS

Article VI. The Association shall meet annually on Thursday before the first Sunday in September. The fiscal year of the churches affiliated with the Association shall end July 31st. Each church shall then prepare its letter to the Association and forward the same to the clerk of the Association at least two weeks before the date of the meeting of the Association. At the request of the executive committee, the moderator may change the time of any meeting of the Association if good and sufficient reason therefor shall occur.

VACANCIES

Article VII. The executive committee may fill any vacancies occurring in this organization between meetings of the Association. Those so elected will hold office till the next meeting of the Association.

AMENDMENTS

Article VIII. This constitution may be amended by a two-thirds vote of the members present at any session of the Association. Provided, that notice of such amendment be given on the first day and the vote taken at the morning session of the second day.

BY-LAWS

1. Any church failing to send a letter or messengers to the Association for two consecutive years without good and sufficient reasons shall stand suspended from the Association till restored by a vote of the Association.

2. Any church desiring admission into the fellowship of this body shall make application to the Executive Committee not less than two weeks before the meeting of the Association, and shall submit evidence of orthodoxy in faith and practice, and be ready to give any further information required by the committee. The executive committee shall submit its recommendations at the first session of the Association. And if it is deemed necessary, a special committee may be appointed by the Association to make further investigation as to the desirableness of admitting church making application. On the recommendation of this committee the Association may vote on the admission of this applicant. When this vote is favorable, the messengers shall receive the hand of fellowship by the moderator.

3. Any church being shown to have departed from the doctrines or practices recognized by this Association may be suspended or excluded from the Association at any regular meeting by a majority vote of the messengers present.

PROCEEDINGS

of the Thirty-Fifth Annual Session of the
MITCHELL COUNTY BAPTIST ASSOCIATION
(and 87th Session, Old Roan Mountain Association)
Held with
BEAR CREEK BAPTIST CHURCH

FIRST DAY—SEPT. 3, 1936

Association was called to order by the Moderator, Roy Campbell, after which C. A. Buchanan led in a most helpful devotional.

After the enrolling of messengers was completed, the report on religious literature was called for. In the absence of Mrs. D. A. Greene, who was to report on this subject, Rev. R. F. Terrell, Circulation Manager of the Bibical Recorder, was asked to speak. This he did, bringing a great message on why we should read our Recorder and other religious literature.

The Orphanage Report not being ready, at this time, Mr. I. G. Greer, Superintendent of our Baptist Orphanage work, was asked to take the time alloted. Mr. Greer brought a message that moved, very deeply, the entire congregation. He set forth in a great way our work among orphan children.

The following visiting ministers were recognized: Rev. R. F. Terrell, of the Recorder staff, Raleigh; Rev. J. C. Pipes, Asheville; Rev. Jesse Blalock of Yancy county. Other visitors were: Mr. and Mrs. D. T. Young of Jonesboro, Tenn.; Dr. J. F. Spainhour, Morganton, and I. G. Greer, Thomasville.

At the eleven o'clock hour Bro. J. H. Henline delivered the introductory sermon. And a great message it was. Some were heard saying, "The best sermon I ever heard."

THURSDAY AFTERNOON

The afternoon session was opened by Bro. Will Turbyfill, who led us in a very stirring devotional, which was appreciated by all. Following then came the discussion of

State, Home and Foreign Missions. The discussion of this topic was led by J. A. Hudson, and all reports adopted.

J. A. Hudson was asked by the Chairman to prepare a report on Obituaries. This report to be included in minutes.

A period of meditation was led by Bro. P. L. McMahan, who spoke from Acts 2:43. By his very devoted message we led very near to the Lord. The session was closed by prayer by C. A. Buchanan, and assignments were made of the messengers to the different homes of the community.

Thursday Evening, 7:30

After congregational singing and prayer by a member of the body, Mrs. N. G. Pitman, president of the County W. M. U., read her report and she and Mrs. Troy Greenway discussed this phase of our work. Report adopted.

Christian Education was then discussed by Prof. Phillipps of Bakersville. He turned in no written report, but his message on this subject was one of the high spots of the Association, and was well accepted by the audience. Session closed with prayer by Clarence Buchanan.

Friday A. M.

Jesse Sullins opened this session with a fine but brief message from the seventh chapter of John, followed by prayer.

The Cooperative Program was taken up at this time and defined and explained by Bro. J. C. Pipes, and his message was sanctioned by others who led in the discussion. Following, the moderator led in discussing the acceptance of goals for the Cooperative Program for the coming year. A large number of the churches responded and accepted certain definite amounts to be raised for our mission work.

The following were elected by the Association for the coming year: Roy Campbell, moderator; J. H. Henline,

associate moderator; J. A. Hudson, clerk; Edd Gilbert, historian; J. M. Turbyfill, treasurer.

The following visitors were introduced and made brief speeches: Dr. J. H. Franklin, president Crozier Baptist Theological Seminary; Dr. S. C. Mitchell, professor in Baptist University of Richmond. Dr. Franklin's wife and daughter, and Mrs. Mitchell, were also present.

Friday P. M.

Opened by singing "Standing on the Promises of God," followed by prayer.

The following were appointed as a committee to direct the collection of produce for the Orphanage: Bill McKinney, T. L. McNeil, W. B. Buchanan and Claude Young.

Time, Place and Preacher Committee appointed by chair: G. T. Greenway, Lane Buchanan, Earl Conally.

B. T. U. report, a most excellent one, presented by Miss Jennie Willis, was discussed and adopted.

J. A. Hudson and T. D. Dennis were appointed by the chair to act as a resolution committee.

Officers for the Associationl S. S. Convention were approved by the Association: Moten Buchanan, superintendent; Merit Sparks, chorister; W. B. Buchanan, secretary and treasurer.

Report on Sunday Schools was read and discussed by Moten Buchanan. He had a good report and same was adopted.

Rev. Dan Graham, a Presbyterian evangelist, who was conducting a meeting in the county, was asked to preach a sermon as a closing feature of the Associational meeting. His subject was, "A Good Soldier." His text was from II Tim. 2. His message was an excellent one.

In proper order the thirty-fifth session of the Association closed, and J. Y. Sparks pronounced the benediction.

REPORTS

SUGGESTED GOALS FOR CHURCHES AUG. 1, 1936—JULY 31, 1937

Altapass	$ 25.00	Little Rock Creek*	30.00
Bakersville*	150.00	McKinney Cove*	40.00
Bear Creek*	125.00	Mine Creek*	25.00
Beaver Creek*	25.00	Mt. Carmel	35.00
Berry Chapel*	20.00	Pine Branch*	75.00
Black Mountain*	25.00	Rebel's Creek	35.00
Cane Creek*	25.00	Roan Mountain*	75.00
Chestnut Grove*	20.00	Silver Chapel	50.00
Cub Creek*	75.00	Snow Hill	30.00
Fork Mountain*	35.00	Spruce Pine, First*	150.00
Grassy Creek*	100.00	Spruce Pine, Central*	150.00
Liberty Hill	100.00	Toecane*	25.00
Lilly Branch*	75.00	White Oak	35.00

*Denotes aims accepted by Churches

REPORT ON BAPTIST HOSPITAL

The North Carolina Baptist Hospital located at Winston-Salem, N. C., is owned and controlled by the Baptist Denomination and hence it is State-wide in its service.

Since the Hospital was opened in 1923, a little more than 33,000 patients have entered for treatment. We have this year about 4,000 patients; of this number, almost one-half will be part-pay and free patients. We had a little more than 14,000 free days last year. This year, as we are now running we shall have a little more than that number. We shall have at the present rate 19,932 part-pay and free days, or 1,458 free and part pay patients. This, with our present capacity, cannot be increased as we are running as full as possible.

We received from the Duke endowment last year a little more than $14,000.00. Apart from this, we are dependent upon the Churches and Sunday Schools, through their Mother's Day offerings, for the hospitalization of this vast number of free and part-pay patients. It costs $3.87 per day to care for a patient in the Hospital.

The different organizations of our women are rendering an exceedingly valuable service for the Hospital by furnishing linen, such as sheets, pillow cases, towels, tray covers, etc. These are always needed and gratefully received. We will gladly furnish list, giving the specifications of linens used in the Hospital.

We might add that we have a fine staff of sixty-six doctors and surgeons; also, a school in which nurses are trained with the Christian

idea of service. All of this is your work, or may we say, our work; for we believe in God's word when he said: "As much as you have done unto one of the least of these, my brethren, you have done it unto me." Matt. 25.

Respectfully submitted,
SMITH HAGAMON

REPORT ON RELIGIOUS LITERATURE
(Supplied by the Clerk)

A noted physician, speaking on the importance of diet, once said, "We become what we eat," If this is true regarding food for the body, it is also true regarding food for the mind. Therefore mentally, we become what we read. One's thinking is largely determined by his reading, for "As a man thinketh in his heart, so is he." Prov. 23:7. Especially is this true of young people, whose minds are absorbent and hungry for mental food. And they are going to find something to read; and if wholesome literature is not accessible, they will be found devouring that which is not wholesome, therefore, it is important that they have placed before them the best reading matter available.

Now it is understood that every Baptist home should receive our own Baptist state paper, the Bibical Recorder; for without it we cannot be intelligently informed regarding the great work, we as Baptists, are doing in our own state, in the United States, and throughout the world. And every Baptist ought to be very vitally interested in every part of our work for Christ and His Kingdom, in every part of the world.

We should also keep in close touch with our orphan's home, by reading regularly the Charity and Children. But the above mentioned papers not only furnish information but inspiration; for no one can read these papers from week to week without having his soul stirred with their spiritual messages.

And with the children reading the "Junior Boy," "The Junior Girl," or the other weeklies published by the Sunday School Board; and the women reading "Home and Foreign Fields" and "Royal Service" we should readily see an increased interest in all phases of our work for the Lord, and also greater interest in our own spiritual life.

In addition to reading our own religious papers we should also read some of those published by other evangelical denominations. This may be done by exchanging papers with a neighbor of some other faith. This practice would have a tendency to make us un-

derstand those of other faiths better; and most probably make us appreciate our own faith more.

A further suggestion would be that we have more religious books coming into our home. Books of Bible study, biographies of great religious leaders, Bible stories for the children, etc. Many times a single volume changes the entire future for an individual, for good or for evil. Write the Baptist Book Shop, Raliegh, N. C., for a new book list. Many good books may be had now at a very small cost.

But, above all, may we recommend a "Back to the Bible" movement Let the Bible, God's inspired Word, have a place in your life, some attention in your thinking, a part of your time, and its rightful place in your home; and let it be a basis for worship or study at every assembly in the House of the Lord.

And may we read and study it, and pray with Mary Ann Lathbury:

"Break Thou the Bread of Life, Dear Lord to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee Lord;
My spirit pants for Thee, O Living Word."

FOREIGN MISSION REPORT

By J. A. Hudson

It was Jesus who said, "Go ye into all the world, and preach the Gospel to every creature." This great Commission inspired the early church to go forward. From Jerusalem the Gospel spread to Judea, then Samaria; and when the Holy Spirit called upon the church to set apart Paul and Barnabas as foreign missionaries; the good news of Christ started on its way to the "uttermost parts of the earth." And its was through the work of these early missionaries that our forefathers received the Gospel. For this may we ever thank God, and as proof of our gratitude may we, too, be true to the Great Commission, and pass the Gospel on to those who have not yet heard. And this we are doing in our mission endeavors.

We have now around four hundred missionaries on the foreign field, and with their native helpers they led more than twenty thousand people into our Baptist churches in foreign fields. More missionaries are being sent out every year which is very encouraging, especially to those already on the field.

Our burdening debt, which a few years ago was more than a million dollars has been reduced to less than half that amount; and it is hoped that it may be wiped out entirely within the next two years. With this great burden off our shoulders, and with the fires of evangelism burning, as they are, on all our mission fields we have reason to take courage and go forward. The world never needed the Gospel

worse than it does to-day. The "Fields are white already to harvest." And may we realize this, and be real missionary Chrisitans and missionary churches; for Jesus is coming back to receive his Kingdom, and when he comes, will he find us faithful?

Respectfully submitted,

J. A. HUDSON

REPORT ON HOME MISSIONS

Dr. J. B. Lawrence, Executive Secretary of the Home Mission Board, said in his report to the Southern Baptist Convention, "The work of the year has been signally blessed of the Lord. From every mission field there comes reports of gracious revivals and large ingatherings of the lost. In Cuba, distraught as it has been by the revolution. the favor of God upon the Gospel preached by our missionaries has been exceedingly gracious. The revival fires burn high. On the border with our Mexican missionaries there has been a prennial revival, and the reports show that every month in all the missions the waters have been troubled by the burial of new-born souls with Christ in baptistm. Our missionaries report enlarged congregations in all their fields." The Home Mission Board last year appointed 27 new missionaries, making a total of 283 missionaries working in 894 mission churches and mission stations. These missionaries baptized more than 4000 people during the year. This alone is encouraging. And while this number at first seems large, it is really small compared to the large host of people with whom these missionaries labor. Their field is ten million Negroes; one million Mexicans; more than half a million French; a half million Italians; besides several million other foreigners within our own borders, and in Cuba, Mexico, and Central America. "The harvest is truly plentiful but the laborers few; pray ye therefore the Lord of the harvest that he will send forth laborers into His harvest."

The board has also done wonderful work with its five Good Will Centers; two Rescue Missions; and the Seamen's Institute of Jacksonville, Fla. These institutions are helpful to re-build many men and women in the lower walks of life, and helping them to find real Life and Light in our Lord Jesus Christ.

The increased funds coming in now from the churches are helping the Board to live within its income, and at the same time to reduce its debt.

The building and loan department is also improved, and is able to make some loans to churches for rebuilding or refinancing church structures.

The work of the Home Mission Board is generally encouraging and should challenge our most loyal support.

Respectfully submitted,

J. C. OWEN

REPORT ON SUNDAY SCHOOLS

The world's greatest preacher and teacher, Jesus the Christ, placed great importance on teaching the Gospel. In the Great Commission, He places it along with preaching, when he says, "Teaching them to observe all things, whatsoever I have commanded you. And this is why we have The Sunday School to-day. It is of great importance in combatting evil and overcoming doubt, for every one must be taught before he can be won to Christ. And without this teaching the work of Christ could hardly go forward. As Paul suggests, we teach those who are able to teach others also; and therefore the work goes on.

In the Gospel, we hold the key to the world's greatest problems and if we give the world this gospel, these problems will all banish. We are not doing this as we should, and the result of it is that many men and women, especially young people, are sinking deep into sin, and many of them into infidelity. We should awake to our duty, and save this generation for the Lord Jesus.

And though we are not doing our best, we are doing more than the other denominations. Last year Baptist enrolled more pupils in the Sunday School than all other denominations in America. But even then many are still left out. There are ten million yet who ought to be won for the Sunday School and for Christ. In our own state there are eight hundred thousand prospects for our Sunday Schools. For every one we have enlisted there are three outside. Figures for our own county would not be very different. ?

The Sunday School Board has what they call a Five-Year-Plan for promoting the work, of which most of you know. We heartily recommend this plan and urge all churches to adopt it as their goal of progress.

Respectfully submitted,

MOLTON BUCHANAN

REPORT ON STATE MISSIONS

For more than a hundred years the objective of the State Mission Board has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. If we were to examine the history of many of our strongest churches today, we would

find that they were either organized or fostered by our State Mission Board. Beginning at Asheville, coming down by Salisbury and on by Greensboro and Raleigh to Wilmington, every Baptist Church was either organized or fostered by the State Mission Board. This would hold true in any and all our towns and cities.

Severtl things must be kept in mind as we approach the task of State Missions. We must get back to the time-honored Baptist idea and theory that the church—a local congregation of believers—is the supreme unit and sovereign authority in all cooperative work and life of the denomination. This co-operation should be also whole-hearted and voluntary.

And if we are to succeed in our voluntary and whole-hearted co-operation for the spread of the gospel around the world, our Association must so mobolize its forces that every church within our bounds shall be actively and constructively enlisted in the full and complete program of all our denominational work.

We have now, on the State Mission Board, two general Missionaries, M. O. Alexander and J. C. Pipes. They spend their time conducting meetings, visiting general meetings, helping churches get together in fields, teaching Bible courses and assisting churches and pastors in general. These consecrated men are doing a great work, and we need many more like them in the work.

Respectfully submitted,
J. H. HENLINE

OUR ORPHAN'S HOME

The Year 1936 brings the Baptist Orphanage of North Carolina to the close of fifty one years' experience in Orphanage work. On November 11th, 1885, the first child was received. During these years more than forty thousand children have been cared for. The Orphanage is supported by individual gifts, offerings from the Sunday School, and the Thanksgiving offering from the churches. If every church would co-operate in this plan, the children would be wonderfully cared for. But in this regard, it is distressing to note that the members of Mitchell Association, according to this month's report, gave less than one-eighth of a cent per member. This is not a record to be proud of; and we heartily recommend that all the churches take an offering in the Sunday at least once a month, and a special offering at Thanksgiving for this worthy cause.

Respectfully submitted,
BILL McKINNEY

REPORT OF WOMEN'S MISSIONARY UNION

This year's work of the W. M. U. in the Mitchell Association has been very gratifying to those interested in the great mission cause Our associational meeting was held with the Central Baptist Church at Spruce Pine, June 3rd. Four churches reported, and each of these also reported work among the young people. Officers for the following year were elected. Mrs. N. G. Pittman, Spruce Pine, N. C., Supertintendent; Mrs. W. C. Berry, Spruce Pine, Assistant Superintendent, Mrs. I. J. Cook, Spruce Pine, N. C., Secretary-Treasurer Mrs. J. C. McBee, Bakersville, N. C., Mission-study chairman. Mrs. Floyd Duncan, Chairman of Personal service. Mrs. Troy Greenway Bakersville, N. C., Leader of Young Peoples' Work. Miss Zora Riddle, Spruce Pine, N. C., Assistant Leader of Young Peoples. Mrs. Robert Phillipps, Stewardship Chairman. Mrs. Frank Fortner, Spruce Pine, Chairman of Margaret Fund. Each of our societies have observed "Week of Prayer" with the suggested programs.

We hope to have more churches cooperating in this great work during the coming year, and plan for a much better report for next year. According to the associational report our societies gave, during the past year $245.24. We hope to do much better than this next year.

Respectfully submitted,
MRS. N. G. PITMAN

REPORT OF BAPTIST TRAINING UNION

The Baptist Training Union work in the Mitchell Association has not gone forward as we would like, however, there is encouragement due to the fact that five of our churches were represented at our western regional Convention, held at Sylva, last spring. We have had three associational rallies and two district meetings during the year. Many of the churches have conducted study courses, and ninety-seven awards obtained. Six of our Associational officers attended the State meeting at Ridgecrest for B. T. U. officers which was such an inspiration. We feel that this will be a great blessing to our work in general.

The B. T. U. is the "Training" organization of the church, and we must remember that we are to "Study to show ourselves approved unto God, workmen who need not to be ashamed, rightly handling the Word of Truth." Every church should have a Training Union, and should see that it is properly conducted. As it is now, less than one-third of the churches in Mitchell Association have a B. T. U. and the young people from these neglected churches are not getting the proper consideration as to their training. What are we to do,

Pastors, Superintendents, Leaders? Should we not train them for Christ and his Church? The responsibility is on you. So let's resolve, by God's help to be more sympathetic, useful and loyal to our fine young people and strive to lead them in this great work.

Respectfully submitted,
MISS JENNIE WILLIS

RESOLUTION

Whereas, we have had a most glorious session of the Mitchell County Baptist Association, and

Whereas much of the credit for this is due to the efforts of Brother C. A. Buchanan, and the good members of Bear Creek Baptist Church, for the spirit of Christian fellowship they have given their hospitality, supplying not only our physical needs, but also the spiritual, in the Christian fellowship they have furnished.

Be is resolved, therefore: that we the messengers of this Association, express our appreciation to them for their generous entertainment.

Respectfully submitted,
J. A. HUDSON,
J. D. DENNIS.

REPORT—TIME AND PLACE COMMITTEE

The 1937 session of the Mitchell County Baptist Association shall meet Thursday before the first Sunday in September 1937 with Beaver Creek Baptist Church, with J. A. Hudson, Pastor, Cenrtal Baptist Church, Spruce Pine, to preach the introductory sermon.

Respectfully submitted,
G. T. GREENWAY,
LANE BUCHANAN,
EARL CONALLY.

IN MEMORIAM

"Blessed are the dead which die in the Lord from henceforth; Yea with the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

Altapass: Miss Ressie Biddix.

Bakersville: Mrs. J. D. Pannell; Mrs. Mattie Grindstaff; Deacon J. M. Green.

Berry's Chapel: Wm. Carpenter; Landon Buchanan.

Black Mountain: Deacon M. L. Queen.

Cane Creek: David Dellinger; Mr. Callis Ward; Milton Greene; Miss Betta Pitman.

Chestnut Grove: Miss Maude Smith; Mrs. Nancy Buchanan.

Cub Creek: Miss Grace Upton; Mrs. Lizzie King; Mr. Mike King.

Grassy Creek: Mrs. Laura Hollifield; Sam Hollifield; Mrs. Edith Biddix.

Lilly Branch: Mrs. H. H. Willis.

Little Rock Creek: Mrs. Jane Holder.

McKinny Cove: Mrs. Lizzie McKinney.

Toecane: John Buchanan; Edd Howell; Isaac McKinney; Rev. Isaac Grindstaff; Mrs. Bertha Davis.

Roan Mountain: Rev. Davie Greene.

Silvers Chapel: Will Duncan.

TABLE 1—CHURCH MEMBERSHIP.

CHURCHES	Location *	When Constituted?	CHURCH CLERKS AND POSTOFFICES	Days of Meeting	Members Reported Last Year	GAINS				LOSSES				Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Altapass	V	1911	Deward Hefner, Altapass	1	91	7	2	..	..	..	..	..	1	99	1	1	..	1
Bakersville	T	1879	Mrs. J. C. McBee, Bakersville	1 3	165	4	3	1	..	3	..	..	3	167	..	1	2	5
Bad Creek	C	1932	Miss Ethel Garland, Honeycutt	1	35	1	..	5	10	..	..	14	..	37	1	1	2	..
Bear Creek	C	1830	J. M. Turbyfill, Panland	2 4	332	16	2	..	..	..	..	..	..	350	1	1	1	..
Beaver Creek	C	....	Homer Hise, Spruce Pine	.....	86	17	4	2	..	2	..	..	..	107	..	1	..	..
Berrys Chapel	C	....	Milas Woody, Spruce Pine	.....	57	25	33	..	..	..	..	..	2	113	1	1	..	..
Big Crabtree	C	1920	C. A. Ledford, Estatoe	1 3	43	8	12	1	1	1	1	..	..	63	..	1	2	..
Big Rock Creek	..	....	No Report	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Black Mountain	C	1885	Reid Queen, Little Switzerland	2 4	85	..	..	..	..	2	..	..	1	83	..	..	..	..
Cane Creek	C	1876	B. F. McKinney, Hawk	2	237	6	..	..	..	2	..	..	4	237	..	1	1	..
Chestnut Grove	C	1886	Edmond Glenn, Little Switzerland	1 3	117	10	5	..	1	..	..	..	2	131	1	1	3	..
Cub Creek	C	....	C. L. Hailman, Toecane	2 4	178	..	..	..	..	4	..	..	3	171	..	1	1	1
Fork Mountain	C	1853	D. M. Cook, Bakersville, Rt. 1	1	217	9	2	..	..	2	32	..	..	184	..	1	..	..
Grassy Creek	C	....	Louis Dale, Mica	1 2 3 4	303	..	..	..	..	6	..	..	3	294	..	..	..	3
Lilly Branch	C	....	F. O. Phillips, Wing	.....	223	..	..	..	..	2	..	..	1	220	..	..	..	..
Liberty Hill	..	....	No Report	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Little Rock Creek	C	....	Cary Burleson, Bakersville	1	250	2	3	..	..	1	..	8	1	245	..	1	1	..
McKinney Cove	C	....	W. A. McKinney, Bakersville	4	247	2	3	..	..	..	..	130	1	117	..	1	1	..
Mine Creek	C	1849	W. O. Gouge, Toecane	3	176	29	..	..	..	..	..	..	5	200	..	1	2	1
Mt. Carmel	C	1924	J. A. Burleson, Spruce Pine	1	113	6	6	2	3	1	2	..	..	127	..	1	1	..
Pine Branch	C	1920	Thomas Rhyne, Minpro	2 4	335	15	..	..	..	1	..	..	..	349	..	1	1	..
Rebel's Creek	C	....	John Jarrett, Boonford	2	75	..	..	..	10	..	..	..	..	85	1	..	1	..
Roan Mountain	C	....	Clarence Johnson, Bakersville	3 4	284	6	1	..	..	7	..	..	1	283	..	1	1	..
Silver Chapel	C	1885	Clyde Robinson, Bandana	3	186	2	2	2	3	..	..	..	1	194	..	1	1	..
Snow Hill	C	1915	W. D. Wilson, Toecane, Rt. 1	1 3	113	..	..	..	..	..	..	..	..	113	..	1	..	..
Spring Creek	..	....	No Report	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
Spruce Pine First	T	....	Ed. Young, Spruce Pine	1 2 3 4	409	15	10	..	..	16	2	56	..	360	1	1	4	1
Spruce Pine, Central	T	1932	Mrs. J. I. Cook, Spruce Pine	1 2 3 4	95	..	10	1	..	3	..	..	..	103	1	1	1	..
Toecane	C	1916	Geo. McKinney, Toecane	2	154	20	3	..	..	2	..	..	..	175	1	1	1	..
White Oak	C	....	A. B. Wilson, Toecane, Rt. 1	.....	127	7	..	..	8	..	..	..	..	142	..	1	..	..

* V-Village; C-Country; T-Town.

TABLE II—STATISTICAL REPORT

CHURCHES	PASTORS AND POST OFFICES	S. S. SUPERINTENDENTS AND POSTOFFICES	Baptisms	Church Membership	S. S. Membership	Total Denominational Contributions	Total Local Church Contributions (Pastor's Salary, etc.)	Grand Total (Add Last Two Totals)
Altapass	J. T. McGuire, Linville, N. C.	Deward Hefner, Altapass, N. C.	7	99	94	10.00	150.68	160.68
Bakersville	J. H. Henline, Bakersville, N. C.	E. H. Poteat, Bakersville, N. C.	4	167	182	413.19	1391.00	1804.19
Bad Creek	Raymond Burleson, Estatoe, N. C.	Will R. Garland, Honeycutt, N. C.	1	37	50		61.67	61.67
Bear Creek	C. A. Buchanan, Toecane, N. C.	W. B. Buchanan, Toecane, N. C.	16	350	266	165.38	509.73	675.11
Beaver Creek	Will Turbyfill, Clarissa, N. C.	Roy Grindstaff, Spruce Pine, N. C.	17	107	91	45.97	193.97	238.94
Berrys Chapel	J. H. Heinline, Bakersvile, N. C.	Herman Duncan, Spruce Pine, N. C.	25	113	104	73.34	761.39	834.73
Big Crabtree	I. C. Thomas, Micaville, N. C.	W. M. Braswell, Estatoe, N. C.	8	63	80	6.00	77.91	83.91
Big Rock Creek	No Report, No Information		..	..	..	..	..	..
Black Mountain	David Sullins, Altapass, N. C.	G. W. Butler, Little Switzerland, N.	..	83	65	59.40	151.94	211.34
Cane Creek	C. A. Buchanan, Ledger, N. C.	Carper Greene, Clarissa, N. C.	6	237	74		178.40	178.40
Chestnut Grove	M. L. Buchanan, Spruce Pine, N.	Fred Self, Little Switzerland, N. C	10	131	85	9.00	90.34	99.34
Cub Creek	Roy Campbell, Wing, N. C.	Charles Forbes, Toecane, N. C.		171	170	32.54	174.66	297.20
Fork Mountain	C. A. Buchanan, Ledger, N. C.	D. M. Cock, Bakersville, N. C. Rt.1	9	184	78		119.00	119.00
Grassy Creek	I. A. Hudson, Spruce Pine, N. C.	Bill McKinney, Spruce Pine, N. C.		294	229	123.34	337.93	461.27
Lilly Branch	J. A. Gouge, Wing, N. C.	Pauline Huskins, Wing, N. C.		220	90	84.00	195.00	279.00
Liberty Hill	No Report, No Information		..	..	..	..	..	..
Little Rock Creek	C. A. Buchanan, Ledger, N. C.	Cane Freeman, Bakersville, N. C.	2	245	137	2.70	386.48	389.18
McKinney Cove	Roy Campbell, Wing, N. C.	W. A. McKiney, Bakersville, N. C.	2	117	75	50.00	218.64	268.64
Mine Creek	C. A. Buchanan, Ledger, N. C.	John Parson, Toecane, N. C.	29	200	150	18.00	238.59	256.59
Mt. Carmel	I. C. Brown, Cranberry, N. C.	W. S. Silvers, Spruce Pine, N. C.	6	127	118	4.92	254.79	259.71
Pine Branch	I. H. Henline, Bakersville, N. C.	Hubert Glass, Minpro, N. C.	15	349	260	221.80	525.59	747.39
Rebel's Creek	Roy Campbell, Wing, N. C.	Geo. Murdock, Boonford, N. C.		85	121	26.77	151.07	177.84
Roan Mountain	J. H. Henline, Bakersville, N. C.	C. M. Young, Bakersville, N. C.	6	283	220	102.25	462.46	564.71
Silver Chapel	P. L. McMahan, Flag Pond, Tenn.	Bryan Robinson, Bandana, N. C.	2	194	148	5.17	292.69	297.86
Snow Hill	Roy Campbell, Wing, N. C.	Chas. Buchanan, Toecane, N. C. Rt. 1	..	113	96	102.08	522.76	624.84
Spring Creek	No Report, No Information		..	..	..	..	..	..
Spruce Pine First	J. C. Owen, Spruce Pine, N. C.	Ed Young, Spruce Pine, N. C.	15	360	165	174.68	1517.71	1692.33
Spruce Pine, Central	J. A. Hudson, Spruce Pine, N. C.	Geo. Green, Spruce Pine, N. C.		103	98	46.22	1415.55	1461.77
Toecane	J. H. Black, Windom, N. C.	T. T. Johnson, Green Mti. N. C.	20	175	118	8.75	181.78	190.53
White Oak	Roy Campbell, Wing, N. C.	T. J. Buchanan, Toecane, N. C.	7	142	135	23.48	144.17	167.65

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MINUTES

OF THE

Mitchell County Baptist Association

THIRTY-FIFTH ANNUAL SESSION

AND

EIGHTY-EIGHTH ANNUAL SESSION

OF THE

Old Roan Mountain Baptist Association

Held With

BEAVER CREEK BAPTIST CHURCH

SEPTEMBER 2, 3,

1937

—o—

Rev. Roy D. Campbell ..... Moderator
Rev. J. H. Henline ..... Vice-Moderator
Clarence Johnson ..... Clerk Protem
J. M. Turbyfill ..... Treasurer
Prof. R. B. Phillips ..... Historian

—oOo—

Next session to be held with Lily Branch Baptist Church, beginning on Thursday after the Fourth Sunday in August, 1938.

Rev. C. A. Buchanan to preach the Introductory Sermon, Rev. Hobert Glass, Alternate.

DIRECTORY

OFFICERS

Roy D. Campbell, Moderator ---------- Wing
J. H. Henline, Vice-Moderator ---------- Spruce Pine
Clarence Johnson, Clerk ---------- Bakersville
J. M. Turbyfill, Treasurer ---------- Penland
R. B. Phillips, Historian ---------- Bakersville

EXECUTIVE COMMITTEE

Roy D. Campbell ---------- Wing
J. H. Henline ---------- Spruce Pine
Clarence Johnson ---------- Bakersville
Frank Young ---------- Bakersville
Ed W. Young ---------- Spruce Pine
Willard Wilson ---------- Bakersville
F. O. Phillips ---------- Wing
W. B. Buchanan ---------- Toecane

SUNDAY SCHOOL CONVENTION

Molton Buchanan, Supt. ---------- Spruce Pine
Next annual session to be held with ---------- Church on ----------.

B. T. U.

Mrs. Ralph Collis, President ---------- Spruce Pine
Next annual session to be held with ---------- Church on ----------.

W. M. U.

Mrs. N. G. Pitman, Supt. ---------- Spruce Pine
Next annual session to be held with Grassy Creek church on ----------.

SINGING CONVENTION

Rev. J. H. Henline, Moderator ---------- Spruce Pine
Next annual session to be held with Berry's Chapel church on Saturday before second Sunday in October.

COMMITTEES TO REPORT NEXT ASSOCIATION

Foreign Missions ---------- C. A. Buchanan
Home Missions ---------- Wm. Turbyfill
State Missions ---------- Hobert Glass
Orphanage ---------- Charlie Carpenter
Religious Literature ---------- R. B. Phillips
Obituary ---------- Clerk
S. S., B. T. U. and W. M. U. ---------- Leaders of Departments
Temperance and Public Morals ---------- W. C. Berry
Hospital ---------- G. T. Greenway
Ministerial Relief ---------- Dr. J. C. Owen
Christian Education ---------- J. A. Hudson

PROGRAM COMMITTEE

Roy D. Campbell ---------- Wing, N. C.
J. H. Henline ---------- Spruce Pine, N. C.
J. A. Hudson ---------- Spruce Pine, N. C.
Molton Buchanan (S. S. Dept.) ---------- Spruce Pine, N. C.
Miss Jennie Willis (B. T. U. Dept.) ---------- Spruce Pine, N. C.
Mrs. N. G. Pitman (W. M. U. Dept.) ---------- Spruce Pine, N. C.

MESSENGERS

BEAR CREEK—Mrs. J. A. Buchanan, Lizzie Sparks, J. Adam Buchanan, J. M. Turbyfill, M. C. Pitman.

BEAVER CREEK—Mrs. Nettie Duncan, Mrs. Homer Hise.

BERRY CHAPEL—L. S. Buchanan, Tom Green, A. Ward, Mrs. Lane Buchanan.

BLACK MOUNTAIN—Mrs. Wise McKinney, S. B. McKinney, Wise McKinney, Reid Queen, G. W. Parsley.

CANE CREEK—Pat Green. Pearl Pitman, Rachel Dillinger, Lena Reid, Beatrice Snyder.

CHESTNUT GROVE—Vergil Self, Fred Self, Bernice McKinney.

FORK MOUNTAIN—Mose McKinney.

GRASSY CREEK—Mrs. Clyde Pritchard.

LILY BRANCH—H. H. Willis, Mrs. F. O. Fillips, Mrs. Dove Hoyle, Mrs. Job Murdock, F. O. Fillips, Job Murdock.

LIBERTY HILL—Mrs. Clifton Buchanan, S. W. Cox, S. M. Sparks.
MT. CARMEL—Bob Freeman.
MINE CREEK—Mrs. Nora Buchanan, John M. Buchanan, Mrs. Delia Green, Mrs. Belle Green.
PINE BRANCH—Rev. W. S. Woody.
ROAN MOUNTAIN—Z. H. Young, Mrs. Clarence Johnson, Mrs. Lou Conley, S. J. Wilson, Clarence Johnson.
SPRUCE PINE FIRST—J. A. Young, Mrs. J. C. Owan.
CENTRAL—Mrs. J. L. Cook, J. A. Hudson, Mrs. J. A. Hudson.
SNOW HILL—A. L. Grindstaff, S. J. Blalock, Mrs. C. W. Ledford, W. B. Buchanan.
TOECANE—Edith Johnson, D. C. Johnson, Mae Johnson, Homer Johnson, Miss Edna Johnson, Irene E. Johnson.
WHITE OAK—Mrs. Dollie Ledford.
BAD CREEK—C. C. Greene.

VISITORS

Rev. J. M. Morgan, Holston Association, Johnson City, Tenn.; Rev. V. W. Greene, Avery County Association, Cranberry, N. C.; Miss Marie Smith, Gaston Association, Gastonia; Mrs. Della Greene, Avery Association, Cranberry; Rev. W. R. Beach, Caldwell Association, Lenoir; Mrs. W. R. Beach, Caldwell Association, Lenoir; Mrs. V. M. Green, Avery Association, Cranberry; Mrs. D. L. Pendley, Mrs. Ruby Swann, Mrs. Ibbie Wilson, Mrs. Eugene Young, Mrs. Adam Pitman, Alice Buchanan, Ada Grindstaff, Beatrice McKinney, Mrs. Bertha Woody, Mrs. G. H. Glass, Mrs. Homer Buchanan, Homer Hice, Mrs. Gertrude Henline, Mrs. C. A. Carpender, Mrs. Bertie Gunter, Mrs. L. J. Pitman, Mrs. Ellen Freeman, Mrs. Norive Greene, Mrs. John Ackiss, Miss Cathleene Freeman, Mrs. C. B. Freeman, Mrs. Dock Henline, Mrs. Lee Hise, Frank Swann, Mrs. Ida Thomas, Mrs. M. D. Phillips, M. L. Swann, Mrs. Elliot McGee, C. M. Young, Mrs. C. M. Young, R. M. Wilson, Mrs. S. J. Wilson, Mrs. W. B. Buchanan, Virginia Buchanan, J. J. Duncan, Mrs. Louis Duncan, Miss Edna Duncan, L. J. Pitman, I. M. Duncan, Minnie Buchanan, Lillie Thomas, Bettie Silvers, Clarence McKinney, Mrs. Bob Freeman, J. E. Biddix, W. N. Buchanan.

CONSTITUTION
MITCHELL COUNTY BAPTIST ASSOCIATION
Amended at 1937 Session

Name

Article 1. The name of this body shall be "The Mitchell County Baptist Association."

Object

Article II. It shall be the object of this Association to furnish the Gospel to all the people of this Association, and to co-operate with the Baptist State Convention in giving the Gospel to all the World.

Membership

Article III. Membership of this Association shall consist of three classes: 1st. The officers of the Association; 2nd. Pastors of Baptist churches affiliated with the Association; 3rd Messengers elected by the churches affiliated with the Association. Every church shall be entitled to three messengers, and one additional messenger for every twenty-five members beyond the first one hundred members.

Officers

Article IV. The officers of this Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, and a Historian. All these shall be elected by the Association in its annual meeting and shall hold office for one year, or until their successors are elected.

Boards and Committees

Article V. The Association shall elect each year the following committees: The Executive Committee, consisting of five members from the Association at large. The Moderator, Vice-Moderator and Clerk of the Association shall also be members of this Committee. The committee shall have charge of the work of the Association between meetings of the Association. It shall make a written report to the Association at each meeting of the Association.

2nd. A Promotion Committee: This committee shall consist of the Moderator, Vice-Moderator and Clerk of the Association; also the Superintendent of the County Sunday School Convention, the general director of the B. T. U. of the Association, the president of the W. M. U., and one additional member from each church affiliated with the Association, and all pastors of the Association. Nine members of this committee shall constitute a quorum for the transaction of business. This committee shall bear the responsibility of bringing the churches of the Association into co-operation with the program of the Baptist State Convention.

Meetings

Article VI. The Association shall meet annually on Thursday after the Fourth Sunday in August. The fiscal year of the churches affiliated with the Association shall end July 31st. Each church shall then prepare its letter to the Association and forward the same to the Clerk at least two weeks before the date of the meeting of the As-

sociation. At the request of the Executive Committee, the Moderator may change the time of the meeting of the Association if good and sufficient reason therefor shall occur.

Vacancies.

Article VII. The Executive Committee may fill any vacancies occurring in this organization between meetings of the Association. Those so elected will hold office till the next meeting of the Association.

Amendments.

1. This constitution may be amended by a two- thirds vote of the members present at any session of the Association. Provided, that notice of such amendment be given on the first day and the vote taken at the morning session of the second day.

By-Laws

1. Any church desiring admission into the fellowship of this body shall make application to the Executive Committee not less than two weeks before the meeting of the Association, and shall submit evidence of orthodoxy in faith and practice, and be ready to give any further information required by the committee. The Executive Committee shall submit its recommendations at the first session of the Association to make further investigation as to the desirability of admitting church making application. On the recommendation of the committee the Association may vote on the admission of this applicant. When this vote is favorable, the messengers shall receive the hand of fellowship by the Moderator.

2. Any church being shown to have departed from the doctrines or practices recognized by this Association may be suspended or excluded from the Association at any regular meeting by a majority vote of the messengers present.

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CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred

and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagement and exemplary in our deportment, to avoid all tattling, back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior.

We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling, and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other Church, where we can carry out the spirit of the covenant and the principles of God's Word.

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PROCEEDINGS

of the Thirty-Fifth Annual Session of the

MITCHELL COUNTY BAPTIST ASSOCIATION

and

The 88th Session, Old Roan Mountain Association

Held With

BEAVER CREEK BAPTIST CHURCH

Thursday, Sept. 2, 1937.

The Mitchell County Baptist Association met with Beaver Creek Baptist church Sept. 2, at 9:30 A. M. Called to order by the Moderator, Rev. Roy D. Campbell.

Brother Will Turbyfill, pastor of Beaver Creek church, conducted the devotional, taking as his subject "Looking Unto Jesus." He read from the first chapter of John's Gospel. It was a very inspiring message as he plead with us to let Jesus become real to us again.

After the enrolling of the messengers was completed the following visitors were duly recognized and invited to a seat with us in our deliberations: Rev. J. A. McMillan, Thomasville, Liberty Association, representing the Orphanage at Mills Home; Rev. W. R. Beach, representing our denominational paper, The Recorder; Rev. V. W. Greene of the Avery Association and Rev. I. M. Morgan, of the National Anti-Narcotic League.

Report on Religious Literature was then presented by Brother Clarence Johnson. The report was spoken to by W. R. Beach. The report was then adopted. The Orphanage report was read by brother Glass who gave his time to brother McMillian, of Mills Home, for the discussion. The report was adopted.

The introductory sermon was preached by Rev. J. A. Hudson. He used as his topic, "What manner of persons ought we to be"? Scripture lesson 2 Peter, third chapter.

The following committees were named by the Moderator: Time, Place and Preacher, Wm. Turbyfill, Clarence Johnson, F. O. Phillips. Orphanage, Clarence Johnson, W. B. Buchanan and Lane Buchanan. Committee on Obituary, Clerk of Association. Secretary Huggins was recognized and after some remarks the morning session was brought to a close. A bountiful dinner was spread by the Ladies of Beaver Creek church which was greatly enjoyed by all those present.

AFTERNOON SESSION

Dr. J. C. Owen conducted the devotional, taking as his subject, Christ as Lord, and reading from John 14.

Dr. Owen gives notice of change to be made in constitution, the matter to come up again Friday.

The following reports were then read: State Missions by J. A. Hudson; No report given on Home Missions, Brother Henline, who was to report, being away; Foreign Missions by Dr. J. C. Owen. These reports were discussed by J. A. Hudson, Dr. J. C. Owen and M. A. Huggins, Secretary of the State Baptist Convention.

Prof. R. M. Lee, of Mars Hill, made a short but inspiring talk for that Institution.

Association adjourned to meet again at 7:30 P. M.

NIGHT SESSION

After Song Service Brother V. W. Greene had charge of the devotional. Scripture Phil. 4:8-13.

No report presented on Sunday School since Brother Buchanan was sick and had to go home.

W. M. U. Report presented by Mrs. N. G. Pitman. Sister Pitman discussed the report and made a strong appeal to the churches of the Association to open their doors to this great work. The co-operation of the pastors was sought to make the work more effective. Mrs. J. C. Owen also spoke on the report. Report adopted.

Session was brought to a close with an address by Brother I. M. Morgan, of Johnson City, Holston Association on the Narcotic Menace.

FRIDAY MORNING SESSION

Devotion conducted by Rev. C. A. Buchanan. Scripture: 21st chapter of John's Gospel.

Visitors recognized and invited to seat with us: Rev. Jesse Blalock, of Yancey; W. C. Pipes, also of Yancey, and P. L. McMahan and Dr. Tillery, of Flagpond, Tenn., Holston Association.

Discussion on Hospital by Bill McKinney and Dr. J. C. Owen. Brother McKinney not having the report ready asked permission of the body to mail his report to the Clerk that it might be included in the Minutes of the Association. Permission given. No report on Relief and Annuity but a short discussion by Rev. J. C. Blalock.

ELECTION OF OFFICERS

Roy D. Campbell, Moderator.
J. H. Henline, Vice-Moderator
Claude Young, Clerk
J. M. Turbyfill, Treasurer
Prof. R. B. Phillips, Historian.

REPORTS OF COMMITTEES

Time, Place and Preacher: Next session to be held with Lily Branch Baptist church on Thursday after the fourth Sunday in August. C. A. Buchanan to preach the sermon; H. G. Glass, alternate.

The Committee on Resolutions offered the following, which were adopted:

1. That no space in the Minutes be sold or used for advertising purposes.

2. That we, the Baptists of this Association deplore the use of the Sabbath for purposes of pleasure and profit and condemn the Sunday baseball and all such things as clearly in violation of God's Holy Word, and insist that all our members refrain from attendance on and participation in these things.

3. That we express our appreciation to the pastor and people of Beaver Creek church for their gracious entertainment of this Association.

As the Association was brought to a close Brother Claude Young, who had been chosen as Clerk, asked to be relieved of this responsibility. Brother Clarence Johnson was asked to take charge of the records and act as Clerk.

The session was brought to a close by prayer by Brother McMahan to meet next with Lily Branch Baptist Church.

ROY D. CAMPBELL, Moderator

CLARENCE JOHNSON, Clerk.

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REPORTS

TREASURER'S REPORT

The undersigned Treasurer of the Mitchell Baptist Association respectfully reports:

Amount on hand from last Associational Year, $5.00; Receipts from Churches: McKinney Cove, $2.00; Rebels Creek, $2.00; Lily Branch $2.00; Mine Creek, $2.00; Bear Creek, $3.30; Pine Branch, $5.00; Central, $5.00; Fork Mountain, $1.00; Cub Creek, $2.00; Grassy Creek, $5.00; Toecane, $2.00; Cane Creek, $2.00; Snow Hill, $2.00; Berry Chapel, $2.00; Roan Mountain, $4.00; Silver Chapel, $1.00; Black Mountain, $2.50; Bad Creek, 40c; Chestnut Grove, $1.00; Beaver Creek, $2.00; Little Rock Creek, $1.00. Total, $53.20 S. S. Minute Fund, $6.00. Total $59.20.

Respectfully submitted,

J. M. TURBYFILL.

REPORT OF CLERK

I am sorry that all of the reports are not recorded in the minutes. For some reason the committees failed to send their reports. I failed to get reports on the following:

Sunday Schools, Home Missions, B. T. U., Hospitals, Old Ministers' Relief, Temperance and Public Morals, Schools, Colleges and Seminaries.

Tried to get the proceedings of the Sunday School convention, but failed to do so.

CLARENCE JOHNSON, Clerk Protem.

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REPORT ON RELIGIOUS LITERATURE

We have come to a time that it requires more thought on our daily problems. We need help to solve them. What a child reads helps largely to decide what a man or woman they will be—what a life they will live.

We read: "Train a child in the way he should go; and when he is old he will not depart from it.—Prov. 22:6.

I think that the child's first training begins at home. If that is true, the father and mother must be Christians before they can give the right training.

I believe that the Bible is the book of all books and should be read in the home and the children should be taught to read it. Then they should be supplied with Religious Literature to read to keep them content in their daily reading.

I would recommend that every Baptist read the Recorder to enlighten them and keep them in pace with our denominational work. Also read Charity and Children and all other religious literature published by our Baptist Sunday School Board, Nashville, Tenn. If we will do that our children will not be reading trashy magazines and love stories.

They are going to read something. Let us keep the best Religious Literature before them and practice reading it ourselves.

Respectfully submitted,

CLARENCE JOHNSON.

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W. M. U. REPORT

The W. M. U. work in the Mitchell Association has not gone forward as we would like, nevertheless we have much to be thankful for as four of our churches were represented at our Associational meeting held at the First Church, Spruce Pine, May 28. Each of these churches reported work among the young people.

Officers for the following year were elected:

Mrs. N. G. Pittman, Spruce Pine, N. C., Superintendent.
Mrs. W. C. Berry, Bakersville, N. C.—Asst. Superintendent.
Mrs. J. D. Dennis, Bakersville, N. C.—Secretary and Treasurer.

Mrs. Frank Fortner, Spruce Pine, N. C., Margaret Fund Chairman.

Mrs. Floyd Duncan, Spruce Pine, N. C.—Personal Service Chairman.

Mrs. T. W. Dale, Mica, N. C.—Stewardship Chairman.

Mrs. J. C. McBee, Bakersville, N. C.—Mission Study Chairman.

Mrs. Robert Phillips, Bakersville, N. C.—Young Peoples' Leader.

Mrs. George Baker, Bakersville, N. C., Assistant Young Peoples' Leader.

Our societies have observed during the year a week each of prayer with Missionary programs for Home and Foreign Missions and a day for state missions. At each meeting of prayer they contributed of their means to help carry on Christ's work at home and abroad.

We are still praying that the churches of the Mitchell Association will open their doors and let us come in and organize Missionary Societies. According to the Associational report our societies gave during the past year $303.30.

Respectfully submitted,

MRS. N. G. PITTMAN.

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REPORT ON STATE MISSIONS

Missions or the work of Missionaries in their respective fields is the co-operative or organized efforts of the followers of Jesus to advance H's cause, and bring about His kingdom here in this world. For convenience, we as Southern Baptists do our mission work under several branches. State Missions refers to the work done in North Carolina. Home Missions is that branch of our work, generally speaking, here in the homeland; while Foreign Missions has to do with furthering the Gospel in countries beyond our own borders.

The aim of State Missions is to win lost people to Christ and the Christian fellowship. And realizing that this Christian fellowship is not really known and enjoyed until those who have been won have been led to accept the will and follow the leadership of our Lord, the State Mission Board has enlarged its program in order to teach this most important truth.

Missionary pastors are assisted in serving weak churches, that "The poor have the Gospel preached to them." And under the direction of this board these pastors are preaching in almost every section of the State, and their work is very encouraging.

In other sections churches have been assisted in their building program, thereby enabling them to have a place to worship God. The Baptist Training Union and Sunday School work is also under the supervision of our State Board, and has made marvelous growth under its competent leaders.

This Board is also doing work among the Indians of Eastern N. C. and among the Negroes, however, this work to date is not on a very

large scale, but has been very profitable.

The State Board is also doing work among our college students, and is employing one full time worker, Miss Cleo Mitchell, at Greensboro. And a part of the salary of Rev. Wayne Williams, who ministers to the sick at Oteen, is paid by the State Board. And we have two general Missionaries or evangelists, Rev. J. C. Pipes and Rev. M. O. Alexander, who are doing a marvelous work throughout the entire state. And directly, our orphanage and hospital is a part of State Missions, but these are to be discussed separately.

State Missions, in general, is the "Jerusalem and Judea" of the great Commission, and as it is the home base for the other mission boards it is the foundation for the work "In Samaria, and the uttermost part of the earth," for Home and Foreign Mission Boards are supported through the State Board.

Bro. M. A. Huggins, of Raleigh, is the Executive Secretary of the State Mission Board, and a better one we have never had. He is capable, consecrated and earnest. And may we co-operate with him in this great work of advancing the Kingdom of our blessed Saviour.

Respectfully submitted,

J. A. HUDSON.

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REPORT ON FOREIGN MISSIONS

Through the Foreign Mission Board Southern Baptists are endeavoring to carry the Gospel to the under-privileged in all the world. We now have 415 missionaries in active service on the foreign fields or recruiting in health in preparation for returning to this work. We have 56 emeritus missionaries on pensions at home. These are doing what their strength will permit toward stirring up interest at home.

We are at work in seventeen missions in fourteen countries. On these fields we are engaged in every form of Christian activity which has proved fruitful in this country. Preaching, teaching and healing are carried on successfully everywhere. There is nothing connected with our foreign mission work which is more encouraging and promising than the home and foreign mission work carried on by our native converts on these fields.

On these fields we have 1,715 churches, 961 of which are self-supporting. In these were baptized last year 14,882 converts. The membership now numbers 203,674.

We earnestly urge that W. M. Societies be organized in every one of our churches and that all pastors co-operate in this glorious work.

Respectfully submitted,

J. C. OWEN.

REPORT ON MILLS HOME

On Nov. 11th, 1885, the first child was received. By adopting and pursuing a wise financial policy the Orphanage has accumulated assets worth more than a million dollars, and has rendered aid to more than 4,000 needy children. Perhaps no other orphanage in all the world is so bound up with the Sunday School as ours. Almost from the beginning our chief support has come from the once-a-month collections from the Sunday School.

In more recent years the Thanksgiving offering has been of immense help. Out of more than 2,410 Sunday Schools less than 300 send their offering every month. If every Sunday School in the state took the once-a-month collection it would solve our financial problems. The collections, no matter how small, should be sent in promptly to the treasurer. So far the policy of the once-a-month offering as adopted by the Baptist State Convention has proved to be the most satisfactory method of financing the Orphanage. Children are received beween the ages of two and twelve. They receive from 50 to 100 applications a month. The expense bill averages $452.14 per day.

Each cottage has its own dining room and kitchen. The children go to school half the day and are on duty (those old enough) the other half. The sewing room has in charge about 20 girls in the morning and a like number in the afternoon. The laundry force consists of about 40 girls divided into morning and afternoon forces. At least 10,000 pieces of clothes are handled each week. A library of over 4,000 volumes is supplied with books suitable for the young people.

Respectfully submitted,

REV. G. H. GLASS.

SUGGESTED GOALS FOR CHURCHES AUG. 1, 1937-JULY 31, 1938

Altapass	$ 65.00	Little Rock Creek	$150.00
Bakersville	300.00	McKinney Cove	75.00
Bear Creek	250.00	Mine Creek	125.00
Beaver Creek	75.00	Mt. Carmel	75.00
Berry Chapel	75.00	Pine Branch	250.00
Big Crabtree	40.00	Rebels Creek	50.00
Big Rock Creek	60.00	Roan Mountain	200.00
Black Mountain	60.00	Silver Chapel	125.00
Cane Creek	150.00	Snow Hill	75.00
Chestnut Grove	75.00	Spring Creek	15.00
Cub Creek	100.00	Spruce Pine First	250.00
Fork Mountain	125.00	Central	200.00
Grassy Creek	200.00	Toecane	85.00
Liberty Hill	150.00	White Oak	75.00
Lily Branch	125.00		

REPORT ON TIME AND PLACE

We, the Committee on Time and Place, beg to submit the following report. We recommend that the Association meet with Lily Branch Baptist church, beginning on Thursday after the fourth Sunday in August, 1938, to begin at 9:45 A. M.

Rev. C. A. Buchanan to preach the introductory sermon. Rev. W. H. Glass, alternate.

Respectfully submitted,

REV. W. M. TURBYFILL,
F. O. FILLIPS,
CLARENCE JOHNSON,
Committee.

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IN MEMORIAM

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Rev. J. A. Gouge, of Lily Branch, Pastor in Mitchell for 38 years and Moderator of Association 1915.

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ALTAPASS—
Miss Jessie Beddix
BEAVER CREEK—
Mr. Hobert Burleson
Mr. Joe Woody
CUB CREEK—
Miss Kate Greene
Miss Hattie Hoilman
Mr. Arthur Young
LILY BRANCH—
Rev. J. A. Gouge
Mrs. Laura Jarrett
LITTLE ROCK CREEK—
Mrs. Malissa Gouge
PINE BRANCH—
Rev. Charles Buchanan
Miss Bell Duncan
Miss Lora Buchanan
SILVER CHAPEL—
Mr. Paterson Howell
BAKERSVILLE—
Mr. J. W. T. Quinn
BERRY CHAPEL—
Mr. Vergil Hollifield
CHESTNUT GROVE—
Mrs. Dora McKinney
GRASSY CREEK—
Mrs. Lula Hollifield
Mrs. Leona Dixon
LIBERTY HILL—
Mrs. Mary Ann Woody
Mr. Woody Buchanan
McKINLEY COVE—
Mrs. Sallie Wilson
ROAN MOUNTAIN—
Mr. Stokes Buchanan
Mr. Sid Ellis

TABLE I.—Church Membership in the Association

CHURCHES	Village, Town, City, or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	MEMBERSHIP									Weekly Prayer Mtgs.	Revivals Held In Year	Observances Lord's Sup'r	Families Receiving State Baptist Paper	
					Members Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present M'bers				
1. Altapass	C	1925	J. T. McGuire, Lineville	1 3	99	12	...	2	...	...	...	...	1	113	...	...	1	...
2. Bakersville	T		No Pastor	1 2 3 4	173	14	1	...	...	3	...	...	1	184	*	1	2	4
3. Bear Creek	C	1830	C. A. Buchanan, Toecane, R1	2 4	350	...	...	...	...	...	...	...	...	350	...	1	1	...
4. Beaver Creek	C	1904	Wm. Turbyfill, Clarissa	1	107	...	1	...	...	...	...	...	2	106	...	1	1	...
5. Berry Chapel	C	1934	J. H. Henline, Spruce Pine	2 4	113	2	1	...	...	...	...	...	1	115	...	...	...	...
6. Black Mountain	C	1886	David Sullins, Little Switzerl'nd	2 4	83	18	5	...	...	...	1	...	...	105	...	2	1	...
7. Big Crabtree	C		No Report		...	...	...	...	...	...	...	...	...	...	...	...	...	...
8. Big Rock Creek	C		No Report		...	...	...	...	...	...	...	...	...	...	...	...	...	...
9. Bad Creek	C	1931	No Report		...	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Cane Creek	C	1876	C. A. Buchanan, Toecane, R1	2	228	...	...	...	...	...	...	...	...	228	...	1	1	...
11. Chestnut Grove	C		M. L. Buchanan, Spruce Pine	2	130	...	...	...	...	...	...	...	1	129	...	...	...	...
12. Cub Creek	C		Roy D. Campbell, Wing	2 4	171	3	...	1	...	3	...	...	3	169	...	1	2	...
13. Fork Mountain	C	1853	Floyd Ledford, Bakersville Rt. 1	1	195	...	...	...	...	...	...	...	4	191	...	1	1	...
14. Grassy Creek	C		J. A. Hudson, Spruce Pine	1 2 3 4	294	31	6	...	...	2	...	...	2	327	...	1	...	3
15. Gouges Creek			No Report		...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Lily Branch	C	1860	Roy D. Campbell, Wing	1	227	...	...	...	...	3	...	...	2	222	...	1	2	2
17. Liberty Hill	C	1866	J. L. Street, Belwood	1 3	...	6	...	...	...	...	...	...	2	245	*	1	...	...
18. Little Rock Creek	C		C. A. Buchanan, Toecane, R1	1	245	3	...	...	...	...	...	...	1	247	...	1	1	...
19. McKinney Cove	C	1888	Roy D. Campbell, Wing	4	117	6	...	...	...	1	...	...	1	121	...	1	1	...
20. Mt. Carmel	C	1924	J. C. Brown, Cranberry	1	127	11	...	...	...	...	...	...	...	138	*	1	...	...
21. Mine Creek	C	1849	C. A. Buchanan, Toecane, R1	3	200	...	...	...	...	...	...	59	...	141	...	1	2	1
22. Pine Branch	V	1920	C. G. Ellis, Maiden	2 4	349	...	...	...	...	1	...	...	2	346	...	...	1	...
23. Roan Mountain	C		Roy D. Campbell, Wing	3	283	...	...	...	...	1	...	...	3	279	...	2	1	...
24. Rebels Creek	C		No Report		...	...	...	...	...	...	...	...	...	...	...	...	...	...
25. Spruce Pine First	T		No Pastor	4	364	7	12	1	...	9	...	...	1	374	*	1	4	...
26. Central	T	1932	J. A. Hudson, Spruce Pine	1 2 3 4	103	6	12	1	...	4	...	1	...	117	...	1	3	2
27. Silver Chapel	C	1885	Roy D. Campbell	2	194	11	...	...	...	6	...	...	1	195	*	1	1	...
28. Snow Hill	C	1915	G. H. Glass, Minpro	1	113	...	...	...	...	...	...	...	...	113	...	1	...	...
29. Spring Creek			No Report		...	...	...	...	...	...	...	...	...	...	...	...	...	...
30. Toecane	V	1916	J. H. Black, Windom	2	175	...	...	...	...	3	...	94	...	81	...	1	1	...
31. White Oak	C		G. H. Glass, Minpro	3	126	4	1	...	...	...	...	...	2	129	...	1	1	...

TABLE II. — SUNDAY SCHOOLS

CHURCHES	SUNDAY SCHOOL SUPTS. AND POST OFFICES	Beginners 3-5 Yrs.	Primaries 6-8 Yrs.	Juniors 9-12 Yrs.	Int. 13-16 Years	Young People 17-24	Adults 25 up	Cradle Roll	Home Dept.	Officers and Teachers	Total Enrollment Including Of., T's and Ps	Average Attendance?	School Graded?	Standard A-1?	Tchrs. Hold'g. Normal Diplomas	Baptisms from School	Did you hold V. B. S.?	Enrollment V. S.	Aver. Attend. V. S.	Given by S. S. (Local Work)	Given by S. S. (Missions)	Grand Total for everything given by S. S.
1. Altapass	Duard Hefner, Altapass																					
2. Bakersville	J. D. Dennis, Bakersville	10	15	21	12	25	52	20		13	168	83	*				*	65	50	181.19	138.43	319.62
3. Bear Creek	Jeff Willis, Toecane									18	160									126.00	406.25	532.25
4. Beaver Creek																						
5. Berry Chapel	Hermon Duncan, Spruce Pine									11		102	*	*		2						875.64
6. Black Mountain	G. W. Butler, Little Switzerland																					
7. Big Crabtree	No Report																					
8. Big Rock Creek	No Report																					
9. Bad Creek	No Report																					
10. Cane Creek	Schylar Dillinger, Hawk											60										
11. Chestnut Grove	Fred Self, Little Switzerland	13	15	16	10	32	35			7	128	80	*			2				74.51		
12. Cub Creek	Grover Sparks, Toecane	18	27	30	20	24	31			10	160	60										
13. Fork Mountain	D. M. Cook, Bakersville		5	10	10	10	13			7	55	30								10.00		10.00
14. Grassy Creek	Bill McKinney, Spruce Pine	16	22	40	33	65	75			19	270	116	*			31	*	114	85			21.00
15. Gouges Creek	No Report																					
16. Lily Branch	Rev. Van Hensley, Wing	14		10	10	40	32			10	116	54	*							72.50		104.50
17. Liberty Hill	Clifton Buchanan, Estatoe		7	30	24	17	36	19		13	146	82	*		7							
18. Little Rock Creek	W. H. Hobson, Bakersville	30		15		25	40			8	118	118								36.89		36.89
19. McKinney Cove	Jim McKinney, Bakersville											58								76.45		120.19
20. Mt. Carmel	J. W. Buchanan, Spruce Pine											60										
21. Mine Creek	John Parsons, Toecane	9	6	12		25	30			10	92											
22. Pine Branch	Will Buchanan, Memproe										121									478.08		691.98
23. Roan Mountain	Frank B. Young, Bakersville	20	20	24	20	54	50			12	200	120										87.45
24. Rebels Creek	No Report																					
25. Spruce Pine First	Ed W. Young, Spruce Pine	12	15	25	16	24	30			16	139	77	*		6		*	29	20			
26. Central	Geo. W. Greene, Spruce Pine	12	16	25		17	35			10	115	54				6	*	86	60	141.01		183.46
27. Silver Chapel	Bryon Robinson, Bandana	14	10	18	20	24	30			10	126	120	*									
28. Snow Hill	C. E. Buchanan, Toecane	6		10		27	25			7	75	40								179.51		261.03
29. Spring Creek	No Report																					
30. Toecane	T. T. Johnson, Toecane	13	12	12	12	14	41			11	115	70	*							77.58		110.42
31. White Oak	T. J. Buchanan, Toecane											45										

TABLE III. CHURCH PROPERTY

CHURCHES	CLERKS AND POSTOFFICES	Church Own House of Worship?	Materials Used	Persons Seated	Number Rooms	Dept. Ass'mbly Rooms	No. Sep. Class Rooms	Value Ch. House and Grounds	Value Pastor's Home	Total Value All Church Property	Indebtedness on all Church Property	Insurance Carried
1. Altapass	Deward Heffner, Altapass	Yes	Wood	200	1	...	...	.....	.....	.....	.....	.....
2. Bakersville	Mrs. J. C. McBee, Bakersville	Yes	Brick	250	12	...	11	11474	.....	11474	.....	7000
3. Bear Creek	J. M. Turbyfill, Penland	Yes	Wood	400	2	2	2	9000	.....	.....	.....	.....
4. Beaver Creek	Homer Hice, Spruce Pine	Yes	Wood	500	1	...	...	250	.....	.....	.....	.....
5. Berry Chapel	Milus Woody, Spruce Pine	Yes	Wood	200	1	...	...	1000	2000	2000	.....	1000
6. Black Mountain	Reid Queen, Little Switzerland	Yes	Wood	225	1	...	...	1500	.....	.....	.....	.....
7. Big Crabtree	No Report			...	...	...	...	.....	.....	.....	.....	.....
8. Big Rock Creek	No Report			...	...	...	...	.....	.....	.....	.....	.....
9. Bad Creek	No Report			...	...	...	...	.....	.....	.....	.....	.....
10. Cane Creek	Bruce C. Buchanan, Clarissa	Yes	Wood	500	1	...	...	1000	.....	1000	.....	.....
11. Chestnut Grove	Edmun Glenn, Little Switzerl'd	Yes	Wood	200	1	...	6	1500	.....	1600	.....	.....
12. Cub Creek	C. L. Hollman, Toecane	Yes	Wood	300	1	...	...	2000	.....	2000	.....	.....
13. Fork Mountain	D. M. Cook, Bakersville	Yes	Wood	200	1	...	...	1000	.....	.....	.....	.....
14. Grassy Creek	Mrs. Clyde Pritchard, Mt. Mit'll	Yes	Brick	500	12	...	2	12400	.....	12400	.....	.....
15. Gouges Creek	No Report			...	...	...	...	.....	.....	.....	.....	.....
16. Lily Branch	Morris Elliott, Toecane	Yes	Wood	600	1	...	...	.....	.....	.....	.....	.....
17. Liberty Hill	S. M. Sparks, Estatoe	Yes	Brick	500	...	...	...	.....	.....	.....	.....	.....
18. Little Rock Creek	Mrs. Cary Burleson, Bakersville	Yes	Wood	...	1	...	...	2000	.....	.....	.....	.....
19. McKinney Cove	W. A. McKinney, Bakersville	Yes	Wood	...	1	...	...	2000	.....	.....	.....	.....
20. Mt. Carmel	Miss Elmer Pitman, Spruce P.	Yes	Wood	...	...	...	...	.....	.....	.....	.....	.....
21. Mine Creek	Mrs. Belle Greene, Toecane	Yes	Wood	200	1	...	8	3000	.....	.....	.....	.....
22. Pine Branch	Thomas Rhyne, Menpro	Yes	Wood	350	1	...	...	2400	.....	.....	.....	1500
23. Roan Mountain	C. Johnson, Bakersville	Yes	Wood	500	1	...	6	2000	.....	.....	.....	.....
24. Rebels Creek	No Report			...	...	...	...	.....	.....	.....	.....	.....
25. Spruce Pine First	W. Ed Young, Spruce Pine	Yes	Wood	350	5	...	5	3000	.....	125000	65	.....
26. Central	Mrs. J. L. Cook, Spruce Pine	Yes	Stone	300	10	2	8	7875	.....	.....	1275	2000
27. Silver Chapel	Mrs. Bulah Hensley, Bandana	Yes	Wood	300	1	...	...	3500	.....	.....	.....	.....
28. Snow Hill	Anna Mae Wilson, Toecane	Yes	Wood	300	1	...	...	2000	.....	.....	.....	.....
29. Spring Creek	No Report			...	...	...	...	.....	.....	.....	.....	.....
30. Toecane	George McKinney, Toecane	Yes	Wood	400	1	...	8	1400	.....	.....	.....	.....
31. White Oak	A. B. Wilson, Toecane	Yes	Wood	300	1	...	...	500	.....	.....	.....	.....

TABLE IV. — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. and BYPU and WMS	Help Given Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Local Purposes given by the Church and all Orgs.
1. Altapass	H. A. Hefner, Altapass	194.61					3.00			2.00		198.61
2. Bakersville	J. F. Green, Bakersville	800.00		80.00			207.71	86.52	20.40		15.00	1176.63
3. Bear Creek	J. M. Turbyfill, Penland	338.99		39.00	98.05		26.00	100.00	11.00	5.00	44.90	662.94
4. Beaver Creek	Homer Hice, Spruce Pine	100.00		29.00	54.00		22.00	36.00	10.04	2.00		25.304
5. Berry Chapel	Milus Woody, Spruce Pine	360.00	59.35	25.36	12.46		41.63	32.21	79.86	2.00	76.85	774.77
6. Black Mountain	Reid Queen, Little Switzerland.	214.00		64.50				16.54	36.32	2.50		333.82
7. Big Crabtree	No Report											
8. Big Rock Creek	No Report											
9. Bad Creek	No Report											
10. Cane Creek	Bruce C. Buchanan, Clarissa	102.28		20.89			40.00	24.00	4.00	2.00	8.35	99.24
11. Chestnut Grove	Edmund Glenn, Little Switzerl'd	50.00			95.00				22.00	1.00		168.00
12. Cub Creek	C. L. Hoilman, Toecane	145.52	6.85	25.07			20.00	20.49		2.00		219.93
13. Fork Mountain	D. M. Cook, Bakersville	55.00	20.00				5.00	10.00		1.00		91.00
14. Grassy Creek	T. W. Dale, Mica	480.00		29.64	150.27		47.27	82.77	20.00	5.00	.77	828.98
15. Gouges Creek	No Report											
16. Lily Branch	B. F. Huskins, Wing	100.00		30.00				28.00			2.00	168.00
17. Liberty Hill	Dock Hopes, Estatoe	240.00	6.00	30.00	55.31	34.25	47.59				8.70	421.85
18. Little Rock Creek		172.29					13.65					185.95
19. McKinney Cove	W. A. McKinney, Bakersville	130.45		27.86	80.42		56.59	25.26		2.00		322.53
20. Mt. Carmel	Waits Pitman, Spruce Pine	108.46	170.00									278.46
21. Mine Creek	Ethel Greene, Toecane	200.05		28.22			6.40	45.65				280.32
22. Pine Branch	Thomas Rhyne, Minpro	257.96	29.62		209.00		81.92	87.73	70.01			750.74
23. Roan Mountain	Mallie Wilson, Bakersville	180.00		19.74	15.90		58.29	58.05		3.00		320.08
24. Rebels Creek	No Report											
25. Spruce Pine First	Ed W. Young, Spruce Pine	1040.00		103.00	435.00		351.47	107.59				2037.16
26. Central	R. S. McCall, Spruce Pine	1462.50		50.00	107.56	420.00	262.12	63.02	16.61	5.00	86.22	2473.03
27. Silver Chapel	Louise Gouge, Bandana	112.00	18.73	13.25	275.00		25.00	40.00		1.00		469.25
28. Snow Hill	Farrell Buchanan, Toecane	124.35		20.00			13.63	19.53		3.00		179.51
29. Spring Creek	No Report											
30. Toecane	Fred Johnson, Toecane	126.48	13.45									139.93
31. White Oak	A. B. Wilson, Toecane	69.58		21.50			46.15	12.01	5.10	2.00		156.34

TABLE V. — GIFTS FOR MISSIONS, EDUCATION ALL BENEVOLENCES

CHURCHES	Total to Co-Op Program	Special To State Missions	Special To Home Missions	Special To Foreign Missions	Special To Christian And Mins. Education	Special to Orphanage	Special to Hospitals	SpecialTo O. M. Relief	Other Special Gifts	Total Miss. and Benev. by Church and Depts.	Grand Total for all Purposes
1. Altapass	.....	.....	.....	.....	.....	5.64	4.40	.....	.....	.....	.....
2. Bakersville	45.00	23.31	84.28	.....	.....	105.50	21.15	.....	.....	278.74	1223.57
3. Bear Creek	218.00	.....	.....	.....	.....	188.25	21.00	.....	11.00	438.25	1090.19
4. Beaver Creek	.....	.....	.....	.....	.....	45.69	.....	.....	.....	.....	.....
5. Berry Chapel	20.00	.....	.....	.....	.....	63.41	.....	.....	.....	83.41	858.54
6. Black Mountain	.....	.....	.....	.....	.....	25.00	8.37	.....	.....	33.37	367.19
7. Big Crabtree	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8. Big Rock Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Bad Creek	.....	.....	31.00	.....	.....	.....	.....	.....	.....	.....	.....
10. Cane Creek	.....	.....	.....	.....	.....	18.16	.....	.....	2.36	51.52	.....
11. Chestnut Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Cub Creek	11.00	16.50	.....	.....	.....	.....	.....	.....	.....	21.50	241.43
13. Fork Mountain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
14. Grassy Creek	56.50	.....	.....	.....	.....	82.97	8.39	.....	.77	148.63	977.61
15. Gouges Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Lily Branch	.....	.....	.....	.....	.....	32.00	.....	.....	2.50	34.50	202.50
17. Liberty Hill	.....	.....	.....	.....	.....	.....	.....	.....	75.00	.....	.....
18. Little Rock Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
19. McKinney Cove	21.32	.....	20.00	.....	.....	43.74	.....	.....	23.92	108.98	431.56
20. Mt. Carmel	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
21. Mine Creek	25.00	.....	.....	.....	.....	3.65	3.60	.....	.....	32.25	312.57
22. Pine Branch	39.13	.....	.....	.....	.....	147.83	26.94	.....	.....	213.90	964.64
23. Roan Mountain	75.00	.....	.....	.....	.....	130.11	.....	.....	.....	205.11	528.19
24. Rebels Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25. Spruce Pine First	85.35	.....	.....	.....	.....	50.00	.....	.....	.....	134.35	2171.51
26. Central	90.23	10.39	5.21	10.40	1.85	56.16	8.23	3.23	94.89	280.59	2753.62
27. Silver Chapel	.....	.....	.....	25.03	.....	18.75	.....	8.00	.....	.....	521.03
28. Snow Hill	9.28	.....	.....	.....	.....	29.40	.....	.....	42.84	81.52	261.03
29. Spring Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Toecane	25.00	.....	.....	.....	.....	.....	.....	.....	25.00	.....	250.41
31. White Oak	.....	.....	.....	.....	.....	10.00	.....	.....	.....	10.00	.....

TABLE VI.—The Young People's Work

CHURCHES	BAU's	Sr. BYPU	Int. BYPU's	Jr. BYPU's	Total BAU's and BYPU's	Story Hours	Juniors Enrolled	Total Enrolled	T'l No. Daily Bible Rdrs	No. Taking Study Course	Systematic Givers
1. Bakersville	...	...	...	1	...	15	15	15	15	...	...
2. Bear Creek	...	14	25	25	64	...	...	...	31	35	37
3. Beaver Creek	12	19	18	21	70	...	...	...	...	40	...
4. Roan Mountain	1	...	...	1	...	59	...	...	8	...	25
5. Spruce Pine First	1	1	1	1	4	47	...	...	24	29	47
6. Silver Chapel	...	33	...	30	53	...	...	...	13	...	...

TABLE VII.—W. M. U. Work

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. WMS's	No. YWA's	No. GA's	No. RA's	No. Sunbeams	Total WMU	WMS Members	YWA Members	GA Members	RA Members	Sunbeam Members	Members Enrolled	Enroll'd Miss. St'y C'se	Given by WMU (Local Work)	Given by WMU (Missions)	Grand Total for All Purposes
1. Bakersville	Mrs. W. C. Berry, Bakersville	1	...	...	1	1	3	17	...	10	...	10	37	10	.....	.....	84.28
2. Grassy Creek	Mrs. Jas. G. Hall, Spruce Pine	1	...	...	1	1	3	10	...	...	12	16	38	...	.....	.....	9.28
3. Pine Branch	Mrs. Thomas Rhyne, Menpro	1	...	...	...	...	1	12	...	...	...	...	12	...	.....	.....	.....
4. Spruce Pine First	Mrs. N. G. Pitman, Spruce Pine	1	1	1	1	1	5	10	8	7	13	10	48	26	.....	.....	69.35
5. Central	Mrs. F. B. Fortner, Spruce Pine	1	...	1	...	1	3	19	...	9	...	12	40	17	21.55	100.95	122.50

MINUTES

of the

MITCHELL COUNTY BAPTIST ASSOCIATION

NORTH CAROLINA

THIRTY-SIXTH ANNUAL SESSION

and

EIGHTY-NINTH ANNUAL SESSION

of the

Old Roan Mtn. Baptist Association

Held With

LILY BRANCH BAPTIST CHURCH

SEPTEMBER 1-2,

1938

Rev. Roy D. Campbell ---------- Moderator
Rev. J. H. Henline ---------- Vice-Moderator
Clarence Johnson ---------- Clerk
J. M. Turbyfill ---------- Treasurer
Prof. R. B. Phillips ---------- Historian

Next session to be held with Cub Creek Baptist Church, Beginning on Thursday after the fourth Sunday in August, 1939

Rev. M. S. Barnette to preach the Introductory Sermon
Rev. J. H. Henline, Alternate

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THE RECORD PUBLISHING CO.,
ZEBULON, N. C.

ASSOCIATIONAL DIRECTORY

—o—

OFFICERS

Roy D. Campbell, Moderator ---------- Toecane, Rt. 1
J. H. Henline, Vice-Moderator ---------- Spruce Pine
Clarence Johnson, Clerk ---------- Bakersville, Rt. 1
J. M. Turbyfill, Treasurer ---------- Penland
R. B. Phillips, Historian ---------- Bakersville

EXECUTIVE COMMITTEE

Roy D. Campbell ----------Toecane, Rt. 1
J. H. Henline ---------- Spruce Pine
Clarence Johnson ---------- Bakersville, Rt. 1
Frank B. Young ---------- Bakersville
Willard Wilson ---------- Bakersville
Ed W. Young ---------- Spruce Pine
F. O. Phillips ---------- Wing
W. B. Buchanan ----------Toecane, Rt. 1

SUNDAY SCHOOL CONVENTION

Molton Buchanan, Supt. ---------- Spruce Pine
Next annual session to be held with Bear Creek Baptist Church. Beginning on Friday before the second Sunday in August, 1939

B. T. U.

Miss Belle McBee ---------- Spruce Pine
Next annual session to be held with ——— church on ———

W. M. U.

Mrs. N. G. Pitman, Supt. ---------- Spruce Pine
Next annual session to be held with —— church on ———

SINGING CONVENTION

Rev. J. H. Henline, Moderator ---------- Spruce Pine
Next annual session to be held with Beaver Creek Baptist Church. On Saturday before the fourth Sunday in September.

COMMITTEES TO REPORT NEXT ASSOCIATION

Foreign Missions ----------M. S. Barnette
Home Missions ----------C. A. Buchanan
State Missions ----------P. L. McMahan
Orphanage ----------J. D. Dennis
Christian Literature ---------- H. G. Glass
S. S., B. T. U., and W. M. U. ----------Leaders of Departments
Temperance and Public Morals ---------- E. M. Bales
Hospital ----------W. M. Turbyfill
Christian Education ----------J. A. Hudson

PROGRAM COMMITTEE

Roy D. Campbell ----------Toecane, Rt. 1
J. H. Henline ---------- Spruce Pine
J. A. Hudson ---------- Spruce Pine
Molton Buchanan (S. S. Dept.) ---------- Spruce Pine
Miss Jennie Willis (B. T. U. Dept.) ---------- Spruce Pine
Mrs. N. G. Pitman (W. M. U. Dept.) ---------- Spruce Pine

—o—

MESSENGERS

ALTAPASS—J. L. Sullins, J. E. Biddix, Dewart Heffner, Bell Biddix.

BAKERSVILLE—J. D. Dennis, W. F. Hughes, W. C. Berry, Mrs. W. C. Berry, Mrs. Ida V. Black, Mrs. B. McKinney, G. M. Baker, J. C. McBee, A. V. Nolan, J. I. Buchanan.

BEAR CREEK—W. B. Buchanan, Andrew Jarrett, Miss Analar Jarrett, Miss May Buchanan, R. H. Duncan, Jeff Willis, J. M. Turbyfill, Miss Marree Buchanan.

BEAVER CREEK—Homer Hise, Andy Pitman, Mrs. Homer Hise, Mrs. Charley Carpenter.

BERRY CHAPEL—Lane Buchanan, Bob Buchanan, William Greene, Tom Greene, Hermon Duncan.

BLACK MOUNTAIN—R. B. Ballew, Lewis Ballew, Reid Queen, S. D. McKinney, Wis McKinney.

BIG CRABTREE—C. A. Ledford, S. S. Braswell, W. M. Braswell.

BAD CREEK—Glen Garland, Earl Burleson, Calvin Willcox.

CANE CREEK—Bruce Buchanan, Pat Greene, Will Stamey, Miss Rachel Dillinger.

CUB CREEK—C. L. Hoilman, Mrs. C. L. Hoilman, Mrs. Esther Webb, Marill Webb.

FORK MOUNTAIN—Floyd Ledford, D. M. Cook, Mose McKinney, Bob McKinney.

GRASSY CREEK—Mrs. G. R. Dale, John McKinney, Bill McKinney, T. W. Dale.

LILY BRANCH—Jobe Murdock, Jim Connley, Brown Gouge, Alice Thomas, S. M. Sparks.

LIBERTY HILL—S. M. Sparks, Willie Sparks, C. C. Woody, Troy Woody, Fons Buchanan.

LITTLE ROCK CREEK—W. H. Hobson, John Randolph, Dewey Burleson, Miss Etta Buchanan.

McKINNEY COVE—W. A. McKinney, Mrs. Nora McKinney, James McKinney, Floyd Ellis.

MT. CARMEL—Cole Pitman, Wash Stafford, Charles Freeman, Miss Elma Pitman.

MINE CREEK—Mrs. Geneva Young, Arnold McKinney, John Parsons, Robert Greene.

PINE BRANCH—Will Buchanan, Sammie Buchanan, Thomas Rhyne, Milton Sparks.

ROAN MOUNTAIN—W. M. Turbyfill, Rafe Johnson, S. J. Wilson, Clarence Johnson, Tarp Turbyfill, Mrs. Rafe Johnson, Mrs. C. Johnson, Mrs. S. J. Wilson.

REBELS CREEK—F. G. Jarrett, Frank Howell, Dan Jarrett.

SPRUCE PINE 1ST—E. M. Bails, Joe Young, Mrs. N. G. Pitman, Mrs. Dock Willis, Miss Marry Burleson, Mrs. Dollie Blakney, Mrs. Jackie Willis, Mrs. Floyd Duncan.

CENTRAL—Mrs. J. A. Hudson, Mrs. Paul Rose, Mrs. Charles Peterson, Mrs. Clifton Gibs, George Greene, Esley Buchanan.

SILVER CHAPEL—Will Silvers, Jim Johnson, Beulah Hensley, Louie Gouge, Jeff Sparks, Vestina Jarrett, Ralph Jarrett, Sam Putman, Ed Robinson, Mallie Robinson.

SNOW HILL—S. J. Blalock, Mrs. Dovie Blalock, W. B. Buchanan, Mrs. W. B. Buchanan, Ruby Conley, Mrs. H. B. Wilson, Mrs. Clarence Wilson, Jessie Turbyfill, Mrs. Jessie Turbyfill.

TOECANE—D. C. Johnson, Fred Rudd, George McKinney, Mrs. Fred Rudd, Harry Cook, May Johnson, Edith Johnson,

CONSTITUTION

MITCHELL COUNTY BAPTIST ASSOCIATION.

AMENDED AT 1938 SESSION

Name

Article 1. The name of the body shall be "The Mitchell County Baptist Association."

Object

Article 2. It shall be the object of this Association to furnish the Gospel to all the people of this Association, and to co-operate with the Baptist State Convention in giving the Gospel to all the world.

Membership

Article 3. Membership of this Association shall consist of three classes: 1st. The officers of the Association; 2nd. Pastors of Baptist Churches affiliated with the Association; 3rd. Messengers elected by the churches affiliated with the Association. Every church shall be entitled to three messengers, and one additional messenger for every twenty-five members beyond the first one hundred members.

Officers

Article 4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, and a Historian. All these shall be elected by the Association in its annual meeting and shall hold office for one year, or until their successors are elected.

Boards and Committees

Article 5. The Association shall elect each year the following committees: The Executive Committee, consisting of five members from the Association at large. The Moderator, Vice-Moderator and Clerk of the Association shall also be members of this Committee. The committee shall have charge of the work of the Association between meetings of the Association. It shall make a written report to the Association at each meeting of the Association. 2nd. A Promotion Committee: This Committee shall consist of the Moderator, Vice-Moderator and Clerk of the Association; also the Superintendent of the County Sunday School Convention, the general director of the B. T. U. of the Association, the president of the W. M. U. and one additional member from each church affiliated with the Association, and all pastors of the Association. Nine members of this committee shall constitute a quorum for the transaction of business. This

committee shall bear the responsibility of bringing the churches of the Association into co-operation with the program of the Baptist State Convention.

Meetings

Article 6. The Association shall meet annually on Thursday after the Fourth Sunday in August. The fiscal year of the churches affiliated with the Association shall end July 31. Each church shall then prepare its letter to the Association, forward the same to the Clerk at least two weeks before the date of the meeting of the Association. At the request of the Executive Committee, the Moderator may change the time of the meeting of the Association if good and sufficient reason therefor shall occur.

Vacancies

Article 7. The Executive Committee may fill any vacancies occurring in this organization between meetings of the Association. Those so elected will hold office till the next meeting of the Association.

Amendments

1. This constitution may be amended by a two-thirds vote of the members present at any session of the Association. Provided, that notice of such amendment be given on the first day and the vote taken at the morning session of the second day.

By-Laws

1. Any church desiring admission into the fellowship of this body shall make application to the Executive Committee not less than two weeks before the meeting of the Association, and shall submit evidence of orthodoxy in faith and practice, and be ready to give any further information required by the Committee.

The Executive Committee shall submit its recommendations at the first session of the Association to make further investigation as to the desirability of admitting church making application. On the recommendation of the Committee the Association may vote on the admission of this applicant. When this vote is favorable, the messengers shall receive the hand of fellowship by the Moderator.

2. Any church being shown to have departed from the doctrines or practices recognized by this Association may be suspended or excluded from the Association at any regular meeting by a majority vote of the messengers present.

CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Ghost, we do now, in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ. We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this Church, in knowledge, holiness and comfort, to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the Church, the relief of the poor, and the spread of the gospel through all nations. We also engage to maintain family and secret devotions; to religiously educate our children; to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings; faithful in our engagement and exemplary in our deportment, to avoid all tattling, back-biting and excessive anger, to abstain from the sale and use of intoxicating drinks as a beverage, and to be zealous in our efforts to advance the kingdom of our Savior. We further engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy in speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior to secure it without delay. We moreover engage that when we remove from this place we will as soon as possible unite with some other Church, where we can carry out the spirit of the covenant and the principle of God's Word.

PROCEEDINGS

of the thirty-sixth annual session of the

MITCHELL COUNTY BAPTIST ASSOCIATION

and the 89th session

OLD ROAN MOUNTAIN ASSOCIATION

Held With

Lily Branch Baptist Church

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FIRST DAY SESSION

Thursday, September 1, 1938. The Mitchell County Baptist Association met with Lily Branch Baptist Church Sept. 1 at 9:45 a.m. Called to order by the moderator, Rev. Roy D. Campbell.

Opening song, "When the Roll is Called up Yonder." Bro. W. M. Turbyfill, pastor of Lily Branch Church, conducted the devotional, taking as his subject—"In the Beginning God," Gen. 1:1.

After the enrolling of messengers was completed the following visitors were duly recognized and invited to a seat with us in our deliberations: Rev. J. A. McMillan, Thomasville, Liberty Association, representing the Orphanage at Mills Home; Rev. T. J. McGuire from Avery Association; Rev. J. C. Pipes, representing the Baptist State Board, Raleigh. Then on motion duly recognized Rev. E. M. Bails and Rev. M. S. Barnette as new pastors in our Association.

Report on Religious Literature: Was spoken to by Bro. R. B. Phillips. The report wasn't ready and he asked permission to write it and mail to the clerk that it may be recorded in the minutes.

Religious Literature

Religious literature might be defined as any reading matter that tends to lead the reader to love his fellowman and to worship God in spirit and in truth. It is necessary that this broad definition be used since there is much good literature that is not denominational, and considerable so-called "religious literature" which is detrimental

to the moral and spiritual welfare of its readers. There is no doubt but there is more good literature available than ever before; likewise, there is more harmful literature. The tragedy is that too many of our people are reading the sensational trash. Actual investigations as to the kind of books and magazines sold at book stores and news stands will substantiate this statement. But before we, as parents and church members, condemn our young people or our neighbors for reading trash, let us assume our rightful responsibility by providing something better for them to read.

Homes, schools, and churches have for many years been considered the three greatest influences in making us what we are. Unfortunately newspapers, magazines, motion pictures, radio and high-pressure advertising are pushing the traditional institutions into the background. So long as reading matter can be published and distributed without discrimination, radio broadcasting companies to be permitted to blurt forth a conglomeration of meaningless nothings, commercial concerns use the cleverest minds to impress upon the public the remarkable value of harmful and misrepresented products, and motion pictures, capable of either the sublime or the ridiculous too frequently feeding us on the sensual and the cleverly exaggerated, Christian people will have a battle to fight.

The only way to fight it is to provide something better. If a child is surrounded by the clean and beautiful and good, he is likely to become disgusted with the ugly and dirty.

This age requires strong men and women to solve its complex problems and knowing as we do that we are a part of all that we meet, it behooves us in the name of Him whose life was good and pure and holy and strong, to make every effort to provide the best possible influences for ourselves and for our children.

Respectfully submitted,
R. B. PHILLIPS.

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Report on Mills Home was read by Bro. Charley Carpenter who gave his time to Bro. McMillan of Mills Home for the discussion. Report was adopted.

Report On North Carolina Baptist Orphanage

For 52 years the Baptist people of the State have made great progress in the work of the orphanage. They have grown from a small home of around five children to an institution of 750 children; and assets of more than a million dollars; and have as high rank in child-welfare as any institution in America. This should be a challenge to all to go forward in this great work. The Committee recommends that each Sunday School Supt. and Pastor set apart one Sunday in each month as Orphanage Day; and also arrange

a club of ten or more copies "Charity and Children", our orphanage paper, which comes at a cost of $6.00 per year in clubs of ten copies.

Respectfully submitted,
CHARLIE CARPENTER.

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Bro. Hoyt Blackwell, President of Mars Hill College, was recognized.

James Hayes from Meredith College was recognized and invited to a seat with us in our Association.

The introductory sermon was preached by Rev. C. A. Buchanan. He used as his topic, "God disappointed the evils of a disappointed people". Psalm 2.

A bountiful dinner was served by Lily Branch Baptist church and was enjoyed by all present. Adjourned to meet at 1:30 p.m.

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AFTERNOON SESSION

Rev. J. H. Henline conducted the devotional taking as subject "How good and pleasant for brethren to dwell together in unity." Psalm 103. Prayer by Rev. T. J. McGuire.

Report on Christian Education was offered by Rev. J. A. Hudson. Spoken to by Bro. J. A. Hudson and others. Report adopted.

Report On Christian Education

Our state has made rapid progress in training the masses of its future citizens. That this is the duty of the State no one would deny, for the State can never rise above its average citizen. Therefore, it behooves our State to give its future citizens the best training possible.

However, we as Christians cannot leave the entire responsibility of training our people to the State, for our State schools and colleges are not allowed to teach religion, and we feel that the "Fear of the Lord is the beginning of wisdom".

For this reason we gladly support such schools and colleges as Wake Forest, Meredith, Chowan, Mars Hill and Campbell. And our Bible Schools and seminaries. The Sou. Baptist Seminary in Louisville, Ky. Southwestern Seminary at Fort Worth, Texas. The Baptist Bible Institute at New Orleans, La., and our W. M. U. Training school at Louisville.

To these schools we must look for a large percent of our leaders,

both in business and Christian work, and for this reason may we recommend:

First, That we pray for these Christian institutions, and the faithful men and women who serve in connection with them.

Second, That we support this most important phase of our Denominational and Kingdom work by financing it through the Co-operative program.

And Third, That we enlist as many as possible of our fine young men and women in our Baptist Schools and Colleges, that we may have more Spiritual men and women in the future for places of leadership.

Respectfully submitted,
J. A. HUDSON.

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Report on Home Missions was offered by Rev. W. M. Turbyfill. Reports on State and Foreign Missions weren't ready. Permission was asked to mail them to the clerk later. The three missions reports were spoken to by Rev. J. C. Pipes. Reports adopted.

Home Mission Report

Onward and upward is the key note of Heaven. In redemption God is ever moved forward. In one continuous sweep of progress, God's purpose of redemption unfolds all divine things. Rejoice in the glory of going on.

The Home Mission Board has tasted the joy of going on in 1937 and the year of 1938. The Lord has richly blessed our Missionaries in every field. We have now 332 Missionaries working in 886 mission stations. During the last year 23 new missionaries have been put in the field to win souls to Christ. Fifty thousand people have been personally visited and talked to about their souls. It has been a glorious year of going on. The Home Mission Board is going on. The work to be done is just as important today in bringing in the kingdom of God in the homeland and the world as it has ever been.

In fact, the mission task in the homeland is larger and more difficult and more important than ever before. Home Missions embraces all of the work fostered by our board among the foreign speaking people, the Indians, the Negroes, and the work done in larger cities.

Surely he is calling unto us to lift up our eyes and behold the fields whitening unto harvest. May we do our best as God leads.

Respectfully submitted,
REV. W. M. TURBYFILL.

Foreign Mission Report

Before Christ ascended he said to his little band of followers, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned". To them and to us this commission is both a glorious opportunity and a great responsibility. Regardless of our willingness to accept it, the obligation is upon every Christian. And may the Lord give us grace enough to appreciate opportunity that we will be constrained do to something about it.

About ninety three years ago Baptist began cooperating together in Foreign Mission work, and though we have had many trials, much and lasting good has been accomplished through the years. We are now doing work in thirteen different countries. In these fields there are more than four hundred missionaries besides the native workers. These missionaries supervise the work in our eighteen hundred organized churches, and twenty-five hundred mission stations.

Great revivals are reported from the mission fields. During the year 1937 more than fourteen thousand baptisms were reported, or an average of more than thirty five baptisms for each missionary.

War in some of the foreign countries is making the work very difficult, but in every case more necessary. In the very face of death, our God-called men and women have stayed by their tasks, and several have died the martyr's death, and many others may be called on to do so. And they say they will do so rather than leave their people there alone.

A little more than a million dollars was raised last year for our foreign Mission work, and less than three cents out of each dollar was used in administrative expenses. We hope to do far more for this worthy work this year that the gospel of our Blessed Lord may be carried to more people who are dying without hope.

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The following committees were named by the moderator: Orphanage, Clarence Johnson, Oscar Murdock, J. D. Dennis. On resolutions: J. A. Hudson, Rev. C. A. Buchanan. Time, place and preacher: Sam Blalock, F. O. Phillips, J. D. Dennis.

Adjourned until 7:30 p.m.

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NIGHT SESSION

Devotional was conducted by Rev. P. L. McMahan, using the third chapter of 1st Corinthians.

Reports on Hospitals and Old Ministers Relief not ready.

Report on Sunday Schools offered by Rev. Molton Buchan-

an. Discussed by Bro. Buchanan and others. Report adopted.

Sunday School Report

Out of the number at Sunday School reported to Convention, we find a good average attendance. While the number is small the vital spiritual importance of Sunday School task demands an ever increasing number of more fully committed, better trained workers. There are millions yet unreached and the one necessity for constant growth is an ever increasing number of officers and teachers.

There are yet over two hundred thousand church members not enrolled in the Sunday School. May we think of the many possibilities that can be reached and prayerful, purposeful training for the task is the most sensible and sure way of progress. Will we try to make the work more effective by following the great plans of our Sunday School Board? It has this work at heart. We spend too much time finding fault.

Comm. Rev. Molton Buchanan.

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Report on B. T. U. offered by Miss Belle McBee. Discussion followed which was very interesting. The report was adopted.

B. T. U. Report

Just as the Sunday School is the teaching part of the church so the B. T. U. is the training part of the church. All the B. Y. P. U.'s and B. A. U's of the county form an organization known as the associational B. T. U. and its work is promoting and developing training Union work in every Baptist church in the Association. The new associational B. T. U. officers for the year have been selected and now approved by this association.

Director, Belle McBee; associate director, Vernon Dalton; Sec.-Treas., Mrs. Jennie Collis; chorister, Robert Young; pianist, Mrs. Deiter Wlson; Department Leader —— ———— ———— Senior leader, Helen Twiggs; Intermediate leader, Mrs. M. S. Barnett; Junior leader, Miss Ethel Young; Story Hour leader, Mrs. David Bennett; District leaders, Mildred Pittman, Mrs. Clifton Buchanan, Avery Turbyfill, Mrs. Mattie Lee Garland, Zora Riddle; Pastor advisor, Roy D. Campbell.

These officers are pledging you their services during the new year. At present there are only six Baptist churches in Mitchell county with active B. T. U.s. Many others have had unions but they are temporarily asleep. Go home, wake them up by reorganizing and put them to work and your superintendents and pastors will no longer hear the old excuse, "Yes, I'd like to be a teacher or helper but I've never learned to stand up before a group and it scares me so

to try it," because B. T. U. trains us to stand before a group and to volunteer to do the church work. My last appeal is to you adults. The young people look to you as an example. Youth will be loyal to, and serve, something. You by your actions will determine whether the present generation will serve Satan or the Savior. The success of the Baptist Training Unions depends on you. Won't you please go to your B. A. U.s and be a worthy example for us?

Respectfully submitted,
BELLE McBEE

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Then the Moderator mentioned about literature and charts which churches were to secure free, if they hadn't already done so. He urged attendance at session of the association next day, Friday.

Adjourned until 9:45 a.m.

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FRIDAY MORNING, SEPT. 2, 1938

Opening song, "When the Roll is Called Up Yonder." Rev. E. M. Bales conducted devotional, taking as his subject Romans 12. For some reason Bro. Hagaman failed to come. The Moderator asked the Clerk to supply the report.

Hospital Report

Healing and caring for the sick is a part of our work as Christians. The year which closed March 31, 1938, showed a marked advance in the development of the Southern Baptist Hospital as a denominational agency. Its beds are occupied at all times, and there is pressing need for additional capacity.

During the year this Hospital paid all operating expenses, including free service which costs $52,564.19; paid on principal of bonded indebtedness $49,000; bought and paid for new X-ray equipment at a cost of $21,865.32; built and paid for a new nurses' home at a cost of $42,000; and paid all interest on its debt.

The Hospital has never closed a year with a deficit and always has paid its financial obligations upon maturity. During the year the Hospital cared for 11,755 patients giving them 65,609 days of service. It gave 491 persons 3,930 days of free service; and 1,710 others 13,680 days of part free service.

The Hospital received from the Cooperative Program $21,644.79 and from the Hundred Thousand Club $2,570.53 and $191.89 designated, are a total of $24,407.21 from the denomination. During the year the Hospital cared for a large number of missionaries of the Foreign Board, the Home Mission Board and several State Boards.

Inmates of the Woman's Emergency Home and the Rescue Mission in New Orleans (Home Board institutions) have been given free service.

And it did the usual cooperative work for students of the Baptist Bible Institute, the Protestant Home for Babies, and kindred agencies.

Respectfully submitted,
CLERK.

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Rev. E. M. Bales offered report on Old Ministers Relief, spoken to by Rev. E. M. Bales and others; he failed to have report ready, asked to mail it to Clerk.

Report On Ministerial Relief and Annuities

The Relief and Annuity Board of the Southern Baptist Convention has just completed its twentieth year of service. The benefits paid by this Board during the first twenty years were $3,235,150.42.

Our Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly Home.

The Relief and Annuity Board is continuing to ask that the churches take at least one Fellowship Offering in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief."

In South Carolina the State Convention has adopted a plan which involves the cooperation of the minister, the church and the denomination on a basis of three per cent of the pastor's salary paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent additional to be paid by the state convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates.

We advise our churches to make diligent inquiry into this plan and, of course, our preachers should also give it their earnest consideration. For further information relative to this Convention Minister's Retirement Plan our preachers and church leaders are invited to write to their State Secretary of Missions or to Dr. Thomas J. Watts, Executive Secretary of Relief and Annuity Board, 2002 Tower Petroleum Building, Dallas, Texas.

There are a few things sadder than for a minister to reach old age without any financial provision for his declining years.

Respectfully submitted,
ERNEST W. BAILES.

There were several of the committee that were to write reports to the association and failed to do so; so Rev. J. A. Hudson volunteered to supply the clerk with those reports, that they may be recorded in the minutes.

Rev. J. A. Hudson offered report on resolution. Report adopted. A committee was appointed to visit churches that failed to send reports to the Association. Committee: Rev. Roy D. Campbell, Rev. J. H. Henline, Rev. W. M. Turbyfill.

Resolutions

Whereas, We have been so pleasantly entertained, and cared for by the pastor and members of the Lily Branch Baptist Church, Be it resolved: That we express our thanks and deep appreciation for this most kind hospitality by a rising vote.

Whereas several churches in the Mitchell Assn. have not reported to, or cooperated with the Association in its regular sessions for several years,

Be it resolved, That a committee be appointed by the moderator to see these churches, and urge them to cooperate with us. This committee to report at next session of Assn.

Whereas, An amendment to our constitution, regarding the voting of messengers, adopted several years ago, by the Mitchell Assn. in its regular session, has not been added to said constitution in previous minutes,

Be it resolved that the above mentioned amendment be added to constitution, and printed in minutes.

Due to the fact that each year our associational meeting is handicapped by the absence of pastors and others appointed to represent their churches, due to conflicting meetings,

Be it Resolved, That Pastors and churches hold the week set for the Assn. open that all who wish may attend the sessions of the Assn.

Respectfully submitted,

J. A. Hudson

C. A. BUCHANAN,

Committee.

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Election of officers:

Rev. Roy D. Campbell ---------- Moderator
Rev. J. H. Henline ---------- Vice-Moderator
Clarence Johnson ---------- Clerk
J. M. Turbyfill ---------- Treasurer
R. B. Phillips ---------- ----- Historian
J. A. Hudson ---------- Song Leader

Report of treasurer offered by J. M. Turbyfill. Report adopted. On motion the treasurer was ordered to pay the clerk $10.00 for his service last year, and $10.00 for this year, total $20.00.

Amount brought forward from 1937	$15.70	Altapass	2.00
Amount received from the churches:		Bakersville	5.00
Liberty Hill	1.20	Bad Creek	.60
Lily Branch	2.22	Bear Creek	3.00
Little Rock Creek	1.15	Beaver Creek	2.00
McKinney Cove	2.00	Berry Chapel	2.00
Mine Creek	1.33	Big Crabtree	1.05
Mt Carmel	2.00	Black Mountain	2.25
Pine Branch	5.00	Cane Creek	2.00
Rebels Creek	1.50	Cub Creek	2.00
Roan Mountain	4.00	Fork Mountain	1.00
Silver Chapel	1.00	Grassy Creek	2.50
Snow Hill	2.00	Total	$73.60
Central	2.50	Paid Clerk	20.00
Spruce Pine 1st	5.00	for two years' service	
Toecane	1.60	Balance in Treas.	$53.60

Respectfully submitted,
J. M. TURBYFILL, Treasurer.

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Moved and seconded that stationery be supplied by the association for officers of the association.

Report on Time and Place

We, the Committee on Time and Place, beg to submit the following report. We recommend that the Association meet with Cub Creek Baptist Church, beginning on Thursday after the fourth Sunday in August, 1939, to begin at 9:45 a.m. Rev. M. S. Barnette to preach the introductory sermon. Rev. J. H. Henline, Alternate.

This committee recommends that this association be two days, and the first day dinner be furnished in the homes of said church by resident church members, second day dinner be served at the church. Respectfully submitted,

SAM BLALOCK,
F. O. PHILLIPS,
J. D. DENNIS.

This session was brought to a close by prayer by Rev. E. M. Bales to meet next with Cub Creek Baptist Church.

Roy D. Campbell, Moderator,
Clarence Johnson, Clerk.

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SUGGESTED GOALS FOR CHURCHES AUG. 1, 1938-JULY 31, 1939

Altapass	$ 50	Lily Branch	125
Bakersville	250	Little Rock Creek	150
Bear Creek	250	McKinney Cove	75
Beaver Creek	50	Mine Creek	75
Berry Chapel	50	Mt Carmel	75
Big Crabtree	10	Pine Branch	250
Big Rock Creek	35	Rebels Creek	50
Black Mountain	75	Roan Mountain	250
Cane Creek	100	Silver Chapel	100
Chestnut Grove	60	Snow Hill	75
Cub Creek	100	Spring Creek	10
Fork Mountain	50	Spruce Pine 1st	250
Grassy Creek	250	Central	250
Liberty Hill	150	Toecane	75
Bad Creek	10	White Oak	60

In Memoriam

BAKERSVILLE—
Mrs. M. L. Wilson
Mr. Branson Ellis
BEAR CREEK—
Deacon W. S. Duncan
Mr. T. J. Norman
Mr. A. J. Stewart
Mr. Allen Miller
CANE CREEK—
Mr. Perry Buchanan
Mr. Shermon Burleson
CUB CREEK—
Mrs. Fay G. Greene
FORK MOUNTAIN—
Mrs. Mary McKinney
Mr. Charley Greene
GRASSY CREEK—
Mrs. Hettie Hall
LILY BRANCH—
Mr. Ralph Willis
SILVER CHAPEL—
Mrs. Jane Jarrett
Mrs. Lula Johnson
LIBERTY HILL—
Mrs. Oma Sparks
Mr. Robert Braswell
Mrs. Abilene Stafford
Miss Louise Buchanan
LITTLE ROCK CREEK—
Mrs. Martha Ledford
Mr. Jacob Ayers
Mr. Coy C. Miller
Rev. H. B. Buchanan
MT CARMEL—
Deacon Fonzer Pitman
ROAN MOUNTAIN—
Mrs. Harriet Young
RELELS CREEK—
Deacon J. J. Murdock
SPRUCE PINE 1ST—
Mrs. Betty Greene
Mrs. Cain Twiggs
Mr. John Duncan
Mr. M. D. Carpenter

PROCEEDINGS OF THE MITCHELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

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Morning Session

The Mitchell County Sunday School convention met with Berry Chapel Baptist Church on August 12, 1938 at 10 o'clock a.m. Song service and prayer, I Am Thine Oh Lord, and Higher Ground, the introductory sermon was preached by Rev. Molton Buchanan. Reading of program, J. A. Hudson.

Devotional by H. G. Glass. Scripture lesson from Judges 16:20. Text: Unconscious loss of power. Song, Old Rugged Cross.

Roll call of churches; 11 churches represented with a delegation of 56. Report on Sunday School work by Ed W. Young and Robert Young. Song, Trust and Obey. Talks made by Roy D. Campbell and J. A. Hudson. Song, Higher Ground. Message by Rev. Barnett, Zechariah 4th chapt. Text: Not by might nor by power but by my Spirit saith the Lord of Hosts. Main thoughts: A spirit-filled Christian is a praying Christian. We are nothing unless the spirit of God works in us.

Adjourned for dinner.

Afternoon Session

The Convention reassembled according to adjournment. Opening song, When the Roll is Called up Yonder.

Devotional by Mr. Carpenter. Unconditional surrender to God. Remorse of lost opportunities, by J. A. Hudson. He repeated Must I Go Empty Handed. Then a talk by Molton Buchanan. Song, Throw Out the Life Line.

Discussion considering the need and the task of a better Sunday School led by Barnett. First point for discussion was: Difference in Sunday School and preaching. (a) Sunday School is for instruction and to learn how to study and understand God's word and to learn how to worship. (b) Preaching is where we get our spiritual resources and exhortation. II. When do we lose most of our Sunday School pupils and why? (a) At the ages of 14 and 15. (b) Don't have strong enough super-

vision at these ages and we don't place enough value on the life of the child. III. How can we get back our absentees? By the teachers or pupils visiting in their homes or their places of work and inviting them back to church.

Talk by Rev. Molton Buchanan. Discussion of marriage and training in the home by Anderson Sparks.

Question: Should teachers be allowed to teach in Sunday School who go to theaters, play bridge, go to dances and Sunday ball games? Rev. J. H. Henline, opposing speaker, and Molton Buchanan.

Mitchell County Baptist Sunday School Association forbids Sunday School teachers, pastors, deacons, and all other officers of the church to participate in Sunday ball games, dances, bridge playing, and theater going.

Eleven churches were represented: Bakersville, Bear Creek, Beaver Creek, Berry Chapel, Grassy Creek, Lily Branch, Mt. Carmel, Pine Branch, Roan Mountain, Spruce Pine 1st, Central.

The next Convention will meet with Bear Creek Baptist church on Friday before the second Sunday in August, 1939.

Officers: Rev. Molton Buchanan, President; Virginia Gouge, Secretary.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot. Present Members	Weekly Prayer Meet's.	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					Gains					Losses								
					Members last Yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Altapass	C	1925	T. J. McGuire, Altapass	1 2	99	1	...	...	...	...	...	33	...	67	*	2	1	...
2. Bakersville	T	.....	M. S. Barnette, Bakersville.	All	184	...	14	...	...	5	...	...	2	191	*	3	4	7
3. Bear Creek	C	1830	C. A. Buchanan, Toecane R1	2 4	350	18	...	...	...	...	...	...	5	363	...	1	1	...
4. Beaver Creek	C	1904	W. M. Turbyfill, Clarissa..	1	106	8	6	...	...	1	...	...	...	119	...	1	1	...
5. Berry Chapel	C	'34 '35	J. H. Henline, Spruce Pine.	1 3	113	13	7	...	2	...	...	...	2	133	*	1	1	...
6. Black Mountain	C	1884	David Sullens, Altapass	2 4	105	11	6	...	...	5	...	...	1	116	*	1	1	...
7. Big Crabtree	C	1920	W. M. Turbyfill, Clarissa	2	63	...	3	...	...	...	1	...	...	65	...	1	1	...
8. Big Rock Creek	C	.....	Jim Bolan, Bluff City, Tenn.	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9. Bad Creek	C	1932	A. L. Butler, Ewart	1	48	2	1	...	...	...	...	4	...	47	*	1	1	...
10. Cane Creek	C	1876	C. A. Buchanan, Toecane R1	2	228	6	...	...	...	2	...	...	2	230	*	1	1	...
11. Chestnut Grove	C	.....	J. L. Street, Nebo	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Cub Creek	C	.....	Roy Campbell, Toecane, R1	2 4	169	...	...	1	...	3	1	23	1	147	...	1	1	4
13. Fork Mountain	C	1856	Floyd Ledford, Bakersville.	1	191	...	...	...	...	2	...	...	2	187	...	1	1	...
14. Grassy Creek	C	1925	J. A. Hudson, Spruce Pine..	2 4	327	11	...	...	...	13	...	147	1	183	...	1	...	12
15. Gouges Creek	C	.....	W. M. McClellan, Spru. Pine	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Lily Branch	C	1860	W. M. Turbyfill, Clarissa	1	222	4	5	2	...	5	...	4	1	223	...	1	1	2
17. Liberty Hill	C	1866	J. L. Street, Nebo	1 3	260	27	4	...	...	2	...	...	4	285	*	2	2	...
18. Little Rock Creek	C	.....	C. A. Buchanan, Toecane, R1	1	247	8	...	...	...	1	...	...	4	250	...	1	1	...
19. McKinney Cove	C	1888	Roy D. Campbell Toecane R1	4	121	...	...	...	...	2	...	...	...	119	*	1	...	...
20. Mt. Carmel	C	1923	J. C. Brown, Cranberry	1	138	7	7	...	1	4	...	...	1	148	*	2	1	...
21. Mine Creek	C	1849	C. A. Buchanan, Toecane R1	3	141	...	2	2	4	1	...	...	...	148	...	1	1	1
22. Pine Branch	V	1920	J. H. Henline, Spruce Pine.	2 4	349	25	1	...	...	1	...	...	...	374	*	1	1	...
23. Roan Mountain	C	.....	J. H. Henline, Spruce Pine..	3	283	1	3	...	...	4	...	...	1	282	...	1	1	...
24. Rebels Creek	C	.....	P. L. McMahan, Boonford..	2 4	86	11	11	...	...	3	...	...	1	104	*	1	1	...
25. Spruce Pine 1st	T	1908	E. M. Bails, Spruce Pine	1 2 3 4	314	7	17	1	...	9	...	...	4	326	*	1	2	15
26. Central	T	1932	J. A. Hudson, Spruce Pine..	1 2 3 4	117	3	4	1	...	8	...	1	...	116	*	1	4	12
27. Silver Chapel	C	1885	Roy D. Campbell Toecane R1	2	195	4	...	...	...	9	...	...	2	188	...	1	...	...
28. Snow Hill	C	1915	G. H. Glass, Mimpro	1 3	113	17	3	...	...	3	...	...	...	130	...	1	1	...
29. Spring Creek	C	.....	Jim Bolan, Bluff City, Tenn.	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
30. Toecane	V	1916	J. H. Black, Windom	2 4	87	...	...	...	...	1	...	...	...	86	...	1	1	4
31. White Oak	....	....	....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...

* Indicates Yes

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Department	Department Officers	Total Enrollment	Average Attendance	D.V.B.S. Enrollment	Average Attendance
1. Altapass	Ed Lowery, Altapass	...	...	...	...	...	...	...	...	...	...	60	...	...
2. Bakersville	J. D. Dennis, Bakersville	25	15	14	18	20	31	47	19	15	189	85	...	...
3. Bear Creek	Jeff Willis, Toecane	...	...	...	...	...	...	...	...	...	...	150	...	...
4. Beaver Creek	Ira Burleson, Spruce Pine	...	...	...	...	...	...	...	...	...	...	...	...	...
5. Berry Chapel	Harmon Duncan, Spruce Pine	...	...	...	...	...	...	...	...	11	...	113	...	...
6. Black Mountain	...	...	...	...	...	...	...	...	...	...	...	...	...	...
7. Big Crabtree	W. M. Braswell, Estatoe	...	8	9	7	7	10	14	...	9	65	50	...	...
8. Big Rock Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9. Bad Creek	Monroe Yelton, Honeycutt	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Cane Creek	Charles Foster, Hawk	...	8	12	25	...	35	24	...	8	104	80	...	...
11. Chestnut Grove	Edmun Glenn, Little Switzerland	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Cub Creek	Claud Parker, Toecane, R. 1	28	8	10	20	20	20	20	15	12	153	70	...	...
13. Fork Mountain	D. M. Cook, Bakersville, R. 1	...	...	...	...	...	...	...	...	...	...	40	...	...
14. Grassy Creek	Bill McKinney, Spruce Pine	...	17	27	38	42	46	47	...	19	217	120	...	...
15. Gouges Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...
16. Lily Branch	Vann Hensley, Wing	6	5	11	24	19	40	48	...	18	156	72	...	...
17. Liberty Hill	Clifton Buchanan, Estatoe	20	9	...	39	28	40	23	...	15	174	90	...	...
18. Little Rock Creek	W. H. Hobson, Bakersville, R. 1	...	...	...	...	...	...	...	...	...	...	...	...	...
19. McKinney Cove	James McKinney, Bakersville	...	15	...	14	...	15	35	...	6	79	56	...	...
20. Mt. Carmel	J. W. Buchanan, Spruce Pine	...	...	...	...	...	...	...	...	...	...	87	...	...
21. Mine Creek	Mrs. Belle Greene, Toecane	2	5	7	16	25	29	57	...	13	131	61	...	...
22. Pine Branch	Will Buchanan, Spruce Pine	...	...	...	...	...	...	...	...	15	260	137	...	...
23. Roan Mountain	R. N. Young, Bakersville	20	13	24	21	28	30	69	...	11	205	105	...	...
24. Rebels Creek	Dan Jarrette, Boonford	10	20	21	12	17	24	25	...	10	128	...	...	...
25. Spruce Pine 1st	Ed W. Young, Spruce Pine	...	18	15	39	15	30	62	...	18	179	120	...	...
26. Central	George W. Greene, Spruce Pine	...	12	16	25	17	10	26	...	10	116	60	49	35
27. Silver Chapel	Bryan Robinson, Bandana	9	9	14	26	37	45	63	...	12	193	...	...	...
28. Snow Hill	Charles E. Buchanan, Toecane, R. 1	...	...	10	13	8	20	27	...	7	85	80	...	...
29. Spring Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...
30. Toecane	T. T. Johnson, Green Mountain	...	9	8	14	15	13	29	...	11	88	57	54	45
31. White Oak	Earl Greene, Toecane, R. 1	...	...	...	...	...	...	...	...	...	...	...	...	...

TABLE THREE — BAPTIST TRAINING UNION

CHURCHES	B. A. U.'s	B. Y. P. U.'s	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Tot. Daily Bible R'd'rs	Study Course	Total Systematic Givers All Unions	Students In College
1. Bakersville	...	1	1	...	2	...	37	18	...	55	...	24	34	37	1
2. Bear Creek	1	1	1	1	4	18	18	33	22	113	12	62	62	24	...
3. Cub Creek	1	1	1	1	4	20	23	31	18	99	7	32	50	...	...
4. Lily Branch	...	1	...	1	2	...	35	...	18	58	5	14	...	28	...
5. Pine Branch	1	1	1	1	4	12	34	21	28	95	...	25	...	52	1
6. Rebels Creek	...	...	...	...	...	...	26	...	...	26	...	...	...	...	...
7. Spruce Pine 1st	1	1	1	1	4	10	15	12	15	52	...	17	28	36	...
8. Central	1	1	1	1	4	10	12	6	6	38	4	...	...	...	3
9. Silver Chapel	1	...	...	1	2	...	...	...	...	...	...	13	...	...	...

TABLE FOUR — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W's. M. Societies	No. of G. A's.	No. of R. A's.	No. of Sunbeams	Total W. M. U. Org's.	W. M. S. Members	G. A's. Members	R. A's. Members	Sunbeam Members	Total Members Enr'led	Total Enr'led M. S. C.	Contributions to Local Work by W. M. U.	Contributions to Missions by W. M. U.	Grand Total Given by W. M. U.
1. Bakersville	Mrs. W. C. Berry, Bakersville	1	1	...	...	2	16	10	...	...	26	16	.....	76.25	76.25
2. Grassy Creek	Mrs. Jas. G. Hall, Spruce Pine	1	1	...	1	3	10	15	...	20	46	9	.....	11.08	11.08
3. Pine Branch	Mrs. Thomas Rhyne, Mimpro	1	...	...	...	1	13	...	...	...	13	...	27.00	3.00	30.00
4. Spruce Pine 1st	Mrs. N. G. Pitman, Spruce Pine	1	1	1	1	4	12	4	6	20	...	40	4.50	51.00	55.50
5. Central	Mrs. J. A. Hudson, Spruce Pine	1	1	...	...	2	17	13	...	...	30	8	18.91	32.05	51.96

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was it Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Indebtedness on All Church Property	Insurance Carried
1. Altapass	Deward Heffner, Altapass	Yes	1903	Wood	200	...	...	...	.....	....	....
2. Bakersville	Mrs. J. C. McBee, Bakersville	Yes	1927	Brick	500	12	...	11	11340	....	7000
3. Bear Creek	J. M. Turbyfill, Penland	Yes	1926	Wood	400	3	...	2	9500	....	....
4. Beaver Creek	Homer Wise, Spruce Pine	Yes	1907	Wood	500	1	...	...	2500	....	....
5. Berry Chapel	Milas Woody, Spruce Pine	Yes	1935	Wood	300	1	...	...	2000	35	1000
6. Black Mountain	Reid Queen, Little Switzerland	Yes	1883	Wood	...	1	...	...	1500	....	....
7. Big Crabtree	C. A. Ledford, Estatoe	Yes	1925	Wood	400	1	...	6	1500	....	....
8. Big Rock Creek	.....	.....	.....	.....	...	...	...	...	.....	....	....
9. Bad Creek	Mrs. Nora Garland, Honeycutt	No	.....	.....	...	...	...	...	.....	....	....
10. Cane Creek	Bruce C. Buchanan, Hawk	Yes	1906	Wood	500	1	...	...	1000	....	1000
11. Chestnut Grove	Fred Self, Little Switzerland	.....	.....	.....	...	...	...	...	.....	....	....
12. Cub Creek	C. L. Hoilman, Toecane	Yes	.....	Wood	300	1	...	...	2000	....	....
13. Fork Mountain	D. M. Cook, Bakersville	Yes	1903	Wood	200	1	...	...	1500	....	....
14. Grassy Creek	Mrs. Clyde Pritchard, Mt. Mitchell	Yes	1925	Brick	500	12	...	12	12000	....	....
15. Gouges Creek	Herbert McClellan, Spruce Pine	Yes	.....	.....	...	...	...	...	.....	....	....
16. Lily Branch	Morris Elliott, Toecane	Yes	1905	Wood	600	1	...	1	2500	....	....
17. Liberty Hill	S. M. Sparks, Estatoe	Yes	1926	Brick	500	1	...	...	10000	....	....
18. Little Rock Creek	Mrs. Carry Burleson, Bakersville	Yes	.....	Wood	...	1	...	...	2000	....	....
19. McKinney Cove	F. H. Ellis, Bakersville, R. 1	Yes	.....	Wood	250	1	...	...	2000	....	....
20. Mt. Carmel	Waits Pitman, Spruce Pine	Yes	1923	Wood	300	1	...	...	2000	....	....
21. Mine Creek	Mrs. Belle Greene, Toecane, R. 1	Yes	1928	Wood	200	1	...	10	3000	....	....
22. Pine Branch	Thomas Rhyne, Mimpro	Yes	1920	Wood	350	1	...	...	2600	....	2000
23. Roan Mountain	Clarence Johnson, Bakersville	Yes	.....	Wood	500	1	...	6	2000	....	....
24. Rebels Creek	Doris Boon, Boonford	Yes	.....	Wood	240	1	...	...	1000	....	....
25. Spruce Pine 1st	E. W. Young, Spruce Pine	Yes	1908	Wood	400	4	...	3	10300	2000	2000
26. Central	Sam English, Spruce Pine	Yes	'33 '34	Stone	300	10	2	8	7875	1380	2000
27. Silver Chapel	Bulah Hensley, Bandana	Yes	.....	Wood	...	1	...	...	3500	....	....
28. Snow Hill	S. J. Blalock, Toecane, R. 1	Yes	1915	Wood	300	1	...	...	2000	....	....
29. Spring Creek	.....	.....	.....	.....	...	...	...	...	.....	....	....
30. Toecane	George McKinney, Toecane	Yes	.....	Wood	400	1	...	8	1400	....	....
31. White Oak	A. B. Wilson, Toecane, R. 1	Yes	.....	Wood	...	...	...	...	.....	....	....

TABLE SIX — GIFTS FOR LOCAL CHURCH WORK

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., BYPU and WMS	Help Given to Local Poor	Printing Minutes and Clerk of Assn.	Other Objects	(Local Work) Total Given by the Church and Its Organizations	Pledge to Cooperative Program	Tithers
1. Altapass	260.00	.....	15.51	31.00	.....	25.00	12.00	50.00	2.00	.....	395.51	.....	8
2. Bakersville	1300.00	59.00	20.00	24.61	.....	239.48	99.03	8.50	5.00	46.73	1797.35	.....	15
3. Bear Creek	275.33	.....	64.70	421.55	.....	51.45	92.00	.....	.....	.....	905.03	.....	...
4. Beaver Creek	124.65	.....	40.65	40.00	.....	30.00	50.00	20.00	2.00	.....	307.30	.....	...
5. Berry Chapel	360.00	39.80	.....	387.00	.....	85.00	35.50	69.68	2.00	47.00	1025.98	.....	...
6. Black Mountain	222.98	.....	67.36	6.80	.....	6.00	16.28	.....	2.25	19.50	346.37	.....	...
7. Big Crabtree	58.00	.....	16.00	.....	.....	1.00	12.00	.....	1.00	.....	110.50	.....	...
8. Big Rock Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
9. Bad Creek	15.14	.....	8.00	.....	.....	.....	10.05	.....	.....	.....	33.19	.....	...
10. Cane Creek	146.39	.....	31.63	.....	.....	52.85	29.31	.....	2.00	.....	262.20	.....	...
11. Chestnut Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
12. Cub Creek	172.16	.....	60.51	.....	.....	32.00	39.50	9.00	2.00	.....	315.27	.....	2
13. Fork Mountain	50.00	15.00	.....	.....	.....	.....	10.00	.....	1.00	.....	76.00	.....	...
14. Grassy Creek	480.00	.....	79.73	40.00	.....	38.04	74.47	.....	5.00	.....	715.25	.....	...
15. Gouges Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
16. Lily Branch	80.00	.....	37.04	20.00	.....	50.36	39.10	1.55	2.00	42.50	272.50	.....	...
17. Liberty Hill	240.00	.....	15.00	200.00	.....	65.00	175.00	.....	1.30	.....	696.30	.....	...
18. Little Rock Creek	253.00	.....	20.00	37.70	.....	35.74	21.04	.....	1.15	.....	366.48	.....	...
19. McKinney Cove	92.84	.....	.....	.....	.....	69.51	25.93	.....	2.00	40.74	229.02	.....	...
20. Mt. Carmel	150.00	.....	14.25	7.00	.....	40.79	24.06	.....	2.00	.....	238.10	25.00	...
21. Mine Creek	235.34	7.00	20.16	.....	.....	20.66	29.28	.....	1.33	.....	312.44	25.00	...
22. Pine Branch	180.00	100.00	72.00	.....	.....	107.44	108.06	53.45	5.00	15.40	641.35	.....	...
23. Roan Mountain	180.00	.....	31.11	.....	.....	58.11	61.79	18.45	4.00	10.00	364.45	30.00	...
24. Rebels Creek	142.19	.....	15.00	.....	.....	10.01	24.08	5.45	1.50	.....	196.73	30.00	2
25. Spruce Pine 1st	1304.00	.....	82.00	22.00	.60	326.50	113.00	6.00	5.00	.....	4038.00	.....	40
26. Central	1510.00	75.00	37.68	389.67	294.00	190.70	56.05	.....	5.00	167.91	2731.01	.....	10
27. Silver Chapel	143.53	.....	18.87	15.00	.....	39.00	36.38	.....	.....	.....	244.78	.....	...
28. Snow Hill	211.07	.....	.....	.....	.....	.....	52.25	.....	2.00	.....	265.30	.....	...
29. Spring Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...
30. Toecane	160.00	.....	.....	.....	.....	35.29	30.61	4.20	1.60	21.27	253.19	50.00	1
31. White Oak	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	...

TABLE SEVEN — MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total To Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Gifts to Missions and Benevolences by Church and All Depts.	Total Given for All Purposes by Church and its Organizations
1. Altapass	H. A. Heffner, Altapass	.....	.....	.....	.....	75.00	5.00	.....	.....	80.00	475.50
2. Bakersville	J. F. Greene, Bakersville	26.10	36.00	19.25	22.00	81.05	22.06	.....	.....	206.46	2003.81
3. Bear Creek	J. M. Turbyfill, Penland	138.50	.....	.....	.....	135.44	18.00	.....	.....	291.94	1196.97
4. Beaver Creek	Homer Hise, Spruce Pine	25.00	.....	.....	.....	.....	.....	.....	.....	25.00	332.30
5. Berry Chapel	Bob Buchanan, Spruce Pine	20.00	.....	.....	.....	115.02	10.00	10.00	.....	155.02	1181.00
6. Black Mountain	Walter Buchanan, Little Switzerland	.....	.....	.....	.....	51.77	17.20	.....	.....	68.97	405.09
7. Big Crabtree	Joe Gurley, Boonford	.....	.....	.....	.....	22.00	.....	.....	.....	22.00	132.50
8. Big Rock Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
9. Bad Creek	Monero Yelton, Honeycut	.....	.....	.....	.....	.....	.....	.....	.....	.....	33.19
10. Cane Creek	Rachel Dellinger, Hawk	.....	.....	.....	.....	.....	.....	.....	.....	.....	262.20
11. Chestnut Grove	Fred Self, Little Switzerland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
12. Cub Creek	C. L. Hoilman, Toecane	.....	1.50	.....	.....	.....	.....	.....	.....	1.50	316.77
13. Fork Mountain	D. M. Cook, Bakersville R. 1	.....	.....	.....	.....	.....	.....	.....	.....	.....	76.00
14. Grassy Creek	T. W. Dale, Mica	15.50	.....	.....	3.25	98.20	.....	.....	.....	116.95	832.20
15. Gouges Creek	Sam Trivett, Spruce Pine	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
16. Lily Branch	B. F. Huskins, Wing	.....	.....	.....	.....	33.00	3.25	.....	7.19	43.44	315.99
17. Liberty Hill	Dock Hoppes, Estatoe	.....	.....	.....	.....	25.00	.....	.....	.....	25.00	721.30
18. Little Rock Creek	J. J. Blevins, Bakersville, R. 1	.....	.....	.....	.....	.....	.....	.....	.....	.....	366.48
19. McKinney Cove	F. H. Ellis, Bakersville, R. 1	7.77	.....	.....	.....	60.50	.....	.....	.....	68.00	297.29
20. Mt. Carmel	Vester Burleson, Spruce Pine	.....	.....	.....	.....	1.20	2.13	.....	.....	3.33	241.43
21. Mine Creek	Mrs. Ethel Greene, Toecane, R. 1	25.00	.....	.....	.....	.....	.....	.....	.....	25.00	337.44
22. Pine Branch	Thomas Rhyne, Mimpro	30.78	2.00	1.00	.....	214.30	.....	.....	.....	248.08	889.43
23. Roan Mountain	Mrs. Lou Connlley, Bakersville	59.10	.....	.....	.....	260.05	.....	.....	.....	319.15	683.60
24. Rebels Creek	George Murdock, Boonford	11.50	.....	.....	.....	11.30	.....	.....	.....	22.80	210.82
25. Spruce Pine 1st	Arl Burleson, Spruce Pine	58.65	.....	.....	51.00	69.94	.....	.....	14.00	193.49	4231.49
26. Central	R. S. McCall, Spruce Pine	74.84	.....	8.70	2.70	63.59	.....	.....	.....	149.83	2880.84
27. Silver Chapel	Nina Silvers, Bandana	.....	.....	.....	.....	13.76	.....	.....	.....	13.76	258.52
28. Snow Hill	Mrs. Cora Wilson, Toecane, R. 1	.....	.....	.....	.....	55.75	7.49	.....	2.10	65.34	330.64
29. Spring Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
30. Toecane	Homer Johnson, Toecane	40.41	.....	.....	10.27	33.50	9.15	.....	.....	93.77	346.96
31. White Oak	A. B. Wilson, Toecane, R. 1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Minutes

of the

MITCHELL COUNTY

Baptist Association

NORTH CAROLINA

THIRTY-SEVENTH ANNUAL SESSION

and

NINETIETH ANNUAL SESSION

of the

OLD ROAN MOUNTAIN BAPTIST ASSOCIATION

Held With

CUB CREEK BAPTIST CHURCH

AUGUST 31, SEPTEMBER 1

1939

General Theme ..... Magnifying Christ and His Church

Rev. Roy D. Campbell ..... Moderator
Rev. E. W. Bailes ..... Vice-Moderator
Warren Pritchard ..... Clerk
J. M. Turbyfill ..... Treasurer
Warren Pritchard ..... Historian

Next session to be held with White Oak Baptist Church, beginning on Thursday after the fourth Sunday in August, 1940.

Rev. W. T. Baucom to preach the Introductory Sermon.
Rev. J. H. Henline, Alternate

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Rev. J. H. Henline, Alternate

CHAS. G. ELLIS, to whom the volume of the Minutes of Mitchell County Baptist Association is dedicated by order of the Association.

Born April 16, 1881, Teacher for 19 years: 12 years in various local schools and 7 years in Mitchell Collegiate Institute. Married Miss Laura Wilson March 15, 1902. Children: Parnell, Elva, Mattie, Lee, Dennis and Fred. Resigned office of Register of Deeds of Mitchell County to enter the ministry in 1919. Served the following churches as pastor: Spruce Pine First, Grassy Creek, Bear Creek, Mine Creek, Pine Branch, Lily Branch, Silver Chapel, Liberty Hill, Bakersville, Cane Creek, Little Rock Creek, and Fork Mountain of this Association. Zion in the Yancey and Clear Creek in the Blue Ridge. Under his leadership Bakersville, Bear Creek and Grassy Creek erected their present church buildings, and the stone was put on the ground for the Spruce Pine First church. Evangelistic work carried him over the Western and Piedmont sections of this state and eastern Tennessee. Pastor First Church, Maiden 1934-1938. Died November 15, 1938 at Maiden and buried at Bear Creek, Mitchell County, North Carolina.

ASSOCIATIONAL DIRECTORY

OFFICERS

Roy D. Campbell, Moderator ..... Toecane
E. W. Bailes, Vice-Moderator ..... Spruce Pine
Warren Pritchard, Clerk ..... Spruce Pine
J. M. Turbyfill, Treasurer ..... Penland
Warren Pritchard, Historian ..... Spruce Pine

EXECUTIVE COMMITTEE

Roy D. Campbell ..... Toecane
E. W. Bailes ..... Spruce Pine
Warren Pritchard ..... Spruce Pine
C. L. Hoilman ..... Toecane
Frank B. Young ..... Bakersville
W. B. Buchanan ..... Toecane, Rt. 1
W. C. Berry ..... Bakersville
Ed W. Young ..... Spruce Pine

SUNDAY SCHOOL CONVENTION

R. B. Phillips, Supt. ..... Spruce Pine
Next annual session to be held with Liberty Hill Baptist Church. Beginning on Friday before the second Sunday in August, 1940.

BAPTIST TRAINING UNION

Miss Belle McBee, Director ..... Spruce Pine

WOMAN'S MISSIONARY SOCIETY

Mrs. Floyd Duncan, Supt. ..... Spruce Pine
Next annual session to be held with ..... church on.....

MESSENGERS

BAD CREEK—Calvin Wilcox, C. C. Greene, Ethel Garland, Earl Burleson.

BAKERSVILLE—J. D. Dennis, George Baker, Mrs. J. C. McBee, Mrs. G. D. Wilson, Mrs. George Greene.

BEAR CREEK—J. M. Turbyfill, W. B. Buchanan, A. W. Willis, Ruby McKinney, E. C. Bartlett.

BERRY CHAPEL—William Greene, Hermon Duncan, Tom Greene, Lane Buchanan.

BIG CRABTREE—C. A. Ledford, Fay Gurley, Wilma Young, Gennette Gurley.

BLACK MOUNTAIN——Lawrence Conley, S. D. McKinney, Claude McKinney, Reid Queen.

CANE CREEK—Blaine Buchanan, Bruce Buchanan, Ralph Greene, Jeter Stamey, Charles Burleson.

CUB CREEK—L. A. Gouge, W. T. Canipe, H. P. Street, Claude Parker, Mrs. C. L. Hoilman, Nimpson Gouge.

FORK MOUNTAIN—D. M. Cook, Bob McKinney, T. C. Cook, Floyd Ledford, James Jones.

GRASSY CREEK—T. W. Dale, Mrs. Clyde Pritchard, Mrs. James G. Hall, Mrs. T. W. Dale, Bill McKinney, George Dale.

LIBERTY HILL—Clifford McGee, Mrs. Ruby McGee, S. W. Cox, Clarence Hoyle, C. C. Woody.

LILY BRANCH—Morris Elliott, Mrs. Dave Hoyle, Bessie Murdock, Walter Greene.

MINE CREEK—Mrs. Delia Greene, Mrs. Belle Greene, Miss Rosa Johnson, Mrs. Bob Greene.

LITTLE ROCK CREEK—Chas. Ward, Dock Ayers, Grace Burleson, Nelle Edwards.

MT. CARMEL—Waits Pitman, Larkin Freeman, J. W. Buchanan, Charles Freeman.

McKINNEY COVE—W. A. McKinney, Fred McKinney, Mrs. W. A. McKinney, Mrs. Clarence Wilson.

PINE BRANCH—Will Buchanan, Chivus Sparks, Harold Ellis, Joe Young, Phillip Sullins, Adam Pitman.

REBELS CREEK—Mr. and Mrs. Dan Jarrett, Mr. and Mrs. F. G. Jarrett, Mr. and Mrs. D. T. Thomas, Jim Boone.

ROAN MOUNTAIN—Tarp Turbyfill, W. A. Green, Lieter Slagle, Herbert Hughes, Mrs. Lou Conley, J. L. Morgan, Mrs. Carper Greene, Mrs. Fred Wilson.

SPRUCE PINE FIRST—Miss Mary Burleson, Miss Zella Riddle, Mrs. Floyd Duncan, Mrs. E. W. Bailes, Joe Young.

CENTRAL—R. S. McCall, Mrs. L. W. Woody, Miss Belle McBee, Mrs. R. B. Heaton.

SNOW HILL—W. B. Buchanan, Birtie Ellis, S. J. Blalock, W. H. Sparks, Mrs. W. B. Sparks.

SILVER CHAPEL—Jeff Sparks, Jim Johnson, Vola Harrison, Beulah Hensley, Asbury Harrison, Vestina Jarrett.

SPRING CREEK—Lewis Butler, Joe Miller.

TOECANE—Hobart Johnson, Fred Rudd, Homer Johnson, George McKinney.

CONSTITUTION

MITCHELL COUNTY BAPTIST ASSOCIATION

AMENDED AT 1938 SESSION

Name

Article 1. The name of the body shall be "The Mitchell County Baptist Association."

Object

Article 2. It shall be the object of this Association to furnish the Gospel to all the people of this Association, and to co-operate with the Baptist State Convention in giving the Gospel to all the world.

Membership

Article 3. Membership of this Association shall consist of three classes: 1st. The officers of the Association; 2nd. Pastors of Baptist Churches affiliated with the Association; 3rd. Messengers elected by the churches affiliated with the Association. Every church shall be entitled to three messengers, and one additional messenger for every twenty-five members beyond th first one hundred members.

Officers

Article 4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, and a Historian. All these shall be elected by the Association in its annual meeting and shall hold office for one year, or until their successors are elected.

Boards and Committees

Article 5. The Association shall elect each year the following committees. The Executive Committee, consisting of five members from the Association at large. The Moderator, Vice-Moderator and Clerk of the Association shall also be members of this Committee. The committee shall have charge of the work of the Association between meetings of the Association. It shall make a written report to the Association at each meeting of the Association. 2nd. A Promotion Committee: This Committee shall consist of the Moderator, Vice- Moderator and Clerk of the Association; also the Superintendent of the County Sunday School Convention, the general director of the B. T. U. of the Association, the president of the W. M. U. and one additional member from each church affiliated with the Association, and all pastors of the Association. Nine members of this committee shall constitute a quorum for the transaction of business. This committee shall bear the responsibility of bringing the churches of

the Association into co-operation with the program of the Baptist State Convention.

Meetings

Article 6. The Association shall meet annually on Thursday after the Fourth Sunday in August. The fiscal year of the churches affiliated with the Association shall end July 31. Each church shall then prepare its letter to the Association, forward the same to the Clerk at least two weeks before the date of the meeting of the Association. At the request of the Executive Committee, the Moderator may change the time of the meeting of the Association if good and sufficient reason therefor shall occur.

Vacancies

Article 7. The Executive Committee may fill any vacancies occurring in this organization between meetings of the Association. Those so elected will hold office till the next meeting of the Association.

Amendments

1. This constitution may be amended by a two-thirds vote of the members present at any session of the Association. Provided, that notice of such amendment be given on the first day and the vote taken at the morning session of the second day.

By-Laws

1. Any church desiring admission into the fellowship of this body shall make application to the Executive Committee not less than two weeks before the meeting of the Association, and shall submit evidence of orthodoxy in faith and practice, and be ready to give any further information required by the Committee.

The Executive Committee shall submit its recommendations at the first session of the Association to make further investigation as to the desirability of admitting church making application. On the recommendation of the Committee the Association may vote on the admission of this applicant. When this vote is favorable, the messengers shall receive the hand of fellowship by the Moderator.

2. Any church being shown to have departed from the doctrines or practices recognized by this Association may be suspended or excluded from the Association at any regular meeting by a majority vote of the messengers present.

PROCEEDINGS

of the thirty-seventh annual session of the

MITCHELL COUNTY BAPTIST ASSOCIATION

and the 90th session

OLD ROAN MOUNTAIN ASSOCIATION

Held With

CUB CREEK BAPTIST CHURCH

FIRST DAY SESSION

Session opened Thursday, August 31, and was called to order by the Moderator, Rev. Roy D. Campbell.

The opening song was "Stand Up For Jesus", followed by prayer by Rev. J. C. Brown.

The next thing was the enrollment of messengers from the various churches. Following this, a number of visitors were recognized: Rev. J. A. McMillan and family, Thomasville, representing Mills Home Orphanage; Mr. J. A. McKaughan, representing Baptist hospital at Winston-Salem; M. A. Huggins, Secretary Baptist State Board at Raleigh; Rev. Adams from Rutherford Association; Rev. N. B. Phillips and Brother J. C. Brown from Avery Association. Also Rev. W. T. Baucom, new pastor of Central Baptist church in Spruce Pine, was recognized and welcomed into our Association.

The Moderator then reminded us that God had taken Brother Charles G. Ellis from us since our last Association. The congregation was asked to stand in silent remembrance of Brother Ellis. Truly Mitchell county has lost one of its best men in the passing of Brother Ellis. He was a consecrated Christian, a tireless worker and a loving shepherd to his people.

A motion carried unanimously that our 1939 Minute Book be dedicated in honor of Brother Charles Ellis.

A motion was made and carried that the Clerk write Rev. Barnett and Rev. Hudson expressing to them our appreciation for the wonderful work that they did among us.

Report on Religious Literature given by Brother G. H. Glass. Report adopted—

Report on Religious Literature

It has been said: Begin the day with a passage of scripture and you will walk with angels all day long; begin the day with a dirty story and you will walk with devils throughout the day.

The menace of immoral literature is the greatest menace to the American homes instead of the evils commonly condemned by the pulpit—dancing, mixed bathing, etc. It is the filthy, indecent literature that is finding its way into every home in the country.

What sort of story do the editors of our daily papers spread across the front page? It is the story of a broken home or a fall of some man or woman who stood high as a religious leader in their community.

What we read, of course, becomes a part of us. So we should begin the day with God's word. If any of you lack wisdom, let him ask God that giveth to all men liberally, James 1:5.

No home should read any literature except religious. I think it should be understood that every Baptist home should receive our own Baptist state paper, the Biblical Recorder; for without it we cannot be intelligently informed regarding the great work, we as Baptists, are doing in our own state, in the United States, and throughout the world.

We should also read the Charity and Children, so should we be in close touch with our orphan's home, no one can read these papers month after month without having his soul stirred with their spiritual messages. I think we should have more religious books coming into our homes, books of the Bible study, Bible stories for the children.

Father and Mother should be Christians, so they can give their children the proper training.

Respectfully submitted,

G. H. GLASS

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Report on Hospitals given by Brother W. M. Turbyfill. Report adopted.

Report on Baptist Hospital

Christ saw the condition of his people and the needs of the human family, therefore He put on the heart of some Baptist workers the idea of building a hospital to help suffering humanity. This hospital was incorporated in 1922 and on May 28, 1923 received its first patient. From the opening date until March 6, 1939 there has been a total number of 43,246 patients cared for there. That is a monthly average of 330. The hospital does not discriminate against members of other denominations, nor those who do not belong to any denomination. Its doors are open to every hospital case of God's sick and suffering humanity. Only by our loyal cooperation and generous support given by our church or churches has it been possible for the hospital to administer hospital treatment to those who could not provide hospital treatment for themselves.

May God bless our hospital and suffering humanity.

Respectfully submitted,

W. M. TURBYFILL

Following this report Brother J. A. McKaughan representing the Baptist Hospital at Winston-Salem brought us a wonderful message on the great work that the hospital was doing and on the great enlargement plan that is now in progress.

Brother M. A. Huggins was then recognized and he spoke briefly concerning the Biblical Recorder and the enlargement plan now under way.

Adjourned to meet at 2:00 p.m.

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AFTERNOON SESSION

The afternoon session was opened with a song. Brother J. A. McMillan representing the Thomasville Orphanage brought us a very practical message on "Service."

Brother W. T. Baucom then gave his report on Foreign Missions. Report adopted.

Report on Foreign Missions

The Obligation

"The Lord hath done great things for us whereof we are glad." Psalms 126:3. Therefore can we joyfully sing, "Great is the Lord and greatly to be praised". Praised with psalms, hymns and spiritual songs? Yes. But in a greater way—by obedience to His command to go into all the world and preach the gospel to every creature. This command applies to every child of God. To fully obey it we must consecrate our wills, time, talents and our possessions to God, and bring to his sanctuary what He requires when He says—"Let everyone of you lay by him in store as God hath prospered him." I Cor. 16:2.

The Churches' Main Task

The mission of the churches is missions. All phases of missions by whatever name are to be regarded as a part, or parts of the whole field of missions from the local church to the ends of the earth. Churches were founded, commissioned and empowered by Jesus to carry on mission work in order that the whole world might be evangelized and christianized. Every church organized by Jesus through the Holy Spirit working on the hearts of men has been immediately and constantly called to be a missionary church. Missions constitutes the main business of every church because Jesus made it so, and no church has the right to limit the scope of the field or the task assigned by the Son of God to His followers. His great commission reveals that "Every creature among all the nations in all the world," constitutes the task. To tamper with this plan and task is to forfeit our claim to this promise: "Lo I am with you Always."

The Plan of the Work

Our Foreign Mission work is conducted in very much the same way our State work is. The churches are organized into Associations and some fields have Home and Foreign Mission Boards. Our Foreign Mission Board has created the office of Secretary for the Orient, for Latin America, and for Nigeria.

In addition to regular church and associational work we have schools, colleges, seminaries, training schools and hospitals. The hospital work in twenty odd hospitals is one of the best avenues through which our missionaries reach the hearts of the heathen with the gospel.

Some Results

For ninety-four years our Foreign Mission Board has carried on in this great work. There have been both dark days and days flooded with sun light. More than one thousand missionaries have been sent out.

The results justify the efforts and money expended. We now have above four hundred missionaries in sixteen countries, above eighteen hundred churches, and about twenty-four hundred out stations, more than fourteen thousand baptisms last year, and more than two hundred thousand native church members. The work is done not only with the poor and illiterate but with the wealthy and intellectual as well. Such a varied work calls for wisdom and the grace of God.

The Present Situation

The Foreign Mission Board has not seen more troublous times in all its history of ninety-four years than it is seeing today. Truly the nations are in commotion, and we know not what a day may bring forth. In many parts of the world there are wars and rumors of wars. Surely in this time of distress and uncertainty we should look to Christ for guidance and help.

Most of our mission property in China is now in the hands of the Japanese military authorities and our missionaries are not even allowed to inspect the property to ascertain the extent of the damage. In Shanghai alone the damage amounts to nearly a quarter of a million dollars.

Totalitarian states are seeking to crush the spirit of christianity and exalt the state. They would have the people worship the state and the dictators, or bow at the shrine these are building. Baptists are not allowed to worship unmolested in such countries as Roumania, Italy, Germany, Russia, and some smaller countries. We have the true gospel, men hunger for it, larger fields for service are opening, needs are greater in these trying times, but the workers are comparatively few.

Behold the face of our Lord as he says to us—"Go ye."

Respectfully submitted,

W. T. BAUCOM

Brother Clarence Buchanan gave the report on Home Missions. Report adopted.

Report on Home Missions

Glorious achievements have been reached by our Home Mission Board. The home mission board has functioned for ninety-four years in making missions real at home. The achievements have been glorious. During this period the board has employed 44,000 Missionaries and workers for one year—or one missionary for 44,000 years. These Missionaries have baptised 865,000 people, which is equal to one out of every five of our total number of Church members. They have organized 8,000 churches, this is equal to one out of every three of our total number of church members.

The past year has been a year of glorious achievements for home missions. The Lord has richly blessed our missionaries in every field. The Home Mission Board now has 371 missionaries working in 756 mission stations. During the past year, 39 were added to the mission force. Sixty-four new mission stations were opened, and twenty chapels were acquired. The missionaries have distributed 29,226 Bibles, Testaments and portions of scripture, and over 790,000 tracts; they have preached 29,454 sermons; led over 5,250 to make profession of faith in Christ, and have received into fellowship with the church 3,835.

The past year was one of the best financially in many years for the home mission board. Receipts were larger than the year before. Marked progress was made in the payment of debts. The board received from all sources $513,841.80. The treasurer's report shows that $163,660.89 was paid on the principal of the debt. A debt payment program has been mapped out which will liquidate all the debts of the home mission board by 1945, provided receipts do not fall below the receipts of 1938.

We would commend to our people, Southern Baptist Home Missions, a magazine, a monthly publication of the Home Mission Board, as the most available source of information of Home Mission work. This fast growing magazine, which continues to have an increase of nearly 1,000 subscribers a month until its present circulation is above 32,000. It can be had for only 25c a year.

Respectfully submitted,

C. A. BUCHANAN

—oOo—

Brother P. L. McMahan gave the Report on State Missions. Report adopted.

Report on State Missions

From the beginning our fathers laid great stress on the obligations to evangelize the home community and the home state. So there grew up among us the great work of state missions.

One hundred years ago Baptist people of the south were country people. Other denominations held the towns and cities. The various state boards of the south with vision and statesmanship, sent mission-

aries into the cities. Almost every town and city church, strong and consistent supporters of all our Baptist work today, are trophies of State Missions.

Yonder in China and Africa and all around this world are faithful missionaries in the midst of darkness and sin looking to us for reinforcements and supplies. Shall we fail them in the hour of their terrible need?

An aggressive and militant program of State Missions in all of the states of the south is an imperative necessity if we are to maintain here in the homeland a strong base of supplies for missionary conquest to the ends of the earth.

Respectfully submitted,
P. L. McMAHAN

—oOo—

Brother W. T. Baucom then spoke on the mission program in general.

Brother M. A. Huggins closed the first day's session with a wonderful message on the Mission Program in general. He also spoke on the Old Ministers' Retirement Plan.

Adjourned until 7:45 p.m.

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NIGHT SESSION

Miss Belle McBee, our B. T. U. Director, gave a report on the B. T. U. work in the county. Report adopted.

Baptist Training Union Report

In II Timothy 2:15 we read: "Study to show thyself approved unto God a workman that needeth not to be ashamed rightly dividing the word of truth."

As church members we are commanded to study and train in order to do service for our master. The Baptist Training Union of the church does just that for each church member from the youngest to the oldest. There are training groups for all

This year there are 10 churches with B. T. U. organizations that are working. Thirty-three dollars worth of manuals and study course books have been bought for the association. The churches gave $19.50 for manuals and two of the associational officers gave the balance. Eleven delegates spent a week at the State B. T. U. convention at Ridgecrest. Study courses have been taught in eight churches for 30 unions.

The new associational B. T. U. officers for the year are:

Director, Belle McBee; associate director, Vernon Dalton; secretary-treasurer, Mrs. Maude Bennett; pianist, Mrs. Baucom; chorister, J. D. Dennis; district leaders, Mrs. Jennie Collis, Carol Sparks, Zora Riddle; pastor advisor, Rev. Roy Campbell. These officers pledge their services. Call on them at any time for visits, study courses, or whatever you need.

Again, we plead with the adults to set an example of "Training to Serve" before the young people. Fathers and mothers your actions speak louder than your words. Are you showing us how to serve the Christ who died for us?

Respectfully submitted,

BELLE McBEE

—————oOo—————

Following this report Brother Adams of the Rutherford Association spoke to us on the text: "Thy Will Be Done On Earth As It Is In Heaven". After his message he asked the congregation for a collection to help bear his expense in the fight against the liquor interests.

The night session was closed with a message by Brother E. W. Bailes. Text: "Except your righteousness exceed that of the Pharisees ye cannot enter the Kingdom of Heaven."

—————oOo—————

FRIDAY MORNING, SEPTEMBER 1, 1939

Opened with a song, "Leaning On Jesus."

The Moderator spoke to us briefly on the present world crisis. Brother J. H. Henline then led us in prayer.

Offering was then taken to defray the expenses of putting a picture of Brother Charles G. Ellis in Minute Book.

A conference was held and the following problem was discussed: "Are the churches meeting the needs of their own members—the poor, the sick, and the unfortunate?"

Those taking part in this discussion were J. Fred Rudd, Rev. Henline, Rev. Baucom, Rev. Bolin, Rev. Bailes, Rev. Sparks, and Rev. Sullins. Discussion closed by the Moderator.

The following committees were then appointed: Resolutions, Orphanage, Time, Place, and Preacher.

Election of officers:

Rev. Roy D. Campbell ..... Moderator
Rev. E. W. Bailes ..... Vice-Moderator
Warren Pritchard ..... Clerk
J. M. Turbyfill ..... Treasurer
Warren Pritchard ..... Historian
P. L. McMahan ..... Chorister
Ann Laura Jarrett ..... Pianist

Report of Treasurer

Amount on hand at close of last session	$73.60
Paid clerk for two years service	20.00
Paid for printing minutes	53.60
Balance left in treasury	—.—
Minute fund received at this session	58.21
Special offering in honor of Brother C. G. Ellis	8.12
Total now in treasury	$66.33

Respectfully submitted,

J. M. TURBYFILL, Treasurer

—oOo—

FRIDAY AFTERNOON SESSION

Opened with a song "I Am Thine, O Lord". Prayer by H. G. Glass.

W. M. U. report given by Mrs. Floyd Duncan. Report adopted.

W. M. U. Report

"And Jesus came and spake unto them, saying: 'All power is given unto me in heaven and on earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world.' "

This Great Commission is our mission. To carry out this commission should be the main business of every disciple of Jesus Christ. Women and young people who are engaged in all phases of W. M. U. work are obeying the final command of Christ.

Not much progress has been made in numbers during the last year. We still have only five churches with organizations. One new Y. W. A. has been organized. One W. M. S. is having two meetings each month, which is noteworthy. Most of the unions have observed the special seasons of prayer, and held two Mission Study classes. Total of offerings: $174.33.

We do not yet have the help of the pastors of our association that we need to go forward.

Respectfully submitted,

MRS. FLOYD DUNCAN,

Address: "Christian Education in the Churches"—Rev. W. T. Baucom.

Address: "Christian Education in the Schools"—Mr. Warren Pritchard.

Report of Committee On Resolutions

Whereas, we have been so pleasantly entertained, and cared for by the pastor and members of the Cub Creek Baptist church, Be it resolved: that we express our thanks and deep appreciation for this most kind hospitality by a rising vote.

Whereas, this Association has been such a blessing to our hearts and such a fine spirit of unity has been manifested during the two-day gathering,

Be it resolved, that we go on record as thanking the Lord for the conscious presence of His Spirit.

Be it resolved, that the church entertaining the Association, will in the future, serve meals in the way that will be most convenient for the church.

Respectfully submitted,
C. A. BUCHANAN,
J. M. TURBYFILL,
E. W. BAILES.

—oOo—

Report on Baptist Orphanage given by Brother J. D. Dennis.

Report on Baptist Orphanage

To those Mitchell County Baptists who regularly read Charity and Children, a short report of this nature, on the activities and progress of our orphanage at Thomasville, N. C., must seem entirely inadequate.

To fully appreciate the progress that has been made at the institution one has only to read the account of the recent Home Coming Day held at the Orphanage.

Representatives of 52 classes, all but one since the beginning of the home were present.

Boys and girls whose characters were molded and who received their early training at this institution returned to pay homage to the Superintendents and teachers who had assumed the responsibility of their early training.

To read of the hundreds of successful men and women who spent their childhood days in this Home and to feel that we as Baptists still have the opportunity to serve and help other boys and girls start on their life's journey should be an inspiration to us. It is earnestly recommended that every Baptist in Mitchell County should keep in close touch with our Baptist Home by reading Charity and Children.

We, as Baptists, are proud of our Home for orphan children, and only by keeping in touch with the Home and knowing of the needs that arise from time to time, can we better serve the interests of childhood.

Respectfully submitted,
J. D. DENNIS

Report on Temperance and Public Morals given by Brother E. W. Bailes. Report adopted.

Report on Temperance and Public Morals

Chicago used to be singled out for its crime record and we were inclined like the Pharisees to thank God we were not like other countries and big cities; but we must blush as we face frankly, with a thoughtful mind, the existing conditions of our day, here in Mitchell county.

Our county, nestled here in the midst of one of the beauty spots of God's world, is hailed by the good citizens of North Carolina for her stand against liquor, beer and wine. We cannot rest at ease, lest our adversary and his host intrude upon us and bring about legalized liquor while we sleep. They perhaps will try it through our neighboring wet counties, newspaper advertisements, billboards, and the under current efforts of those who would favor such an evil. Against all such we register our protest and add to these our strongest denunciation against the bootlegging force.

Quite frequently we hear some one speak of the good moral standards of the day, but sorry to say I cannot agree with that assertion, as facts cannet be denied. Public morals are bad. It is difficult in such a report as this to make even a brief survey of a few perplexing social problems of our county. The liquor problem; impure literature; the gambling craze; vicious and corrupting motion pictures, their "Bank Nights" and even Sunday movies in our neighboring county; divorce; public dance; road house evil; and use of the automobile for immorality and recklessness—these are some of the problems and conditions which try our hearts and our attitude toward these makes us responsible to God and man. The Lord's Day is no longer observed as a holy day by many. Joy rides have taken the place of Sunday school and public worship. God's Day is desecrated with picnics, swimming, golf and baseball games. We condemn such affairs on Sunday.

It is time, high time, for our churches, Sunday schools, and public schools to raise voices against such existing evils and to call our people to a higher standard of moral living through the Gospel of our Lord Jesus Christ, which is the power of God unto salvation to every one that will believe.

Respectfully submitted,

ERNEST W. BAILES

Brother Bailes followed this report with a great talk on the subject: "The Church, The Liquor Problem and Public Morals."

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Report of Committee on Time, Place, and Preacher

We recommend that the next annual session of the Mitchell County Baptist Association meet with the White Oak Baptist Church on Thursday after the fourth Sunday in August.

We recommend that Rev. W. T. Baucom preach the introductory sermon; Rev. J. H. Henline, alternate.

Respectfully submitted,

R. B. DAVIS,

J. L. McNEIL,

CLAUDE PARKER,

Committee.

This session was brought to a close by prayer by Rev. B. M. Davis to meet next with White Oak Baptist Church.

Roy D. Campbell, Moderator

Warren Pritchard, Clerk.

———————oOo———————

PROCEEDINGS OF THE MITCHELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

Morning Session

The Mitchell County Sunday School Convention met with Bear Creek Baptist Church in August, 1939. Opened with a song, "What a Friend".

Devotional by J. Y. Sparks. Prayer by Brother G. H. Glass. Welcoming address given by Brother Clarence Buchanan, pastor of the church.

Roll Call of Churches: Nineteen churches represented.

Discussion on the importance of Sunday Schools by Rev. M. S. Barnett. Theme: "Teach Them to Observe All Things."

Sermon—Rev. W. T. Baucom. Text: John 12:32, and a great message it was.

Adjournment for lunch.

Afternoon Session

Opened with a song, "The Kingdom Is Coming". Devotional led by Rev. C. A. Carpenter.

Qualification of Sunday School officers discussed by Rev. P. L. McMahan.

Song: "What Can Wash Away My Sins."

Brother Roy Campbell brought a very inspiring message on "Jesus—The Light of the World."

Evening Session

Song: "I Need Thee Every Hour."

Election of officers — Robert Phillips elected Superintendent. Molton Buchanan, Asst. Superintendent, and Virginia Gouge, secretary.

Talks were then made by Miss Zora Riddle, Warren Pritchard and Rev. Julius Henline.

Benediction—Rev. Clarence Buchanan.

In Memoriam

BAKERSVILLE
- Mrs. Ida V. Black
- Mrs. Pearl Hughey
- Mrs. Kate Ellis Young
- Mrs. Margaret Byrd

BEAR CREEK
- Mr. Clyde Buchanan
- Mr. John Garvin
- Mrs. J. M. Turbyfill
- Mrs. W. M. Young
- Mrs. Harriet Pitman

BERRY CHAPEL
- Mrs. Etta Pitman

CANE CREEK
- Mr. Carter Buchanan
- Mr. Marvel Greene
- Mrs. Jane Buchanan
- Mrs. Fannie Burleson

CUB CREEK
- Mrs. D. C. Hart
- Mr. Thomas Buchanan
- Mrs. Mary Sparks

FORK MOUNTAIN
- Mr. David Birchfield
- Mr. Charles Ledford

GRASSY CREEK
- Mrs. Lou Dixon McKinney

LIBERTY HILL
- Deacon David Riddle
- Miss Bonnie Autrey
- Mr. Wilborn McGee

LILY BRANCH
- Mr. John Young
- Mr. Virgil Boone

LITTLE ROCK CREEK
- Mrs. Nola Buchanan
- Mr. Doss Burleson

PINE BRANCH
- Miss Crease Buchanan
- Mr. Tom McKinney

ROAN MOUNTAIN
- Miss Dolly Buchanan
- Mrs. Pheby Young
- Mr. D. M. Wilson

CENTRAL
- Mrs. J. F. Garvin
- Mr. Ben Worthen

SILVER CHAPEL
- Deacon Stokes Buchanan
- Mrs. Mary Ann Howell

TOECANE
- Mr. Brown Blevins
- Miss Elizabeth Blevins
- Mr. Guy Callahan.

ASSOCIATIONAL W. M. U. MEETING

Morning Session

Woman's Missionary Union of Mitchell County held its annual meeting in Bakersville Baptist church June 14, 1939, at 10:00 A. M. The superintendent, Mrs. Floyd Duncan, presided and Mrs. R. P. Stroup acted as secretary.

Topic—"The Challenge of a New Day."

Opening Hymn—"Come Thou Almighty King."

Watchword repeated by all: "For the love of Christ constraineth us."

Scripture, II Cor. 5, Mrs. R. B. Phillips; Prayer, Mrs. N. G. Pitman; Greetings, Mrs. J. D. Dennis; Response, Mrs. F. B. Fortner; Talk, "The Challenge of Stewardship", Mrs. Charles Ellis; Duet, "Tell Me the Old, Old Story", Mrs. Phillips and Mrs. G. D. Wilson.

—oOo—

Roll Call of Societies:

Bakersville, 19; Grassy Creek, 0; Pine Branch, 6; Spruce Pine First 17; Spruce Pine Central, 15; and Pastors, 2.

Reports on mission study, personal service, and progress of each organization were given by members present. The superintendent gave her annual report, discussing weak and strong points. She appointed committees.

The assembly stood in memory of Mrs. Edna Harris, state worker, and Mrs. S. J. Black, first superintendent of Mitchell W.M.U., while prayer was offered by Rev. M. S. Barnett.

Mrs. J. R. Morgan of Waynesville, N. C., district superintendent, gave an address on the topic for the day.

Dismissal by Rev. E. W. Bailes.

Lunch was served by Bakersville W.M.S. in the church basement.

Afternoon Session

The afternoon session opened with the hymn for the year: "I Love to Tell the Story."

Devotional was led by Rev. Barnette.

Committee reports were adopted as given:

Officers

Superintendent ..... Mrs. Floyd Duncan, Spruce Pine
Associate Superintendent .... Mrs. W. W. Wilkins, Spruce Pine
Secretary and Treasurer ..... Mrs. Harry Ramey, Bakersville
Personal Service Chairman .... Mrs. F. B. Fortner, Spruce Pine
Mission Study Chairman, Mrs. Clyde Pritchard, Spruce Pine Rt
Stewardship Chairman ..... Miss Emma Buchanan, Minpro
Young People's Leader ..... Mrs. N. G. Pitman, Spruce Pine

Time and place of next annual meeting: June, 1940 at Pine Branch church.

Hospitality report given by Mrs. Brown E. Wilson.

Playlet: "The Value of a Boy", given by R. A. and G. A. members of First church of Spruce Pine.

Mrs. Morgan discussed fully the duties of officers, necessity of reports, apportionments, and co-operative program gifts.

The meeting was adjourned with prayer by Mrs. Charles Ellis.

Signed: Mrs. Floyd Duncan, Supt.
Mrs. R. P. Stroup, Acting Sec.

TABLE ONE — CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot. Present Members	Weekly Prayer Meet's.	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					GAINS					LOSSES								
					Members last Yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Altapass	V	1925	T. J. McGuire, Altapass	1 3	63	...	3	...	...	...	...	...	...	66	No	1	1	...
2. Bad Creek	C	1932	J. A. Bolin, Bluff City, Tenn	2	47	5	...	1	...	...	...	...	...	53	Yes	...	1	...
3. Bakersville	T	1879	.....	1 2 3 4	191	14	1	...	...	12	...	...	4	190	Yes	1	4	16
4. Bear Creek	C	1830	C. A. Buchanan, Toecane	2 4	368	23	3	...	...	...	...	...	5	389	...	2	1	...
5. Beaver Creek	C	.....	W. M. Turbyfill, Clarissa	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
6. Berry Chapel	C	1934	J. H. Henline, Spruce Pine	1 3	135	3	7	...	1	...	...	...	1	145	Yes	1	1	...
7. Big Crabtree	C	1920	W. M. Turbyfill, Clarissa	2	65	4	2	...	2	1	...	...	...	72	No	1	1	...
8. Big Rock Creek	C	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
9. Black Mountain	C	1884	J. L. Street, Nebo	2 4	116	2	6	...	...	1	...	...	...	123	Yes	1	1	...
10. Cane Creek	C	1876	C. A. Buchanan, Toecane	2	230	24	...	1	...	6	...	...	3	246	No	1	1	...
11. Chestnut Grove	C	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
12. Cub Creek	C	.....	Roy D. Campbell, Toecane	2 4	147	15	6	4	2	5	...	2	3	164	No	1	1	2
13. Fork Mountain	C	1856	T. C. Cook, Bakersville	1	180	...	2	...	...	...	...	...	2	180	No	1	1	...
14. Gouges Creek	C	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
15. Grassy Creek	C	1819	W. F. McMahan, Marion	1 3	324	21	4	...	...	3	...	...	1	345	No	1	...	12
16. Liberty Hill	C	1866	J. L. Street, Nebo	1 3	285	4	1	...	...	4	...	...	3	283	Yes	1	1	...
17. Lily Branch	C	1860	W. M. Turbyfill, Clarissa	3	223	16	2	...	2	11	7	4	2	219	Yes	1	1	5
18. Little Rock Creek	C	.....	C. A. Buchanan, Toecane	1 3	250	25	1	...	...	4	...	...	2	270	No	1	1	...
19. Mine Creek	C	1849	C. A. Buchanan, Toecane	3	148	35	...	...	...	1	...	...	1	181	No	1	1	1
20. Mt. Carmel	C	1923	J. C. Brown, Cranberry	1 3	138	7	4	...	...	3	...	...	...	146	Yes	2	1	...
21. McKinney Cove	C	1888	C. A. Buchanan, Toecane	4	119	8	1	...	...	1	...	...	...	127	Yes	1	1	...
22. Pine Branch	C	1920	J. H. Henline, Spruce Pine	2 4	374	16	1	...	...	1	...	...	2	388	Yes	1	1	...
23. Rebels Creek	C	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
24. Roan Mountain	C	.....	J. H. Henline, Spruce Pine	3	107	...	...	...	...	3	...	...	...	104	No	1	1	1
25. Spruce Pine First	T	1908	E. W. Bailes, Spruce Pine	1 2 3 4	283	16	...	...	1	3	...	...	3	294	No	1	1	...
26. Central	T	1932	W. T. Baucom, Spruce Pine	1 2 3 4	326	4	8	...	...	4	...	1	...	333	Yes	1	4	4
27. Silver Chapel	C	1885	Roy D. Campbell, Toecane	3	116	6	9	...	...	6	...	...	2	123	Yes	1	3	12
28. Snow Hill	C	1915	G. H. Glass, Minpro	1 3	186	9	1	...	...	1	...	...	2	193	No	1	...	...
29. Spring Creek	C	.....	J. A. Bolin, Bluff City, Tenn	1	130	19	8	...	...	1	...	1	...	155	Yes	1	1	...
30. Toecane	V	1916	Roy D. Campbell, Toecane	2 4	36	14	...	3	...	...	...	...	1	52	No	1	...	...
31. White Oak	C	1884	.....	.....	86	2	...	...	...	4	...	...	3	81	Yes	1	1	6

TABLE TWO — SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years.	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Department	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers With Diplomas
1. Altapass	Ed Lowry, Altapass	...	...	...	...	...	...	...	...	..	...	...	...	...	...	...
2. Bad Creek	Monroe Yelton, Bakersville	6	20	13	...	20	18	...	...	7	84	48	...	...	...	...
3. Bakersville	J. D. Dennis, Bakersville	21	15	12	20	21	20	60	...	3	172	86	...	Yes	...	...
4. Bear Creek	Jeff Willis, Toecane	12	18	36	40	39	58	125	...	14	342	200	...	Yes	...	...
5. Beaver Creek		...	...	...	...	...	...	...	...	..	...	...	...	...	...	...
6. Berry Chapel	Hermon Duncan, Spruce Pine	...	...	...	...	...	...	...	...	11	...	125	...	Yes	*	...
7. Big Crabtree	W. M. Braswell, Estatoe	...	6	8	9	10	11	14	...	4	62	50	4	Yes	...	...
8. Big Rock Creek		...	...	...	...	...	...	...	...	..	...	...	...	...	...	...
9. Black Mountain	Lawrence Conley, Little Switz.	...	...	...	...	...	...	...	...	8	...	65	...	No	...	...
10. Cane Creek	C. E. Foster, Hawk	...	10	...	25	...	40	25	...	8	108	100	...	Yes	...	...
11. Chestnut Grove		...	...	...	...	...	...	...	...	..	...	...	...	...	...	...
12. Cub Creek	Claude Parker, Toecane	26	8	10	20	20	35	30	15	17	181	120	...	Yes	...	8
13. Fork Mountain	D. M. Cook, Bakersville	...	...	...	...	...	...	...	...	..					...	...
14. Gouges Creek		...	...	...	...	...	...	...	...	..	253	140	21	Yes	...	10
15. Grassy Creek	Bill, McKinney, Spruce Pine	5	25	28	42	37	54	47	...	15	170	124	...	Yes	...	6
16. Liberty Hill	Clifton Buchanan, Estatoe	...	21	9	31	36	39	19	...	15	174	92	...	Yes	...	...
17. Lily Branch	J. V. Hensley, Wing	12	14	...	25	18	45	46	...	14	183	94	...	Yes	...	...
18. Little Rock Creek	Harrison Hobson, Bakersville	24	18	15	18	25	20	50	...	13	207	103	...	No	...	...
19. Mine Creek	Mrs. W. O. Gouge, Toecane	10	19	12	25	33	50	40	...	18	150	78	...	No	...	...
20. Mt. Carmel	J. W. Buchanan, Spruce Pine	...	...	...	...	...	...	...	...	..	88	58	...	No	...	...
21. McKinney Cove	James McKinney, Bakersville	...	17	...	7	6	15	35	...	8	...	170	...	No	...	...
22. Pine Branch	Claude Duncan, Minpro	...	...	...	...	...	...	...	...	15	111	51	...	...	...	...
23. Rebels Creek	Dan Jarrett, Boonford	11	7	9	14	10	32	20	...	8	198	114	...	No	...	...
24. Roan Mountain	Robert N. Young, Bakersvlle	...	23	14	25	23	27	78	...	8	179	115	...	No	...	...
25. Spruce Pine First	Ed W. Young, Spruce Pine	...	16	23	35	18	30	43	...	14	146	...	6	No	...	...
26. Central	George W. Greene, Spruce Pine	16	12	12	30	17	20	25	...	14	159	125	...	Yes	...	...
27. Silver Chapel	Virgil Chandler, Bandana	10	20	10	16	20	35	35	...	13	159	110	15	No	...	...
28. Snow Hill	Chas. Buchanan, Toecane	...	12	15	21	18	25	53	9	9	...	35	...	Yes	...	...
29. Spring Creek	Jason Campbell, Buladean	...	...	...	...	...	...	...	...	4	...	61	...	Yes	...	...
30. Toecane	T. T. Johnson, Green Mountain	10	6	9	15	20	16	62	...	12	150	85	...	Yes	...	...
31. White Oak	Earl Green, Toecane	...	17	...	15	16	18	20	...	..	86		...	Yes	...	...

TABLE THREE — BAPTIST TRAINING UNION AND MEN'S BROTHERHOODS

CHURCHES	B. A. U.'s	Senior B. Y. P. U.'s	nIntermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	Daily Bible Readers	Study Course	Systematic Givers In All Unions	A-1 for One Quarter	Students in College
1. Bakersville	1	...	1	1	3	6	...	17	9	32	8	16	26	32	No	3
2. Bear Creek	1	1	1	1	4	10	11	22	20	63	1	41	54	43	No	...
3. Lily Branch	...	1	1	1	3	...	22	18	14	54	...	25	34	46	No	1
4. Little Rock Creek	1	1	1	1	4	12	12	19	13	56	10	32	26	48	No	...
5. Mine Creek	1	1	1	1	4	8	20	30	25	83	...	40	66	67	...	...
6. Mt. Carmel	...	...	...	...	...	...	...	..	...	50	...	50	...	...	...	...
7. Pine Branch	1	2	1	1	5	12	39	21	28	100	...	27	...	...	No	...
8. Spruce Pine, first	1	1	1	1	4	8	17	9	8	42	...	31	32	31	No	...
9. Central	...	1	1	1	3	...	12	10	10	32	4	10	12	32	No	1
10. Silver Chapel	1	1	1	1	4	10	13	24	15	62	...	22	46	...	...	...

TABLE FOUR — W. M. U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	Number Y. W. A.'s	Number G. A.'s	Number R. A.'s	Number Sunbeams	Total W.M.U. Org's.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members	Total Enrolled in Mission Study Course	Contributions to Local Work by W.M.U.	Contributions to Missions by W.M.U.	Grand Total Given by W. M. U.
1. Bakersville	Mrs. R. B. Phillips, Bakersville .	1	...	1	...	...	2	19	..	10	...	...	29	...	....	$76.00	$76.00
2. Grassy Creek	Mrs. Jas. G. Hall, Spruce Pine ..	1	...	1	...	...	2	10	..	15	...	...	25	...	$3.00	13.86	16.86
3. Pine Branch	Mrs. Hattie Rhyne, Minpro	1	...	...	...	...	1	12	..	..	...	...	12	...	....	13.17	13.17
4. Spruce Pine First .	Mrs. N. G. Pitman, Spruce Pine ..	1	...	1	1	1	4	16	..	5	8	12	41	16	....	45.73	45.73
5. Central	Mrs. L. W. Woody, Spruce Pine .	1	1	...	...	1	3	23	16	..	...	...	39	...	....	84.44	84.44

TABLE FIVE — CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Altapass	Deward Hefner, Altapass	*	1925	Wood	200	1	...	..	120	120	.....	....
2. Bad Creek	Mrs. Nora Garland, Bakersville	*	....	Wood	...	1	...	..	85	85	.....	....
3. Bakersville	Mrs. J. C. McBee, Bakersville	*	1927	Brick	500	11	3	10	11340	11340	.....	7000
4. Bear Creek	J. M. Turbyfill, Penland	*	1926	Wood	400	3	...	2	9500	9500	.....	....
5. Beaver Creek		*	....	Wood	300	...	...	..	.....	.....	.....	....
6. Berry Chapel	Milas Woody, Spruce Pine	*	1934	Wood	300	1	...	..	2000	2000	.....	2000
7. Big Crabtree	C. A. Ledford, Estatoe	*	1926	Wood	400	1	...	6	1500	1500	.....	....
8. Big Rock Creek		...	....	.....	...	...	...	..	.....	.....	.....	....
9. Black Mountain	Reid Queen, Little Switzerland	*	1884	Wood	200	1	...	..	1500	1500	.....	....
10. Cane Creek	Bruce Buchanan, Hawk	*	1906	Wood	500	1	...	..	1000	1000	.....	....
11. Chestnut Grove		...	....	Wood	200	...	...	..	.....	.....	.....	....
12. Cub Creek	C. L. Hoilman, Toecane	*	1939	B. V.	450	12	1	8	6900	6900	162.75	....
13. Fork Mountain	D. M. Cook, Bakersville	*	1903	Wood	200	1	...	..	.....	.....	.....	....
14. Gouges Creek		...	....	.....	...	...	...	..	.....	.....	.....	....
15. Grassy Creek	Mrs. Clyde Pritchard, Spruce Pine	*	1925	Brick	500	...	...	12	12000	12000	.....	....
16. Liberty Hill	S. M. Sparks, Estatoe	*	1926	Brick	500	...	...	..	10000	10000	.....	....
17. Lily Branch	Morris Elliott, Toecane	*	1939	Stone	450	9	...	8	4500	4500	.....	....
18. Little Rock Creek	Mrs. Carrie Burleson, Bakersville	*	....	Wood	300	1	...	..	2050	2050	.....	....
19. Mine Creek	Mrs. Belle Green, Toecane	*	1928	Wood	200	1	...	10	3000	3000	.....	....
20. Mt. Carmel	W. A. Pendley, Spruce Pine	*	1923	Wood	300	1	...	..	3000	3000	.....	....
21. McKinney Cove	F. H. Ellis, Bakersville	*	....	Wood	200	1	...	..	2000	2000	.....	....
22. Pine Branch	Thomas Rhyne, Minpro	*	1920	Wood	350	1	...	..	2600	2600	.....	2000
23. Rebels Creek	Geo. Murdock, Boonford	*	....	Wood	240	1	...	..	1000	1000	.....	....
24. Roan Mountain	Clarence Johnson, Bakersville	*	....	Wood	500	1	6	6	2000	2000	.....	....
25. Spruce Pine First	Ed. W. Young, Spruce Pine	*	1908	Wood	400	4	2	4	15000	15000	2947	2000
26. Central	R. B. Sparks, Spruce Pine	*	1933	Stone	300	10	2	8	7875	7875	1110	2000
27. Silver Chapel	Mrs. Beulah Hensley, Bandana	*	....	Wood	300	...	...	..	3500	3500	.....	....
28. Snow Hill	S. J. Blalock, Toecane	*	1915	Wood	400	1	...	..	3500	3500	.....	....
29. Spring Creek	Joe Miller, Buladean	*	....	Wood	200	1	...	..	1500	1500	.....	....
30. Toecane	Geo. McKinney, Toecane	*	1916	Wood	400	1	8	..	1400	1400	.....	....
31. White Oak	A. B. Wilson, Toecane	*	1938	Wood	250	1	...	..	2000	2000	.....	....

* Denotes "Yes"

CHURCHES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. BYPU and WMS	Help Given to Local Poor	For Printing Minutes and Clerk Assn.	Other Objects	(Local Work) Total Given by Church and All Its Organizations	Pledged to Cooperative Program	Tithers
1. Altapass	360.00	40.00	.....	100.00	.....	.....	12.00	....	2.00	.....	514.00	.....	....
2. Bad Creek	49.46	....	2.82	85.00	.....	.....	10.80	....	....	4.40	152.48	.....	....
3. Bakersville	1250.00	....	.....	.....	.....	207.51	117.76	....	5.00	31.00	1611.27	100.00	4
4. Bear Creek	332.77	3|85	130.68	125|62	.....	54|00	120.00	92.49	....	138.88	998.29	250.00	15
5. Beaver Creek	.....	....	.....	.....	.....	.....	.....	....	....	....	.....	.....	....
6. Berry Chapel	360.00	....	46.85	69.74	.....	103.67	38.00	15.77	2.00	20.00	656.03	10.00	....
7. Big Crabtree	55.60	....	22.44	.....	.....	.50	12.00	2.00	1.50	.....	94.04	.....	....
8. Big Rock Creek	36.00	....	16.70	125.00	.....	.....	10.00	....	1.00	.....	188.70	.....	....
9. Black Mountain	274.23	....	31|83	18.43	.....	65.27	35.19	35.62	2.25	.....	462.82	25.00	....
10. Cane Creek	197.29	....	.....	9.20	.....	117.40	30.36	44.94	2.00	.....	402.19	.....	....
11. Chestnut Grove	.....	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	....
12. Cub Creek	344.31	....	50.00	6900.00	.....	37.34	54.00	27.30	2.50	.....	7415.45	25.00	14
13. Fork Mountain	45.00	10.00	.....	.....	.....	6.00	10.00	....	1.00	.....	72.00	.....	....
14. Gouges Creek	.....	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	....
15. Grassy Creek	.....	....	.....	.....	.....	.....	.....	....	....	.....	.....	.....	....
16. Liberty Hill	300.00	....	55.00	304.17	.....	24.00	66.70	22.26	2.50	43.05	817.68	.....	....
17. Lily Branch	240.00	....	51.87	11.74	.....	67.96	61.22	18.25	2.00	107.86	560.90	25.00	....
18. Little Rock Creek	111.00	35.50	12.19	3900.00	.....	17.42	55.59	8.00	2.00	15.00	4156.70	10.00	....
19. Mine Creek	357.47	8.50	45.00	19.00	.....	34.45	46.72	6.16	....	.....	517.30	.....	....
20. Mt. Carmel	208.17	....	12.75	.....	.....	40.50	39.55	61.87	1.46	134.62	498.92	25.00	....
21. McKinney Cove	232.38	....	32.85	.....	.....	60.00	24.00	....	....	.....	349.23	.....	....
22. Pine Branch	135.39	....	33.60	100.00	.....	45.78	29.94	20.00	2.00	6.20	372.91	30.00	....
23. Rebels Creek	360.00	....	56.80	50.00	.....	171.11	165.87	78.49	5.00	.....	887.27	100.00	....
24. Roan Mountain	104.85	....	.....	.....	.....	18.30	25.26	25.00	1.50	.....	174.91	.....	....
25. Spruce Pine First	300.00	....	.....	.....	.....	41.25	55.55	....	4.00	95.21	496.02	30.00	....
26. Central	1560.00	....	131.14	4300.00	164.00	127.33	104.75	....	5.00	133.13	6525.35	175.00	50
27. Silver Chapel	1346.00	7.68	12.00	86.43	270.00	227.86	54.53	11.56	3.50	10.20	2029.76	100.00	10
28. Snow Hill	144.70	....	32.50	23.27	.....	71.29	50.68	26.00	1.00	.....	349.44	.....	2
29. Spring Creek	234.54	....	33.82	1111.69	.....	33.25	23.56	....	2.00	.....	1438.86	25.00	18
30. Toecane	52.90	14.00	.....	20.00	.....	10.00	.....	....	1.25	.....	98.15	.....	....
31. White Oak	184.18	22.02	.....	.....	.....	35.85	23.32	14.97	....	10.60	290.94	50.00	1
	112.36	....	23.00	.....	.....	49.50	25.36	2.15	....	.....	212.37	.....	....

TABLE SEVEN — GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missons	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total Gifts to Missions and Benevolences by Church and All Depts.	Total Given for All Purposes by Church and its Organizations
1. Altapass	H. A. Hefner, Altapass	.....	....	....	....	....	....	.....	....	....	....	.....	514.00
2. Bad Creek	Mrs. Nora Garland, Bakersville	.....	....	....	....	....	....	2.53	1.30	....	....	3.83	156.31
3. Bakersville	Ernest Poteat, Bakersville	.....	....	18.84	80.88	29.81	....	115.72	11.21	....	51.08	307.54	1918.81
4. Bear Creek	Jesse Buchanan, Toecane	116.64	....	....	....	....	....	108.20	8.66	8.63	....	242.13	1240.42
5. Beaver Creek	.....	.....	....	....	....	....	....	.....	....	....	....	.....	.....
6. Berry Chapel	L. D. Buchanan, Spruce Pine	.....	....	....	12.78	....	....	28.32	....	....	7.50	48.60	704.63
7. Big Crabtree	Fay Gurley, Boonford	.....	....	....	....	....	....	25.00	5.09	....	....	30.09	124.13
8. Big Rock Creek	.....	.....	....	....	....	....	....	.....	....	....	....	.....	.....
9. Black Mountain	Walter Buchanan, Little Switzer.	.....	....	....	....	....	....	90.87	37.42	....	....	128.29	591.11
10. Cane Creek	Rachel Dellinger, Hawk	.....	....	....	....	....	....	10.14	....	....	....	10.14	412.33
11. Chestnut Grove	.....	.....	....	....	....	....	....	.....	....	....	....	.....	.....
12. Cub Creek	C. L. Hoilman, Toecane	.....	....	5.60	....	....	....	13.43	....	....	14.00	33.03	7448.48
13. Fork Mountain	D. M. Cook, Bakersville	.....	....	....	....	....	....	6.00	2.50	....	....	8.50	80.50
14. Gouges Creek	.....	.....	....	....	....	....	....	.....	....	....	....	.....	.....
15. Grassy Creek	T. W. Dale, Spruce Pine	.....	....	8.37	4.50	3.25	5.60	32.73	....	....	....	54.45	872.13
16. Liberty Hill	Dock Hoppes, Estatoe	.....	....	....	....	....	....	57.58	....	....	....	57.58	618.48
17. Lily Branch	Paul Huskins, Wing	.....	....	....	....	....	....	20.77	....	....	....	20.77	4177.47
18. Little Rock Creek	J. J. Blevins, Bakersville	.....	....	....	....	....	....	.....	....	....	8.40	8.40	525.70
19. Mine Creek	Mrs. Bob Greene, Toecane	13.00	....	2.79	....	....	....	.....	....	....	....	15.79	514.71
20. Mt. Carmel	W. A. Pendley, Spruce Pine	.....	....	....	....	....	....	12.95	2.00	....	....	14.95	364.18
21. McKinney Cove	F. H. Ellis, Bakersville	7.88	....	....	....	....	....	24.75	....	....	....	32.63	405.54
22. Pine Branch	Harold Ellis, Minpro	50.00	41.02	....	....	....	....	227.45	....	....	....	318.47	1205.74
23. Rebels Creek	Dan Jarrett, Boonford	.....	....	....	....	....	....	22.98	....	....	....	22.98	197.89
24. Roan Mountain	H. O. Whitson, Bakersville	12.36	....	....	....	....	....	140.85	....	....	....	153.21	649.23
25. Spruce Pine First	Arl Burleson, Spruce Pine	99.52	....	....	....	....	....	65.45	....	....	....	164.97	6690.32
26. Central	R. S. McCall, Spruce Pine	60.82	....	14.01	....	....	....	51.82	6.44	....	28.89	169.98	2199.74
27. Silver Chapel	Retta Jarrett, Bandana	.....	....	....	....	....	....	17.00	....	....	....	17.00	366.44
28. Snow Hill	Mrs. Cora Wilson, Toecane	.....	....	....	....	....	....	.....	....	....	....	.....	1438.86
29. Spring Creek	Joe Miller, Buladean	.....	....	....	....	....	....	1.00	1.00	1.00	....	3.00	101.15
30. Toecane	Homer Johnson, Toecane	50.00	....	....	....	....	....	26.96	....	....	....	76.96	367.90
31. White Oak	A. B. Wilson, Toecane, Rt.	.....	....	....	....	....	....	10.00	....	....	....	10.00	222.37

From Mr. Warren Pritchard
Spruce Pine, N.C.

Minutes

of the

MITCHELL COUNTY

Baptist Association

NORTH CAROLINA

THIRTY-EIGHTH ANNUAL SESSION

and

NINETY-FIRST ANNUAL SESSION

of the

OLD ROAN MOUNTAIN BAPTIST ASSOCIATION

Held With

WHITE OAK BAPTIST CHURCH
AUGUST 29 AND 30

1940

Rev. Roy D. Campbell ..... Moderator
Rev. Clarence Buchanan ..... Vice-Moderator
Warren Pritchard ..... Clerk
W. B. Buchanan ..... Treasurer
Claude Parker ..... Historian
W. T. Baucom ..... Recorder Representative

Next session to be held with Snow Hill Baptist Church, beginning on Thursday after the fourth Sunday in August, 1941

Rev. C. A. Buchanan to preach the Introductory Sermon. Rev. J. H. Henline, Alternate.

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ASSOCIATIONAL DIRECTORY
OFFICERS

Rev. Roy D. Campbell, Moderator ..... Toecane
Rev. C. A. Buchanan, Vice-Moderator ..... Toecane
Warren Pritchard, Clerk ..... Spruce Pine
W. B. Buchanan, Treasurer ..... Toecane
Claude Parker, Historian ..... Toecane
W. T. Baucom, Recorder Representative ..... Spruce Pine

EXECUTIVE COMMITTEE

Roy D. Campbell ..... Toecane
C. A. Buchanan ..... Toecane
Warren Pritchard ..... Spruce Pine
M. L. Wilson ..... Bakersville
Ed W. Young ..... Spruce Pine
C. L. Hoilman ..... Toecane
F. O. Phillips ..... Toecane
R. B. Sparks ..... Spruce Pine

REPORTS FOR NEXT SESSION

Mills Home ..... W. M. Turbyfill
Christian Education ..... E. F. Watson
Hospitals ..... Boyd Cannon
Christian Literature ..... J. O. Summerlin
Foreign Missions ..... C. A. Buchanan
Home Missions ..... J. D. Dennis
State Missions ..... W. T. Baucom
Aged Ministers ..... H. G. Glass
Sunday Schools ..... J. C. Greene
W. M. U. ..... Mrs. N. G. Pitman
B. T. U. ..... Deiter Wilson

SUNDAY SCHOOL CONVENTION

J. C. Greene, Supt. ..... Bakersville

Next annual session to be held with Bakersville Baptist Church beginning on Friday before the second Sunday in August, 1940

MESSENGERS

ALTAPASS—David Sullins, J. L. Sullins, Deward Hefner.

BAKERSVILLE—J. D. Dennis, J. I. Buchanan, Albert Wilson, M. L. Wilson, W. C. Berry, Mrs. J. D. Dennis.

BAD CREEK—Earl Burleson, W. R. Garland, Yetta Yelton, Ethel Garland.

BEAR CREEK—W. B. Buchanan, J. A. Buchanan, M. C. Pitman, Arby Sparks, D. C. Buchanan, Mrs. Bertie Jarret, Mrs. Bessie Duncan, Miss Marie Buchanan, Miss Claudie Buchanan, Mrs. Zula English.

BEAVER CREEK—George Hise, M. L. Swann, Ira Burleson, Mrs. Sallie Henline.

BERRY CHAPEL—Herman Duncan, Lane Buchanan, Audie Buchanan, A. Ward, Steve Biddix, Mrs. Milas Woody.

BIG CRABTREE—C. A. Ledford, Lindsey Sparks, Amos Ledford, Kate Gurley.

BIG ROCK CREEK—T. C. Greene, Troy Tipton, Ed Gouge.

BLACK MOUNTAIN—S. D. McKinney, G. W. Butler, Reid Queen, Theo Letterman, Claude McKinney.

CANE CREEK—Ebbie Greene, Lucy Greene, Bertie Dellinger, Will Stamey, Charles Burleson, Wyatte Woody, Flettis Ward.

CUB CREEK—Claude Parker, W. L. Canipe, Jack Gouge, Irene Burleson, Zela Webb, Mrs. L. N. Gouge.

FORK MOUNTAIN—D. M. Cook, Floyd Ledford, Bob McKinney, Frank McKinney, Mrs. Vena Ledford, Mrs. Verna Edwards.

GRASSY CREEK—Will Gouge, T. W. Dale, T. K. Quinn, John McKinney, Mrs. Clyde Pritchard, Mrs. James Hall, Mrs. Charles Dale, Clark Dale, Mrs. T. W. Dale.

LIBERTY HILL—Clifton Buchanan, S. W. Cox, Troy Woody, Mrs. Myrtle Hoyle, Mrs. Thessa Sparks, Mrs. Nettie Cox, J. C. Hoyle.

LILY BRANCH—Morris Elliott, Bill Greene, Mrs. Dave Hoyle, Mrs. Jolie Murdock, Frona Murdock, Bessie Murdock, Kathleen Huskins.

LITTLE ROCK CREEK—Lumon Edwards, Aught Burleson, Charlie Ward, Hanford Wilson, Greene Ledford, Nell Edwards.

McKINNEY COVE—W. A. McKinney, Mrs. W. A. McKinney, James McKinney, Fred McKinney, Floyd Ellis.

MINE CREEK—R. L. Greene, James Young, Mrs. Belle Greene, Mrs. Delia Greene, Mrs. Ethel Greene, Mrs. Eula Johnson.

MT. CARMEL—Nelson Henline, Waits Pitman, Jimmie Burleson, Charles Freeman, Wash Stafford, Mrs. Nelson Henline.

PINE BRANCH—Jeff Buchanan, Rube Sparks, Andrew Duncan, Tom Rhyne, Joe Young, Adam Pitman, Huriah Brown.

REBELS CREEK—Guss Howell, Bill Boone, F. G. Jarrett, Mrs. F. G. Jarrett.

ROAN MOUNTAIN—S. J. Wilson, A. Greene, Leiter Slagle, H. O. Whitson Rafe Johnson, Clarence Johnson, Mrs. Leiter Slagle, Mrs. W. A. Greene.

SILVER CHAPEL—Jim Johnson Retta Jarrett, Edna Silver, Jeff Sparks, Evelyn Hensley, Vola Harrison.

SNOW HILL—Squibb Grindstaff, Will Grindstaff, Simon Grindstaff, Willie Buchanan, S. J. Blalock, Mrs. S. J. Blalock.

SPRUCE PINE CENTRAL—George W. Greene, Mrs. R. P. Stroup, Mrs. Edith Wilkins, Mrs. R. C. Dubose.

SPRUCE PINE FIRST—E. F. Watson, D. P. Turbyfill, Ed W. Young, Boyd Cannon.

TOECANE—T. C. Johnson, D. C. Johnson, Homer Johnson, Bess Johnson.

WHITE OAK—T. J. Buchanan, W. J. Henline, A. B. Wilson, E. H. Greene, L. H. Cate.

CONSTITUTION

MITCHELL COUNTY BAPTIST ASSOCIATION

AMENDED AT 1938 SESSION

Name

Article 1. The name of the body shall be "The Mitchell County Baptist Association."

Object

Article 2. It shall be the object of this Association to furnish the Gospel to all the people of this Association, and to co-operate with the Baptist State Convention in giving the Gospel to all the world.

Membership

Article 3. Membership of this Association shall consist of three classes: 1st. The officers of the Association; 2nd. Pastors of Baptist Churches affiliated with the Association; 3rd. Messengers elected by the churches affiliated with the Association. Every church shall be entitled to three messengers, and one additional messenger for every twenty-five members beyond the first one hundred members.

Officers

Article 4. The officers of the Association shall be a Moderator, a Vice-Moderator, a Clerk, a Treasurer, and a Historian. All these shall be elected by the Association in its annual meeting and shall hold office for one year, or until their successors are elected.

Boards and Committees

Article 5. The Association shall elect each year the following committes: The Executive Committee, consisting of five members from the Association at large. The Moderator, Vice-Moderator and Clerk of the Association shall also be members of this Committee. The committee shall have charge of the work of the Association between meetings of the Association. It shall make a written report to the Association at each meeting of the Association. 2nd. A Promotion Committee: This Committee shall consist of the Moderator,

Vice-Moderator and Clerk of the Association; also the Superintendent of the County Sunday School Convention, the general director of the B. T. U. of the Association, the president of the W. M. U. and one additional member from each church affiliated with the Association, and all pastors of the Association. Nine members of this committee shall constitute a quorum for the transaction of business. This committee shall bear the responsibility of bringing the churches of the Association into co-operation with the program of the Baptist State Convention.

Meetings

Article 6. The Association shall meet annually on Thursday after the Fourth Sunday in August. The fiscal year of the churches affiliated with the Association shall end July 31. Each church shall then prepare its letter to the Association, forward the same to the Clerk at least two weeks before the date of th meeting of the Association. At the request of the Executive Committee, The Moderator may change the time of the meeting of the Association if good and sufficient reason therefor shall occur.

Vancancies

Article 7. The Executive Committee may fill any vacancies occurring in this organization between meetings of the Association. Those so elected will hold office till the next meeting of the Association.

Amendments

1. This constitution may be amended by a two-thirds vote of the members present at any session of the Association. Provided that notice of such amendment be given on the first day and the vote taken at the morning session of the second day.

By-Laws

1. Any church desiring admission into the fellowship of this body shall make application to the Executive Committee not less than two weeks before the meeting of the Association, and shall submit evidence of orthodoxy in faith and practice, and be ready to give any further information required by the Committee.

The Executive Committee shall submit its recommendations at the first session of the Association to make further investigation as to the desirability of admitting church making application. On the admission of this applicant. When this vote is favorable, the messengers shall receive the hand of fellowship by the Moderator.

2. Any church being shown to have departed from the doctrines or practices recognized by this Association may be suspended or excluded from the Association at any regular meeting by a majority vote of the messengers present.

PROCEEDINGS

of the thirty-eighth annual session of the

MITCHELL COUNTY BAPTIST ASSOCIATION

Held With

WHITE OAK BAPTIST CHURCH

FIRST DAY SESSION

Session opened Thursday, August 29, and was called to order by Moderator. All those present stood and joined in the opening song, "On Jordan's Stormy Banks I Stand." The opening devotional message was given by Rev. Boyd Cannon, who used as his theme "Ask and it shall be given you".

Twenty-five churches were represented by delegates on the morning of the first day's session.

Following the roll call of churches, new pastors in the association were recognized. They were Rev. Boyd Cannon, Rev. Charles Woody, Rev. W. F. McMahan, Rev. J. L. Street and Rev. J. O. Summerlin.

Report on Baptist Hospital Work was given by Rev. W. M. Turbyfill. Report adopted—

Report on Baptist Hospital

Our hospital is located at Winston-Salem, N. C. This hospital was established for the purpose of providing hospital treatment for the sick of the entire state especially those who were not able to pay for hospital treatment. It is further felt by the Baptist denomination that we could not be true to Christ, whose representatives we are, if we did not do something in a large way to relieve human suffering especially those who are not able to pay for treatment.

The program of Jesus included caring for the sick. This is seen in both his ministry and that of the apostles, together with other Scriptural teaching. The bodily healing of the sick occupied a large place in the ministry of Jesus. See Matt. 4:23; 8:16 and Luke 9:11. In his discription of the great judgment he showed the place that such care is to have in the lives of his followers. Matt: 25:34-40. We had a very sick man, Mr. L. F. Ellis, a member of Roan Mountain Church, and he was taken to our Baptist Hospital and was restored to good health immediately and his praises are loud and long for our Baptist Hospital.

The Hospital last year, 1939, very vitally touched the lives of 20,000 fathers and mothers and brothers and sisters—members of the immediate families of the 4,099 patients treated and has in addition rejoiced the hearts of at least 200,000 friends and kinsmen They saw over 1,000 mothers returned to their home to gladden the hearts and lives of their 3,000 or more children.

Our hospital now has a great building program under way and when completed will be able to care for 10,000 patients annually. I request that each church stand by our hospital during this next year as we have never stood by it before.

Respectfully submitted,
W. M. TURBYFILL,
Baptist Minister.

Following this report, Rev. M. A. Adams of Rutherfordton brought a very practical message on the Baptist Hospital Work. Also Brother Adams spoke of the temperance work in our state. Truly this discussion was one of the highlights of the two day session.

At the eleven o'clock hour Rev. W. T. Baucom, pastor of Central Baptist Church, preached the Introductory Sermon. Brother Baucom used as his theme the verse: "Ye are not your own; ye are bought with a price." Many were heard saying: "A great message". Certainly this message was one of the features of the session.

Adjourned until 2:00 p. m.

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AFTERNOON SESSION

The afternoon session opened with the song "When the Roll is Called Up Yonder."

W. M. U. report given by Mrs. N. G. Pitman. Report adopted—

W. M. U. Report

It is with joy and gratitude that we thank Him who has guided us in our missionary work during the year 1939. Our work has not gone forward as we had hoped but we have much for which to be thankful. The total gifts for the year were $172.82. We are looking forward to the opportunities for mission growth in Mitchell County. I am grateful for the love, cooperation, and fellowship of all the women and pastors who help with missionary work.

At our associational meeting the following officers were elected:

Superintendent ..... Mrs. N. G. Pitman
Assistant ..... Mrs. Ed Willis
Secretary ..... Mrs. John McBee
Mission Study Chairman ..... Mrs. R. P. Stroup
Personal Service Chairman ..... Mrs. Ed Sharpe
Stewardship Chairman ..... Mrs. Phillip Sullins
Young People's Leader ..... Mrs. W. T. Baucom
Margaret Fund Chairman ..... Mrs. Floyd Duncan

Literature Chairman ..... Mrs. T. C. Williams
Training School Chairman ..... Miss Belle McBee

I am praying that each of us may find her place of service in the Mitchell Association and that God may use each of us for His glory and honor and for the bringing in of His Kingdom.

Respectfully submitted,

MRS. N. G. PITMAN

Report on Biblical Recorder work was given by David Morgan of Raleigh. Mr. Morgan spoke of the new club plan for the enlargement of the circulation of our state Baptist paper.

Following this report, Brother J. D. Dennis read the report on Mill Home—our Baptist Orphanege. Report adopted—

Report on Baptist Orphanage

Under the able leadership of Mr. I. G. Greer, the Baptist Orphanage during the year 1939, continued to be a powerful arm of protection, love, and help to approximately six hundred boys and girls of our State. This figure includes children in the Mills Home at Thomasville, the Kennedy Home at Kinston, and a few boys and girls who were placed in boarding homes. It is the purpose and chief aim of our Baptist Orphanage "To prepare our orphaned boys and girls, those who are left with no means of support, to fit themselves for the duties and responsibilities of life."

The chief support of these boys and girls comes from our State Baptist Sunday Schools. What a blessed privilege we have in helping support and educate these young people. As God prospers us, may we give all we possibly can to this most important work.

May we bear in mind that "Charity and Children", the organ of the institution, merits our approval in a practical way. Each Sunday School in our County should subscribe for a minimum of thirty papers weekly. Baptist business men, when in need of commercial printing, could help the cause by patronizing the job department of the printing shop.

We, as members of Baptist Sunday Schools, have adopted the boys and girls of the Orphanage, and may all we give them be given in a spirit of love. May we not fail them in our monthly cash collections, our special offering during the fall of each year of canned goods, fruits, vegetables, etc., and especially our Thanksgiving Day monetary offering.

In subscribing to these offerings, may we bear in mind our Master's statement, "In as much as ye have done it unto the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

J. D. DENNIS

Following the reading of this report on orphanages, R. D. Covington, treasurer of Thomasville Orphanage, brought us a very inspiring message on orphanage work in Norrth Carolina. Plans for increasing our help to the Baptist orphanage were given by E. F. Watson.

Adjourn until 9:30 Friday morning.

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FRIDAY MORNING, AUGUST 30

The second day's session was opened with the song: "In the Sweet By and By". Devotion was led by Rev. C. A. Buchanan.

Report on Foreign Missions given by Rev. Boyd Cannon. Also report on Home Missions given by Rev. G. H. Glass. Both reports were adopted—

Report on Foreign Missions

"For whosoever shall call upon the name of the Lord shall be saved." "How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?" and "How shall they preach except they be sent?"

For a great door and effectual is opened unto me, and there are many opponents." I Corinthians 16-9.

For ninety-four years the Foreign Mission board of the Southern Baptist Convention has represented our Baptist churches in their work on foreign fields. The Lord has abundantly blessed every effort which the missionaries have made in this field of work.

His blessings have led to the preaching of the gospel by Baptists to the end of the earth. In as much as there is a gospel to preach, and since it has been preached to the different nationalities around the globe, much good has been accomplished and many a golden harvest has been reaped as a result.

While the gospel is preached by our forces in almost every country there are still millions in these countries who have not been reached.

Missions is the heart which sends forth the blood of life to a dying world. The New Testament Church was called into being for no other plan nor purpose, than to carry the gospel message from an infinite God, to the lost people.

When a church is narrowly mission, it is sure to stand at a low ebb, and some being possibly may lose his soul as a result.

Therefore, be it resolved, that every Baptist church may seek to understand the meaning of the word Mission until a never ending evangelism will sweep the continent and bring every soul face to face with his condition and the lord before him as saviour.

Respectfully submitted,

D. BOYD CANNON

Report on Home Missions

The Home Mission Board is giving itself to the task of giving our Christ to our country. The Board believes that the heart and soul of missions is the making and baptizing of disciples. It is therefore majoring on preaching the gospel among the Indians, the foreigners, the Negroes, in the congested sections and centers of our land, and in Cuba and Panama. It believes also that the religion of Christ has a social implication and that Christianity is to be translated into the actuality of conduct and character. Consequently, we do not believe that the mission task in the home land is completed until all the life of the homeland is brought under the dominion of Christ. To this end we are working.

1. The past year has been a year of glorious achievements for Home Missions. The Lord has richly blessed our missionaries in every field. We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, Testaments, and portions of Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9.000 to make profession of faith in Christ, and received into fellowship with the church 4,672.

2. The past year has been one of the best, financially, for many years for the Home Mission Board. Receipts were larger than for the year before, marked progress has been made in the payment of the debt. The Board received from all sources in 1939, $544,289.04. This is an increase over the receipts of the year before. The treasurer's report shows that $159,585.15 was paid on the principal of the debt. A debt-payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945, provided the receipts do not fall below the receipts of 1939. From January 1, 1940, to May 1, 1940 ,the Board paid $71,822.23 on the principal of the debt.

3. The income from the Bottoms Trust for 1939 was $45,032.-08. This income is being used in opening new missions, building chapels, and employing missionaries. It is impossible to tell the full story of the beneft this trust is to the Home Missions. In addition to the actual work done, it has been a great stimulant to our work, creating interest and Generating enthusiasm among our missionaries, there has gone a spiritual wave of hope, joy and determination to carry on.

Respectfully submitted,

G. H. GLASS

Rev. J. C. Pipes, representing the missions of Southern Baptists, spoke to us along that line. Truly this message was another highlight of the session.

Report on Christian Education was given by Rev. W. T. Baucom. Report adopted—

Christian Schools

Christian education means more than the mere acquisition of knowledge. Pagans may acquire knowledge and receive diplomas. Christian education means more than learning to think and reason correctly. Plato was learned, yet he advocated the death penalty for the weak and unhealthy. Christian education means more than training for the body and mind. It means also training of spirit, or soul—the development of Christian character. The state can not teach religion. Should it try it, what religion, or whose conception of religion would it teach?

Christian education means knowledge plus. "Knowledge is power", but undirected power is dangerous. Christian education gives soul and direction to the power of knowledge.

The most important thing in Christian education is the teacher. It matters but little where the school is located so long as the teacher is Christian. I like to think of Christian schools being divided into three groups.

First the school of the home. In Ancient Israel every home was a school and every parent was a teacher. The text book was the word of God. The home is still every child's first school. The importance of Christian training here can hardly be over-emphasized.

Second the church as a school. In recent years much emphasis has been given to teaching in the Sunday School, and training in the B. T. U. Many boys and girls never attend Christian Colleges. Therefore they must look to the home and the Church for all their Christian training. Our churches have a great task, just here, to offset the non-religious and sometimes anti-religious influences of our secular schools. This is necessary in order to develop Christian character, to direct the power gained by the knowledge acquired in the schools.

Third Christian Colleges. The greatest asset in a Christian College is the Christ mastered teacher, and not lands and buildings. Even teachers with great personalities and electrifying intellects have no place in a Christian College if they ignore Christian ideals. The peril of our day is not lack of knowledge but of moral principle. The world needs leaders whose lives are morally upright; men and women with lives devoted to the service of others. We must look to the Christian schools for them.

Twelve of the nineteen presidents of the United States who were college graduates graduated from Christian schools; seventeen of the twenty-five Masters of American letters came from Christian schools. Of the 119 colleges first founded east of the Mississippi River 104 were Christian Colleges. Eleven of them are older than the American government. This agency of the Church has done much for the promotion of the Kingdom of God.

If you can estimate what you owe to your mother maybe you can estimate what you owe to the Christian College. It's a high privilege to help support a Christian College. An old farmer who had lost his sons in the Civil War sat down in a College Chapel and watched the studunts march in. He said, "these will go, others will come. My farm would just about endow a chair. I will deed

it to this College. Then, by the grace of God, I shall be here while the world stands."

Let us do our best for our Christian schools.

Respectfully submitted,
W. T. BAUCOM, Committee

Adjourn until 1:30 p. m.

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FRIDAY AFTERNOON

Opened with the song "Nothing But the Blood." A very inspiring devotional message was given by Bro. Summerlin.

Next came the election of officers to serve for the coming associational year. Those elected were:

Rev. Roy D. Campbell ..... Moderator
Rev. C. A. Buchanan ..... Vice-Moderator
Warren Pritchard ..... Clerk
W. B. Buchanan ..... Treasurer
Claude Parker ..... Historian
Rev. W. T. Baucom ..... Recorder Representative

Report of Treasurer

Amount on hand from last year ..... $ 3.87
Minute Fund received at this session 57.75
... ...
Total now in treasury $61.62

Respectfully submitted,
W. M. TURBYFILL, Treasurer

Report of Committee on Resolutions

Whereas, we who have attended the 38th annual session of the Mitchell County Baptist Association have here been so graciously entertained by the members of the White Oak Baptist Church and their pastor,

Be it resolved, that we extend to them a rising vote of thanks in appreciation of their very kind and generous hospitality.

Whereas, we are living in the midst of uncertainties and general world strife and whereas there is nothing save the religion of Jesus Christ that will change these conditions.

Be it resolved, that we as a body of Christian workers strive earnestly to fully do the will of our Lord in our churches and individual lives during this associational year.

Whereas, we believe our Baptist program as a whole is worthy of our entire support and whereas we have neglected certain phases of this program in the past,

Be it resolved, that we give our hearty support to the entire

program; emphasizing especially our Daily Vacation Bible Schools, Sunday Schools, and Baptist Training Unions.

Respectfully submitted,

J. D. DENNIS
E. F. WATSON
W. T. BAUCOM
Committee.

Report on B. T. U. Work given by Miss Belle McBee. Miss McBee being absent, Rev. Boyd Cannon read the report. Report adopted—

Baptist Training Union Report

It has been well said, "Train up a child in the way he should go and when he is old he will not depart from it." A great many of our adults, who read the Bible every day now, learned to do it years ago in B. T. U. The B. T.U. isthe training part of the church that teaches both young and old how to become more useful church members.

Our associational Baptist Training Union has $33.00 worth of manuels and study course books plus several copies that have been donated by churches and individuals.

Juniors have: 18 copies Junior Manual—Lambdin; 7 copies Bible Heroes—Williams.

Intermediates have: 14 copies Intermediate Manual—Lee; 8 copies Witnessing for Christ—Williams.

Seniors have: 16 copies Senior Manual—Leavell; 8 copies Deepening Spiritual Life—Dobbins.

Adults have: 12 copies B. A. U. Manual—Lambdin; 8 copies Southern Baptists in World Service—Alldredge.

There are also 13 copies of miscellaneous books.

This year 3 delegates attended the B. T. U. officers convention in Concord; 6 delegates attended the regional convention in Brevard, and quite a number from the different churches attended the State B.T.U. meeting at iRdgecrest. The associational officers broadcast over radio station WSPA in Spartanburg, S. C., a program of talks, poems and special music on "Christian Character".

The new associational officers for the year are: Director, Deiter Wilson; associate director, Mrs. E. G. Sharpe; secretary-treasurer, Zora Riddle; pianist, Mrs. Bertha M. Wilson; chorister, Robert Young; District leaders: Margaret Summerlin, District I; Mrs. Fletcher Phillips, District II; Mrs. Maude Bennett, District III; Group leaders: Adult leader, J. D. Dennis; Senior leader, Oliver Young;

Intermediate leader, Mrs. Ralph Collis; Junior leader, Belle McBee; Story Hour leader, Mrs. Clifton Buchanan; Pastor advisor, Roy Campbell.

May we all study and work to show ourselves approved unto God —workmen needing not to be ashamed.

Respectfully submitted,
BELLE McBEE.

Report of Committee on Time, Place, and Preacher

We recommend that the next annual session of the Mitchell County Baptist Association meet with the Snow Hill Baptist Church on Thursday and Friday after the fourth Sunday in August, 1941.

We recommend that Rev. C. A. Buchanan preach the Introductory Sermon with Rev. J. H. Henline as alternate.

Respectfully submitted,

M. C. PITMAN
SEYMORE COX
A. B. WILSON
Committee.

The 38th annual session of the Mitchell County Baptist Association was brought to a close by prayer by Rev. G. H. Glass to meet next with Snow Hill Baptist Church.

Roy D. Campbell, Moderator
Warren Pritchard, Clerk.

And thus ended another associational year during which much progress had been made. Twenty-nine of the thirty churches in the association sent their letters to the annual meeting. Practically every pastor in the association was present for the session.

In reviewing the progress made, twenty-nine churches reported 269 baptisms during the year. More than $1,000 was given to the Cooperative Program and over $1,100 to the Baptist Orphanage. Local expenses of the churches amounted to approximately $30,000.

And now we turn from our work of last year and look forward to greater things for the coming year. May the God and Father of us all lead and guide every church into a greater work during the coming year.

OUR DEAD

"Blessed are they who die in the Lord"

BEAR CREEK
Deacon W. M. Young
Mr. Paul Willis

BEAVER CREEK
Mr. Ruben Swann
Mr. Jim Swann

BIG CRABTREE
Mr. Blil Greene
Mr. Edward Willis

BIG ROCK CREEK
Mr. Charlie Bryant

BLACK MOUNTAIN
Mr. R. B. Ballew

CANE CREEK
Deacon Scheyler Dellinger
Mr. H. B. Buchanan

CUB CREEK
Mr. J. R. Cook
Mr. James Conley
Mr. Rom Gouge
Deacon Sherman Hollman

FORK MOUNTAIN
Mr. Nat Garland
Mr. W. W. Edwards
Mrs. Wennie McKinney

GRASSY CREEK
Mrs. Docia Cox
Deacon D. P. Hollifield
Mrs. Jane Houston
Mrs. Charlie McKinney, Jr.

LIBERTY HILL
Mr. Claxton McKinney
Mr. S. M. Sparks

LILY BRANCH
Mrs Ed Boone
Mrs Tildia Tolley

LITTLE ROCK CREEK
Deacon Walter Gouge

McKINNEY COVE
Deacon A. A. Ellis
Mrs. Judy Ellis

PINE BRANCH
Miss Mildred Buchanan
Mrs. Minnie Duncan

ROAN MOUNTAIN
Mrs. Polly C. Greene
Mrs. Pheby Young

SILVER CHAPEL
Mr. D. M. Thomas

SPRUCE PINE FIRST
Mr. J. H. Poteat
Mr. L. P. Ellis
Mr. J. M. Burleson
Mr. J. W. Murphy
Mrs. J. M. Peterson

WHITE OAK
Mrs. Ellen Wilson

PROCEEDINGS OF THE MITCHELL COUNTY BAPTIST SUNDAY SCHOOL CONVENTION

The Mitchell County Sunday School Convention met with the Liberty Hill Baptist Church on August 9, 1940. There were fourteen churches represented.

The program for the day was as follows:

Devotional—Rev. W. T. Baucom.

Talk on the organization of the Sunday School, Rev. W. T. Baucom.

Talk—"How to Make Use of Sunday School Records", Miss Zora Riddle. The theme of this inspiring talk was "Let all things be done decently and in order."

Special Music—Bakersville trio.

The annual sermon was then delivered by Rev. Boyd Cannon, new pastor of the First Church of Spruce Pine.

The afternoon session was opened with the song, "What a Friend." Devotional was conducted by Rev. Charles Woody.

The afternoon session was turned over to a round table discussion of the practical problems of our Sunday Schools. The major problems discussed were: (1) How to secure Sunday School attendance—Warren Pritchard (2) How to teach a Sunday School class—J. C. Greene (3) How Home and Sunday School should work together—Miss Belle McBee (4) How to lead Sunday School Pupils to Christ—Rev. Boyd Cannon. The discussion was led by Mr. Walter Thomas and Oliver Young summarized the points discussed at the conclusion.

Election of officers: J. C. Greene was elected Superintendent and Warren Pritchard secretary.

Benediction.

R. B. Phillips, Superintendent
Warren Pritchard, Secretary.

TABLE ONE—CHURCH MEMBERSHIP

CHURCHES	Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Tot. Present Members	Weekly Prayer Meet's.	Revivals Held	Obs. Lord's Supper	Rec. State Bap. Paper
					GAINS					LOSSES								
					Members last Yr.	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1. Altapass	V	1925	G. H. Glass, Minpro	2 4	67	8	...	...	...	...	...	...	1	74	No	1	1	...
2. Bad Creek	C	1932	J. A. Bolin, Bluff City, Tenn	2	53	9	1	1	...	...	...	2	...	63	Yes	2	...	...
3. Bakersville	T	1879	Roy D. Campbell, Toecane.	1 2 3 4	191	...	...	...	...	6	...	...	...	185	No	...	4	12
4. Bear Creek	C	1830	C. A. Buchanan, Toecane..	2 4	389	21	...	...	...	2	...	52	2	354	No	1	1	...
5. Beaver Creek	C	.....	Charles Woody, Spruce Pine	1	...	4	5	...	...	6	...	...	2	114	Yes	2	1	...
6. Berry Chapel	C	1934	D. N. Jones, Heaton	1 3	133	13	4	2	1	...	1	...	...	152	Yes	1	...	...
7. Big Crabtree	C	1920	W. M. Turbyfill, Clarissa..	2	72	10	2	...	...	1	...	...	2	81	No	...	...	...
8. Big Rock Creek	C	.....	J. A. Bolin, Bluff City, Tenn	2	25	4	...	1	...	1	...	...	1	28	No	1	...	...
9. Black Mountain	C	1884	G. H. Glass, Minpro	2 4	116	9	3	2	8	...	...	...	1	137	Yes	1	2	...
10. Cane Creek	C	1876	C. A. Buchanan, Toecane, R	2	246	29	2	...	...	4	...	67	2	204	No	1	1	...
11. Chestnut Grove	C	.....	J. L. Street, Nebo	1 2 3 4	164	32	...	...	...	4	...	...	...	148	...	1	...	...
12. Cub Creek	C	.....	Roy D. Campbell, Toecane.	1	184	2	...	...	...	4	...	...	4	188	Yes	1	...	2
13. Fork Mountain	C	1856	T. C. Cook, Bakersville	1 3	345	7	...	...	...	1	...	...	3	179	Yes	1	1	...
14. Grassy Creek	C	1819	W. F. McMahan, Marion	1 3	345	7	...	...	...	1	...	...	4	347	No	1	1	...
15. Liberty Hill	C	1866	J. L. Street, Nebo	1 3	283	...	1	1	1	1	...	...	2	283	No	1	...	...
16. Lily Branch	C	1860	William Turbyfill, Clarissa.	1-3	219	7	8	...	...	6	...	...	2	226	Yes	1	1	...
17. Little Rock Creek	C	.....	C. A. Buchanan, Toecane	1 3	270	21	1	1	...	...	...	...	1	292	No	1	1	...
18. Mine Creek	C	1849	Clarence Buchanan, Toecane	1 3	181	8	9	1	...	3	...	...	1	195	No	2	...	...
19. Mt. Carmel	C	1923	J. C. Brown, Cranberry	1 3	146	8	3	...	10	...	...	...	...	167	Yes	2	1	...
20. McKinney Cove	C	1888	C. A. Buchanan, Toecane..	4	127	...	...	...	...	5	...	...	...	122	Yes	1	1	...
21. Pine Branch	C	1920	J H. Henline, Marion	2 4	388	9	...	...	...	5	...	...	2	390	Yes	1	1	...
22. Rebels Creek	C	.....	G. H. Glass, Minpro	2	104	4	1	...	...	...	...	...	...	109	No	1	1	...
23. Roan Mountain	C	.....	J. O. Summerlin, Marion	.....	294	...	...	...	...	8	...	...	2	284	...	...	2	...
24. Spruce Pine First	T	1908	Boyd Cannon, Spruce Pine.	1 2 3 4	333	...	18	...	...	4	...	...	5	342	Yes	...	3	...
25. Central	T	1932	W. T. Baucom, Spruce Pine	1 2 3 4	123	13	7	...	...	10	...	...	...	133	Yes	1	4	16
26. Silver Chapel	C	1885	Roy D. Campbell, Toecane.	3	193	9	...	...	...	6	...	...	1	195	No	1	1	...
27. Snow Hill	C	1915	G. H. Glass, Minpro	1 3	160	6	5	...	...	1	...	...	...	170	Yes	1	1	...
28. Spring Creek	C	.....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29. Toecane	V	1916	J. H. Black, Windom	2	81	6	...	...	...	1	...	...	...	86	No	1	1	...
30. White Oak	C	1884	J. H. Henline, Marion	2	113	22	9	...	...	3	...	...	1	140	No	1	...	...

TABLE TWO—SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Cradle Roll Under 3	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16	Young People 17-24	Adults 25 and Up	Extension Department	Departmental Officers	Total Enrollment	Average Attendance	Baptisms from S. S.	Is School Graded?	Is It Standard A-1?	Teachers With Diplomas	Enrollment Vacation School	Average Attendance	Number Vacation School Dept. Officers
1. Altapass	Ed Lowery, Altapass	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
2. Bad Creek	Monroe Yelton, Bakersville, R1	6	18	...	14	...	16	23	...	...	77	50	...	No	No	...	30	20	7
3. Bakersville	J. D. Dennis, Bakersville	24	10	11	18	20	7	45	...	3	138	82	...	Yes	No	...	75	60	6
4. Bear Creek	Jerry Duncan, Toecane, Rt. 1	12	18	36	40	40	58	125	...	20	349	175	...	Yes	No	...	...	...	...
5. Beaver Creek	C. B. Freeman, Spruce Pine	...	...	...	...	...	...	...	...	...	...	90	3	Yes	No	...	...	...	...
6. Berry Chapel	Herman Duncan, Spruce Pine	...	...	...	...	...	...	...	...	...	...	124	...	Yes	Yes	...	...	...	...
7. Big Crabtree	W. M. Braswell, Estatoe	...	10	12	10	15	20	15	...	...	82	50	10	Yes	No	...	...	...	...
8. Big Rock Creek	Joe Miller, Ewart	...	...	...	...	...	...	...	...	...	40	30	4	No	No	...	...	...	...
9. Black Mountain	L. A. Conley, Little Switzerland	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
10. Cane Creek	B. C. Buchanan, Clarissa	...	10	...	18	...	40	25	...	2	95	95	...	No	No	...	...	...	...
11. Chestnut Grove	Fred Self, Little Switzerland	...	...	...	...	...	...	...	...	...	150	...	...	...	...	...	...	...	...
12. Cub Creek	Claud Parker, Toecane	20	8	10	22	20	42	32	...	3	157	75	...	No	No	...	...	...	...
13. Fork Mountain	D. M. Cook, Bakersville	...	...	20	10	15	10	10	...	...	65	60	...	No	No	...	...	...	...
14. Grassy Creek	Bill McKinney, Spruce Pine	5	25	28	43	40	54	47	30	12	284	120	7	Yes	No	7	92	71	11
15. Liberty Hill	Clifton Buchanan, Estatoe	...	21	8	23	32	38	39	...	15	176	101	...	Yes	No	6	...	...	...
16. Lily Branch	Vann Hensley, Wing	...	10	12	20	15	50	44	...	12	163	92	...	Yes	No	...	52	40	3
17. Little Rock Creek	Hanford Wilson, Bakersville	12	20	30	30	30	24	45	...	...	191	68	...	Yes	No	...	...	...	...
18. Mine Creek	John Parsons, Toecane	10	19	12	25	33	50	40	...	2	191	83	...	No	No	...	...	...	...
19. Mt. Carmel	J. W. Buchanan, Spruce Pine	...	...	...	...	...	...	...	...	...	...	82	...	No	No	...	...	...	...
20. McKinney Cove	James McKinney, Bakersville	6	6	...	10	8	15	25	...	6	76	49	...	No	No	...	...	...	...
21. Pine Branch	Claude Duncan, Minpro	...	...	...	...	...	...	...	...	...	...	163	...	...	...	...	...	...	...
22. Rebels Creek	Dan Jarrett, Boonford	14	24	15	16	10	20	40	...	...	139	60	...	No	No	...	...	...	...
23. Roan Mountain	J. C. Greene, Clarissa	...	22	23	24	22	26	48	...	10	175	104	...	Yes	No	...	40	35	...
24. Spruce Pine First	Ed W. Young, Spruce Pine	...	17	28	38	24	32	58	...	4	201	105	...	Yes	No	6	...	40	13
25. Central	George W. Greene, Spruce Pine	...	4	9	20	23	15	49	...	4	124	67	6	Yes	No	...	124	95	...
26. Silver Chapel	Virgil Chandler, Bandana	10	14	12	16	16	20	30	...	15	133	100	...	Yes	No	...	45	26	4
27. Snow Hill	C. E. Buchanan, Spruce Pine	...	12	14	16	24	36	48	...	7	157	93	...	No	No	...	...	...	...
28. Spring Creek	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
29. Toecane	T. T. Johnson, Green Mountain	10	7	1[illegible]	16	21	17	67	...	2	150	51	...	Yes	No	...	...	...	...
30. White Oak	W. J. Henline, Toecane	...	...	[illegible]	15	...	52	21	...	...	101	58	...	No	No	...	...	...	...

TABLE THREE—BAPTIST TRAINING UNION

CHURCHES	Director of Training Union	Adult Unions	Young People's Union	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled	Daily Bible Readers	Study Course	Systematic Givers In All Unions	Students In College
1 . Bakersville													24	12	18	22	
2 . Bear Creek																	
3 . Liberty Hill	Mrs. Lela Thomas		1				1		30								
4 . Lily Branch	Bill Greene		1		1		2		25		16		41	15		15	1
5 . Little Rock Creek																	
6 . Mine Creek																	
7 . Mt. Carmel																	
8 . Pine Branch	Claude Duncan	1	1	1			3	12	39	49			100	12			
9 . Spruce Pine First	Mrs. Arl Burleson	1	1	1	1	1	5	10	11	10	9	5	45	16	40	40	4
10 . Central	Mrs. R. P Storup.	1	1	1	1	1	5	12	12	14	14	7	59	15	28	41	2
11 . Silver Chapel																	

TABLE FOUR—W.M.U. ORGANIZATIONS AND GIFTS

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	No. W. M. Societies	Number Y.W.A.'s	Number G.A.'s	Number R.A.'s	Number Sunbeams	Total W.M.U. Org's.	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members	Total Enrolled In Mission Study Course	Contributions to Local Work by W.M.U.	Contributions to Missions by W.M.U.	Grand Total Given by W.M.U.
1 . Bakersville	Mrs. W. C. Berry, Bakersville ...	1	...	1	...	...	2	9	...	9	...	...	18	7	....	64.35	64.35
2 . Grassy Creek ...	Mrs. James G. Hall, Spruce Pine.	1	...	1	...	...	2	5	...	16	...	...	21	5	....	36.55	36.55
3 . Pine Branch	Mrs. Tom Rhyne, Minpro	1	...	...	...	...	1	14	...	...	...	...	14	...	....	6.30	6.30
4 . Spruce Pine First	Mrs. Floyd Duncan, Spruce Pine	1	...	...	1	1	3	15	...	...	8	15	38	15	11.91	73.57	85.48
5 . Central	Mrs. Edith Wilkins, Spruce Pine.	1	1	1	1	1	5	17	16	11	7	6	57	10	95.00	....	95.00

TABLE FIVE—CHURCH PROPERTY

CHURCHES	CHURCH CLERKS AND POST OFFICES	Own House Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Dept. Assembly Rooms	No. Sep. Class Rooms	Value Church House and Grounds	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1. Altapass	Deward Hefner, Altapass	*	1925	Wood	...	1	...	3	1200	1200	.....	.....
2. Bad Creek	Mrs. Nora Garland, Bakersville	*	1939	Wood	...	1	...	...	85	85	.....	.....
3. Bakersville	Mrs. J. C. McBee, Bakersville	*	1927	Brick	500	12	...	11	10000	10000	.....	7000
4. Bear Creek	Homer Buchanan, Toecane	*	1926	Wood	400	3	...	2	9000	9000	.....	7000
5. Beaver Creek	C. A. Carpenter, Spruce Pine	*	....	Wood	350	1	...	...	1500	1500	.....	.....
6. Berry Chapel	Milas Woody, Spruce Pine	*	1934	Wood	300	1	...	...	2000	2000	.....	2000
7. Big Crabtree	C. A. Ledford, Estatoe	*	1927	Wood	400	1	6	6	1500	1500	.....	.....
8. Big Rock Creek	Mrs. D. S. Milam, Ewart	*	....	Wood	125	1	...	...	1000	1000	.....	.....
9. Black Mountain	Reid Queen, Little Switzerland	*	1886	Wood	200	1	...	...	1200	1200	.....	.....
10. Cane Creek	Bruce Buchanan, Clarissa	*	1906	Wood	500	1	...	...	1000	1000	.....	.....
11. Chestnut Grove	J. D. McFalls, Little Switzerland	*	....	Wood	...	1	...	...	1500	1500	.....	.....
12. Cub Creek	C. L. Hoilman, Toecane	*	1939	Brick	450	12	1	11	8500	8500	65	.....
13. Fork Mountain	D. M. Cook, Bakersville	*	1903	Wood	200	1	...	...	1000	1000	.....	.....
14. Grassy Creek	Mrs Clyde Pritchard, Spruce Pine	*	1925	Brick	500	9	1	12	12000	12000	.....	.....
15. Liberty Hill	J. C. Hoyle, Estatoe	*	1926	Brick	500	1	...	...	10000	10000	.....	.....
16. Lily Branch	Frona Murdock, Toecane	*	1939	Stone	450	8	...	8	6000	6000	.....	.....
17. Little Rock Creek	Mrs. Pearl Blevins, Bakersville	*	....	Wood	300	1	...	...	2000	2000	.....	.....
18. Mine Creek	Mrs. Belle Greene, Toecane	*	1928	Wood	200	1	...	10	3000	3000	.....	.....
19. Mt. Carmel	W. A. Pendley, Spruce Pine	*	1924	Wood	300	1	...	...	.....	.....	.....	.....
20. McKinney Cove	Floyd Ellis, Bakersville	*	1910	Wood	250	1	...	...	2000	2000	.....	.....
21. Pine Branch	Tom Rhyne, Minpro	*	1920	Wood	350	1	...	...	2600	2600	.....	2000
22. Rebels Creek	Alma Jarrett, Boonford	*	1940	W. S.	250	1	1	...	1500	1500	140	.....
23. Roan Mountain	Clarence Johnson, Bakersville	*	....	Wood	500	1	6	...	2000	2000	.....	.....
24. Spruce Pine First	Ed W. Young, Spruce Pine	*	1908	Wood	400	4	4	4	15000	15000	2500	2000
25. Central	R. B. Sparks, Spruce Pine	*	1933	Stone	300	10	2	8	7875	7875	1005	2000
26. Silver Chapel	Beulah Hensley, Bandana	*	....	Wood	300	1	...	...	3500	3500	.....	.....
27. Snow Hill	S. J. Blalock, Toecane, Rt. 1	*	1915	Wood	400	1	...	1	2500	2500	290	.....
28. Spring Creek		...	....	.....	...	...	...	...	.....	.....	.....	.....
29. Toecane	Mrs. Fred Rudd, Toecane	*	1916	Wood	400	...	8	...	1400	1400	.....	.....
30. White Oak	A. B. Wilson, Toecane, Rt. 1	*	1939	Wood	250	1	...	...	3000	3000	.....	.....

*Denotes "Yes"

TABLE SIX—GIFTS FOR LOCAL CHURCH WORK

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S.S. and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing Minutes and Clerk of Asso.	Other Objects	(Local Work) Total Given by Church and All Its Organizations
1. Altapass	H. A. Hefner, Altapass	38.03	100.00	....	.....	.....	14.00	12.00	.....	2.00	.....	76.03
2. Bad Creek	Monroe Yelton, Bakersville, Rt. 1	36.95	.....	39.55	.....	.....	2.00	10.56	4.81	.....	.95	94.82
3. Bakersville	E. H. Poteat, Bakersville	900.00	20.00	....	.....	.....	87.70	332.60	.....	5.00	.....	1345.30
4. Bear Creek	Jesse Buchanan, Toecane, Rt. 1..	257.74	86.66	82.00	10.80	.....	66.00	105.22	14.67	5.00	243.11	871.20
5. Beaver Creek	Ira Burleson, Spruce Pine	82.00	.....	14.60	.....	.....	12.00	15.97	17.47	.....	11.44	153.48
6. Berry Chapel	Brown Buchanan, Bakersville	360.00	35.42	57.27	70.54	.....	65 02	35.93	45.71	2.00	76.00	747.91
7. Big Crabtree	Joe Gurley, Boonford	69.32	.....	28.85	27.77	.....	4.51	25.00	.....	1.25	.....	156.70
8. Big Rock Creek	T. C. Greene, Ewart	37.13	.....	13.00	50.00	.....	.....	8.00	.....	1.25	.....	109.38
9. Black Mountain	Walter Buchanan, Little Switzer.	235.48	.....	....	.....	.....	38.20	30.05	26.86	1.65	.....	332.24
10. Cane Creek	Rachel Dellinger, Hawk	171.48	.....	31.00	.....	.....	46.15	32.54	19.85	2.00	.....	303.02
11. Chestnut Grove	D. F. McFalls, Little Switzerland	80.00	.....	....	.....	.....	.....	25.00	.....	.....	.....	105.00
12. Cub Creek	C. L. Hoilman, Toecane	244.65	.....	35.00	1500.00	165.00	35.00	35.00	40.00	2.00	.....	2053.65
13. Fork Mountain	D. M. Cook Bakersville	50.00	10.00	....	65.00	.....	25.00	10.00	2.50	1.00	.....	163.50
14. Grassy Creek	T. W. Dale, Spruce Pine, Rt. 1..	300.00	.....	34.00	390.00	.....	47.56	85.93	2.00	3.00	.....	862.49
15. Liberty Hill	D. W. Hoppas, Estatoe	250.00	.....	....	90.00	.....	183.79	71.56	35.00	.....	.....	630.35
16. Lily Branch	B. F. Huskins, Wing	121.83	29.83	....	1313.21	.....	29.00	19.31	3.00	2.00	15.67	1533.85
17. Little Rock Creek	Jack Blevins, Bakersville	347.05	.....	....	48.67	.....	48.90	45.42	6.55	1.20	.....	497.79
18. Mine Creek	Mrs. W. O. Gouge, Toecane	211.39	.....	84.05	37.23	.....	37.04	37.16	27.70	1.90	.....	436.47
19. Mt. Carmel	W. L. Freeman, Spruce Pine	346.50	.....	30.80	7.79	.....	58.00	24.00	.....	.....	.....	467.09
20. McKinney Cove	Floyd Ellis, Bakersville	159.29	.....	....	8.50	.....	27.05	24.63	.....	2 00	.....	221.47
21. Pine Branch	Tom Rhyne, Minpro	284.61	.....	71.50	474.90	.....	123 00	119.74	86.76	5 00	.....	1165.51
22. Rebels Creek	Alma Jarrett, Boonford	99.73	.....	17.40	1269.96	.....	10.20	23.69	.....	1.50	.....	1422.48
23. Roan Mountain	H. O. Whitson, Bakersville	37.50	.....	24.50	.....	.....	65.50	53.93	24.71	5.50	.....	211 64
24. Spruce Pine First	Arl Burleson, Spruce Pine	1375.00	.....	....	477.00	330.00	136.25	134.90	11.91	5.00	7.16	2477.22
25. Central	R. S. McCall, Spruce Pine	1800.00	30.00	57.61	270.00	250.63	68.73	.....	.....	5.00	120.62	2602.59
26. Silver Chapel	Retta Jarrett, Bandana	123.60	.....	35.00	221.00	.....	44.04	34.33	.....	1.00	.....	458.97
27. Snow Hill	Mrs. Cora Wilson, Toecane	212.83	.....	14.88	2.00	308.00	27.10	31.63	4.37	2.00	30.00	632.81
28. Spring Creek	....	.....	.....	....	.....	.....	.....	.....	.....	.....	.....	.....
29. Toecane	R. S. Johnson, Toecane	167.86	.....	53.32	.....	.....	29.50	26.65	.....	.....	8.15	285.48
30. White Oak	A. B. Wilson, Toecane, Rt. 1	152.05	.....	....	202.51	.....	36.48	24.77	11.50	.....	.....	427.31

TABLE SEVEN—GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Total Gifts to Missions and Benevolences by Church and All Depts	Total Given for All Purposes by Church and its Organizations
1. Altapass	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76.03
2. Bad Creek	.....	.....	.....	.....	.....	.....	1.00	.....	.....	.....	1.00	95.82
3. Bakersville	.....	.....	26.15	37.21	38.59	.....	149.46	39.56	.....	.....	290.97	1636.27
4. Bear Creek	137.08	.....	.....	.....	.....	1.00	134.38	11.65	16 52	.....	300.63	1171.83
5. Beaver Creek	.....	.....	.....	.....	.....	.....	7.54	3.34	.....	.....	10.88	164.36
6. Berry Chapel	10.00	.....	.....	.....	.....	.....	37.23	.....	.....	8.00	55.23	803.14
7. Big Crabtree	.....	.....	.....	.....	.....	.....	.....	5.00	.....	.....	5.00	161.70
8. Big Rock Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	109.38
9. Black Mountain	.....	.....	.....	.....	.....	.....	94.80	26.88	.....	.....	121.68	453.92
10. Cane Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	303.02
11. Chestnut Grove	.....	.....	.....	.....	5.00	.....	.....	.....	.....	.....	5.00	110.00
12. Cub Creek	.....	.....	.....	.....	.....	.....	86.60	.....	.....	.....	86.60	2143.25
13. Fork Mountain	.....	.....	.....	.....	.....	.....	5.00	2.50	2.00	.....	9.50	173.00
14. Grassy Creek	.....	.....	5.00	26.00	13.55	.....	20.00	15.00	.....	.....	79.55	942.04
15. Liberty Hill	40.42	.....	.....	.....	.....	.....	61.98	35.56	.....	11.80	149.76	780.11
16. Lily Branch	.....	.....	.....	.....	.....	.....	.....	14.69	.....	.....	14.69	1548.54
17. Little Rock Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	497.79
18. Mine Creek	2.23	.....	.....	.....	8.50	.....	.....	.....	.....	.....	10.73	447.20
19. Mt. Carmel	.....	.....	.....	7.00	.....	.....	14.80	2.50	.....	.....	24.30	491.39
20. McKinney Cove	.....	.....	.....	.....	5.90	.....	34.83	.....	.....	.....	40.73	262.20
21. Pine Branch	.....	65.25	.....	.....	.....	.....	216.93	12.72	.....	.....	294.90	1460.41
22. Rebels Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1422.48
23. Roan Mountain	30.00	.....	.....	.....	.....	.....	133.05	.....	.....	.....	163.05	374.69
24. Spruce Pine First	72.68	.....	4.12	17.45	28.66	.....	80.02	.....	.....	5.50	202.43	2679.65
25. Central	161.58	.....	13.47	23.52	39.17	.....	69.29	13.00	.....	.....	320.03	2922.62
26. Silver Chapel	.....	.....	.....	.....	.....	.....	16.00	5.50	.....	5.00	26.50	485.47
27. Snow Hill	.....	.....	.....	.....	.....	.....	7.47	.....	.....	.....	7.47	640.28
28. Spring Creek	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
29. Toecane	13.84	.....	.....	.....	.....	.....	.....	.....	.....	.....	13.84	299.32
30. White Oak	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	427.31

Name changed

again to

Mitchell County